### Fresno County 4-H Guidelines

Newsletter for 4-H Families in Fresno County

July-August 2025



### University of California

Agriculture and Natural Resources 4-H Youth Development Program

July	EVENT/DEADLINE	Page
1	Happy New Year! First Day of the New 4-H Year– 2025-2026	2
4	Independence Day- UCCE Office is closed	
8	Leadership Council Meeting 6:30 PM via ZOOM	2
22	Calendar Planning Meeting 7:00 PM via ZOOM	2
24-27	4-H State Leadership Conference for Seniors (14-19 yrs. old), UC Davis	
25-27	4-H State Leadership Conference for Intermediates (11-13 yrs. Old), UC Davis	
28	CCL's- Pre-registration form for Record Book Judging due to 4-H Office	4
31	Entries due to Fresno Fair for market sheep, goats, swine & showmanship	5
August	EVENT/DEADLINE	Page
1	4-H Record Books & Club's year end forms due to the County 4-H Office	4
1	Annual Report Forms for Livestock Members exhibiting at fall fairs are due	
2	County Record Book Judging 8:00 AM @ the 4-H Office	4
6	Clover Fest Wrap Up Meeting at 7:00 PM via ZOOM	2
11	4-H Sheep & Goat Show entries due via on-line entry	3
16	4-H Sheep & Goat Show 8:00 AM @ Fresno Fair Grounds	3

### Thank You to all the dedicated 4-H Volunteers!

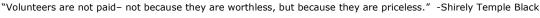


The heart of a volunteer is not measured in size. but by the depth of the commitment to make a difference in the lives of others.

May you never underestimate the difference you make and the lives you have touched!

Words To Live By:







Our programs are open to all potential participants. Please contact the Fresno County UCCE office (two weeks prior to the activity), at (559) 241-7519, if you have any barriers to participation requiring any accommodation.



#### **UC Cooperative Extension**

550 E. Shaw Avenue, Suite 210-B Fresno, California 93710

Phone: (559) 241-7519 Website: cefresno.ucanr.edu



NR) prohibite discrimination against or harassment of any person in any of its programs or activities on the basis of race, color, national origin, religion, sex, gender, gender expression, gender related to pregnancy or childbirth), physical or mental disability, medical condition (cancer-related or genetic characteristics), genetic information (including family medical history), ancestry, martial yrophiblis relatiation against any employee or person in any of its programs or activities for bringing a complaint of discrimination or harassment. UE AIR policy also prohibits relatiation against a participates in any manner in an investigation or resolution of a complaint of discrimination or harassment. Retallation includes threats, intimidation, reprisals, and/or adverse actions related to any inployer. All qualified applicants will receive consideration for employment and/or participation in any of its programs or activities without regard to race, color, religion, sex, national origin, disability, the provisions of applicable State and Federal laws.



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#### **Deadline**

4-H News articles due for Newsletter- August 20th Please send articles totlnewton@ucanr.edu

### Fresno County 4-H Leader's Council & Committee Meetings

Fresno County Leadership Council Meeting Tuesday, September 9, 2025 at 6:30 PM

Join ZOOM Meeting

https://ucanr.zoom.us/j/99405534394? pwd=edUzhrxfZdY7jVlpWDut7PQNrVb4Gn.1

Meeting ID: 994 0553 4394 Passcode: 328368

Calendar Planning Meeting
Tuesday, July 22, 2025 at 7:00 PM

Join ZOOM Meeting

https://ucanr.zoom.us/j/97089281883? pwd=LviAxJvhYBupdd9PMVqQFloOW9repe.1

Meeting ID: 970 8928 1883 Passcode: 958606



Clover Fest Wrap-Up Meeting Wednesday, August 6, 2025 at 7:00 PM



Join ZOOM Meeting

https://ucanr.zoom.us/j/96700714405? pwd=cai1Hxpw7MegSqhRpFIlodyxbQDwbX.1

Meeting ID: 967 0071 4405 Passcode: 960795

Join using computer or phone. All Meetings One Tap Mobile +1669 900 6833 #US (San Jose)

### **Leadership Council Officers Change**

**Thank You** to the 2024-2025 Leadership Council Officers for their service and dedication to the 4-H Program.

#### Retiring Officers are:

President: Candice Ruck from Fairmont 4-H
Vice President: Lisa Bates from McKinley 4-H
Secretary: Shaun Skierka from Sierra 4-H
Treasurer: Tamika Thomas from Ace 4-H

#### Incoming Officers are:

President: Lisa Bates from McKinley 4-H

Vice President: Hannah Rothenfluh from American

Union 4-H

Secretary: Shaun Skierka from Sierra 4-H Treasurer: Julia Chow from Rural Route 4-H

Leadership Council meets 6 times during the year. All clubs are to be represented at Council. Decisions are made at Council regarding events, budget, procedures etc. Everyone is welcome to attend and share their

concerns and opinions.

