



**University of California**  
**Agriculture and Natural Resources**

NEWSLETTER FOR 4-H MEMBERS, LEADERS & PARENTS IN LASSEN COUNTY

**Lassen County Cooperative Extension**

707 Nevada Street, Susanville, CA 96130  
(530) 251-8285 \* sfortin@ucanr.edu

## Calendar of events...

**July 2025**

### JULY

- 4 Happy Independence Day!
- 7 4-H Still Exhibits due to fairgrounds & Feature Booths in between 12:00 pm and 6:00 pm  
All Around 4-Her Applications available. Pick up at 4-H Office
- 8 JLA Market Animal Promotion Day & Radio spot taping - 9:30 am, Memorial Park. Wear your whites.  
Turn in BBQ ticket stubs, money and unsold tickets
- 14 Lambs and goats must be at the fair between 5:00 pm & 7:00 pm for weighing & ultrasounding. Goats will be weighed and ultrasounded first (5-5:30) and lambs will follow  
Mandatory Small animal meeting (poultry need not attend) 6 pm at rabbit barn
- 15 Swine and Steers must be at the fair for weighing and ultrasounding between 8 and 11 am.  
Rabbit check in 10-12  
4-H BBQ Fundraiser—Serving 5-6:30 pm, club leaders have work signups
- 19 Fair Parade Entry-9:30 am meet uptown by the 4-H Office. All clubs encouraged to participate in the parade
- 20 Junior Livestock Auction-8:30 am in the Judging Pavilion
- 21 4-H Still Exhibits and Feature Booths pickup at the LC Fair, Jensen Hall-10 am
- 24/25-27 CA 4-H State Leadership Conference
- 28 Thank you Note Event at Jensen Hall (9-11 am or 5-7 pm)
- 31 Registration closes for Mustang Camp

### AUGUST

- 8-9 Mustang Camp
- 9 Civic Engagement Opportunity. Lassen Land & Trails & Keep America Beautiful (see info in newsletter)
- 10 Volunteer Leader Enrollment and Training (Returning and New)— 3:00 pm . Location TBA. Let's get ready to RUMBLE!
- 12 Fair Review—LC Fairgrounds
- 17 Officer Training 4:00 pm. Location TBA. Peer Review-all clubs and all involved in Peer Reviews invited
- 19 4-H Promotion Event at Tractor Supply—4 pm set up, 4:30 to 6:00 meet & greet, root beer floats  
LC Fair Carcass Contest and JLA Check dispersal-6:00 or 6:30 (TBA), Judging Pavilion at LC Fairgrounds
- 30 '24'25 Club Financial Reports due in the 4-H Office

### SEPTEMBER

- 1 New 4-H Year Begins  
Labor Day
- 2 All Around 4-Her Applications are due in the 4-H Office by 5 pm
- 15 Record books for County Recordbook Evaluation due 4-H office by 5 pm





# University of California

## Agriculture and Natural Resources



### National & State 4-H News

**For more information from the STATE 4-H Office:**

<https://ucanr.edu/program/california-4-h>

**Join 4-H:** [Join 4-H - UCCE Lassen County](#)

**4-H Project Sheets:** [CA 4-H Resource Center - Projects](#)

**4-H Volunteer Leader and Member Resources:**

[CA 4-H Resource Center](#)

**State 4-H News & Calendar:**

<https://ucanr.edu/statewide-program/university-california-4-h-youth-development-program/events>

### '24-'25 4-H Community Club Leaders:

#### **Doyle/South County**

Moriah Allen (775)636-1700, Amy Idzinski (530) 260-1233

#### **Dyer Mountain**

Cassie Lemaster (530) 258-6987, Rebecca Nelson (530) 260-2510

#### **Johnstonville 4-H**

Cody Waltman (530) 310-1366, Julie Mallery (530) 251-3677

#### **Lake 4-H**

Mandie Jaso (707)845-2610, Joy Kirkner (336) 582-4404

#### **Milford 4-H**

Jessica Jimenez (530)782-9154, Chris Hallmark (530) 310-2661

#### **Richmond 4-H**

Jessica Jones (530)249-5969, Linda Von Helf (760) 221-4471

#### **Standish 4-H**

Virginia Bartholomew (530) 310-1993,  
Cindy Weimer (530) 254-6802

#### **Thompson Peak 4-H**

Jason Meadows (530) 310-4169

#### **Lassen County 4-H Council:**

Meets 4th Thursday of each month at CE 4-H office @ 6 pm

President: Maddi Johnson

1st Vice President: Laura Medvin

2nd Vice President: Abbie Hemphill

Secretary: Julie Mallery/Youth Secretary: Molly Dickson

Treasurer: Cindy Weimer

Social Media: Nicolet Dilts

The Roundup Newsletter is published by the Lassen County 4-H Youth Program, University of California, Cooperative Extension, Division of Agriculture and Natural Resources. The Roundup is a monthly newsletter for 4-H members, leaders, parents, and friends of 4-H in Lassen County.



