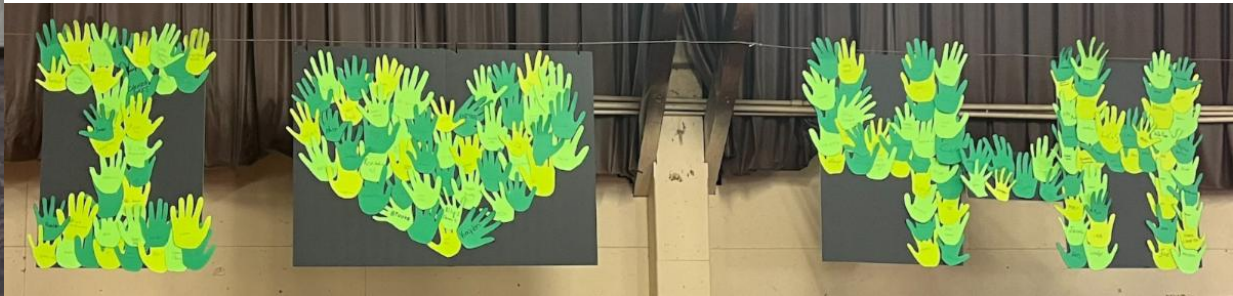




COLUSA COUNTY 4-H NEWSLETTER

April 2025



Upcoming Events:

April

2nd-Maxwell 4-H Meeting, 6:00, Maxwell Elementary Multipurpose Room

3rd-**Market Hog, Lamb and Goat Fair entry deadline by 11:59 p.m.**

5th-UCCE Office Centennial Sprint, 8:30 check in begins, Colusa

14th-Stonyford 4-H Meeting, 6:00, Stonyford Community Pavilion

14th-Arbuckle 4-H Meeting, 6:30 Primary Meeting, 7:00 Regular Meeting, Arbuckle Elementary School Multipurpose Room

14th-Princeton 4-H Meeting, 6:00, Princeton Elementary Multipurpose Room

28th-Colusa Community 4-H Meeting, 6:15 Primary Meeting, 7:00 Regular Meeting, Colusa Industrial Properties Conference Room

May

1st-**Market Rabbit, Breeding, Showmanship, Primary Member, 4-H Stills Fair entry deadline by 11:59 p.m.**

7th-Maxwell 4-H Meeting, 6:00, Maxwell Elementary Multipurpose Room

12th-Stonyford 4-H Meeting, 6:00, Stonyford Community Pavilion

12th-Arbuckle 4-H Meeting, 6:30 Primary Meeting, 7:00 Regular Meeting, Arbuckle Elementary School Multipurpose Room