# July 1st marks a new 4-H Year!

Let's grow our 4-H Clubs so more youth have an opportunity to benefit from the great programs available in 4-H!

Members- talk to your friends and encourage them to join the fun! Plan to bring them to the first meeting of the new year. Introduce your school friends to your 4-H friends!

Adults – consider becoming a 4-H leader! 4-H members will benefit from your leadership but you just might be surprised at how much you receive from working as a project leader or event coordinator!



### **2024-2025** Showed Growth

Enrollment figures for Fresno County 4-H showed growth at-

Youth- 737 Adults Leaders- 195 Group Enrolled- 166 Yeah! Let's keep up the trend!

### 2025-2026 Ambassadors Are...

Ruby Spradlin from Rural Route 4-H Kashlynn Moore from Fairmont 4-H Ronan Ryan from Fairmont 4-H

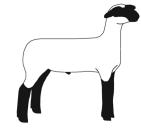
### CONGRATULATIONS

The incoming Ambassadors will be introduced at County Achievement Night on September 14th and will assume responsibility for many upcoming county wide events and activities.



### 4-H Sheep & Goat Show

Saturday, August 16, 2025 Fresno Fair Grounds Entries due: Monday, August 11th



Weigh-in & Preparations: 8:00 AM
Dairy Goat Showmanship begins at 8:45
Sheep Show begins at 9:00 AM
Market Goat Show begins at 9:15 AM

Why participate? The 4-H Sheep & Goat Show is a great opportunity for members and animals to have a practice run at a show in preparation for the Caruthers and Fresno Fairs. Judges are instructed that this is a learning show and will be available to discuss showmanship techniques as well as care and feeding of project animals.

**Entry Fees:** \$4/animal—includes showmanship and market class. Entries are due by August 11th via online entry. Late entries will be charged a \$5 late fee per animal. All fees are payable the day of the show by cash or check.

**Animal Eligibility:** All animals shown at the 4-H Sheep & Goat Show must also be entered and shown in a market class at the Caruthers and/or Fresno Fairs. Each exhibitor may enter and show up to 2 animals per species. Exception—members that are now old enough for a livestock project but do not qualify by age to show at the Fresno Fair.

*Grooming:* This is a "Dry Show" meaning all animals must be washed and groomed before they arrive.

**Bring:** shovels, rakes, and pitchforks. All areas must be cleaned prior to leaving.

**Reminder:** The use of generators is not permitted on the Fair Grounds.

To register to participate:

https://surveys.ucanr.edu/survey.cfm?surveynumber=43351

For more detailed information regarding the Sheep & Goat Show visit:

https://ucanr.edu/site/fresno-county-4-h/sheep-goat-show

Questions? Contact Georgene Diener for Sheep at 559-269-1177 and Savanna Duncan for Goats at 559-909-4744



### 4-H Enrollment for 2025



The new 4-H year has kicked off! Now is the time to join 4-H! On-line enrollment opens noon on July 14th through-Zsuite: https://4h.zsuite.org

**Returning members**, please log in using your existing account. DO NOT create a new account. This includes all members that have ever been registered, regardless of lapse in years. Should you have difficulties accessing your account profile please reach out to Elizabeth for assistance (559)241-7519 or **elramirez@ucanr.edu**.

Registration fees are paid to your 4-H Club. Cost per youth member remains the same as last year at \$72 and adult volunteers at \$30. Clubs may charge additional family or individual fees for direct club support. Please review club flyers though the county website for contact information for Club Leaders at -

https://ucanr.edu/site/fresno-county-4-h/fresno-county-4-h-club-list

Step by step enrollment guidance is available through the state level **CA 4-H Resource Center**.

### **Tulare County Shotgun Match 2025**



Congratulations Fresno County Participants!