**Please submit Articles and/or photos by the 3rd Thursday of each month to:**

*Sandy (Fortin) Hutchens*

*4-H Community Education Specialist*

*[sfortin@ucanr.edu](mailto:sfortin@ucanr.edu)*

*(530) 251-8285*

#### **4-H Youth Program Office**

**707 Nevada Street**

**Susanville, CA 96130**

**Tuesday & Thursday 9-12 & 1-5  
or by appointment**

#### **Cooperative Extension Office**

**707 Nevada Street**

**Susanville, CA 96130**

**Monday—Friday 8-12 & 1-5**

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<https://ucanr.edu/sites/anrstaff/files/390107.pdf>

*Inquiries regarding ANR's nondiscrimination policies may be directed to Linda Marie Manton, Affirmative Action Contact, Univ. of California, Davis, Agriculture & Natural Resources, 2801 Second St, Davis, CA 95618-7774,*



## FAIR 4-H BBQ FUNDRAISER

**Barbecue tickets are now available from your club leader or 4-H office.**  
The 4-H barbecue is the Lassen County 4-H big fundraiser of the year.

Proceeds from this annual event are used to fund project skills days, countywide events, Ambassadors, scholarship and end of the year medals and awards. In order for our barbecue to be successful, our members need to help sell tickets.

We are asking each family to sell a book of 10—tickets so we can reach our goal of serving 800 meals. Club Leaders will distribute tickets at your club meeting or you can pick more up at the 4-H office.

**DATE:** Tuesday, July 15th \* 5 pm to 6:30 pm \* Lassen County Fairgrounds

**MENU:** BBQ Beef tri-tip or Chicken, baked potato, garden green salad, roll, dessert & beverage

**PRICE:** \$15/plate

### BIG PRIZES FOR THE TOP THREE TICKET SELLERS!!!

\*\*\* 1st & 2nd Prize—Week long Carnival Pass

\*\*\* 3rd Prize—Day Carnival Pass

Please return unsold tickets or ticket money on July 8th at the Junior Livestock Promotion Day or the 4-H Office. Those wanting to continue selling can turn tickets in on the day of the BBQ by 3 pm in the fair barbecue area. Be sure to put your name on the ticket stub. Winners will be contacted on Wednesday of fair.



### Club BBQ Sign-Up Sheet ~ help is needed & appreciated!

Each club leader has been given a work signup sheet so that members and adults can volunteer to help out. These tasks include setup/takedown, serving food and drinks, clearing dining tables, collecting and selling tickets. We encourage everyone to help. The proceeds from the barbecue fundraiser go towards supporting our 4-H program activities and events, leadership opportunities, and scholarships.

#### Work signup spots:

- **Setup tables, serving line and prepare ice tea and lemonade—4:15 pm**
- **BBQ Dinner is open—5:00 to 6:30 pm**
- **Buffet Line and serving drinks to guests—5:00 to 6:30**
- **Take down tables, pickup any trash, load up leftovers & take to Jensen Hall to wash serving utensils and dishes—6:30 to 7:30 pm in Jensen Hall**

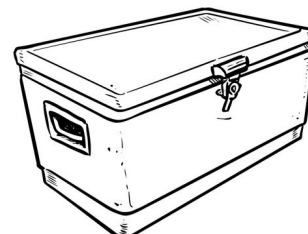


### LIVESTOCK EXHIBITORS HERE'S AN IDEA...

**Purchase 4-H BBQ tickets for your last year's JLA buyer. They will appreciate your thoughtfulness and it will give them a chance to see go through the barns and see the livestock animals that will be on exhibit this year.**

### WE WOULD LIKE TO BORROW ICE-CHESTS

for our 4-H Barbecue. If you can help, please bring them to Promotion Day or the 4-H office anytime the week before fair. You can pick them up after the BBQ. Don't forget to put your name on it.



**Junior Livestock Auction (JLA) Promotion Day**—July 8th, 9:30 am at Memorial Park. If you are taking a market animal to fair, you need to participate in this very important activity. This is where 4-H and FFA members visit businesses and professional people in Susanville and surrounding areas, and hand out brochures and invitations to the JLA. *This is not the time for individuals to hand out personal information about their own animals.* You can certainly go back another time. Please wear your 4-H whites!

**Junior Livestock Auction Promotion Radio Ads**—July 8, 9:30 am at Memorial Park. Each year the JLA committee encourages 4-H and FFA members to come into the radio station and do a 30-second radio ad promoting the auction. **ANYONE CAN RECORD AN AD. COME PREPARED—WRITE YOUR SCRIPT BEFORE ARRIVING AT THE RADIO STATION.** Grab a friend or two and record an ad together.

**JLA Buyers Gift Baskets**—Junior Livestock Auction buyers always appreciate the thank you gifts and cards that you give after they purchase your market animal. As 4-H members, you should not put any alcoholic beverages in baskets or as gifts.

