



CLOVER CHATTER— August 2025

GROW
MAKE
SERVE
THRIVE



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Welcome to the 2025–2026 4-H Program Year!

Enrollment is now open for all 4-H members and volunteers through [ZSuite](#). Let's get ready for another amazing year of learning, leading, and growing together!

Enrollment Fees:

- Youth: \$75
- Adult Volunteers: \$30
- *Pay by credit card* [HERE](#)

Important Deadline:

To be eligible to participate in the **2026 Yuba-Sutter Fair**, members **must enroll by November 1, 2025**.

Returning Volunteers:

1. Complete your required trainings at [campus.extension.org](#)
2. Update your [ZSuite](#) profile
3. Use enrollment key: **SutterYuba**

New Volunteers:

1. Complete the [4-H Volunteer Interest Survey](#)
2. Create your [ZSuite](#) enrollment
3. Get fingerprinted done
4. Complete the [New Volunteer Training](#)
5. Use enrollment key: **SutterYuba**



Helpful hint—NEW
THIS YEAR once you complete your self disclosure form, you must go back to ZSuite to submit your enrollment.

Questions? Contact Rene at the 4-H Office rjmccrory@ucanr.edu | 530-822-7515



JOIN THE SUTTER-YUBA 4-H COUNTY AMBASSADOR TEAM

Become a 4-H County Ambassador!

Are you 14–18 and ready to grow as a leader? Apply to be a 4-H County Ambassador and represent your community while gaining valuable skills, recognition, and new friendships!

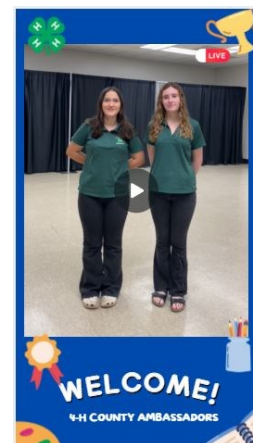
Why Apply?

- ✓ Build leadership and public speaking skills
- ✓ Make a difference in your community
- ✓ Connect with youth and mentors

Requirements:

- 1+ year in 4-H
- Leadership, service, and public speaking experience
- OR achieve Gold Star Rank

Find us at upcoming Bi-County events to learn more. Apply now and take the next step in your 4-H journey!



APPLY NOW





ANNOUNCEMENTS & PROGRAM UPDATES

Learn by Doing

COUNTY UPDATES



2025-2026 Community Club Leader Kickoff Meeting

Thursday, August 21, 2025 | 5:30 Returning Volunteer Training
4-H Office

6:30pm Meeting Start

All Community Club Leaders are **required** to attend this important annual meeting.

If you are unable to attend, please arrange for another club representative to attend in your place.

What you will get:

- Required returning Volunteer Training
- Update on county and state policies
- Key information on maintaining your club's charter
- Time to connect with other leaders
- Opportunity to get your questions answered

- ✓ **Returning Volunteer Training**—open to all returning volunteers
- ✓ **CCL meeting**—for community club leaders

Your attendance ensures your club starts the new year strong and in compliance with 4-H requirements. Can't make it? Please contact Rene at the 4-H Office at 530-822-7515.



Sutter-Yuba Counties CLUB OFFICERS TRAINING

Learn YOUR role as a 4-H Officer and become 4-H strong! The UCCE Office invites all club 4-H Officers to attend our club officers training where you will strengthen your ability to be a leader.

Things we will cover

- Officer Roles
- Parliamentary Procedure
- Generating Ideas & Agenda Building
- Officer Role Specific Hands-On Learning
- Team Building Activities & Club Goals

- 5:30pm
- August 27, 2025
- Y-S Fairgrounds, Picnic Area

RSVP NOW



Calling All 4-H Officers!

Join us for the **4-H Club Officers Training** on **August 27** at the **Yuba-Sutter Fairgrounds, Picnic Area!**

- **Starts at 5:30 PM**
- **Dinner provided**
- **Who Should Attend?** All 2025-2026 Sutter-Yuba 4-H Club officers are encouraged to attend & anyone who wants to learn! Even if you're just thinking about running!

Learn about:

- Parts of a Meeting
- Parliamentary procedure
- Leadership development
- Club planning
- Role-specific officer responsibilities

RSVP NOW



Club leaders: Let us know how many members will attend! Let's build strong 4-H leadership together!

