



18 U.S.C. 707

COLUSA COUNTY 4-H NEWSLETTER

March 2025



Upcoming Events:

March

5th-Maxwell 4-H Meeting, 6:00, Maxwell Elementary Multipurpose Room

10th-Stonyford 4-H Meeting, 6:00, Stonyford Community Pavilion

10th-Arbuckle 4-H Meeting, 6:30 Primary Meeting, 7:00 Regular Meeting, Arbuckle Elementary School Multipurpose Room

10th-Princeton 4-H Meeting, 6:00, Princeton Elementary Multipurpose Room

14th-Entry deadline for 4-H Still Exhibits Day

19th-Colusa County 4-H Council Meeting, 5:30, CIP Conference Room

24th-Colusa Community 4-H Meeting, 6:15 Primary Meeting, 7:00 Regular Meeting, CIP Conference Room

29th-4-H Still Exhibits Day, 9 a.m. registration starts

April

2nd-Maxwell 4-H Meeting, 6:00, Maxwell Elementary Multipurpose Room

3rd-Market Hog entry deadline by 11:59 p.m.

3rd-Market Lambs & Goats entry deadline by 11:59 p.m.

14th-Stonyford 4-H Meeting, 6:00, Stonyford Community Pavilion

14th-Arbuckle 4-H Meeting, 6:30 Primary Meeting, 7:00 Regular Meeting, Arbuckle Elementary School Multipurpose Room

14th-Princeton 4-H Meeting, 6:00, Princeton Elementary Multipurpose Room

21st-Colusa Community 4-H Meeting, 6:15 Primary Meeting, 7:00 Regular Meeting, Etchepare Hall, Colusa County Fairgrounds

Anything But Animals Still Exhibits Day Saturday, March 29th Maxwell Elementary School

This event is open to all 4-H'ers and allows youth to exhibit a variety of entries such as: Arts and Crafts, Woodworking, Table Settings, and Baked Goods. Youth are evaluated on their craft exhibit, as well as a spoken presentation of the items. Pre-registration is required. Be sure and get your entry in before March 14th.

This event meets the fair requirement for an educational event for youth wanting to exhibit a Still project at the Colusa County Fair.

Registration is now open, click the link below to register. Each entry requires a separate registration.

[Register for Still Exhibits Day](#)

Please let us know if any leaders or parents would be willing to teach a craft project at Still Exhibits Day while the results are being tallied. We have supplies if you need them! If this is something you could help us with, please call the office at 458-0570 and let us know!

WE'RE HIRING!

Colusa County 4-H Community Education Specialist

Qualified Candidates Provide:
Management, promotion, and delivery of
educational programming that meets the needs
of youth

Engaged service to youth, the public and
community partners

Oversight and facilitation of the 4-H Youth
Development Program



UCANR IS AN EQUAL
OPPORTUNITY PROVIDER AND
EMPLOYER



[Click Here to Apply](#)

We have a new Facebook page!
Check us out!

[Colusa County 4-H, California 4-H](#)



Information for Adult Volunteers

Project leaders enroll now in [ZSuite](#), click on the link, and take the appropriate training in [eXtension](#) Campus.

RETURNING VOLUNTEERS:

December 31st marked the end of the 6-month overlap of service. This is the grace period that allows Adult Volunteers enrolled in the previous year to continue to serve the program without an approved and Active enrollment.

Returning volunteers that do not have an approved and Active enrollment as of January 1st may not actively serve as a 4-H Adult Volunteer until they have completed all requirements, and their re-enrollment is approved.

Any questions about any part of the process, please call the office at 458-0570

Check out the California 4-H Resource Website for more information

[CA 4-H Resource Page](#)

News from Around the Clubs

Colusa 4-H remains committed to community service, demonstrating kindness and generosity through meaningful actions. Recently, our members donated heartfelt valentines, with a few members personally delivering them to the residents of Almond View Care Center in Williams. This small but thoughtful gesture was aimed at spreading joy and adding a little extra love to the lives of the residents, reinforcing the spirit of compassion and service that defines our 4-H community.

The photo includes the following 4-H Members from left to right- Jackson Cardosa, Reid Vaca, & Noah Cervantes.





News from California State 4-H

Visit the Site
Here!



Colusa County Fair Entry Deadlines

Species Online Entries, Ownership photos, & YQCA Due

Market Hogs April 3, 2025 by 11:59 p.m., also Prop 12 Compliance

Market Lambs & Goats April 3, 2025 by 11:59 p.m.

Market Rabbit May 1, 2025, by 11:59 p.m.

Breeding, Showmanship, & Primary Member May 1, 2025 by 11:59 for online entries and [YQCA](#) for exhibitors 9 years old and over

Still Exhibit entries are due by May 2 by 11:59 p.m. Don't forget to get your entries in, Arts & Crafts, Scrapbooking, Photography, Primary projects, Home Arts, Woodworking, as well as anything made at the Craft Expo in November.

Visit the [Colusa County Fair](#) website for updates.