### **Can I bring my animal into the fairgrounds on Monday?**

The Fair staff allows exhibitors to bring animals to the fairgrounds on Monday, July 14th from 5 to 7 pm. No animals are permitted on the fairgrounds before 5:00 pm. All animals will be vet checked before they exit any trailer. There will not be security on the grounds Monday night. As in the past, Lassen County Fair will not provide livestock bedding. **STRAW IS NOT ALLOWED TO BE USED AS BEDDING—AS PER THE FIRE MARSHALL.**

### **Official Weigh-in: Market Lambs and Goats Monday, July 14th, 5-7 pm**

#### **Market Beef and Swine-Tuesday, July 15th, 8:00-11:00 am**

All sheep and goat exhibitors must check-in on Monday, July 14th. Official weigh-in and check in will be from 5 PM to 7PM. Goats will weigh and ultrasound from 5 pm –5:30 Pm. Sheep will follow starting around 5:30 pm. Beef and swine will be weighed over scale on Tuesday between 8:00 am and 11:00 am. Those animals not meeting weigh-in requirements will be sent home. Beef, sheep and goats will be weighed at the north area scales and grass area, and market swine will weigh-in in the swine barn. Don't forget to bring your **YELLOW SLIP/Bill of Sale.**

The fair staff added DG to all of our barns last year and there be no large equipment (bobcats) used to clean out the barns at the end of fair so as much of the DG will be retained in the barns as possible. They will be adding an additional roll up dumpster so the kids can use that to empty the barns.

### **Mandatory Livestock Meeting for Jr. Exhibitors, Parents & Leaders**

The Fair Livestock Superintendent and Junior Livestock Auction Committee Chairman will address exhibitors, their parents and project leaders at approximately 2:00 pm on Tuesday, July 15th in the Judging Pavilion. Check the LC Fair Premium book for more information. The meeting will cover the rules and procedures for exhibiting and participating in the fair and auction. This is the time to ask questions and clear up any concerns you might have.

**Sunday Departure from the Fair**—Exhibitors must clean their pens. The Fair staff requires that all livestock exhibitors clean their pens prior to departure on Sunday. Place dirty bedding in the center of the barns.

**\*\*\*NEW\*\*\* Club & Project Displays & animals to remain in place until Sunday at 4PM** unless prior arrangements have been made with fair management. If animals are removed before stated release times the fair will penalize the exhibitor with a \$25 fine and could include losing the privilege to show at the following year's fair. Fair staff requires that if any club/project displays are removed prior to 4pm, they will be disqualified from a "Clean Stall Award".

**4-H Public Image at Fair**—While you are at the fair, you are representing 4-H to the public. Please show the community your cooperation, responsibility, and the many things you have learned in your projects. If you are asked questions about your animals or other projects, please share information which you have been taught. Others like to learn also. Remember 4-H is not about making money at fair but is about learning, leadership, and citizenship. Be careful with your appearance as well as your animal's.

# 2025 Junior Livestock Auction Information

To: All 4-H and FFA Market Livestock Leaders, Members & Parents

From: Junior Livestock Auction Committee

The following is to update you on happenings regarding the Junior Livestock Auction. The 2025 Junior Auction is scheduled for **Sunday, July 20 at 8:30 am** in the sale area.

**2025 Sale Order: Swine, Rabbits, Lambs, Goats, Beef, Dairy Beef**

**Junior Livestock Auction Promotion Day and radio recording will be Tuesday, July 8, 9:30 am at Memorial Park in Susanville.** Check this newsletter for more information regarding both these activities.

Please do not solicit buyers on the day of the Junior Livestock Auction.

Members are encouraged to contact at least one prospective buyer, either in person or by written invitation (see the "Anatomy of a Buyer's Letter" in this newsletter). Individual promotion plays a big part! Provide prospective buyers with the following information:

A sale order sheet will be given out at the sale, listing the animals to be sold, their official sale weight and the owner's name. If the buyer needs help in bidding, or has any questions, a ring man will assist. The animal is sold to the highest bidder.

If a buyer wants to support a junior, but does not want to keep the meat, it will be resold for him/her. The buyer pays only the difference between the price he bid and the resale price. This is the current commercial market price, and is listed on the sale order sheet.

Individuals purchasing an animal can have it slaughtered, cut and wrapped for the freezer. A 270 lb. hog, for example, would cost \$270 if \$1.00 per pound were bid. Processing charges (slaughter, cutting, wrapping, curing, etc.) would be additional. A 270 lb. hog yields approximately 148 lbs. of packaged meat for the freezer. Two or more individuals can go together on an animal, splitting the cost and dividing the meat. Service clubs could use the meat for a fund raising event, barbecue or raffle.

**\*\*Please read Junior Livestock Auction Rules in the Fair Premium Book!!**

**\*\*Note: Rule #4** - "An exhibitor with two exhibits of the same species eligible for auction, must notify the Auction Committee which animal will be sold. A sale form will be included in the exhibitors armband & car pass envelope. That sale form must be completed and deposited into the Jr. Auction Drop Box located near the Livestock Office. The sale form must be completed with the species, tag number, weight and exhibitors name and chapter or club by 5:00 pm on show day.

Beef exhibitors must submit the sale form by 2:00 pm on show day. If no written response is made by those times, the sale committee will choose the animal that placed the highest for sale.

Pictures for the placards will be taken the Day of Show. Please look for the designated photo area. Members must be in appropriate uniform. If you do not have your picture taken you will not sell your animal.