**Council Meeting Date:
2025-2026**

Thursday, September 4, 2025

Thursday, November 7, 2025

Thursday, January 1, 2026

Thursday, March 5, 2026

May 7, 2026

Join Us for 4-H Council Meetings!

Want to help shape the future of our 4-H program? Come to our Council meetings! We meet five times a year at **6:30 p.m. at the 4-H Office**. Leaders and members are all voting members, so your ideas and voices make a real difference. Every club should have someone there to represent them—let's work together to make 4-H even better!

- **This is a Bi-County event!**
- **Agendas and minutes**

Have a question or an idea for the agenda? Email Rene at rjmccrory@ucanr.edu—we'd love to hear from you!



ANNOUNCEMENTS & PROGRAM UPDATES

4-H youth are 1.9 times
more likely to get better
grades in school.

COUNTY UPDATES

The **Marysville Cattle Drive** is back!



Float Theme: Rodeo Through the Decades
Date: Wednesday, September 10
Time: 6:00pm

Please contact me at rjmccrory@ucanr.edu or 530-822-7515 if you would like to host the float. If someone would like to host we can have one float. All clubs are welcome to participate and are invited!

This is a **Bi-County Event**.

**SIGN UP
HERE**

4-H Booth at the Marysville Stampede Rodeo – Kids Zone!

We're excited to share that 4-H will have a booth in the Kids Zone at the Marysville Stampede Rodeo! This is a fantastic opportunity to promote 4-H, meet families, and let kids enjoy some hands-on 4-H activities.

4-H members can sign up for a 2-hour shift to help at the booth. Please wear your 4-H club shirt, greet visitors, and share what you love about 4-H. It's a fun way to get involved, help recruit new members, and show the community what 4-H is all about!

Yuba-Sutter Farm Bureau & Yuba-Sutter Fair 19th Annual Farm Day— Friday, September 26, 2025

Farm Day is an annual event where about 2,000 local third-grade students, teachers, and parents visit the Yuba-Sutter Fairgrounds for a fun-filled day of learning all about agriculture. Farm Day provides educational exhibits (equipment, livestock, and crops) and demonstration geared towards teaching our local 3rd-grade students the important role agriculture plays in our lives.

4-H clubs are welcome to host a booth or members can work at the 4-H sponsored table. We need 2-4 members to help present. Our booth will have an Embryology theme. Contact Rene at the 4-H office at rjmccrory@ucanr.edu or 530-822-7515 if you would like to participate.

Download the form if your club or project want to host a booth. **Deadline to submit the form is September 1, 2025.**



POP-UP BI-COUNTY EVENT! Farm to Fork Dinner – September 27 D Street, Marysville

We're inviting 4-H members to take part in an exciting pop-up **Bi-County event**—the annual **Farm to Fork Dinner**! Members will help **serve and clear tables** at this popular community event, which is **well attended by our local partners and supporters**. It's a great way to earn **community service hours**, connect with others, and represent 4-H in a fun and energetic environment.



- Wear your 4-H uniform (blue jeans are okay).
- Let's show our 4-H spirit and make a great impression!

SIGN UP

Don't miss out—sign up now and join this high-energy event that brings our community together!



ANNOUNCEMENTS & PROGRAM UPDATES


4-H builds self-esteem, and helps youth to realize that their opinion counts and that they can make a difference.

-4-H Volunteer

COUNTY UPDATES—SAVE THE DATES!

Bi-County Events for the 2025-2026 Program Year

The following events are considered Bi-County Events. Mark your calendar early! All members are required to attend at least 2 events. Don't wait until last minute.