### **Intermediate Skeet Match Results**

Austin Jorgensen – Kingsburg/Reedley – 1<sup>st</sup> Place Toby Phelps – Reedley – 5<sup>st</sup> Place Wyatt Friend – Sierra – 9<sup>st</sup> Place

#### **Senior Skeet Match Results**

David Yoshi Garcia – Reedley – 1<sup>st</sup> Place Wyatt Jorgensen – Kingsburg/Reedley – 3<sup>st</sup> Place Tyden Phelps – Reedley – 6<sup>st</sup> Place Logan Friend – Sierra – 7<sup>st</sup> Place Daniel Wass – Sierra – 13<sup>st</sup> Place

### **Intermediate Trap Match Results**

Toby Phelps – Reedley – 2<sup>nd</sup> Place Austin Jorgensen – Kingsburg/Reedley – 4<sup>th</sup> Place Wyatt Friend – Sierra – 7<sup>th</sup> Place

### **Senior Trap Match Results**

Wyatt Jorgensen – Kingsburg/Reedley – 1<sup>st</sup> Place
Wyatt Jorgensen – Match Champion
Tyden Phelps – Reedley – 4<sup>st</sup> Place
Logan Friend – Sierra – 7<sup>st</sup> Place
Wyatt Craft – Fairmont – 11<sup>st</sup> Place
Jordyn Craft – Fairmont – 13<sup>st</sup>
David Yoshi Garcia – Reedley – 14<sup>st</sup> Place

### **County Record Book Judging**

Saturday, August 2, 2025

4-H Office- 550 East Shaw, Fresno (enter through the back door- North side of Bldg.)
Start time: 8:00 AM sharp!



Record Book judging can't happen without the help of each club. Each club is required to send one volunteer *for every 5 books submitted*. Volunteers must be available from 8:00 AM until a minimum of 12 noon. Completion time is based on the number of books submitted, usually by 2:00 PM. Please consider taking the 30 minute online course for County Record Book Evaluation Orientation. This course is for adult volunteers and Senior Members who evaluate Record Books at the county level. The course provides an overview of the following:

\* Evaluation Rubric

\* Scoring Techniques

\*How to Give Constructive Feedback

After you complete the course, you will receive an electronic badge and certificate to acknowledge your dedication to helping youth develop their skills in record keeping. Access to the training course is found in the Learning Center page of the **CA 4-H Resource Center**.

**New this year:** CCL's- Please complete the required pre-registration form for books to be submitted for County Judging. Pre-registrations forms are due to the 4-H Office by July 28th. This includes all Office Books and individual books wishing to participate in competition. Books may be dropped off at the 4-H Office by Friday, August 1st or brought the day of the judging by the volunteer evaluators. Snacks and a light lunch will be provided.

Questions? Contact Tracy at 559-241-7525 or *tlnewton@ucanr.edu*.

### **Fresno Fair Reminders**

**Theme: "Round Up the Fun"** (Western Theme)

**July 31-** Entry deadline for Breeding Animals & Market Sheep, Goat, Swine and Showmanship

**August 29**- Entries due for Poultry, Breeders, Feeders, PeeWee Showmanship

September 5 - On-line entry deadline for Jr. Still Exhibits

**September 19**- Last day to purchase wristbands & parking permits for exhibitors and family



**September 13 & 14** – Love Your Fairgrounds Day – Help clean and set-up the fair grounds Please email tcollins@fresnofair.com if you would like to sign up to help.

**September 22-30** – Pick up for prepaid wristbands – 9 am to 3 pm Tuesday-Thursday

October 1-12th - Fresno Fair run

Link to junior exhibitor handbook- still exhibits:

https://www.fresnofair.com/p/getconnected/competitive-exhibits

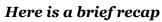
Link for Livestock information:

https://www.fresnofair.com/p/getconnected/livestock-exhibits

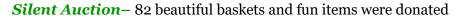
Be sure to read the Exhibitor Handbook(s). Be aware and be prepared!



### Clover Fest 2025 was a GREAT Event! \*\*\*\*



*Tickets* – 250 tickets were sold



**Dessert Auction**— included 79 delicious baked desserts

*Live Auction*— 13 great items from an escape to Bass Lake to a handcrafted barrel table & stools!

**Sponsorships** – there were 6 Bronze Sponsorships at \$1,000 each

**Table Centerpieces** – Each one was unique – representing occasions throughout the year. They sold well!

**Set-up and Clean-up**— included a lot of able bodied help!

If you weren't able to attend, you missed a great evening! The funds raised will be used to help sustain the Fresno County 4-H Program. A great *BIG* thank you to the members of the Sanger Masonic Lodge, the Clover Fest Committee and to all the 4-H families and Alumni for their many contributions to Clover Fest. A financial report will be available soon.