## *Junior Livestock Auction Information continued...*

Sandwiches will be available for buyers during the auction, and a dessert social will be held following the sale. 4-H and FFA hosting the dessert social. Exhibitors are asked to help make sandwiches and serve to the buyers.

**Dessert Social:** Each family that has youth selling an animal, is ask to bring a dessert to serve 8 people. If at all possible, please try to have it homemade—cookies, cupcakes, bar desserts. Please avoid desserts that require refrigeration. Clearly mark your name on your dish, and pick it up after the sale. Exhibitors are encouraged to help serve, either sandwiches or at the dessert social.

As with almost every livestock sale, a commission is deducted from the check received in payment for the animal. The commission fee will be 5%. The percentage deducted covers these costs: Auctioneer and photographer - Salary, Room, Mileage; Brand Inspection; Donuts, fruit and coffee on sale day for buyers; Buyers luncheon; Buyers placards and plaques; Stationery, supplies and postage; Publicity and printing, Sale sheets, Thank you ads, brochures, etc; Advertising - Radio, brochures, posters; State of California Contingency Fund (This protects the seller if the buyer reneges.) Any other expenses as they may arise.

The Good Morning Social Hour for buyers is sponsored and paid for by the Lassen County Cattlemen's Assn.

The Junior Livestock Auction is a "Terminal Sale". All animals going through the sale are considered sold and must be consigned for immediate slaughter. **There will be no live animal pickup with the exception of rabbits, poultry, and ducks. All small animals must be picked up by buyers by 4:00 pm following the sale.**

Extra animals may be sold from the pens, but as stated in Junior Livestock **Rules** in the premium book, no "For Sale" signs are allowed in the barns until after the auction. Only animals sold through the auction may be shipped for slaughter on the truck. Lambs and goats will be penned. Arrangements for private treaty animals must be made between the seller and the buyer. **No extra animals will be shipped on the truck.**

Beef, dairy and swine members will return their animals to their pens.

PLEASE NOTE!!! Checks will be distributed at the Lassen County Fair Carcass Contest on Tuesday, August 19, 2025, 6:00 pm at the Fair Judging Pavilion. Following the carcass contest, Club Leaders/Advisors will distribute checks to their members.

Buyers' addresses will be emailed to club leaders/advisors. If you do not know your buyer or their address, contact your advisor, club leader or the CE 4-H office.

**Thank-You Notes:** You must show your thank-you note to your 4-H Club Leader or FFA Advisor before mailing. Please take the time to write these thank-you notes no later than a week after the auction. Your buyer will appreciate it and you won't have this task hanging over your head! Thank you notes should be written to:

- Your Buyer
- Additional increases that were donated
- Matandy Land & Livestock Trucking (transported animals to processing facility) PO Box 83, Standish, CA 96128

It is suggested that during the week following the sale, project leaders meet with members to write thank you letters. Make it an interesting letter, telling about yourself and your project. Show appreciation, not just "Thank you for buying my animal." Many businesses display their placards along with the thank you note. You wouldn't want yours to be missing! Leaders, it was also suggested that one note to those who increased sale prices be written and all members in a project receiving the increase sign that note. These supporters are not being thanked! **Remember, Every cent over market price is a GIFT.**

Further questions may be directed to Joe Egan, JLA Chair at 249-3426 or Cindy Weimer, JLA secretary at 254-6802.

# More Junior Livestock Exhibitor Information

## Savage Feed

Savage Feed will be selling and delivering, shavings, feed, and show supplies between 6:00 am and 8:00 am at the fairgrounds for exhibitors. Please text the night before with your feed and show supply needs (530-254-6315).

## Donations

**Savage Feed** has donated shavings to the fair for locations like the swine barn and the nursery barn.

**Tractor Supply** is donating shavings for the sale ring and for transport.

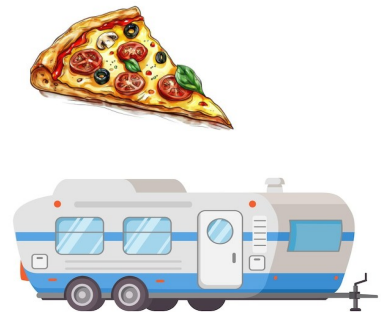
**Robert's Ranch** is donating the first bag of shavings to 4-H and FFA members. Pick your bag up at the fairgrounds on Monday when you set up your stall.

\*\*\*Please remember to thank these businesses for their support!\*\*\*



## Camping at the Fair?

Jason Ingram is again generously providing pizza for all the 4-H members camping at the fairgrounds. Please join us Wednesday night @ 6 pm in the grassy area in front of the north arena (where the lambs and goats weigh in).



# Parade

All members are encouraged to participate in the Fair Parade on Saturday during fair. Meet uptown at 9:30 am by the 4-H office. Bring your club banner, wear your 4-H t-shirt, hat, and bring a water bottle.

## Thank you Notes!

New this year! All members will have their thank you notes for their buyers and award sponsors done by Monday, July 28th.

Jensen Hall will be set up from 9-11am and 5-7 pm for you to come and write your thank you notes. Bring your own cards and stamps! We will have addresses.

