



University of California
Agriculture and Natural Resources

Lassen County Cooperative Extension

707 Nevada Street, Susanville, CA 96130
(530) 251-8285 * sfortin@ucanr.edu

NEWSLETTER FOR 4-H MEMBERS, LEADERS & PARENTS IN LASSEN COUNTY

Calendar of events...

May 2025

MAY

- 2 Countywide Quilting meeting—6:00 pm-Janesville Fire Hall
- 3 LC Children's Fair
- 4 Small Animal Skills Day
- 10 Mandatory goat, sheep & swine tagging, LC Fairgrounds, 8-11 am.
- 10 Countywide Shooting Sports Shotgun meeting-time & location TBA
- 10 Mother's Day
- 12 Fly-fishing meeting: 5:30 pm, Janesville Dollar General
- 17 CA 4-H State Field Day
- 18 Community Service-9 am Diamond Crest Cemetery. Flag prep work
- 18 Large Animal Skills Day, L.C. Fairgrounds
- 22 4-H Council Meeting—6 pm, 4-H Office
- 26 Community Service-Putting up flags at Diamond Crest Cemetery. 6 am and 4 pm
- 26 UCCE Office Closed—Memorial Day holiday
- 30,31 Lassen County Jackpot –see flyer

JUNE

- 10 2025-26 Ambassador online applications due
- 16 Fair Entries due at Fair Office by 5:00 pm. YQCA must be attached to livestock entries
- 17 Ambassador Interviews 5:30 pm 4-H Office
- 24 Fair Clean Up Day for All 4-Hers! 8 to 11 am, LC Fairgrounds
- 26 4-H Council Meeting—6 pm, 4-H office
- 30 Close out '24-'25 Club Treasurer Books

JULY

- 8 Junior Livestock Promotion Day—9:30 am, Memorial Park
- 15 4-H BBQ Fundraiser
- 16-20 Lassen County Fair
- 25 Thank you Note Event at Jensen Hall
- 24/25-27 CA 4-H State Leadership Conference

AUGUST

- 8-9 Mustang Camp
- 10 Volunteer Leader Enrollment and Training– Time and Location TBA
- 12 Fair Review—LC Fairgrounds



University of California

Agriculture and Natural Resources



National & State 4-H News

For more information from the STATE 4-H Office:

[State 4-H Information & Resources](#)

Join 4-H: [Join 4-H - UCCE Lassen County](#)

4-H Project Sheets: [CA 4-H Resource Center - Projects](#)

4-H Volunteer Leader and Member Resources:

[CA 4-H Resource Center](#)

State 4-H News & Calendar:

[Latest Updates | UC Agriculture and Natural Resources](#)

'24-'25 4-H Community Club Leaders:

Doyle/South County

Moriah Allen (775)636-1700, Amy Idzinski (530) 260-1233

Dyer Mountain

Cassie Lemaster (530) 258-6987, Rebecca Nelson (530) 260-2510

Johnstonville 4-H

Cody Waltman (530) 310-1366, Julie Mallery (530) 251-3677

Lake 4-H

Mandie Jaso (707)845-2610, Joy Kirkner (336) 582-4404

Milford 4-H

Jessica Jimenez (530)782-9154, Chris Hallmark (530) 310-2661

Richmond 4-H

Jessica Jones (530)249-5969, Linda Von Helf (760) 221-4471

Standish 4-H

Virginia Bartholomew (530) 310-1993,
Cindy Weimer (530) 254-6802

Thompson Peak 4-H

Jason Meadows (530) 310-4169

Lassen County 4-H Council:

Meets 4th Thursday of each month at CE 4-H office @ 6 pm

President: Maddi Johnson

1st Vice President: Laura Medvin

2nd Vice President: Abbie Hemphill

Secretary: Julie Mallery/Youth Secretary: Molly Dickson

Treasurer: Cindy Weimer

Social Media: Nicolet Dilts

The Roundup Newsletter is published by the Lassen County 4-H Youth Program, University of California, Cooperative Extension, Division of Agriculture and Natural Resources. The Roundup is a monthly newsletter for 4-H members, leaders, parents, and friends of 4-H in Lassen County.



