



UNIVERSITY OF CALIFORNIA
Agriculture and Natural Resources

4-H Youth Development Program

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4-H Office: 530-458-0570



COLUSA COUNTY 4-H AUGUST 2025 NEWSLETTER



Upcoming Events:

August

25th - Arbuckle Enrollment Night, 6:00-8:00 pm, Arbuckle Elementary

School Multipurpose Room

September

3rd - Maxwell 4-H Meeting, 5:30 Enrollment, 6:00 Club Meeting, Maxwell Elementary

Multipurpose Room

6th - Arbuckle 4-H Meeting, 6:00, Arbuckle Elementary School Multipurpose Room

8th - Colusa Community 4-H Meeting, 6:00 Primary, 7:00 Regular Members, Etchepare Hall at

Colusa County Fairgrounds

22nd - Countywide Officer Training, 5 pm Dinner, 5:30-8 pm, Officer Training, CIP Conference

Room



Schedule Change



Leadership Training Seminar



Positive Youth Development

**SIGN-UP
NOW**

Location:
Conference Room
100 Sunrise Blvd

Date/Time:
Monday, Sept 22, 2025
Dinner 5 pm
Training 5:30 -8 pm

 Colusa County 4-H



More Information
mzoller@ucanr.edu
530-458-0570 4-H Office

Are you a club officer for the 2025-2026 program year or thinking of running for an officer position? If you answered yes, this seminar is for you! Please contact the 4-H office to RSVP.



We Want Your Feedback: 4-H Presentation Manual Survey Open Now

**Have ideas for improving the 4-H Presentation Manual?
Now's your chance to share them!**

The current version of the manual was last revised in January 2021, and a statewide task force is gathering input from county 4-H staff, key volunteers, like county presentation day coordinators, and 4-H youth to guide the next round of updates. We're not starting from scratch, but we are looking to **tinker, clarify, and improve** based on your real-world experience.

Please take a few minutes to complete the **4-H Presentation Manual Feedback Survey** by **October 17, 2025**. Your input will help shape a new version of the manual, expected to be released in **July 2026**.

<https://bit.ly/4-HPresentations>

**Thank you for helping us strengthen one of 4-H's most
valuable learning experiences!**

Request for Feedback

4-H PRESENTATION MANUAL



What changes would improve the manual?

What's been working well?

Provide your feedback by October 17

<https://bit.ly/4-HPresentations>



Adult Volunteer Enrollment

Are you or someone you know interested in becoming a 4-H adult volunteer?

Here are the requirements:

- Complete the interest survey
- Receive welcome email from the 4-H Office
- Enroll in [ZSuite](#)
- Complete Livescan background check
- Complete the 25-26 New Volunteer course in [Campus](#)
- Attend new volunteer in-person workshop
- Pay \$30 enrollment fee to your club leader

Returning volunteers please complete the following requirements:

- Enroll in [ZSuite](#)
- Complete the 25-26 Returning Volunteer course in [Campus](#)
- Pay \$30 enrollment fee to your club leader

If you have a break of a year or more in service, you need to follow the steps of a new volunteer.

Any questions about any part of the process, please call the office at 458-0570.

Member Enrollment

Registration for the 2025 - 2026 Program Year is open! Follow the steps below to enroll.

Arbuckle 4-H will be hosting Enrollment Night August 25, from 6:00 to 8:00 at the Arbuckle Elementary Multipurpose Room. Please sign up in [ZSuite](#) before you pay your enrollment fees. Any questions about enrolling, please call the office at 458-0570.

Colusa Community 4-H Club Enrollment Night is August 25, from 6:00 to 7:00 pm at Etchepare Hall at the Colusa County Fairgrounds. Please sign up in [ZSuite](#) before you pay your enrollment fees.

Maxwell 4-H Enrollment Night is on September 3, 5:30 to 6:00 in the Maxwell Elementary School Multipurpose Room. The Community Club meeting will start at 6:00 p.m. Enroll in [ZSuite](#).



ZSuite Enrollment Tip-Sheet

Enrollment is completed online at <https://4h.zsuite.org/>

Enrollment Process:

Enrolled in 4-H the past 7 years	New to 4-H or enrolled before 2018-2019
1. Go to https://4h.zsuite.org	1. Go to https://4h.zsuite.org
2. Enter account email and password. If you have never logged into ZSuite, or forgot your password, Click <i>Forgot Password?</i> and complete process to reset account and select PIN	2. Click <i>Sign Up</i>
3. Login to <i>Primary profile and update household and profile information.</i> Click Household Profile from the left menu to update your mailing address.	3. Create a Household
Parents/Guardians do not need a profile unless they wish to be an appointed 4-H adult volunteer.	
Click pencil icon next to the household member to update profile information (name, birth year, role).	
4. Click ' <i>Enroll Member/Volunteer Now</i> ' for the applicable member	4. Click '+ Household' member' to add individuals to the household
5. Complete 4-H enrollment including units/projects and waivers	5. Complete 4-H enrollment including units/projects and waivers
6. Click <i>Submit</i>	6. Click <i>Submit</i>
7. Pay enrollment fees to your local county 4-H office or unit leader	7. Pay enrollment fees to your local county 4-H office or unit leader
For Adult Volunteers:	
8. Complete additional volunteer requirements	8. Complete additional volunteer requirements