12th-Princeton 4-H Meeting, 6:00, Princeton Elementary Multipurpose Room

16th-**Educational Display & Trash Can entries due by 5 pm, 4-H Office**

17th - State Field Day, UC Davis

21st-Colusa County 4-H Council Meeting, 5:30, CIP Conference Room

June

10th - 15th - Colusa County Fair

30th - Record Books Due to Community Club Leaders



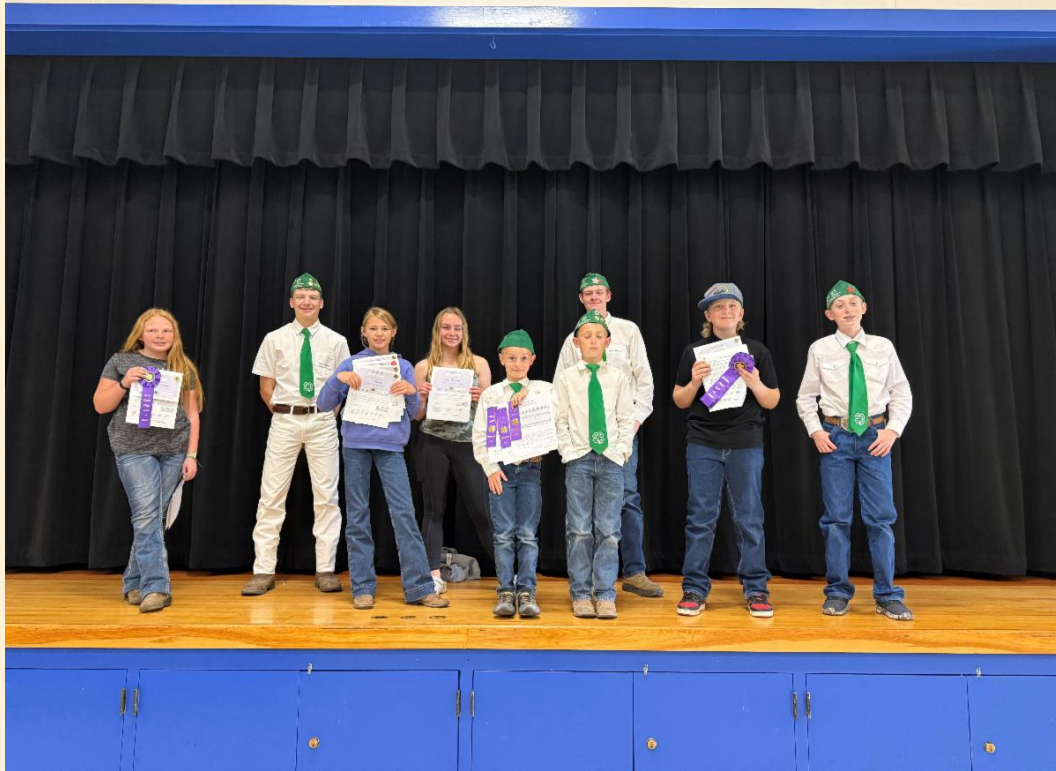
Colusa County Farm Bureau Dinner

Thank you to all the members that participated in providing desserts to be auctioned off at the Colusa County Farm Bureau Dinner on March 6th.

Anything But Animals Still Exhibits Day Saturday, March 29th Maxwell Elementary School

Congratulations to all that participated in the event. It was great to see all the projects members have been working on all year.

Thank you to all the volunteers who lead projects, helped with registration, running the craft table and evaluation.



The 4-H Still Exhibit Day in Maxwell was an exciting event where members had the opportunity to display their hard work and creativity. Participants entered projects in a variety of categories, including Lego, photography, arts and crafts, scrapbooking, table setting, and home furnishings.

One of the highlights of the day was the chance for participants to meet with judges to explain their projects. The judges provided valuable feedback, helping members learn and improve for future projects. While waiting for scores to be tabulated, everyone enjoyed playing games and participating in fun activities together. A special craft station was available for participants to create beautiful spring flowers using plastic spoons, adding to the fun and creativity of the event.

Another great part of the day was meeting kids from other 4-H clubs. It was a fantastic way to make new friends and share experiences. At the end of the event, awards were presented by Jenny and Dawn, recognizing the hard work and talent of all participants.

4-H Still Exhibit Day is a wonderful opportunity for 4-H members to showcase their projects and learn from each

other. It would be amazing to see even more people join next year!

Article Submitted by: MJ Vann, Arbuckle 4-H

STILL EXHIBITS RESULTS

Best of Show Winners

Reagan Pearson, Maxwell, Arts & Crafts
Glass Bead Bracelet

Jordan McPeck
Arbuckle, Table Setting, Advanced Exhibitor

Jacob Porter,
Arbuckle, Photography
Flower

Ava Gomez,
Maxwell, Beg. Arts & Crafts
Terra Cotta Pot

Jacob Porter, Arbuckle,
Int Arts & Crafts
Painted Rock Tic Tac Toe Board

Jadyn Roach, Princeton
Home Furnishings
Spring Sign

CONGRATULATIONS TO OUR WINNERS!