Please submit Articles and/or photos by the 3rd Thursday of each month to:

Sandy (Fortin) Hutchens

4-H Community Education Specialist

sfortin@ucanr.edu

(530) 251-8285

4-H Youth Program Office

707 Nevada Street

Susanville, CA 96130

**Tuesday & Thursday 9-12 & 1-5
or by appointment**

Cooperative Extension Office

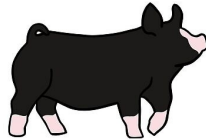
707 Nevada Street

Susanville, CA 96130

Monday—Friday 8-12 & 1-5

It is the policy of the University of California (UC) and the UC Division of Agriculture & Natural Resources not to engage in discrimination against or harassment of any person in any of its programs or activities (Complete non-discrimination policy statement can be found at : <http://ucanr.edu/sites/anrstaff/files/169224.pdf>). Inquiries regarding ANR's nondiscrimination policies may be directed to Linda Marie Manton, Affirmative Action Contact, Univ. of California, Davis, Agriculture & Natural Resources, 2801 Second St, Davis, CA 95618-7774, (530)

Fair Information



2025 Market Goat, Sheep, and Swine Mandatory Tagging Date

Saturday, May 10, 2025 - Market Goats, Lambs, and Swine, 8-11 am LC Fairgrounds.
Please enter at the north gate on Paul Bunyan.

Lassen County Fair 2025

“Red, White, and Blue with a Mountain View”

Premium Book is On-Line!

Fair Clean Up Day
Tuesday, June 24th, 8-11 am
All 4-H members!



4-H Club Feature Booths at the Fair! GREAT OUTREACH ACTIVITY!

The fair theme is out! Start a committee for your club feature booth at the fair! Red, White
And Blue Decorations are out in the stores! Buy decorations early!
Entry forms are due June 15th-Entry Fee \$15-1st Place \$100, 2nd Place \$50, 3rd Place \$25

Tri-Fold Poster Display Boards
Planning on creating an Education Display Board
to display or enter at the fair?
Come by and pick up a free board while they last!

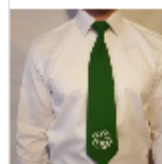
ARE YOU PREPARED?

Do you have your white pants and shirt? We have some recycled whites, 4-H ties, and record book covers available at the 4-H office. Come check it out! Sometimes it is difficult to find white pants so start your shopping now. [Home | Leslie Carman 4H Supplies, Inc.](#)

If you need a 4-H cap, scarf or tie, they can be purchased on-line at Leslie Carman 4-H Supplies, Inc.



Caps



Ties & Collars

Project News

Countywide
Shooting
Sports-Rifle
At Sierra
Sportsman's
Range

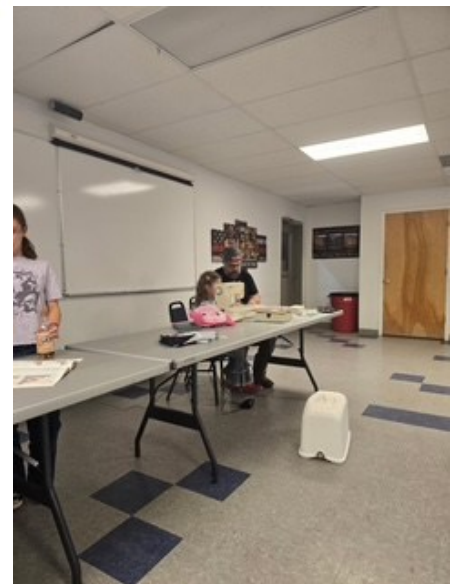
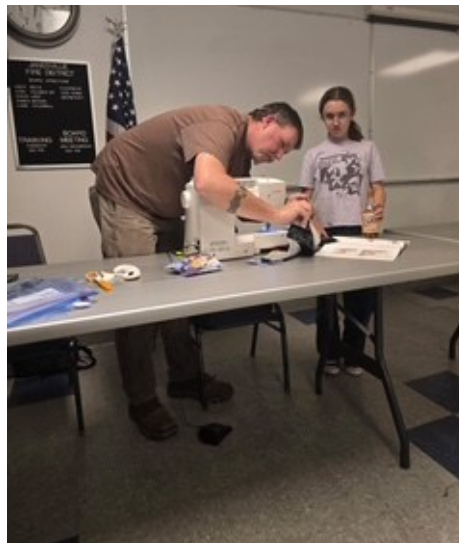
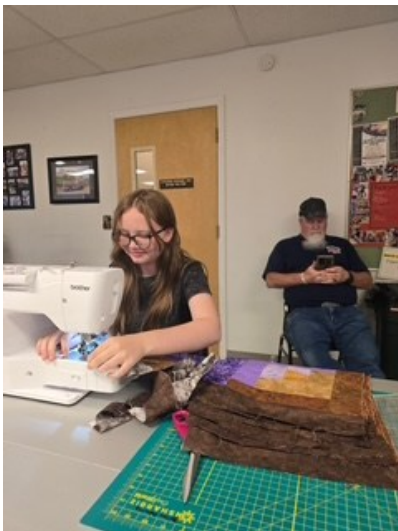


