

4-H NEWS ROUNDUP

University of California
Agriculture and Natural Resources

NEWSLETTER FOR 4-H MEMBERS, LEADERS & PARENTS IN LASSEN COUNTY

Lassen County Cooperative Extension

707 Nevada Street, Susanville, CA 96130

(530) 251-8285 * sfortin@ucanr.edu

Calendar of events...

June 2025

JUNE

- 10 2025-26 Ambassador applications due
- 12 Fair BBQ Committee Meeting—5:30 pm, 707 Nevada Street
- 16 4-H and FFA Fair Entry Deadline-Fair Office by 3:00 pm. YQCA certificate due with livestock entry
- 16 Ambassador Interviews 5:30 pm 4-H Office
- 24 Fair Clean Up Day for All 4-Hers! 8 to 11 am, LC Fairgrounds
- 26 4-H Council Meeting—6 pm, 4-H office
- 30 Close out '24-'25 Club Treasurer Books

JULY

- 7 4-H Still Exhibits due to fair grounds between 12:00 pm and 6:00 pm
- 8 Junior Livestock Promotion Day—9:30 am, Memorial Park
- 15 4-H BBQ Fundraiser
- 16-20 Lassen County Fair
- 28 Thank you Note Event at Jensen Hall
- 24/25-27 CA 4-H State Leadership Conference
- 31 Registration closes for Mustang Camp

AUGUST

- 8-9 Mustang Camp
- 10 Volunteer Leader Enrollment and Training– Time and Location TBA
- 12 Fair Review—LC Fairgrounds
- 17 Officer Training
- 19 Tentative Tractor Supply Promotion Event and Carcass Contest with Check dispersal



LASSEN COUNTY FAIR
4-H & FFA LIVESTOCK & STILL ENTRY
DEADLINE: MONDAY, JUNE 16, 2025
3 PM AT FAIR OFFICE

LOST & FOUND

Did you leave any of these things at camp? Please contact the 4-H office.



4-H Fair Clean-up Day **Tuesday, June 24th* 8 to 11 am**

All 4-H members exhibiting animals or still exhibits are asked to attend.

Bring rakes, water bottle, hat, gloves, and wear old clothes.





University of California

Agriculture and Natural Resources



National & State 4-H News

For more information from the STATE 4-H Office:

[State 4-H Information & Resources](#)

Join 4-H: [Join 4-H - UCCE Lassen County](#)

4-H Project Sheets: [CA 4-H Resource Center - Projects](#)

4-H Volunteer Leader and Member Resources:

[CA 4-H Resource Center](#)

State 4-H News & Calendar:

[Latest Updates | UC Agriculture and Natural Resources](#)

'24-'25 4-H Community Club Leaders:

Doyle/South County

Moriah Allen (775)636-1700, Amy Idzinski (530) 260-1233

Dyer Mountain

Cassie Lemaster (530) 258-6987, Rebecca Nelson (530) 260-2510

Johnstonville 4-H

Cody Waltman (530) 310-1366, Julie Mallery (530) 251-3677

Lake 4-H

Mandie Jaso (707)845-2610, Joy Kirkner (336) 582-4404

Milford 4-H

Jessica Jimenez (530)782-9154, Chris Hallmark (530) 310-2661

Richmond 4-H

Jessica Jones (530)249-5969, Linda Von Helf (760) 221-4471

Standish 4-H

Virginia Bartholomew (530) 310-1993,
Cindy Weimer (530) 254-6802

Thompson Peak 4-H

Jason Meadows (530) 310-4169

Lassen County 4-H Council:

Meets 4th Thursday of each month at CE 4-H office @ 6 pm

President: Maddi Johnson

1st Vice President: Laura Medvin

2nd Vice President: Abbie Hemphill

Secretary: Julie Mallery/Youth Secretary: Molly Dickson

Treasurer: Cindy Weimer

Social Media: Nicolet Dilts

The Roundup Newsletter is published by the Lassen County 4-H Youth Program, University of California, Cooperative Extension, Division of Agriculture and Natural Resources. The Roundup is a monthly newsletter for 4-H members, leaders, parents, and friends of 4-H in Lassen County.



Please submit Articles and/or photos by the 3rd Thursday of each month to:

Sandy (Fortin) Hutchens

4-H Community Education Specialist

sfortin@ucanr.edu

(530) 251-8285

4-H Youth Program Office

707 Nevada Street

Susanville, CA 96130

**Tuesday & Thursday 9-12 & 1-5
or by appointment**

Cooperative Extension Office

707 Nevada Street

Susanville, CA 96130

Monday—Friday 8-12 & 1-5

It is the policy of the University of California (UC) and the UC Division of Agriculture & Natural Resources not to engage in discrimination against or harassment of any person in any of its programs or activities (Complete non-discrimination policy statement can be found at : <http://ucanr.edu/sites/anrstaff/files/169224.pdf>). Inquiries regarding ANR's nondiscrimination policies may be directed to Linda Marie Manton, Affirmative Action Contact, Univ. of California, Davis, Agriculture & Natural Resources, 2801 Second St, Davis, CA 95618-7774, (530)

Fair Information



Lassen County Fair 2025

“Red, White, and Blue with a Mountain View”

Fair Exhibitors ... Frequently asked questions ...