If you cannot come on July 28th, you must give your thank you note to your leader before the 28th. Please bring it stamped but unsealed!





# Anatomy of Buyer's Letter

## Support Local Youth at the Junior Livestock Auction

Respectful  
greeting

Dear Potential Buyer,

My name is \_\_\_\_\_, and I'm a proud member of South County 4-H. I've been in 4-H for 3 years, and this year, I'm excited to raise and show a \_\_\_\_\_.

Introduction  
including  
name and  
project.

Small  
overview of  
what you have  
learned

Even though the project itself is short, I've spent the year learning about animal care, proper housing, feeding, handling, and how to raise healthy, high-quality \_\_\_\_\_. Every day, I've worked hard to care for them and prepare for the show and sale.

Let me tell you a little more about me and my project.  
This is my second year showing \_\_\_\_\_, and I chose to raise \_\_\_\_\_ because \_\_\_\_\_. My project's name is \_\_\_\_\_. I feed them twice a day, clean their pen regularly, and weigh them weekly to make sure they're on track. I also built a shelter with my family and learned how to keep their space shaded and clean. It's been a lot of work, but I've learned so much.

Information  
about you and  
your animal(s)

Invite to the  
Auction, and  
what you would  
do with the  
money you earn

The Junior Livestock Auction will be held on Sunday, July 20th at the Lassen County Fair Judging Pavilion. Buyer registration and breakfast starts at 7:00am. The auction begins at 8:30am. This is a great opportunity for community members to support youth in agriculture. All proceeds from the sale go directly to the youth exhibitors. For me, the money I earn will help with saving for a \_\_\_\_\_.

Even if you've never attended an auction before, we'd love to have you join us! Your support helps young people like me grow, learn, and succeed through programs like 4-H and FFA. Thank you for your time and for considering this opportunity to support local youth!

Closing,  
thank them  
for support

Hand sign  
the letter

Sincerely,

South County 4-H



## Other things to remember:

- It's ok to type the letter, especially if your handwriting is not neat, but you must hand-sign!
- Be sure to check for spelling and grammar errors!
- Include pictures of your project, information about the auction, such as date, time, and location.
- Personally visit your buyers, DRESS NICELY, and remember to shake their hands respectfully.
- Visit and invite as many potential buyers as possible- the more buyers who attend, the better the auction will be!



## Ten Commandments for Parents of Youngsters Showing Livestock

- 1) Thou shall not feed, train or care for the animal for thou art trying to teach the child responsibility.
- 2) Thou shall forgive a child for making mistakes in the show ring for thou hast made mistakes too!
- 3) Thou shall not get mad when thy child forget items in the show box for one day. Thou may forget the show box.
- 4) Thou shall help the livestock superintendent for they are doing a job that thou would not want to do.
- 5) Thou shall see that thy child is on time for all show activities for thou would not want to wait on another.
- 6) Thou shall make sure thy child has animals entered and registration papers in order by designated time.
- 7) Thou shall teach the child that winning a blue ribbon is a desirable goal, but making friends along the way is a more worthy goal.
- 8) Thou shall not complain about the judge for it is his opinion that has been sought.
- 9) Thou shall remember that livestock projects are for teaching projects, no necessarily money making projects.
- 10) Thou shall remember that the livestock project is a family project that shall be enjoyed and supported by the entire family.

~ Clyde D. Lane, Extension Specialist, University of Tennessee



## TIPS FOR SHOWMANSHIP

- ✓ Wear a clean, complete uniform—white pants, white shirt, tie or scarf and 4-H hat. If you need white pants or shirt, stop by the 4-H office and check out our supply.
- ✓ Tie long hair back into braids or ponytail so the judge can see your face.
- ✓ Wear a belt, boots or tennis shoes (no sandals).
- ✓ Secure your hat, but don't worry if it drops off in the show ring.
- ✓ Use a tie tack to pin down the ends of your tie, use a ring for the scarf.
- ✓ NO GUM CHEWING
- ✓ Show from the minute you enter the ring until the judge dismisses the class.
- ✓ Look as if you are enjoying your animal and keep your animal set-up at all times.
- ✓ Don't crowd, give yourself and others room to show.
- ✓ Watch the judge or animal, ignore the audience.
- ✓ Don't panic if your animal gets away. *Just do your best!*
- ✓ Know the sex, breed, and age of your animal. The judge may ask you questions, so know the parts of your animal, where the breed can from, or any pertinent information about your animal.



## Lassen County 4-H Fair Award Sponsors

All Season Heating & Air, Inc.

Andersen Machine Works

Ashley Hahn

Dennis Michaels Construction

Every Bloomin' Thing

Hannah Tangeman/Hulsman Ranch

Hat Creek Construction

Holly and Richard Egan

Howe Ranch and Kids

Jack and Darcy Hanson

Jeff Hemphill/JD Hemphill Ranch

Julie Kirack—Town & Country Real Estate

Lassen Association of Realtors

Lassen Rents, Inc.