 2025-2026 Sutter-Yuba Counties 4-H Council Calendar of Events	
July 2025	December
25 County Record Book Judging	11/28-14 TSC Paper Clover (con't)
27 End of Year Party	6 Christmas Parade
	TBD CSU Chico Sheep & Goat Day
August	14 Browns Valley Christmas Parade
21 CCL Meeting	
27 Club Officers Training	January 2025
	8 4-H Council Meeting
September	
5 4-H Council Meeting	February
10 Cattle Drive	28 County Presentation Day
13-14 Marysville Stampede Rodeo Kits Area Booth	
21 4-H Kick Off Event	March
26 Farm Day	TBD Bok Kai
	5 4-H Council Meeting
October	TBA FB Spring Fling
2-8 National 4-H Week	14 Color Me Green
7 Volunteer Workshop	TBA Regional Presentation Day
19 Fall Fair	
November	April
6 4-H Council Meeting	TBA TSC Paper Clover Campaign
11 Veterans Day Parade	
15 Craft Day	May
28-12/14 TSC Paper Clover (start)	7 4-H Council Meeting
	TBD Awards Banquet
	2 County Fashion Revue
	23 4-H State Field Day
	June
	TBA Yuba-Sutter Fair 4-H Booth

State 4-H Events considered Bi-County Events include:

- State Field Day
- Regional or State 4-H Presentation Day
- Regional or State 4-H Fashion Revue
- Youth Summit (if offered)
- State Leadership Conference (SLC)
- California Focus
- Washington Focus

Also please check our 4-H website for updates to all of the events at <https://link.ucanr.edu/ys4-h>.



Contact Rene at the 4-H Office with any questions or for updates
rjmccrory@ucanr.edu or 530-822-7515.





ANNOUNCEMENTS & PROGRAM UPDATES

Today's 4-H'ers,
Tomorrow's Leaders.
-4-H Member

COUNTY UPDATES

New blog post: "Fostering A Sense of Gratitude"

As we embark on a brand new 4-H program year, I am reminded by the many reasons I am grateful for each one of you and the many things you do each day to help grow our program and care for our youth members and adult volunteers. In a spirit of gratitude, I wrote a new blog post called "Fostering A Sense of Gratitude" and I specifically highlight examples of gratitude from each of our 4 counties (Sutter, Yuba, Nevada, and Placer).

<https://ucanr.edu/blog/thriving-forward/article/fostering-sense-gratitude>



Share Your 4-H Memories!

We have a request! Do you have 4-H photos you'd love to see in our Bi-County 4-H scrapbook? We're bringing the scrapbook back to life, and it's time to add some fresh new pages!

Each club is invited to create a page (or two!) that highlights what your club has been up to this year. We already have some older pages, but we'd love to showcase your current activities and events.

Need supplies? We've got plenty of 4-H designs, clovers, and decorations to help make your page look amazing. Let's capture our 4-H memories together!



Year End Club Documents



Facility Use Agreement	Prior to 1st Club Meeting—Sept. 2025
Club Information From	September 4, 2025
2024-2025 Outreach Methods (Completed online or paper)	September 4, 2025
2024-2025 Club Planning Guide (completed)	September 4, 2025
2024-2025 Secretary's Book	September 4, 2025
2024-2025 Treasurer's Book	September 4, 2025
Forms required to maintain charter status: <ul style="list-style-type: none"> Completed Club Budget for 2024-2025 (with actuals) Completed Audit/Peer Review (form 8.5 & 8.6) Club Inventory (form 6.2) Annual financial Report (form 6.3) 	IMPORTANT: Financial Report & Peer Review forms needed to complete required online Financial reporting submitted to the State 4-H.
2024-2025 Online Financial Reporting	September 4, 2025

Contact Rene at the 4-H Office if you need your log-in, password, or have any questions on the Online Financial Reporting or Outreach Methods at rjmccrory@ucanr.edu or 530-822-7515.



ANNOUNCEMENTS & PROGRAM UPDATES

*I pledge my...
head to clear thinking.*

STATE UPDATES

We Want Your Feedback: 4-H Presentation Manual Survey Open Now

Have ideas for improving the 4-H Presentation Manual? Now's your chance to share them!

The current version of the manual was last revised in January 2021, and a statewide task force is gathering input from county 4-H staff, key volunteers, like county presentation day coordinators, and 4-H youth to guide the next round of updates. We're not starting from scratch, but we are looking to **tinker, clarify, and improve** based on your real-world experience.

Please take a few minutes to complete the **4-H Presentation Manual Feedback Survey** by **October 17, 2025**. Your input will help shape a new version of the manual, expected to be released in **July 2026**.

<https://bit.ly/4-HPresentations>

Thank you for helping us strengthen one of 4-H's most valuable learning experiences!