When can I bring my animal to the fair? When do I weigh in? What is a Red Tag? Does the fair supply bedding? When can I remove my animals on Sunday? If my animal is sifted, when do I have to remove it from the fair? When is the mandatory Pre-fair Livestock meeting? Do I have to ultrasound my animal? When is the ultrasounding done?

IT IS VERY IMPORTANT THAT YOU READ THE LIVESTOCK RULES AT

<https://lassencountyfair.org/wp-content/uploads/2025/02/4.-Livestock-Rules.pdf>

Understanding the rules will make for a smooth, successful experience for your member and for all who work so hard to provide this opportunity for your member. Thank you for taking to the time to be informed!

Tri-Fold Poster Display Boards
Planning on creating an Education Display Board
to display or enter at the fair?
Come by and pick up a free board while they last!

ARE YOU PREPARED?

Do you have your white pants and shirt? We have some recycled whites, 4-H ties, and record book covers available at the 4-H office. Come check it out! Sometimes it is difficult to find white pants so start your shopping now. [Home | Leslie Carman 4H Supplies, Inc.](#)

If you need a 4-H cap, scarf or tie, they can be purchased on-line at Leslie Carman 4-H Supplies, Inc.



Caps



Ties & Collars





FAIR 4-H BBQ FUNDRAISER

Barbecue tickets are now available from your club leader or 4-H office.

The 4-H barbecue is the Lassen County 4-H big fundraiser of the year.

Proceeds from this annual event are used to fund project skills days, countywide events, Ambassadors, scholarship and end of the year medals and awards. In order for our barbecue to be successful, our members need to help sell tickets.

We are asking each family to sell a book of 10—tickets so we can reach our goal of serving 800 meals. Club Leaders will distribute tickets at your club meeting or you can pick more up at the 4-H office.

DATE: Tuesday, July 15h * 5 pm to 6:30 pm * Lassen County Fairgrounds

MENU: BBQ Beef tri-tip or Chicken, baked potato, garden green salad, roll, dessert & beverage

PRICE: \$15/plate

BIG PRIZES FOR THE TOP THREE TICKET SELLERS!!!

*** 1st & 2nd Prize—Week long Carnival Pass

*** 3rd Prize—Day Carnival Pass

Please return unsold tickets or ticket money on July 8th at the Junior Livestock Promotion Day or the 4-H Office. Those wanting to continue selling can turn tickets in on the day of the BBQ by 3 pm in the fair barbecue area. Be sure to put your name on the ticket stub. Winners will be contacted on Wednesday of fair.



Club BBQ Sign-Up Sheet ~ help is needed & appreciated!

Each club leader has been given a work signup sheet so that members and adults can volunteer to help out. These tasks include setup/takedown, serving food and drinks, clearing dining tables, collecting and selling tickets. We encourage everyone to help. The proceeds from the barbecue fundraiser go towards supporting our 4-H program activities and events, leadership opportunities, and scholarships.

Work signup spots:

- **Setup tables, serving line and prepare ice tea and lemonade—4:15 pm**
- **BBQ Dinner is open—5:00 to 6:30 pm**
- **Buffet Line and serving drinks to guests—5:00 to 6:30**
- **Take down tables, pickup any trash, load up leftovers & take to Jensen Hall to wash serving utensils and dishes—6:30 to 7:30 pm in Jensen Hall**



LIVESTOCK EXHIBITORS HERE'S AN IDEA...

Purchase 4-H BBQ tickets for your last year's JLA buyer. They will appreciate your thoughtfulness and it will give them a chance to see go through the barns and see the livestock animals that will be on exhibit this year.

WE WOULD LIKE TO BORROW ICE-CHESTS

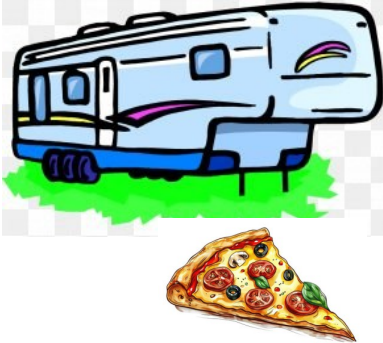
for our 4-H Barbecue. If you can help, please bring them to Promotion Day or the 4-H office anytime the week before fair. You can pick them up after the BBQ. Don't forget to put your name on it.