What's happening with your project??

**Stay current with 4-H Information!
Read your 4-H Newsletter (RoundUp) and
Check out our Lassen County 4-H Face book Page**



Countywide
Quilting
Project





Beyond Ready



BIG Thank you Ambassadors for taking on Camp as your project! Thank you presenters, camp director, adult volunteers and everyone that made this possible!



Eight
Terrific Teams
"Inspire
Tomorrow!"







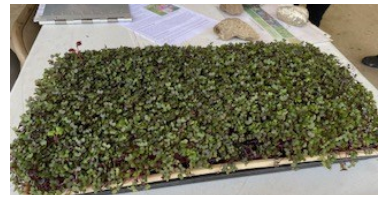
4-H Horticulture Day

Horticulture Day By Ezra Meadows

Did you go to Horticulture Day? Horticulture Day was really fun this year. There were lots of stations. A few of my favorites were the Microgreens station, the bee house one and the spider plant station. There was also a tool ID contest. Overall, Horticulture Day was really fun this year.

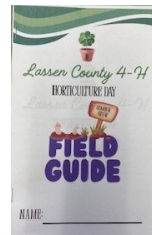
Horticulture day was really fun! There were a lot of stations. My favorites were the Patio Gardens, Desert Dirt Cups, Tool ID, and Mason Bee Homes. At the end, they handed out prizes for tool ID and we each got a tomato plant from Trails End farm. Overall, I loved Horticulture Day and would recommend it.

By Marigold Meadows



Field Guide:

- *Tool Identification Table
- *Learning about Mason Bees
- *Wemple's "Grow your Gourd"
- *A Soil Snack
- *Spider Plant Propagation
- *Fair Entry-Patio Garden
- *Mighty Microgreens
- *Blooms of Kindness-Community Service-Floral arrangements to ELV



South County 4-H
Thompson Peak 4-H
-our hosts!



4-H Small Animal Skills Day hosted by Richmond 4-H



Thank you to everyone who attended the 2025 Small Animals skills day on May 4th at Jensen hall!! It was a wonderful day filled with fun and educational experiences. Participants had the opportunity to learn about Thank you letters, rabbits, cavy, pygmy goats, dogs and chickens. We loved teaching everyone about our animals. From the parts of a chicken to the patterns used in dog showmanship. To end the day everyone went home with a goodie bag and got to participate in a Life size board game, answering questions they learned about at the event. Participants donated items to the Lassen Animal Shelter. A huge thank-you to our Lassen county ambassadors for demonstrating how to write a wonderful thank you letter. Also to the rest of the adult volunteers and presenters. who made this day possible. We're so proud of all who participated! -Molly Dickson