Gold Medal Winners

Owen Vann, Ceramics
Owen Vann, LEGO
Reagan Pearson, Fine Arts
Ellie Mord, Fine Arts
Max Vann, LEGO
Max Vann, Photography
Jadyn Roach, Scrapbooking
Wyatt Roach Scrapbooking
Addi Rickey, Arts & Crafts
Ellie Mord, 2, Arts & Crafts
Jadyn Roach, Arts & Crafts
Wyatt Roach, Arts & Crafts
Wyatt Roach, 2, Home
Furnishings

Second Place Winners

Reagan Pearson, Fine Arts
Owen Vann, Photography
Jadyn Roach, Scrapbooking
Wyatt Roach, Scrapbooking
Reagan Pearson, Arts & Crafts
Owen Vann, Arts & Crafts
Jadyn Roach, Arts & Crafts
Wyatt Roach, Arts & Crafts
Jordan McPeck, Arts & Crafts
Ellie Mord, Arts & Crafts
Jadyn Roach, Home
Furnishings

Third Place Winners

Owen Vann, Photography
Jacob Porter, Photography
Max Vann, Arbuckle, Photography
Reagan Pearson, Arts & Crafts
Addi Rickey, Arts & Crafts
Ava Gomez, Arts & Crafts

WE'RE HIRING!

Colusa County 4-H
Community Education Specialist

Qualified Candidates Provide:

- Management, promotion, and delivery of educational programming that meets the needs of youth
- Engaged service to youth, the public and community partners
- Oversight and facilitation of the 4-H Youth Development Program



UCANR IS AN EQUAL
OPPORTUNITY PROVIDER AND
EMPLOYER



[Click Here to Apply](#)



We have a new Facebook page!
Check us out!

[Colusa County 4-H, California 4-H](#)



Information for Adult Volunteers

Project leaders enroll now in [ZSuite](#), click on the link, and take the appropriate training in [eXtension](#) Campus.

RETURNING VOLUNTEERS:

December 31st marked the end of the 6-month overlap of service. This is the grace period that allows Adult Volunteers enrolled in the previous year to continue to serve the program without an approved and Active enrollment.

Returning volunteers that do not have an approved and Active enrollment as of January 1st may not actively serve as a 4-H Adult Volunteer until they have completed all requirements, and their re-enrollment is approved.

Any questions about any part of the process, please call the office at 458-0570

Check out the California 4-H Resource Website for more information

[CA 4-H Resource Page](#)

News from Around the Clubs

Colusa 4-H

The Colusa Primary Pygmy Goat Group had a fun meeting this month with a special guest—Dr. Melissa Vanlaningham! She showed the kids how she checks on sick animals, including how to take a temperature and use a stethoscope to listen to heartbeats and lungs. Big thanks to Dr. Melissa for spending time with us and teaching the kids something new!



Colusa County Fair Entry Deadlines

Species Online Entries, Ownership Photos, & YQCA Due

- Market Hogs April 3, 2025 by 11:59 p.m., Prop 12 Compliance
- Market Lambs & Goats April 3, 2025 by 11:59 p.m.
- Market Rabbit May 1, 2025, by 11:59 p.m.
- Breeding, Showmanship & Primary Member May 1, 2025 by 11:59

Any livestock exhibitor over the age of 9 must complete the YQCA training.

[YQCA registration link](#)

Photo information with your animal entries.

Lamb:

- 1 Head Shot picture w/ readable scrapie tag
- 1 Profile picture (Body Shot) w/ exhibitor

Goat

- 1 Head Shot picture w/ exhibitor
- 1 Profile picture (Body Shot) w/ exhibitor

Hog:

- 1 Profile picture (Body Shot) w/ exhibitor
- 1 Head Shot w/ notches visible
- 1 Registered Purebreds ONLY - upload picture of registration paper
Prop 12 Certificate of Compliance

Visit the [Colusa County Fair](#) website for updates.



News from California State 4-H

Visit the Site
Here!