Junior Livestock Exhibitor Information

Junior Livestock Auction (JLA) Promotion Day—July 8, 9:30 am at Memorial Park. If you are taking a market animal to fair, you need to participate in this very important activity. This is where 4-H and FFA members visit businesses and professional people in Susanville and surrounding areas, and hand out brochures and invitations to the JLA. *This is not the time for individuals to hand out personal information about their own animals.* You can certainly go back another time. Please wear your 4-H whites!

Junior Livestock Auction Promotion Radio Ads—Sign in on July 8, 9:30 am at Memorial Park and you will be given a time to go to the radio station. Each year the JLA committee encourages 4-H and FFA members to come into the radio station and do a 30-second radio ad promoting the auction. **ANYONE CAN RECORD AN AD. COME PREPARED—WRITE YOUR SCRIPT BEFORE ARRIVING AT THE RADIO STATION.** Grab a friend and give a team ad.



Camping at the Fair?

Jason Ingram is again generously providing pizza for all the 4-H members camping at the fairgrounds. Please join us Wednesday night. Time and location to be announced later!



Thank you Notes!

New this year! All members will have their thank you notes for their buyers and award sponsors done by Monday, July 28th.

Jensen Hall will be set up from 9-11am and 5-7 pm for you to come and write your thank you notes. Bring your own cards and stamps! We will have addresses.

If you cannot come on July 28th, you must give your thank you note to your leader before the 28th. Please bring it stamped but unsealed!



Treasurer's Report

Does your club have Outstanding Checks?

Please void and reissue and be sure they are deposited before June 30 so you can close your Treasurer books easily!



Congratulations!

Congratulations to Lily Ammon, who received a \$1000 Lassen County 4-H Council scholarship and \$5000 Milano Family scholarship! Lily will be attending Cal Poly, San Luis Obispo in the fall and majoring in Theatre and Film.

Congratulations to Maddi Johnson, who received a \$1000 Lassen 4-H Council scholarship and \$5000 Milano Family scholarship! Maddi will be attending Colorado State this fall and majoring in Agricultural Business.

We wish them all the best in their future endeavors!



Truckee Meadows Rabbit Club

Presents

Double Open Show

Saturday, June 21, 2025

Washoe Co. North Valleys Park

Sierra Pavilion

Sky Vista Parkway, Reno, NV 89506

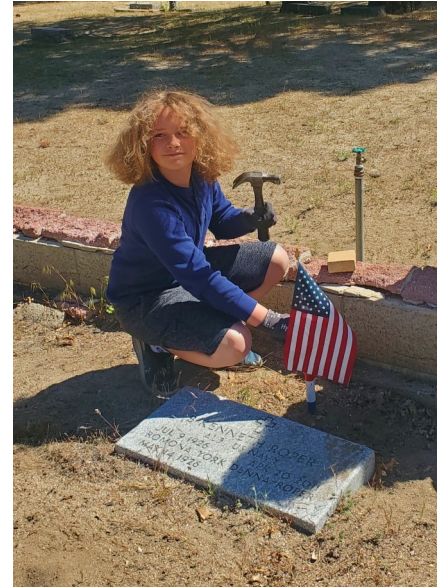
Showmanship prizes awarded

Novice thru senior divisions

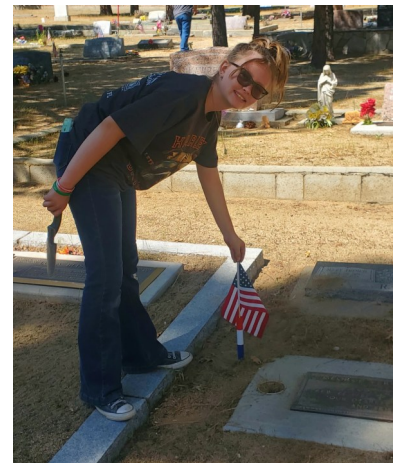
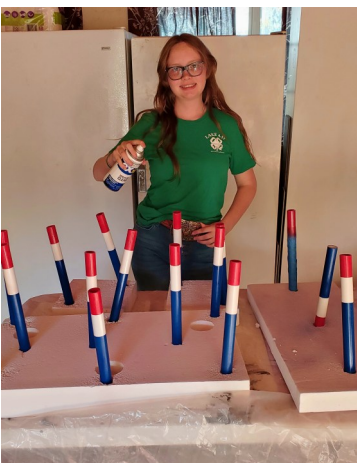
[https://
truckeemeadowsrc.weebly.com/](https://truckeemeadowsrc.weebly.com/)