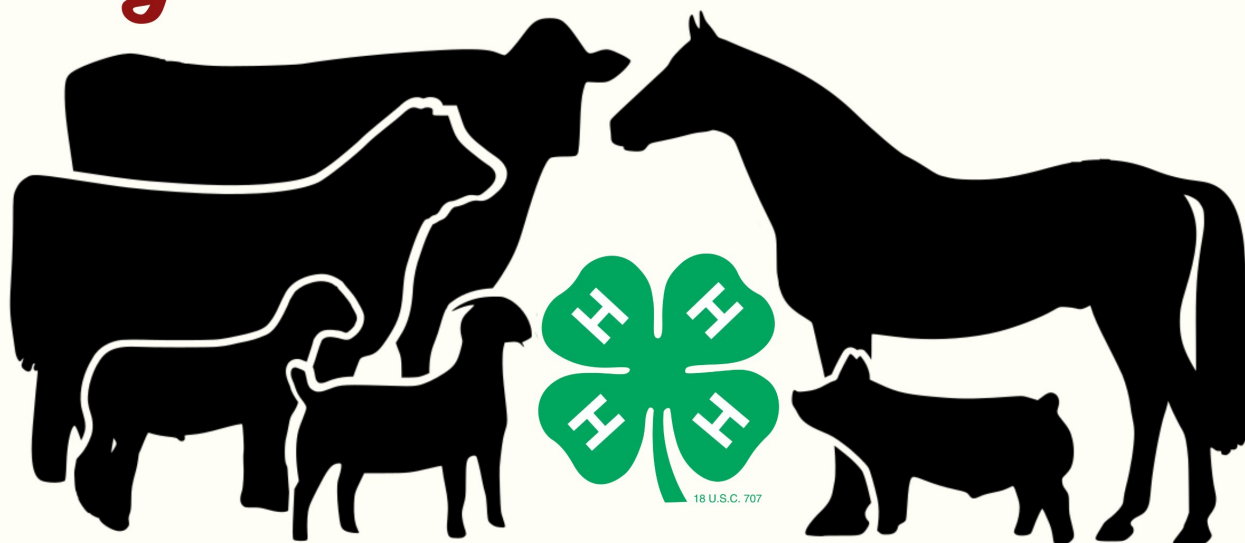
May 18th
1-4 pm

Lassen County
Fairgrounds
Pavillion

CASH
PRIZES!
1st place - \$50
2nd place - \$30
3rd place - \$20
TOOL ID
Sr/Int/Jr

Lassen County 4-H

Large Animal Skills Day



Hands-On Workshops

Tool ID Contest

Hosted by: Milford 4-H Club



2024-25 Lassen County Ambassadors

Layton Allen
Paition Hallmark
Russell Mallery
Samantha Meduin



4-H County Ambassadors are the champions of their county's 4-H program.

As a County Ambassador you are a role model for your fellow 4-H members
and represent 4-H in your county and community.

Being a County Ambassador is a working honor.

County Ambassador teams plan their own year of activities to create meaningful learning and service opportunities for themselves and others in their communities.

County Ambassadors develop an annual Plan of Action.

The team chooses and develops 3 of the 6 Leadership Competencies
and completes one service learning project.



Applications will be available the first week of May! Contact the 4-H Office to learn more
about the requirements to be selected to serve as a Lassen County 4-H Ambassador!

YQCA Training

YQCA must be complete by anyone between the ages of 9-19 for both market and breeding exhibitors. The only ones who are excluded are those showing just in the dog or cavy division! You can do the web-based training on your own for \$12. Completing this course will earn you the YQCA certificate which is required to show livestock at the Lassen County Fair. Turn your certificate in with your fair entry.

Go to weblink: <https://yqcaprogram.org/>

- Sign in to your YQCA account OR create a new account if you don't have one. If you do not sign the data sharing consent YQCA will not be able to verify the certification.
- Once you are logged into your YQCA account,
- Go to the Home Page and select a Course. Some of these instructions are for the instructor-led course but you should be able to make selections for your on-line and not instructor-led.
- Enter a coupon code or credit/debit card details. Follow the instructions to pay on-line.
- Following the training, log back into "Post Course survey" and access your certificate.
- Access your certificate by using the drop down menu under "Course Certificates".
- Select the + sign see drop down Completed courses.
- Select blue button to download the certificate. On a Mac computer the downloaded PDF will be available in your browser downloads at the bottom of the window in a downloads folder. On a PC, the downloaded PDF will be available in the upper righthand corner of the screen in a downloads folder. On a smart phone, the downloaded PDF will be in "My Files - downloads. On an iphone, you will have the option to save your downloaded PDF to Photos, Files, or other applications you have on your phone. Rename and/or move the file to a location that is easily accessible for future use.