Lazy S Boer Goats

Leavitt Lake Ranch

Lisa Adler

Melissa Pickett/Town and Country Real Estate

Ron and Cinde Parker

Sandy Hutchens

Savage Feed Supply



**To our '25-'26 Lassen County 4-H Ambassadors!**

**Abigail Hemphill— Lake 4-H**

**John Ammon - Richmond 4-H**



# Community Service

## Don't miss this opportunity with LASSEN LAND & TRUST

Lassen Land and Trust is partnering with "Keep California Beautiful" and holding an event on Saturday, August 9th from 9:00 am to 12:00 noon with a focus on rural properties and keeping them safe.

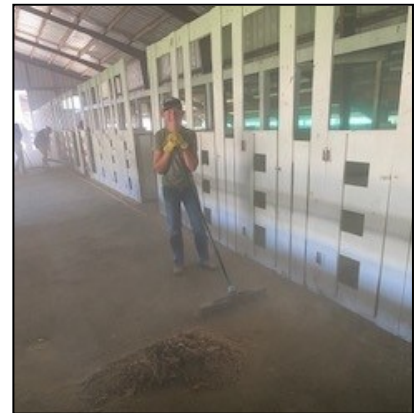
The event includes educational presentations on topics like "How to Build a Brush Pile", "How to use a waterback pack", etc., a work party to move brush, and ends with lunch.

This is a fantastic service learning or civic engagement opportunity!

Put the date on your calendar and watch for a flyer coming soon!

## Fair Clean-Up Day

Thank you 4-H members for the work you did at the fairgrounds!  
Barns cleaned, between barns cleaned, and rabbit barn all set up-nice job!





# Project News



South County 4-H Woodworking Project Members  
finish their birdhouses!

## Community Club Leaders and Project Leaders

Let's get Ready to Rumble . . .

The 2025-26 year is right around the corner!

It seems early but the new 4-H year starts September 1 and we want our volunteers to complete their enrollment in August so we can hit the ground running September 1st.

We are going to have a project leader enrollment/training on August 10th at 3:00 pm. Location TBD. Food and Drinks provided.

We started some new projects this last year and it was very exciting!

What do we want to add this year? What are your members interested in? Know any adults that may have a passion to share with our members? Please invite them to this event.

Club leaders, please send me a list of projects your club will be offering and the project leaders that will be volunteering to lead these projects. We will get them in Zsuite so our members can enroll in August for the 2025-26 year!

Let's "Make the Best Better" and prepare our members to be "Beyond Ready."



**Stay current with 4-H Information!  
Read your 4-H Newsletter (RoundUp) and  
Check out our Lassen County 4-H Face book Page**



4-H Members - Thank you for all your hard work!  
The decal fundraiser was very successful.  
Congratulations to our top sellers!

- \*High Selling club – ice cream social: Richmond 4-H
- \*High Selling individual – week long fair carnival pass:  
Kassidy Capron (Lake 4-H)
- \*2<sup>nd</sup> High Selling Individual - one day carnival arm band:  
Michael Moore (Standish 4-H)
- \*3<sup>rd</sup> High Selling Individual - one day carnival arm band:

**Thank Your for  
Your Support!**



## **2024-25 Lassen County 4-H Decal Sponsors**

### **Platinum**

Arlan Mallery  
Guess Plumbing & Supply, Inc  
Monte and Becka Brown  
Novah Electric

### **Gold Plus**

All Season Heating & Air  
Buffalo Chips  
Hat Creek Construction  
Kirack Construction, Inc.  
Larry & Reta Standiford  
Lassen County Arts Council  
Lassen County Federal Credit Union  
Milford Fire Department  
Parady Welding & Fabrication  
SD's Concrete  
Skyline Self Storage

### **Gold**

Blue Ox Bistro & Chocolates  
Connie Herman  
Cross Freedom Custom Apparel  
Curtis Vixie DDS & Linda Drury Vixie DDS

### **Gold (con't)**

Dave Brazil  
Diamond Saw Shop  
Don & Sharon McMullen  
Genevieve Antognazzi  
Gold Run Farmstead  
High Sierra Collision  
H-M Livestock  
Jeff & Elizabeth Ammon  
Jessica Solomon  
Jodi Henri, Realtor  
Joe Walton  
John & Julie Mallery  
Jose Pena  
Joy Kirkner  
Julie Kirack, Realtor  
Keith & Naomi Crosby  
Larry & Sue Sholtis  
LaundroMutt  
Maggie Brouillard, Realtor  
Tom and Mandie Jaso  
Nick Retterath  
Pizza Factory  
Rockin A Photography  
Sandy Hutchens  
Sentimental Journey  
Susanville Aviation  
Susanville Grocery Outlet  
Susanville Police Officer's Association  
Tina Russell  
Town & Country Real Estate-Melissa Pickett  
Wattenburg family  
Wolf Ranch Angus





### **Silver**

Sharynn Blood

### **Bronze**

David Hahn  
Dawn Clifton  
Dirty Dawgs  
Honey Lake Firearms  
Julie McCoy  
Main St. Lube-Chris Cordova  
Patrick Rascon  
Red Hut Pizza