State Field Day 2025

May 17, 2025 in person at UC Davis campus

May 4-8 virtual State Presentations

May 4-5-6 virtual State Interview Contest

State Field Day is one of the largest and longest-running events put on by California 4-H. Youth members have the opportunity to exhibit skills they have honed or learned through their 4-H work, and the event offers fun for the entire family.

The event boasts a lively picnic-like atmosphere while 4-H families split their time watching the youth contests and relaxing in the May

sunshine. Educational and interactive activities offer 4-H members, family, siblings, and guests of all ages things to engage with between participating in contests!

This year we are offering the following contests:

- Avian Bowl *NEW! (*State Qualifier*)
- Forestry
- Insect ID
- Photography (virtual entries)
- Plant Science (*State Qualifier*)
- Robotics Challenge *NEW challenge!
- State Interview Contest (virtual & in-person)
- State Fashion Revue (*State Qualifier*)
- State Presentations (virtual & in-person)

One Registration for All

Registration is open now through April 28 Register for all the contests you plan to participate in on one form, for a flat fee of \$10 (including virtual contests). Fee waivers are available upon request.

Everyone should register.

We kindly ask that *everyone* attending State Field Day in-person register. This includes family members, Primary Members (ages 5-8), evaluators, event volunteers, and 4-H leaders. If you are attending to watch the event, please register as a "Spectator." Collecting this information is critical so we can plan for food and logistical supplies to accommodate everyone at the event.

Questions? Contact us at 4hsfd@ucanr.edu.

We look forward to seeing you there!

STATE FIELD DAY

Sign up for the April 17 Volunteer Cafe

Fun with the "M" in STEM

Thursday, April 17, 2025

7:00pm-8:00pm

Via Zoom: [Register](#) to receive login information.

Explore math activities in a hands-on way that can make them fun and exciting. Dive into shapes, Mobius strips, stitching curves, Sierpinski triangles, and the Koch snowflake. You'll get to try out these activities yourself and see how math can be incorporated into your STEM projects in a fun way.

Led by Stephanie Barrett, 4-H Regional Program Coordinator/Com Ed Supervisor: Imperial, Riverside, San Bernardino, San Diego

Visit the Volunteer Cafe

The Volunteer Cafe is a resource for all 4-H volunteers! Visit The **Volunteer Café** for resources and recordings from past sessions and to register for upcoming webinars.



NEED FAIR WHITES, HATS, TIES, OR SCARVES?



The 4-H Office has gently used white pants and shirts. The office also has hats, ties, and scarves for purchase. Price of hat is \$30, ties and scarves are \$20. We only accept cash and check. The office is open Monday to Friday, 8 am to 5 pm. Office is located at 100 Sunrise Boulevard in Colusa, out near the golf course.

Trash Can and Educational Displays at the Colusa County Fair

Colusa County 4-H Council will award \$25 to each group that has the winning trash can and educational display for each species of livestock (Beef, Rabbit, Sheep, Swine, Goat, and Avian) at this year's Colusa County Fair.

There are three different categories to choose from, Fair Theme, Tropical Fairadise; 4-H Week Theme: "Beyond Ready"; and Project Themed.

Click the link below to download the entry form or you can pick them up at the 4-H Office. Entries due May 16.

[Trash Can entry form](#) [Ed Display entry form](#)

**Colusa County UC Cooperative Extension
Office turns 100!**

Come out and join the fun.



University of California
Agriculture and Natural Resources
UC Cooperative Extension Office of Colusa County



CENTENNIAL SPRINT



Saturday, April 5, 2025

Colusa Sacramento River State Recreation Area
1 10th Street, Colusa, CA 95932

Check in starts at 8:30

Two-mile walk/run will start at 9:00am

Registration: \$30 per person

Registration includes a shirt and entrance fee to participate
Registration closes on March 31



Register on our website
cecolusa.ucanr.edu

Questions?
530-458-0570

[Register Here](#)

Want to add bling to your hat?
Check out the link below.