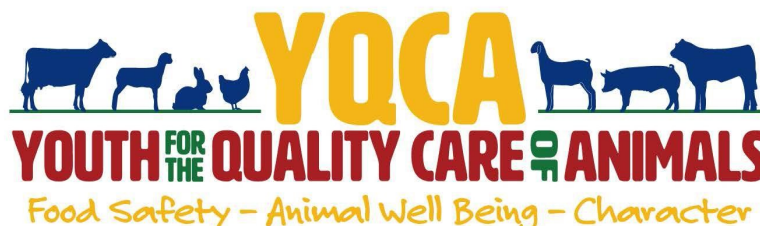
To Print your PDF, select the printer icon and send to your local printer. That's IT!

Download your certificate from the YQCA website.

New this year!! There is the option of taking an online test. You can only take the test once. You must answer 50 questions with at least 40 correct. If you pass, you do not have to take the training. Just pay the fee to print your certificate. For more information, go to the website.

Include a copy of your YQCA certificate with your market livestock fair entry form.

For more information contact the Fair office, FFA Advisor or the 4-H office at 251-8285.





State 4-H Leadership Conference

2025 State Leadership Conference will be held July 24-27, 2025



Senior Members Ages 14-19: July 24-27, 2025, \$TBD

Intermediate Ages 11-13: July 25-27, 2025, \$TBD

- June 24 at 11:45 PM: Fee increases by \$50
- July 8 at 11:45 PM: Fee increases by \$50
- July 15 at 11:45 PM: Fee increases by \$100

About the Intermediate (11-13 years old) Program Track

- An opportunity to learn and practice leadership skills.
- Develop stronger relationships with each other and their older peers
- Engage in workshops
- Listen to dynamic speakers
- Experience and explore the UC Davis campus life
- Experience and explore the UC Davis campus life

About the Senior (14-19 years old) Program Track

Senior members will arrive one day early to participate in [exciting tours](#) on the UC Davis campus and in the surrounding areas.

- Tailored to the specific needs and interests of youth ages 14-19.
- Focus on advanced leadership development
- Engage with industry professionals
- Keynote Speaker
- Choose from a variety of workshops

Check back soon...work in progress!



What: 4-H Shooting Sports Archery Certification Workshop
When: May 24 & 25, 2025 (9 AM - 5 PM Saturday and 8 AM - 2 PM Sunday)
Where: Placer County 4-H Office - 11477 E Avenue, Auburn, California
Who: Adult Volunteers Seeking Project Leader (LEVEL 1 Certification)
Contact: Jonathan Stefani jestefani@ucanr.edu 530-889-7386

Fees and Payment:

- There is a \$35 fee to help offset the cost of materials and lunch.
- We are only able to accept check or money order payments.
- Payment must be postmarked within 1 week of registration to save your spot
- Checks or money orders should be made payable to **UC Regents**.
- Please write **May 2025 Archery Workshop** in the memo line.
- Please mail payments to: **Placer County 4-H, 11477 E Avenue, Auburn, CA 95603**

Additional Notes:

- Limited to **30** participants
- Lunch will be provided
- This is a basic archery certification course for NEW leaders who want to lead a Project, Club, or Camp Activity. Adults will be certified to lead or assist in leading archery projects.
- **You must become a 4-H leader or member and attend both days to receive certification to teach Archery**
- We encourage you to seek support from your club or council/VMO to help offset any travel related costs
- Teen leaders (high school age 4-H members) are eligible to participate provided there is an adult leader in their home county they will be assisting

Please Bring the Following:

- Comfortable clothing for both indoor and outdoor activities.

