



UNIVERSITY OF CALIFORNIA
Agriculture and Natural Resources

4-H Youth Development Program

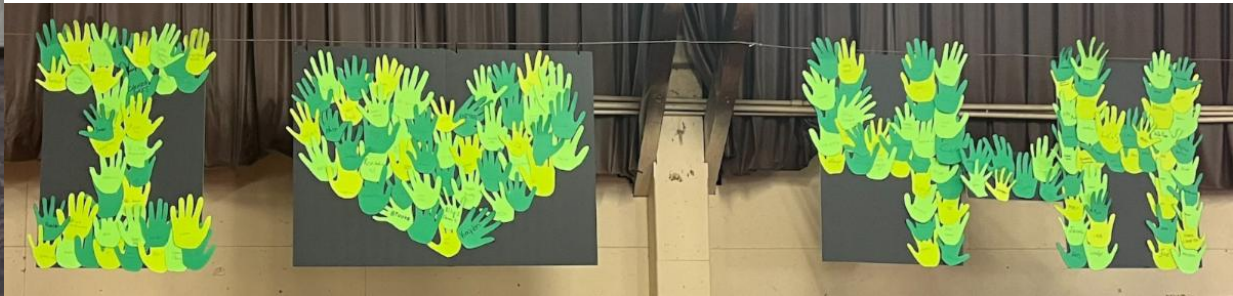
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4-H Office: 530-458-0570



COLUSA COUNTY 4-H NEWSLETTER

June 2025



Upcoming Events:

June

8th - 4-H Still Exhibits accepted between 12 noon and 5 p.m., in Main Exhibit Building at the fairgrounds

10th-Mandatory animal exhibitor and parent meeting, 6 p.m., in the T.K. Marshall Arena

10th - 15th - Colusa County Fair

19th - **Office Closed** in observance of Juneteenth

30th - Record Books Due to Community Club Leaders



Success at 4-H State Field Day

The annual 4-H State Field Day at UC Davis was a huge success. It brought together members from across California for a fun-filled day of learning, competition, and community. Arbuckle 4-H members represented their club with pride, participating in a wide variety of activities that showcased their skills and knowledge.

One of the highlights of the day was the presentation competition. Arbuckle 4-H members gave their best, delivering presentations on lambs, robots, construction, and bacon with confidence and clarity. Their hard work and preparation paid off; everyone from Arbuckle earned a gold or blue pin for their presentations!

Participants also explored hands-on learning stations, including plant, tree, and insect identification challenges, where youth tested their knowledge of agriculture and entomology. These activities were not only fun but also helped members learn more about the natural world and how it connects to farming and food systems.

Another exciting part of the day was the robotics competition, where members showed off their skills in building and programming robots. From guiding bots through obstacle courses to completing specific tasks, the competition was a great way to highlight STEM learning in 4-H and our Arbuckle 4-H team earned a gold for their efforts.

Overall, the State Field Day at UC Davis was a fantastic experience full of growth, friendship, and achievement. Arbuckle 4-H can be proud of their presentations and strong participation across all events. Great job, everyone!

Don't miss out on the next state event. Get ready to go Beyond Ready at the 2025 California 4-H State Leadership Conference! Join 4-H youth 11-19 for an inspiring experience packed with hands-on workshops, dynamic speakers, and sessions that build your leadership, communication, goal-setting, and life readiness skills. It's your time to grow, connect, and lead with confidence!



State Field Day 2025



Beyond Ready





Congratulations to Jonathan McPeck and Jordan McPeck for completing Level 1 Archery Certification!



NEED FAIR WHITES, HATS, TIES, OR SCARVES?



The 4-H Office has gently used white pants and shirts. The office also has hats, ties and scarves for purchase.

We only accept cash and check.

Pricing:

Hat \$33

Scarf \$25

Tie \$22

Office is open Monday to Friday
8am to 5pm and is located at 100
Sunrise Boulevard, Suite E, out near
the golf course.

Did you outgrow your show whites
from last year?

Donate them to the 4-H office.



State Leadership Conference



PLANTING NEW PERSPECTIVES



UNIVERSITY OF CALIFORNIA
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2025 California 4-H State Leadership Conference **July 24 to July 27, 2025** **UC Davis**

Get ready to go Beyond Ready at the 2025 California 4-H State Leadership Conference! Join 4-H youth 11-19 for an inspiring experience packed with hands-on workshops, dynamic speakers, and sessions that build your leadership, communication, goal-setting, and life readiness skills. It's your time to grow, connect, and lead with confidence!

What to expect

Our Planning Committees have been hard at work to make this the best SLC you've ever! You can look forward to some of our favorite activities:

Kickoff with BBQ Faire

Our Kickoff on Friday will be super fun as always and feature BBQ Faire and sweet treats. Trade trinkets, play carnival games and get to know your fellow SLC'ers!

Daily Newscasts

The State Ambassadors and the Texas 4-H STEM Ambassadors share highlights from the previous day's activities.

Dance Night and Bowling

Seniors will have their favorite DJ, DJ Hightop, and the Intermediates will have a fun time at their own Bowling and Game Night!

Inspiring Keynote

Our Keynote speaker is Mike Smith! **Learn more about Mike Smith here**

Lots of Learning

Experience living on campus, eating in the dining halls, and learning in the UC Davis classrooms. Dynamic and engaging workshops will inspire you with ideas for your role as a leader and for your personal future.