Contact your [local county 4-H office](#) for questions and support

UCCE Colusa County 4-H Office contact information:

Address: 100 Sunrise Blvd Suite E Colusa CA 95932
Phone: 530-458-0570
Hours: M-F 8am - 5pm

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Inquiries regarding ANR's nondiscrimination policies may be directed to UCANR, Affirmative Action Compliance Officer, University of California, Agriculture and Natural Resources, 2801 Second Street, Davis, CA 95618, (530) 750-1343.





2025 California 4-H Shooting Sports -Instructor Workshop Dates-

Merced County - Winton at the River Oaks Range

- August 9/10 - Archery
- August 9/10 - Shotgun
- September 13/14 - Rifle
- September 13/14 - Pistol
- October 11/12 - Archery
- October 11/12 - Shotgun
- November 8/9 - Western Heritage
 - December 13/14 - Rifle
 - December 13/14 - Pistol

Fee: \$100 - includes instructor manual, range and range supplies, and light breakfast. We encourage interested volunteers to seek support from their club and county programs to help with the cost associated with becoming an instructor.

Other dates and locations across the state will be announced as soon as we have them.

Visit our [webpage](#) for more information and details about the California 4-H Shooting Sports program.

Questions -

Registration - Russell Hill - rdhill@ucanr.edu | (209) 385-7418 or
Facility and Workshop Details - Dave Givens: dave@hammerstryke.com |
(209) 614-1718.



Donate old fair white pants and shirts!

Over the summer, when you



are going through your kids' clothes, don't forget you can donate outgrown whites to the 4-H Office.



News from California State 4-H

[Visit the Site Here!](#)



WE'RE HIRING! Colusa County 4-H Community Education Specialist

Qualified Candidates Provide:
Management, promotion, and delivery of
educational programing that meets the needs
of youth

Engaged service to youth, the public and
community partners

Oversight and facilitation of the 4-H Youth
Development Program



UCANR IS AN EQUAL
OPPORTUNITY PROVIDER AND
EMPLOYER



[Apply Here](#)

Want to add bling to your hat?

Check out the link below.



Ways to Earn Your Spark Achievements

A Spark Achievement reflects a member's experiences in 4-H with the purpose to try new things. Through this dip-your-toe-in strategy, members can discover something in 4-H that brings them joy and motivation—a Spark.

Spark Achievement pins show member experiences and accomplishments in 4-H.

Any member who does not currently hold a bronze star rank must use the Spark Achievement program.

Click the link below to learn more.

[4-H Achievement Manual](#)

Attention 4-H Club Members:

If you attend a 4-H event, you are welcome to submit an article to let us know about it! Send us a picture, and tell us the who, what, where, and why, plus something that you learned! It will count in your record book!

Email article to jpperry@ucanr.edu or mzoller@ucanr.edu

We have a new Facebook page!
Check us out!

[Colusa County 4-H, California 4-H](#)

Colusa County 4-H Club Meetings

Arbuckle 4-H Club

2nd Monday of the month, 7:00 p.m.,
Arbuckle Elementary School

Maxwell 4-H Club

1st Wednesday of the month, 6:00 p.m.,
Maxwell Elementary School Multipurpose
Rm - No January Mtg.

Colusa 4-H Club

Varying Mondays, 7:00 p.m. - Etchepare Hall,
Fairgrounds, No May Mtg.

Princeton 4-H Club

2nd Monday of the month, 6:00 p.m.
Princeton Elementary School

Stonyford 4-H Club

2nd Monday of the month, 6:00 p.m.
Community Pavillon - No December Mtg.

Anyone interested in helping us
revive the Williams 4-H Club, please
[contact us!](#)

[For More Information](#)
[Click here to e-mail the 4-H Office.](#)

Be sure to check out our website! [Colusa County 4-H Website](#)

4-H PLEDGE

I pledge my **H****AD** to clearer thinking,
my **HE****RT** to greater loyalty,
my **H****ND****S** to larger service,
and my **HE****LT****H** to better living,
for my club, my community, my country,
and my world. 

Prometo usar mi **M****NTE** para pensar con más claridad,
mi **COR****ZÓN** para ser más leal,
mis **M****NOS** para ser más servicial,
mi **S****LUD** para cuidarme más,
por mi club, mi comunidad, mi país
y mi mundo. 

www.4-H.org | www.Shop4-H.org



UC Cooperative Extension - Colusa County | 100 Sunrise Blvd., Ste. E | Colusa, CA 95932
US

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