Please E-mail the Following Completed Forms: jestefani@ucanr.edu

[UC Waiver of Liability](#)

[Application for Certification](#)

[Adult Medical Release & Health History](#)

Click here to register and also contact Sandy (Fortin) Hutchens at the LC 4-H Office (530) 251-7860

[Event Registration](#)

BATTLE FOR THE BUCKLE MAY 30TH & 31ST
MAY JUNIOR *Jackpot*

OPEN TO STEERS, GOATS, PIGS, & LAMBS
 - WEIGH-INS WILL BE ON FRIDAY, MAY 30TH FROM 4^{PM}-7^{PM}
 - SHOWS WILL BEGIN AT 8^{AM} ON SATURDAY, MAY 30ST
 PLEASE VISIT LASSENCOUNTYFAIR.ORG FOR MORE INFORMATION & TO SIGN UP



LASSEN
COUNTY Fairgrounds



UPCOMING EVENTS



MUSTANG CAMP
HEALTHY LANDS AND HEALTHY HORSES



THIS OVERNIGHT CAMP IS AN OPPORTUNITY FOR YOUTH ACROSS THE WEST TO LEARN ABOUT MANAGING PUBLIC LANDS, RANGELANDS, WILD HORSES, AND BURROS, LOOKING DEEPER AT THE RELATIONSHIP BETWEEN HEALTHY LANDS AND HEALTHY HORSES!

Aug. 8-9 2025

REGISTRATION IS OPEN!
SCAN QR CODE FOR LINK

REGISTRATION CLOSES JULY 31ST
25 SPOTS AVAILABLE

JOIN US AT Mustang Camp!
LASSEN COUNTY CALIFORNIA

FOR MORE INFORMATION PLEASE VISIT

USU MUSTANG CAMP WEBPAGE



Avian Knowledge Bowl



Save The Date
7-19-2025

DUE TO THE AVIAN FLU, LIVE POULTRY IS NOT ALLOWED TO SHOW AT MANY COUNTY FAIRS IN CALIFORNIA. SO, MOLLY DICKSON AND MEGAN VON HELF HAVE PLANNED THIS AVIAN KNOWLEDGE BOWL. THEY WANT TO GIVE THE KIDS IN 4-H AND FFA THE OPPORTUNITIES TO STILL SHOW OFF

THEIR SKILLS AND DEEPEN THEIR UNDERSTANDING OF AVIAN SCIENCE. THE AVIAN KNOWLEDGE BOWL WILL CHALLENGE PARTICIPANTS WITH QUESTIONS RANGING FROM BIRD ANATOMY AND PHYSIOLOGY TO CARE AND MANAGEMENT PRACTICES. IT WILL ALSO INCLUDE A SEGMENT ON IDENTIFYING DIFFERENT POULTRY BREEDS AND UNDERSTANDING THEIR UNIQUE CHARACTERISTICS. ALONG WITH LASSEN COUNTY OTHER NEIGHBORING COUNTIES WILL BE INVITED AS WELL. MOLLY AND MEGAN HOPE THAT THROUGH THIS AVIAN KNOWLEDGE BOWL, THEY WILL HAVE THE EXPERIENCE OF HOSTING AN EVENT THAT INTRODUCES NEW IDEAS.

MOLLY AND MEGAN WILL BE HOSTING THIS EVENT 7-19-2025 THIS WILL BE DURING THE LASSEN COUNTY FAIR IN THE RABBIT BARN. LASSEN AND NEIGHBORING COUNTIES WILL BE INVIED. WE WILL HAVE A PRE-REGISTRATION, MORE FLYERS, AND MORE INFORMATION COMING OUT SOON!



This Event will be hosted by
Molly Dickson and Megan von Helf
as their 4-H Emerald Star project.



Lassen County 4-H Council Meeting Minutes
Tuesday, April 29, 2025
6:00 PM * CE 4-H office

The meeting of the Lassen County 4-H Council was called to order by M. Johnson at 6:04 p.m.

Pledge of Allegiance was led by R. Mallery.

Roll Call was taken: Dyer Mtn – 1 Johnstonville – 2 Lake – 2 Milford – 3 Richmond – 6
South County – 0 Standish – 1 Thompson Peak – 1 CE 4-H staff – 1

Approval of the agenda was motioned by M. von Helf and seconded by R. Mallery. Motion passed.

Approval of previous meeting Minutes was motioned by D. Kirkner and seconded by R. Mallery. Motion passed.