## **Sponsors - Sponsors - Sponsors**

Adams Family  
Alice Allison  
Anita Hulsey  
Billy Taylor  
Brian Rose  
Cherilyn M. Cupelli  
Colleen Bennett  
Colleen Gallagher  
Country Pines Quilt Shop  
Diane Leef  
Dr. Hal Meadows  
Edna Lepe  
Greg Boomer  
Greg Lopez Construction  
Hallmark Family  
Idaho Grocery  
JD Hemphill Ranch  
Jenn LePage  
Jessica Jimenez  
Jim Vincent  
Kathy Williams  
Lassen Nursing & Rehab

Laura Medvin  
Lemaster Tree Service  
Logan Hastey  
Lori Jorgensen  
Luke Halmos  
Mallorie Urrutia  
Maralee Perez  
McMakin-Wood  
MLJ Show Cattle  
Nick and Debbie Ceaglio  
Oscar Trujillo  
Pam Halmos  
Sandra Datema  
Sara Chandler  
Side Iron BBQ  
Sky's Silkie Hut  
Sonja Anderson  
Steve Idzinski  
Sweet Days Photography & Design  
Talina Schier  
Terri Loflin  
The Becketts  
Tom and Keren Murphy

## State Leadership Conference



**PLANTING NEW PERSPECTIVES**



**UNIVERSITY OF CALIFORNIA**  
Agriculture and Natural Resources

Intermediate Members (11-13 years old) July 25-27th  
Senior Members (14-19 years old) July 24-27

\*Kick off with BBQ Faire. Trade trinkets, play carnival games and get to know your fellow SLC'ers!  
\*Dance Night and Bowling  
\*Experience living on campus and eating in the dining halls

Senior members will arrive one day early to participate in [exciting tours and workshops](#) on the UC Davis campus and in the surrounding areas.

- Tailored to the specific needs and interests of youth ages 14-19.
- Focus on advanced leadership development
- Engage with industry professionals
- Keynote Speaker
- Choose from a variety of workshops

For more information go to <https://bit.ly/4-H-SLC>

Before June	Senior \$399	Intermediate \$299
June 25- July	Senior \$449	Intermediate \$349
July 9 - July	Senior \$499	Intermediate \$399
after July 15	Senior \$549	Intermediate \$449



THIS OVERNIGHT CAMP IS AN OPPORTUNITY FOR YOUTH ACROSS THE WEST TO LEARN ABOUT MANAGING PUBLIC LANDS, RANGELANDS, WILD HORSES, AND BURROS, LOOKING DEEPER AT THE RELATIONSHIP BETWEEN HEALTHY LANDS AND HEALTHY HORSES!

**August 8-9,  
2025**

**JOIN US AT  
Mustang Camp!**

**LASSEN COUNTY  
CALIFORNIA**



# Record Book Information

As the 4-H year comes to an end it is important to remember that all members have the opportunity to earn year stripes and pins or even to earn Sparks Achievement Pins (New Achievement Record Book Forms) or Star Ranks (Old Record Book). Ask your club leader for record book submission deadline.

## **Minimum Requirement to receive annual year pin and stripe:**

Primary Members (5-8 year olds): No Requirements

Regular Members (9-18 year olds): Complete a project: Attended at least 6 hours of instruction minimum and completed your Annual Project Report form (APR).

## **Requirements to earn 100% Attendance, sparks awards, star ranks, leadership stripe or medal:** (Must be a Regular Member-Not eligible for Primary Members)

Complete a full record book to be submitted to your club.

Record Book with Achievement Program: Sparks Achievement Report or Emerald Star Report Forms, 4-H Story, Annual Project Report (APR) for each project completed, Leadership Report Form (If you had a leadership role (VMO Officer, Club Officer, Jr. Leader, Teen Leader, County Committee, State committee, etc.) and a 4-H Resume (Senior Members Only).

## **OR**

Record Book with Star Rank Program: (\*to be completing this record book type you must have earned a Bronze Star by the end of the 2022-2023 Program Year) Personal Development Form (PDR), 4-H Story, Annual Project Report (APR) for all projects completed, Leadership Development Report (If you had a leadership role), and a 4-H Resume (Senior Members only)

**County Record Book Competition (Optional):** All Record Books are due to the 4-H office by September 15th by 5pm.

Need a link to recordbook forms and more information . . .

<https://sites.google.com/ucdavis.edu/ca4h-resourcecenter/recognitions/record-books>

Reminder: The point of keeping an Annual Project Report (APR) is for the members resource. It is a way to see if the project is profitable or if the member incurred a loss with the project. We should be teaching financial accountability in their project work.

It is strongly recommended that market project exhibitors have their APRs up-to-date before fair and have a good understanding of their investment in the project.



Lassen County 4-H Council Meeting Minutes  
Thursday, June 26, 2025  
6:00 PM \* CE 4-H office

The meeting of the Lassen County 4-H Council was called to order by A. Hemphill at 6:00 p.m.

Pledge of Allegiance was led by L. Allen.

Roll Call was taken: Dyer Mtn – 2 Johnstonville – 2 Lake – 2 Milford – 1 Richmond – 4

South County – 2 Standish – 1 Thompson Peak – 1 CE 4-H staff – 1

Approval of the agenda was motioned by M. von Helf and seconded by L. Allen. Motion passed.

