4-H Office: 530-458-0570



## COLUSA COUNTY 4-H NEWSLETTER

February 2025



## **Upcoming Events:**

### **February**

1st - County Presentation Day, Princeton High School, start 9am

4th-6th - Colusa County Farm Show - County Pie Sale Fundraiser

5th-Maxwell 4-H Meeting, 6:00, Maxwell Elementary Multipurpose Room

5th-Multi Species Feed Seminar, 6 p.m., Griff's Feed & Seed, Colusa

6th- Beef Registration deadline for Blue Ribbon entries at midnight

**9th-** Beef Pre Weigh In, 8:30-10:30, Colusa County Fairgrounds

10th-Stonyford 4-H Meeting, 6:00, Stonyford Community Pavilion

**10th-**Arbuckle 4-H Meeting, 6:30 Primary Meeting, 7:00 Regular Meeting, Arbuckle Elementary School Multipurpose Room

10th-Princeton 4-H Meeting, 6:00, Princeton Elementary Multipurpose Room

**24th-**Colusa Community 4-H Meeting, 6:15 Primary Meeting, 7:00 Regular Meeting, Etchepare Hall, Colusa County Fairgrounds

26th-Arbuckle 4-H Presentation Night, 6-7:30, Arbuckle Elementary

#### March

5th-Maxwell 4-H Meeting, 6:00, Maxwell Elementary Multipurpose Room

10th-Stonyford 4-H Meeting, 6:00, Stonyford Community Pavilion

**10th-**Arbuckle 4-H Meeting, 6:30 Primary Meeting, 7:00 Regular Meeting, Arbuckle Elementary



Please let us know if any leaders or parents would be willing to teach a craft project at Still Exhibits Day while the results are being tallied. We have supplies if you need them! If this is something you could help us with, please call the office at 458-0570 and let us know!

## Colusa County Farm Show





Click Here to Apply

We have a new Facebook page! Check us out!

**Colusa County 4-H, California 4-H** 



## **Information for Adult Volunteers**

Project leaders enroll now in **ZSuite**, click on the link, and take the appropriate training in **eXtension** Campus.

**RETURNING VOLUNTEERS:** 

December 31st marked the end of the 6-month overlap of service. This is the grace period that allows Adult Volunteers enrolled in the previous year to continue to serve the program without an approved and Active enrollment.

Returning volunteers that do not have an approved and Active enrollment as of January 1st may not actively serve as a 4-H Adult Volunteer until they have completed all requirements, and their re-enrollment is approved.

Any questions about any part of the process, please call the office at 458-0570

Check out the California 4-H Resource Website for more information

### **CA 4-H Resource Page**



Click here to register

## **Meet Your County Club Officers**

#### Caleb Manhart

Caleb Manhart holds the position of Healthy Living Officer for the Arbuckle 4-H Club.

Showing his animal has been his favorite part of 4-H. Life skills like responsibility and time management are skills that 4-H has taught him.

His favorite 4-H experience is when he received Reserve Champion showing his lamb. He's going to try and show a steer next!

#### **Kaydence Sheley**

Kaydence Sheley is the Recreation Leader for Colusa Community 4-H Club.

Her favorite part of 4-H is raising her pigs, and favorite 4-H experience is picking up her pig and seeing it for the first time. 4-H has taught her responsibility in taking care of an animal.

Her favorite ice cream flavor is Cookies and Cream, and she would like to give Art and Drawing a try for a future project.

## **News from Around the Clubs**





## Colusa 4-H Shines with Community Service Projects

Our Colusa 4-H Club set a goal to make

community service projects a priority for the 2024-2025 year. Our group has worked hard to demonstrate our commitment to our goal and our community with a series of projects. These projects are making an impact by spreading kindness to others and making a difference in the lives of others. One of our projects this year was the creation of gift baskets for the local cancer center. These baskets, filled with comforting items and heartfelt messages, were carefully assembled to bring cheer and encouragement to patients undergoing treatment. The members' efforts highlighted their compassion and dedication to supporting those facing health challenges. Another project organized by our club was a successful canned food drive, collecting over 200 canned food items for local food baskets. This generous contribution provided muchneeded assistance to families in need, ensuring that more households could enjoy nourishing meals during challenging times. In the spirit of the holiday season, Colusa 4-H members also spread joy through Christmas



caroling in the community. Our group brought festive songs and warm smiles to brighten the hearts of both the young and the young at heart. In addition to caroling we also organized a toy drive which allowed us to donate to over 50 families in need of a little help during the holiday season. We enjoyed the opportunity to bring our group together and share some holiday cheer among residents in our community.

Submitted by:

Kylee Garcia- Colusa 4-H Corresponding Secretary



## **News from California State 4-H**

Visit the Site Here!