Clover Fest Wrap Up meeting is scheduled for

Wednesday, August 6th at 7 PM via ZOOM

(refer to page 2 for the ZOOM link)

Everyone is welcome to attend! Additional committee members are needed for the 2026 Clover Fest scheduled for *Saturday*, *May* 30, 2026. Your involvement would be graciously appreciated!



### Fairmont 4-H Horse Show

# ALL HIGH POINT WINNERS

CONGRATULATIONS

MAY 17TH & 18TH, 2025

### **Western Division**

1st Year

Jace F. – Fairmont 4-H riding

I Lean for Chocolate

Junior

Ashby S. – Sierra 4-H riding Major

Senior

Ella D. – Renegades 4-H riding Blondie

**Gymkhana** 

1st Year

Sierra G. – Fairmont 4-H riding Billy

Junior

Bria C. – Sierra 4-H riding Tex

Senior

Mia A. – Kingsburg 4-H riding Samson

**English Division** 

1st Year

Sierra G. – Fairmont 4-H riding Billy

**Junior** 

Rosalynn B. - Renegades 4-H riding Ace

Senior

Kalia N. – Renegades 4-H riding Luke

**Over Fences Division** 

Rosalynn B. - Renegades 4-H riding Ace

**Reserve** – Lillian B. – Renegades 4-H riding Slick

Reserve Western

1st Year

Chloe S. – Fairmont 4-H riding Trigger

**Junior** 

Lindy K. – Reedley/Fairmont 4-H riding Yankee Rose

Senior

Mia A. – Kingsburg 4-H riding Samson

Reserve Gymkhana

1st Year

Chloe S. – Fairmont 4-H riding Trigger

**Junior** 

Paige C. – Sierra 4-H riding Annie

Senior

Ella D. – Renegades 4-H riding Blondie

**Reserve English** 

**Junior** 

Rosalynn B. – Renegades 4-H riding Ace

Senior

Emily A. - Renegades 4-H riding Seattl's Cutie

*UPCOMING HORSE EVENTS: State Classic Horse* Show July 16 – 20, 2025 at Brookside in Elk Grove Madera District Fair Horse Show August 23<sup>rd</sup> – One day show in 2025

Horse Event Calendar at https://ucanr.edu/sites/4-H-Fresno/files/363083.pdf

https://ucanr.edu/site/fresno-county-4-h/master-calendar



### Fresno County 4-H Livestock Achievement Day 2025



Thank you to all of you who participated in Livestock Achievement Day in April and a HUGE THANK YOU to the parents, leaders, and teens who helped to make the event a success!

Congratulations to all of you who came and showed what you know about livestock! For those of you who received a gold medal, you'll move up to the next level for the 2025-26 4-H year. For those of you who received a blue ribbon, you are encouraged to move up to the next level, as well. For those of you who received a red or white ribbon, don't be discouraged! This event is a chance for you to show what you know and let you see what you need to practice for next year!

Awards were presented at the 4-H Fair on Saturday, May 10th. For those of you who did not pick up your award at the 4-H Fair, please contact the 4-H Office to arrange to pick it up there. For clubs that had a representative at the 4-H Fair, awards were sent home with that person. Check with your club leader to see who has them. Again, thank you all for being a part of Livestock Achievement Day!

For those of you who did **YQCA Training**, that day, remember to go online, complete the "Post" survey, and download your certificate. You'll need that for fair entries!

For those of you who did not do YQCA Training, remember, it is a requirement that you must complete each year in order to exhibit at any fair in California. Be sure to go online and complete your training soon! Thank you, June Bettencourt for putting on another great YQCA training!!!