Closing Ceremonies

Celebrate Golden Clover, Diamond Clover and Scholarship awardees. Watch the Highlights from the conference, produced by the Texas 4-H STEM Ambassadors. Say goodbye to this year's State Ambassadors and welcome our new State Ambassadors.

[Register Now](#)

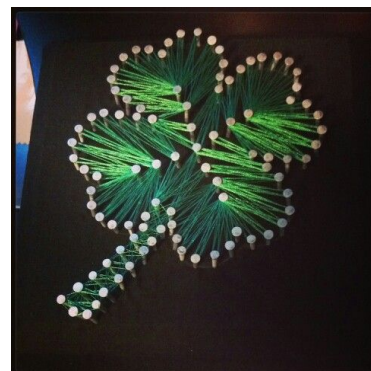




STILLS EXHIBITS

Colusa County 4-H Still Exhibits will be received **Sunday, June 8th**, from 12 noon to 5 p.m. in the Main Exhibits Building.

All entries come in the same day!



Trash Can and Educational Displays at the Colusa County Fair

Make sure to have your trash can and educational displays up by 8 a.m. on **Wednesday, June 11th**, for judging!



Fair Etiquette to Keep in Mind

With the Colusa County Fair coming up, it's important to remember to be professional and polite when interacting with people at the Fair. We want to provide good information, follow all of the rules, and be great examples.

When people ask questions that we don't know the answer to:

Do not make up an answer! Giving out false information does not set a good precedence. Instead:

Good: "I actually don't know the answer, but I can look it up if you want, and get back to you with what I find. If you would like me to get back to you, may I please have your email?"

Bad: "I don't know. Look it up yourself."

When talking to people:

We're all really busy at the fair, but we have an opportunity to share agriculture and our knowledge with a variety of people who may not have experienced it before. Taking a few minutes of your time to explain what you're doing can be very beneficial, but if you're busy you could answer:

Good: "I need to finish getting ready for the show right now, but I can talk to you about what I'm doing as I do it, if you would like to listen, or we can talk more once I'm finished."

Bad: "I don't have time."

Biosecurity:

Set the example! If the public sees you doing it, they'll do it too. It might not seem important to you, but by being around animals, competitors and officials have built up immunities, which the public does not have.

Good: Don't eat around pens. Use hand-washing stations. Keep aisles and pens clean.

Bad: Throwing manure. Touching all the animals. Feeding the animals through fences with non-standard food.

FAIR AWARDS CEREMONY

T.K. Marshall
Pavillon

FRIDAY, JUNE 13TH
AFTER MASTER
SHOWMANSHIP

COME JOIN US IN RECONIZING THE
OUTSTANDING ACHIEVEMENTS OF OUR 4-H AND
FFA YOUTH IN BOTH LIVESTOCK AND STILL'S
EXHIBITS

REMEMBER!



**LIVESTOCK
EXHIBITORS GRAB
YOUR**

**BBQ HOTDOG
LUNCH**

Saturday, June 14th
12pm T.K. Marshall Pavillon



Thank You to Williams Volunteer Fire Department



News from California State 4-H

Visit the Site
Here!



Want to add bling to your hat?
Check out the link below.



SPARKS
EMERALD STAR
IMPACT STAR
ACHIEVEMENTS PROGRAM



Ways to Earn Your Spark Achievements

A Spark Achievement reflects a member's experiences in 4-H with the purpose to try new things. Through this dip-your-toe-in strategy, members can discover something in 4-H that brings them joy and motivation—a Spark.

Spark Achievement pins show member experiences and accomplishments in 4-H.

Any member who does not currently hold a bronze star rank must use the Spark Achievement program.

Click the link below to learn more.

[4-H Achievement Manual](#)

Attention 4-H Club Members:

If you attend a 4-H event, you are welcome to submit an article to let us know about it! Send us a picture, and tell us the who, what, where, and why, plus something that you learned! It will count in your record book!

Email article to jpperry@ucanr.edu or mzoller@ucanr.edu

We have a new Facebook page!
Check us out!

[Colusa County 4-H, California 4-H](#)

Colusa County 4-H Club Meetings

Arbuckle 4-H Club

2nd Monday of the month, 7:00 p.m.,
Arbuckle Elementary School

Maxwell 4-H Club

1st Wednesday of the month, 6:00 p.m.,
Maxwell Elementary School Multipurpose
Rm - No January Mtg.

Colusa 4-H Club

Varying Mondays, 7:00 p.m. - Etchepare Hall,
Fairgrounds, No May Mtg.

Princeton 4-H Club

2nd Monday of the month, 6:00 p.m.
Princeton Elementary School

Stonyford 4-H Club

2nd Monday of the month, 6:00 p.m.
Community Pavillon - No December Mtg.

**Anyone interested in helping us
revive the Williams 4-H Club, please
[contact us!](#)**

For More Information
[Click here to e-mail the 4-H Office.](#)

4-H PLEDGE

I pledge my **H^{AD}** to clearer thinking,
my **HE^{ART}** to greater loyalty,
my **H^{ANDS}** to larger service,
and my **HE^{ALTH}** to better living,
for my club, my community, my country,
and my world. 

Prometo usar mi **M^{ENTE}** para pensar con más claridad,
mi **COR^{AZÓN}** para ser más leal,
mis **M^{ANOS}** para ser más servicial,
mi **S^{ALUD}** para cuidarme más,
por mi club, mi comunidad, mi país
y mi mundo. 



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