Request for Feedback 4-H PRESENTATION MANUAL



What changes would improve the manual?
What's been working well?

Provide your feedback by October 17
<https://bit.ly/4-HPresentations>



4th H for Health Challenge 2025 - 2026



Every kid needs the chance to thrive. It'll inspire their lives, and they'll inspire our communities.

Get motivated to create healthy habits. To meet the challenge, choose activities that support your overall health and well-being!



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4-H Youth Development Program

Inspired by and adapted from the 4th H for Health Curriculum developed by the 4-H Healthy Living Management Team and Healthy Kids Out of School.

WHY HEALTHY LIVING?

The 4th "H" in 4-H stands for "Health." This is echoed in our pledge, "I pledge my health to better living." The 4-H approach is holistic and seeks to improve the well-being of all youth. This is accomplished through healthy eating, physical activity, relationship building, emotion regulation, injury prevention, and reduction of mind-altering substances.

ABOUT THE CHALLENGE



Healthy eating



Movement



Social emotional health

Complete 8 activities in each of these three areas. The guide includes suggestions you can do each month. Log your activities in each area on the tracker. You can do activities individually or as a group at your club meeting or event.

WHEN Start any time after August 1, 2025. Challenge ends June 30, 2026

WHERE Do the activities in your club meetings, events, and at home.

COMPLETION Submit completed trackers to the California 4-H State Office to receive a 4-H Healthy Living certificate & pin.





PROGRAM UPDATES

*I pledge my...
heart to greater loyalty.*

STATE UPDATE

2025 California 4-H Shooting Sports -Instructor Workshop Dates-

Merced County - Winton at the River Oaks Range

August 9/10 - [Archery](#)
August 9/10 - [Shotgun](#)
September 13/14 - [Rifle](#)
September 13/14 - [Pistol](#)
October 11/12 - [Archery](#)
October 11/12 - [Shotgun](#)
November 8/9 - [Western Heritage](#)
December 13/14 - [Rifle](#)
December 13/14 - [Pistol](#)



Fee: \$100 - includes instructor manual, range and range supplies, and light breakfast. We encourage interested volunteers to seek support from their club and county programs to help with the cost associated with becoming an instructor.

Other dates and locations across the state will be announced as soon as we have them.

Visit our [webpage](#) for more information and details about the California 4-H Shooting Sports program.

Questions -

Registration - Russell Hill - rdhill@ucanr.edu | (209) 385-7418 or

Facility and Workshop Details - Dave Givens: dave@hammerstryke.com | (209) 614-1718.

SUTTER-YUBA 4-H CLUB MEETINGS

4-H Club	Meeting Location	Day & Time	Club Contact	
Barry	Online Via Zoom	3rd Thurs 6:00 pm	Kellie Mendoza	kellie1mendoza@gmail.com
Browns Valley	Foothill Lions Club	1st Mon 7:00 pm	Jessica Wiggins	jesswiggins24@gmail.com
District 10	Truth Tabernacle	1st Sun 3:30 pm	Tamera Wilson	mrwilson1218@yahoo.com
Feather River	Online Via Zoom	3rd Tues 7:30 pm	Kim Eagan	kimberleyeagan@yahoo.com
Franklin	Franklin Elementary School	1st Wed 7:00 pm	Jill LeVake	jill.levake@corteva.com
Hallwood	Church of the Nazarene, Hallwood	1st Sun 5:00pm	Renick House	renickh@hotmail.com
Live Oak	Boy Scout Hall	1st Wed 6:30 pm	Janet Jewell	janiejewell1559@gmail.com
Pleasant Grove	Pleasant Grove School	2nd Wed 6:30 pm	Kristen Chiaratti	kchiaratti11@gmail.com
Plumas	Lindhurst High School	3rd Thurs 6:00 pm	Angie High	angelahigh@ymail.com
Sutter Buttes	Sutter Youth Organization	2nd Tues 6:30 pm	Candice Fresquez	candiceyoung@gmail.com
Wheatland	Southern Baptist Church	2nd Mon 7:00pm	Robin Burrow	brburrow1@gmail.com





#iam4h

I pledge my...

HEAD to clearer thinking,
HEART to greater loyalty,
HANDS to larger service,
HEALTH to better living,
for my club,
my community,
my country,
and my world.



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