# Congratulations to the following individuals that received a GOLD at Livestock Achievement Day!

Name	Club	Species	Level	Award
Jade Bracamonte	McKinley	Beef	1	Gold
Brianna Johnson	McKinley	Beef	2	Gold
Addison Kimbler	Sierra	Beef	1	Gold
Morgan McQuone	Sanger	Beef	1	Gold
Tyler Bettencourt	Kerman	Dairy Goat	3	Gold
Dale Gewe	Blossom Trail	Dairy Goat	1	Gold
Landen Johnson	Sanger	Dairy Goat	1	Gold
Kynsley Takao	Kerman	Dairy Goat	1	Gold
Bryce Craft	Fairmont	Meat Goat	1	Gold
Kylar Ryan	Fairmont	Meat Goat	2	Gold
Maddison Yandell	Kingsburg	Meat Goat	1	Gold
McKenna Yandell	Kingsburg	Meat Goat	1	Gold
Zachary Coolidge	Kingsburg	Sheep	2	Gold
Rachel Mendes	Rural Route	Sheep	1	Gold
Whitney Watson	Reedley	Sheep	1	Gold
Rylee Woodcock	Reedley	Sheep	1	Gold
Trevor Rajskup	Fairmont	Swine	1	Gold
John "Grady" Rocca	American Union	Swine	3	Gold

### **Rabbit Achievement Day Results**

Congratulations to those 4-H'ers that participated in the Rabbit Achievement Day!



#### **RABBIT ACHIEVEMENT Results**

		Level	Award
Name	Club	2025	2025
Austynn Beckham	Sierra	3	Blue
Alysia Corrales	Reedley	2	Red
Aliyah Corrales	Reedley	2	Blue
Faith Leonard	Fairmont	1	Gold
Emmylea Rush-	Fairmont		
Perkins	Fairmont	2	Blue
Ryder Adams	Blossom Trail	1	Gold
Carlie Adams	Blossom Trail	1	Gold
Madalynn Odaffer	Blossom Trail	2	White
Talya Zagha-Perez	Sierra	1	Gold
Elizabeth Farias	Blossom Trail	1	Blue
Kaycie Huffman	Reedley	4	Blue

### **4-H Summer Camp**

A good time was had by all at Camp Keola.
A favorite breakfast was Betty's Baked
French Toast. The recipe was requested by campers so it can be enjoyed at home.

#### **Baked French Toast**

Blend 8 eggs, 2 cups milk, 1/2 cup heavy cream, 1/2 cup sugar, 1/2 cup brown sugar, 2 tablespoons vanilla.

Mix with 1 loaf of cubed French bread.

Pour into 13x9" pan.

#### Topping:

Mix 1/2 cup flour, 1/2 cup brown sugar, 1 teaspoon cinnamon, 1/4 teaspoon salt, 1 teaspoon nutmeg .

Cut in 1/2 cup cold butter.

Sprinkle topping over French Toast.

Bake at 350° degrees for 1 hour.

Enjoy!



# Save the Date For Achievement Night



The Grove- 14265 East Goodfellow in Sanger



Calling all adult 4-H Volunteers, County Record Book Medalists, Officer Book Medalists, Scholarship Recipients, and 100% Club Attendance and Project Medal Award winners.

Mark your calendars for an evening of celebrating you! Dinner will be complimentary to all award recipients and 4-H volunteers. Additional dinners will be sold for family and friends. Menu, cost, time and additional details will be coming soon!

#### Don't miss the fun! Save the date!

### Fresno Gem & Mineral Rock Bagging Invitation Community Service Opportunity

What: Rock bagging event, weighing and filling grab bags for fair

When: Saturday, August 23<sup>rd</sup> 10:00 am - 2:00 pm

Where: Fresno Fairgrounds building just south of grandstands

Who: 4-H'ers and leaders that participated in sewing and stringing gem bags for fair

Invitation offered by coordinator Diane White. Potluck luncheon, bring dish if you wish to participate in lunch. No RSVP required, simply show up. *Questions call Diane at* 346-9263



### Club News...

# Clover Fest 2025 Ice Cream Sundaes Go to...

Thank you to the clubs, leaders, members, and families that donated items for the Live, Silent, and Dessert Auctions for Clover Fest 2025! Thanks to your generous and creative donations, we raised nearly \$30,000 in the auctions alone.

The club that generated the most money through their donations to the various auctions was-

### Lone Star/Fowler 4-H Club.

They have earned an ice cream sundae party for their club! Congratulations!

Thank you, everyone, for all you did to make Clover Fest 2025 a success!

#### **Blossom Trail Holds Elections**

On May 5, 2025, Blossom Trail 4-H Club held 2025-2026 Executive Board elections. Each club member running for a position came prepared with a speech informing the club why they were the best candidate for that position. After the speeches the club held electronic voting to elect the new board members.