[YQCA registration link](#)

LIVESTOCK LOAN INFORMATION

MATTINGLY MEMORIAL LIVESTOCK LOAN

ED & JOSIE MATTINGLY MEMORIAL LIVESTOCK LOAN Ed and Josie Mattingly were 4-H leaders in Butte County for many years while 7 of their 9 children were in the Biggs 4-H Club. Both have since passed away, and their family and friends would like to memorialize them by helping 4-H'ers in livestock projects. In this spirit the family would like to help 4-H'ers who would have difficulty financing a livestock project without a loan. For further information, please contact

the 4-H Office at 458-0570 OR BY [clicking here](#)

JOEL SHERER MEMORIAL LIVESTOCK LOAN

JOEL SHERER MEMORIAL LIVESTOCK LOAN Mr. and Mrs. Joseph Sherer of Arbuckle established the Joel Sherer Memorial Fund in 1965 to memorialize their son Joel, who was "an energetic 4-H'er during his lifetime", and to assist 4-H members in establishing a degree of independence by allowing them the opportunity to finance their livestock projects. For further information, please contact the 4-H Office at 458-0570 OR BY [clicking here](#)

COLUSA-GLENN FARM CREDIT YOUTH LOAN

The Colusa-Genn Farm Credit Youth Lending Program provides interest free funds to youth from Colusa and Glenn Counties who participate in livestock projects in qualifying 4-H, FFA, Independent, or Grange chapters. This opportunity allows the youth to learn about the importance of accurate records, budgeting, and honoring obligations to repay. [click here for more information](#)

Colusa County UC Cooperative Extension Office turns 100! Come out and join the fun.



The poster features a central graphic of six runners in silhouette, running from left to right. Above them is a large orange circle. To the left of the circle is a green four-leaf clover with a white 'H' on each leaf. To the right is a blue diamond shape containing a yellow flower and green leaves. The text is arranged in a clear, hierarchical manner, starting with the event name and date, followed by location and registration details. A starburst graphic highlights a special activity for kids, and a black box provides the registration website. The contact information is at the bottom.

 **University of California**
Agriculture and Natural Resources
UC Cooperative Extension Office of Colusa County

CENTENNIAL SPRINT

Saturday, April 5, 2025
Colusa Sacramento River State Recreation Area
1 10th Street, Colusa, CA 95932
Check in starts at 8:30
Two-mile walk/run will start at 9:00am
Registration: \$30 per person
Registration includes a shirt and entrance fee to participate
Registration closes on March 31

100 yard dash
for the kids to
earn a medal!

Register on our website
cecolusa.ucanr.edu

Questions?
530-458-0570

Register Here

Want to add bling to your hat? Check out the link below.

 UNIVERSITY OF CALIFORNIA
Agriculture and Natural Resources 4-H Youth Development Program

**SPARKS
EMERALD STAR
IMPACT STAR
ACHIEVEMENTS PROGRAM**



Ways to Earn Your Spark Achievements

A Spark Achievement reflects a member's experiences in 4-H with the purpose to try new things. Through this dip-your-toe-in strategy, members can discover something in 4-H that brings them joy and motivation—a Spark.

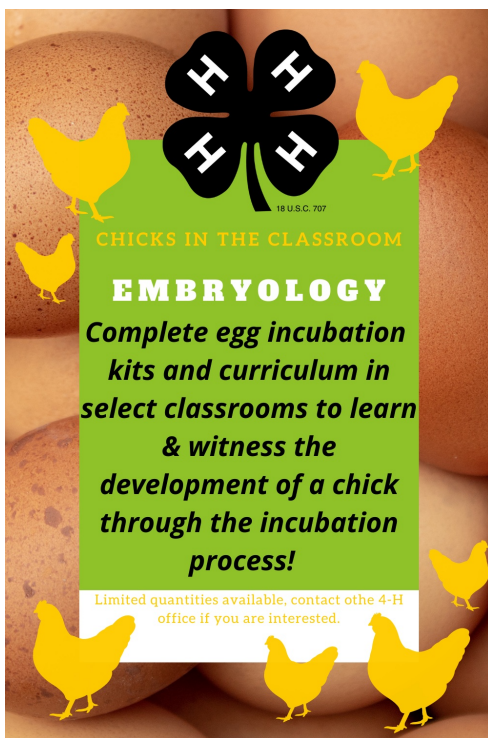
Spark Achievement pins show member experiences and accomplishments in 4-H.

Any member who does not currently hold a bronze star rank must use the Spark Achievement program.

Click the link below to learn more.

[4-H Achievement Manual](#)

Chicks in the Classroom



Are you a Colusa County
Teacher,

Call now to get on the list for
next year!

530-458-0570

colusa@ucanr.edu



Attention 4-H Club Members:

If you attend a 4-H event, you are welcome to submit an article to let us know about it! Send us a picture, and tell us the who, what, where, and why, plus something that you learned! It will count in your record book!

Colusa County 4-H Club Meetings

Arbuckle 4-H Club

2nd Monday of the month, 7:00 p.m.,
Arbuckle Elementary School

Maxwell 4-H Club

1st Wednesday of the month, 6:00 p.m.,
Maxwell Elementary School Multipurpose
Rm - No January Mtg.

Colusa 4-H Club

Varying Mondays, 7:00 p.m. - Etchepare Hall,
Fairgrounds, No May Mtg.

Princeton 4-H Club

2nd Monday of the month, 6:00 p.m.
Princeton Elementary School

Stonyford 4-H Club

2nd Monday of the month, 6:00 p.m.
Community Pavillon - No December Mtg.

**Anyone interested in helping us
revive the Williams 4-H Club, please
[contact us!](#)**

[For More Information](#)
[Click here to e-mail the 4-H Office.](#)

4-H PLEDGE

I pledge my **H** **AD** to clearer thinking,
my **HE** **RT** to greater loyalty,
my **H** **ND** **S** to larger service,
and my **HE** **LT** **H** to better living,
for my club, my community, my country,
and my world. 

Prometo usar mi **M** **NTE** para pensar con más claridad,
mi **COR** **ZÓN** para ser más leal,
mis **M** **NOS** para ser más servicial,
mi **S** **LUD** para cuidarme más,
por mi club, mi comunidad, mi país
y mi mundo. 

www.4-H.org | www.Shop4-H.org



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