Treasurer's report: C. Weimer

\$89,890.71 in account (see attached for the report)

Camp Expenses – Camp was overbudget but since this was the first camp, we decided to mend the budget to cover the extra cost. A motion to increase the camp budget by \$500 for a total of \$2500 was motioned by J. Jones and seconded by D. Kirkner. Motion passed.

4-H Staff Report: S. Fortin

Decal Fundraiser – Over \$9,000 was raised for this fundraiser.

BBQ Committee Meeting – see Committee Reports

Round Up Newsletter – Sandy is concerned that the Round UP is too long and people are not reading it. Sandy is looking for suggestions.

VMO – Continued discussion from March meeting. Committees will be very similar to how Council has organized events in the past. 1/3 of committee must consist of youth (intermediate and senior) members.

Committee Reports:

Ambassadors – 4-H Camp (R. Mallery) – Recap of camp. Nickie created a power point to share pictures of the event. The Board of Supervisors want to recognize the Ambassadors and camp counselors at their May 20th meeting at 9:45 a.m.

Lassen County Fair

Fair BBQ committee meeting – May 6th 5:30 p.m. – Sandy will inform committee members of the meeting.

Horticulture Day (Host, South County & Thompson Peak) – J. Meadows – 42 members attended.

There were seven stations and all attendees left with a Horticulture related item.

Scholarship – J. Jones – Maddi Johnson and Lily Ammon both received the scholarships. They will find out the amounts at LHS Award's Night.

County/Project Reports: Dairy, Drama, Dog (L. Von Helf), Fly-Fishing (R. Mallery), Horse (M. Dickson), Quilting, Rabbit (J. Jones), Shooting Sports (M. Dickson)

Club Reports: Each club shares what they are doing

Old Business:

New Business:

Tractor Supply Paper Clovers April 21-May 5 – Anyone interested in fundraiser?

State Field Day Registration – Changes to In-person Contest Registration Deadlines – Extended to May 5th Family and friends can still register as attendees until May 5th.

2025-26 Ambassador application – available soon. Due June 10th.

State Leadership Conference 2025 – Intermediate (11-13) track July 25-27, Senior Track (14-19) July 24-27, UC Davis. Registration opens soon.

was motioned by C. Weimer to cover the cost of the certification trip. It was seconded by N. Dilts.

Motion passed. Sandy is looking for 2 volunteer leaders to attend this workshop.

Volunteers

Ambassador Committee – need 3 unrelated volunteers -Julie Mallery, Nickie Dilts, and Maddi Johnson.

All Around 4-Her committee – need 3 unrelated volunteers – The application will be reviewed and changed where necessary. Julie Mallery, Linda von Helf, and Jason Meadows.

Announcements: M. Dickson and M. von Helf announced that they will be hosting a Lassen County Avian Knowledge Bowl for their Emerald Star project. The girls presented a power point presentation for the project and explained why this is a passion for the two of them. They requested \$500 to cover expenses. C. Weimer motioned to approve \$500 for their Emerald Star project it was seconded by J. Meadows. Motion passed.

Council Meeting Date: Thursday, May 22, 2025 at 6:00 p.m. at CE 4-H Office

4-H Pledge: Led by J. Dickson

Meeting Adjourned: at 7:40 p.m.

April 21-May 5	Tractor Supply Paper Clovers
5/3	Children's Fair
5/4	Small Animal Skills Day
5/10	Hog, Sheep, Goat Tagging
5/17	4-H State Field Day
5/18	Large Animal Skills Day
5/22	4-H Council Meeting
5/30-31	Lassen County Fair Jackpot - Battle of the Buckle
6/10	2025-26 Ambassador Online Application Due
6/26	4-H Council Meeting
6/30	Close out '24-'25 Club Treasurer Books
7/8	JLA Promotion Day 9:30 a.m. Memorial Park
7/15	4-H BBQ Fundraiser
7/16-20	Lassen County Fair
7/24-27	CA 4-H State Leadership Conference Seniors (14-19)
7/25-27	CA 4-H State Leadership Conference Intermediate (11-13)

Date:5/6/25 Signed: Molly Dickson and Julie Mallery