UNIVERSITY OF CALIFORNIA
Agriculture and Natural Resources | 4-H Youth Development Program

**SPARKS
EMERALD STAR
IMPACT STAR
ACHIEVEMENTS PROGRAM**



Ways to Earn Your Spark Achievements

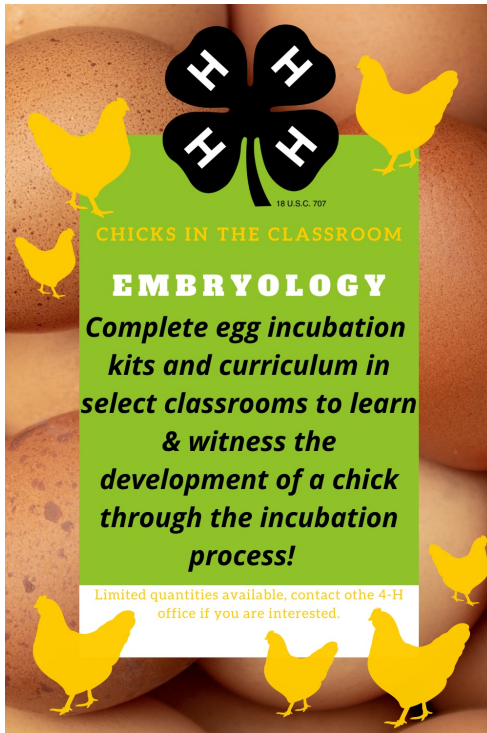
A Spark Achievement reflects a member's experiences in 4-H with the purpose to try new things. Through this dip-your-toe-in strategy, members can discover something in 4-H that brings them joy and motivation—a Spark.

Spark Achievement pins show member experiences and accomplishments in 4-H.

Any member who does not currently hold a bronze star rank must use the Spark Achievement program.

[Click the link below to learn more.](#)

Chicks in the Classroom



Are you a Colusa County
Teacher,

Call now to get on the list for
next year!

530-458-0570
colusa@ucanr.edu



Attention 4-H Club Members:

If you attend a 4-H event, you are welcome to submit an article to let us know about it! Send us a picture, and tell us the who, what, where, and why, plus something that you learned! It will count in your record book!

Email article to jpperry@ucanr.edu or mzoller@ucanr.edu

Colusa County 4-H Club Meetings

Arbuckle 4-H Club

2nd Monday of the month, 7:00 p.m.,
Arbuckle Elementary School

Maxwell 4-H Club

1st Wednesday of the month, 6:00 p.m.,
Maxwell Elementary School Multipurpose
Rm - No January Mtg.

Colusa 4-H Club

Varying Mondays, 7:00 p.m. - Etchepare Hall,
Fairgrounds, No May Mtg.

Princeton 4-H Club

2nd Monday of the month, 6:00 p.m.
Princeton Elementary School

Stonyford 4-H Club

2nd Monday of the month, 6:00 p.m.
Community Pavillon - No December Mtg.

Anyone interested in helping us
revive the Williams 4-H Club, please
[contact us!](#)

[For More Information](#)

4-H PLEDGE

I pledge my **H^{HEAD}** to clearer thinking,
my **HE^{HEART}** to greater loyalty,
my **H^{HANDS}** to larger service,
and my **HE^{HEALTH}** to better living,
for my club, my community, my country,
and my world. 

Prometo usar mi **M^{MONTE}** para pensar con más claridad,
mi **COR^{CORAZÓN}** para ser más leal,
mis **M^{MANOS}** para ser más servicial,
mi **S^{SOLUD}** para cuidarme más,
por mi club, mi comunidad, mi país
y mi mundo. 

www.4-H.org | www.Shop4-H.org



UC Cooperative Extension - Colusa County | 100 Sunrise Blvd., Ste. E | Colusa, CA 95932
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