Approval of previous meeting minutes was motioned by R. Mallery and seconded by J. Ammon. Motion passed.

**Treasurer's report:** C. Weimer

\$89,902.42 in account (see attached for the report)

**4-H Staff Report:** S. Fortin

VMO Draft and sign up – Sheet was distributed and all clubs were encouraged to sign up.

Important Fair Information – Please see next Roundup for Fair info. Mandatory Fair meeting 7/15. Must attend if showing/selling animals.

**Committee Reports:**

Ambassadors – R. Mallery & L. Allen gave an end of the 2024-2025 report.

Fair Awards – M. Jaso – everything is order, accounted for, & ready for fair

BBQ Fundraiser – S. Fortin

Ticket Sales – turn in money/unsold tickets at Promotion Day

BBQ help (set up 4-5, buffet dinner 5-6:30, cleanup 6:30-7:30), etc. Turn in club worksheets

Cookie packaging – will need help. Check with S. Fortin if you would like to help.

Potato washers/wrappers, 7/15 @6-7 pm, Jensen Hall – might not need help. Lumberjacks is helping. See S. Fortin if you would like to help.

Need to borrow ice-chests/popup tents – bring spare ice chests to S.

Fortin's office. S. Fortin said 4-H should have a popup. If you have a spare popup, please see S. Fortin.

Parade (enter as a county) S. Fortin – 9:30 am, uptown by 4-H office – wear club t-shirts. South County will provide the trailer. M. Allen is in charge of committee (decorations, bails, candy...). Parade meeting before Promotion Day. See M. Allen to find out what each club needs to bring.

Junior Livestock Auction C. Weimer

Promotion Day/Radio Ads 7/8 – wear whites, be at Memorial Park by 9:30.

We'll leave at 10. Sign up for radio spots. Can do an ad as individuals, partners, or groups.

Sunday Breakfast 7/20 – Breakfast burritos might be provided. If not, will need help on Saturday night. Each family (not each member) participating in the auction needs to bring desserts (individual slices/pieces)

County/Project Reports: Fair Cleanup Day July 1<sup>st</sup>, 8-11am, Bring rags, buckets, rakes, wheelbarrows, etc. No individual county projects were given.

Club Reports: Each club shares what they are doing

**Old Business:**

**New Business:**

Donations to 4-H – If given to the club, make sure to deposit it in your club's account. If given to individuals, must not be over \$999.99.

2025-26 Ambassadors - J. Mallery will be the advisor. Abbie Hemphill and John Ammon are the new Ambassadors.

SLC 2025 – Molly Dickson will be attending the conference – July 24-27th.

State Fair County Best Master Showmanship Support – Megan von Helf will be participating. C. Weimer made a motion to give Megan \$200 for travel expenses to attend the competition. M. Jaso seconded the motion. Motion passed.

All Around 4-Her of the Year application available July 7<sup>th</sup>. Due September 2<sup>nd</sup>. S. Fortin sent out an email to committee members to review application. If any changes, please notify S. Fortin. Applications will be in the 4-H office.

JLA brochure mailing committee – The new Ambassadors will get a group together and pick a date for this to be completed.

4-H Open House – 8/19 Tractor Supply

Community Service – Eagle Lake Village – Community service opportunity for projects and clubs.

**Announcements:**

Thank You Note event – 7/28. Two 2-hour sessions are available for the members to attend to make sure thank you notes are completed. Stationery and stamps must be provided by individuals. If members cannot attend either session, thank you notes must be turned in to the club leaders by 7/28. Session 1 – 9:00-11:00 Session 2 – 5:00-7:00

Peer editing/signing of Treasurer books – 7/28 during the Thank you note event (2<sup>nd</sup> session)

No APR's = No pins or stripes. Project leaders should collect reports and put them in a binder to bring to fair.

**4-H Pledge:** Led by J. Ammon

**Meeting Adjourned:** at 7:07 p.m. by A. Hemphill. Motion to end the meeting by M. Jaso and seconded by J. Ammon. Motion passed.

7/1	Fair Clean Up Day 8-11 a.m.
7/7	4-H Still Exhibits & Feature Booths accepted from 12p.m. to 6p.m.
7/8	JLA Promotion Day 9:30 a.m. Memorial Park. Radio ads - JDX
7/15	4-H BBQ Fundraiser
7/16-20	Lassen County Fair
7/19	Parade – 9:30 a.m. uptown by the 4-H office
7/19	Avian Bowl in the Bunny Barn at 3:00 p.m.
7/28	4-H Thank you Note Event – Jensen Hall 9:00-11:00 and 5:00-7:00
7/31	Mustang Camp Registration Closes
8/8-9	Mustang Camp
8/12	Fair Review Meeting – 5 pm Fair Office
8/19	4-H Open House at Tractor Supply – 4 p.m.
8/19	JLA Carcass Contest/check dispersal (6:30ish – after Open House)
8/28	'24-25 Club Year End Reports due to 4-H Office

Date: 7/5/25 Signed: Molly Dickson and Julie Mallery