Congratulations to the Blossom Trail 2025-2026 *Executive Board Members*-

President- Asa Chester
Vice President- Gatlin Snell
Treasurer- Hannah Rusconi
Recording Secretary- Lena Valorosi
Reporter- Blakeleigh Snell
Newsletter Editor- Jeremiah Valorosi
Corresponding Secretary- Harrison Sellenrick

Written by: Gatlin Snell



### 2025 State 4-H Shooting Sports Match

Congratulations to all participants!



Reedley 4-H Kaiden Kuykendall—Bronze RIP <u>Sierra 4-H</u> Wyatt Friend—Bronze TRAP

Renegades 4-H
Kenneth Devine—Bronze ROS
Leader Brigitte Aragon— Silver CR
Leader Daniel Andrist—Silver RTS and Bronze RTS-P

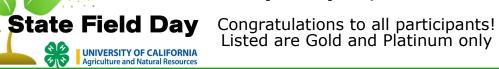


### **California 4-H State Archery Shoot**

CONGRATULATIONS TO MEDALISTS

Junior, Gold—Avery Niles—Lone Star 4-H Leader, Gold— Zach Niles—Lone Star 4-H Leader, Silver—Ken Niles—Lone Star 4-H

### State Field Day- May 17, 2025 at UC Davis



Tatiana Huipe, Sierra 4-H Jina Khezri , Fowler 4-H Miranda Moya, Renegades 4-H Addie Niles, Lone Star 4-H Avery Niles, Lone Star 4-H Addie Niles, Lone Star 4-H Avery Niles, Lone Star 4-H Morgan Vandergon, Fairmont 4-H	Fashion Review, Traditional Fashion Review, Uniq. Upcycled Fashion Review, Cons. Science Fashion Review, Fav. Decade Fashion Review, Fav. Decade Fashion Review, Softie Challenge Fashion Review, Traditional Fashion Review, Cons. Science	Gold Gold Platinum Gold Platinum Gold Platinum Gold
Jeremy Cassel, Fowler 4-H Nicholas Cassel, Fowler 4-H Jina Khezri, Fowler 4-H Arianna Moya, Renegades 4-H Addie Niles, Lone Star 4-H Avery Niles, Lone Star 4-H	Insect ID	Gold Gold Gold Gold Gold Gold
Jina Khezri, Fowler 4-H	Interview	Gold
Jina Khezri, Fowler 4-H Kashlynn Moore, Fairmont 4-H Kashlynn Moore, Fairmont 4-H Marley Mosley, Fairmont 4-H Avery Niles, Lone Star 4-H Jose Patino, Renegades 4-H Manuel Patino, Renegades 4-H	Photography, Last Stand Photography, Birdcage Photography, Ghost Trails Photography, Shadows Photography, Hues and Perfume Photography, Golden Child Photography, Sun's Out	Gold Platinum Gold Platinum Platinum Platinum Gold
Arianna Moya, Renegades 4-H Brianna Moya, Renegades 4-H Miranda Moya, Renegades 4-H Avery Niles, Lone Star 4-H	Plant Science Plant Science Plant Science Plant Science	Gold Gold Gold Platinum
Jeremy Cassel, Fowler 4-H Jina Khezri, Fowler 4-H Evan Kliewer, Kingsburg Faith Leonard, Fairmont 4-H Daniel Mahfoud, Kingsburg 4-H Kashlynn Moore, Fairmont 4-H Addie Niles, Lone Star 4-H Avery Niles, Lone Star 4-H Lucas Patino, Rural Route 4-H Augustine Ramirez, Sierra 4-H Jesse Smith, Sierra 4-H	Informative Prepared Speech Demonstration/Illustrated Talk Demonstration/Illustrated Talk Educational Display Talk Educational Display Talk Demonstration/Ilustrated Talk Demonstration/Ilustrated Talk Demonstration/Ilustrated Talk Educational Display Talk Educational Display Talk Demonstration/Ilustrated Talk	Gold Platinum Platinum Platinum Gold Gold Gold Gold Gold Gold Gold
Allison Juarez, Renegades 4-H Faith Leonard, Fairmont 4-H Kashlynn Moore, Fairmont 4-H Addie Niles, Lone Star 4-H Avery Niles, Lone Star 4-H Augustine Ramirez, Sierra 4-H Jesse Ramirez, Sierra 4-H	Virtual Regional Presentation Virtual Regional Presentation Virtual Regional Presentation Virtual Regional Presentation Virtual Regional Presentation Virtual Regional Presentation Virtual Regional Presentation	Gold Gold Gold Gold Gold Gold