Colusa County Fair Entry Deadlines

Species Online Entries, Ownership photos, & YQCA Due

Market Hogs April 3, 2025 by 11:59 p.m., also Prop 12 Compliance Market Lambs & Goats April 3, 2025 by 11:59 p.m. Market Rabbit May 1, 2025, by 11:59 p.m.

Breeding, Showmanship, & Primary Member May 1, 2025 by 11:59 for online entries and YQCA for exhibitors 9 years old and over

Still Exhibit entries are due by May 2 by 11:59 p.m.

Visit the **Colusa County Fair** website for updates.

## **Educational Days for Animals**

Save these dates!



### LIVESTOCK LOAN INFORMATION

#### MATTINGLY MEMORIAL LIVESTOCK LOAN

ED & JOSIE MATTINGLY MEMORIAL LIVESTOCK LOAN Ed and Josie Mattingly were 4-H leaders in Butte County for many years while 7 of their 9 children were in the Biggs 4-H Club. Both have since passed away, and their family and friends would like to memorialize them by helping 4-H'ers in livestock projects. In this spirit the family would like to help 4-H'ers who would have difficulty financing a livestock project without a loan. For further information, please contact the 4-H Office at 458-0570 OR BY clicking here

#### JOEL SHERER MEMORIAL LIVESTOCK LOAN

JOEL SHERER MEMORIAL LIVESTOCK LOAN Mr. and Mrs. Joseph Sherer of Arbuckle established the Joel Sherer Memorial Fund in 1965 to memorialize their son Joel, who was "an energetic 4-H'er during his lifetime", and to assist 4-H members in establishing a degree of independence by allowing them the opportunity to finance their livestock projects. For further information, please contact the 4-H Office at 458-0570 OR BY clicking here

#### COLUSA-GLENN FARM CREDIT YOUTH LOAN

The Colusa-Genn Farm Credit Youth Lending Program provides interest free funds to youth from Colusa and Glenn Counties who participate in livestock projects in qualifying 4-H, FFA, Independent, or Grange chapters. This opportunity allows the youth to learn about the importance of accurate records, budgeting, and honoring obligations to repay. <a href="click here for more information">click here for more information</a>

Want to add bling to your hat?

## Check out the link below.





## Ways to Earn Your Spark Achievements

A Spark Achievement reflects a member's experiences in 4-H with the purpose to try new things. Through this dip-your-toe-in strategy, members can discover something in 4-H that brings them joy and motivation—a Spark.

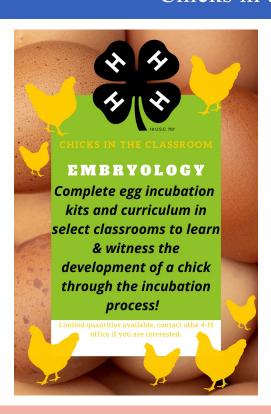
Spark Achievement pins show member experiences and accomplishments in 4-H.

Any member who does not currently hold a bronze star rank must use the Spark Achievement program.

Click the link below to learn more.

4-H Achievement Manual

## Chicks in the Classroom



Are you a Colusa County Teacher,

Call now to get on the list for next year!

530-458-0570 colusa@ucanr.edu



#### Attention 4-H Club Members:

If you attend a 4-H event, you are welcome to submit an article to let us know about it! Send us a picture, and tell us the who, what, where, and why, plus something that you learned! It will count in your record book!

Email article to jpperry@ucanr.edu or mzoller@ucanr.edu

## **Colusa County 4-H Club Meetings**

#### **Arbuckle 4-H Club**

2nd Monday of the month, 7:00 p.m., Arbuckle Elementary School

#### Maxwell 4-H Club

1st Wednesday of the month, 6:00 p.m., Maxwell Elementary School Multipurpose Rm - No January Mtg.

#### Colusa 4-H Club

Varying Mondays, 7:00 p.m. - Etchepare Hall, Fairgrounds, No May Mtg.

#### **Princeton 4-H Club**

2nd Monday of the month, 6:00 p.m. Princeton Elementary School

#### **Stonyford 4-H Club**

2nd Monday of the month, 6:00 p.m. Community Pavillon - No December Mtg. Anyone interested in helping us revive the Williams 4-H Club, please contact us!

For More Information
Click here to e-mail the 4-H Office.

# 4-H PLEDGE #

I pledge my HAD to clearer thinking,

my HE RT to greater loyalty,

my HUNDS to larger service,

and my HEOLTH to better living,

for my club, my community, my country,

and my world. 🞇

Prometo usar mi MPNTE para pensar con más claridad,

mi CORVZÓN para ser más leal,

mis MWNOS para ser más servicial,

mi SOLUD para cuidarme más,

por mi club, mi comunidad, mi país

y mi mundo. 🛞



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