Community Service

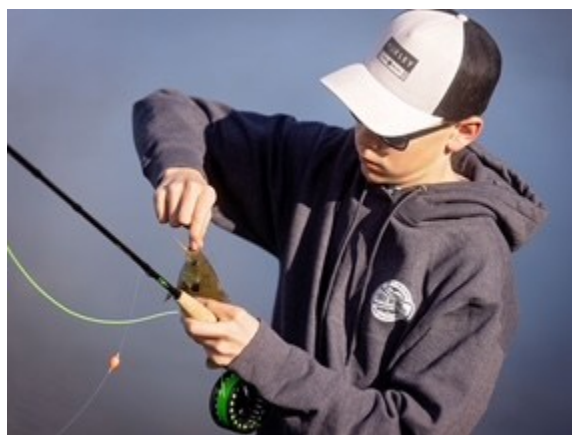


Lake 4-H members made and painted over 125 flag holders for the Janesville Cemetery. They then used the holders to decorate the military graves with American flags for Memorial Day. Memorial day is observed to honor U.S. military personnel who died while serving in the United States Armed Forces.



Project News

Countywide Fly-Fishing Project at Egans' Elysian Valley Ranch



What's happening with your project??



**Stay current with 4-H Information!
Read your 4-H Newsletter (RoundUp) and
Check out our Lassen County 4-H Face book Page**



Project News

Shooting Sports Rifle Project Members participating in State Postal Shoot



4-H Large Animal Skills Day hosted by Milford 4-H



Milford 4-H hosted Large Animal Skills Day at the fairgrounds on May 18th.

Members rotated through educational sessions featuring different topics of horse, beef, swine, sheep, and goat projects. Members learned the parts of sheep and goats. Cuts of beef were identified and tasted! Beach balls were used to improve swine showmanship. Members learned about horse grooming and care and a fantastic tool identification contest was held. Gift certificates were awarded as prizes!



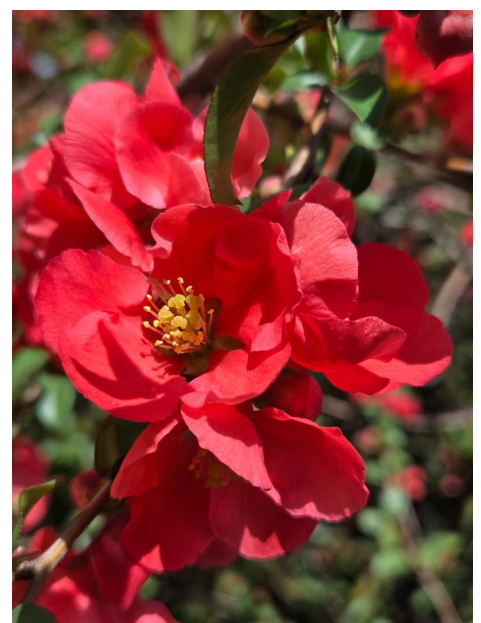
Thank you to all the presenters and donors!



CA 4-H State Field Day 2025 –UC Davis



Lassen County participants did very well at the 4-H State Field Day! Golds and Blues for Demonstrations and Illustrated Talks and Educational Displays by Bailey Adams, Nathan Cardenas, and Molly Dickson. Molly also received a gold in Job Interview. Maddi Johnson and Nathan Cardenas received gold and blue awards for their photography entries.



"Down Yonder"
Maddi Johnson
Gold Award –Photography

Molly Dickson with Dr. Francine Bradley at the Avian Bowl.

"Rise of Red"
Nathan Cardenas
Gold Award-Photography



Camp Counselors and Lassen County Ambassador Recognition

On Tuesday, May 20, 2025 the Lassen County Board of Supervisors recognized our 4-H Camp Counselors and Ambassadors with Certificates of Appreciation for their dedication to the youth of Lassen County and their success with the 4H Camp program.



State Leadership Conference



PLANTING NEW PERSPECTIVES



UNIVERSITY OF CALIFORNIA
Agriculture and Natural Resources

Intermediate Members (11-13 years old) July 25-27th
Senior Members (14-19 years old) July 24-27

*Kick off with BBQ Faire. Trade trinkets, play carnival games and get to know your fellow SLC'ers!
*Dance Night and Bowling
*Experience living on campus and eating in the dining halls

Senior members will arrive one day early to participate in [exciting tours and workshops](#) on the UC Davis campus and in the surrounding areas.

- Tailored to the specific needs and interests of youth ages 14-19.
- Focus on advanced leadership development
- Engage with industry professionals
- Keynote Speaker
- Choose from a variety of workshops

For more information go to <https://bit.ly/4-H-SLC>

Before June	Senior \$399	Intermediate \$299
June 25- July	Senior \$449	Intermediate \$349
July 9 - July	Senior \$499	Intermediate \$399
after July 15	Senior \$549	Intermediate \$449



THIS OVERNIGHT CAMP IS AN OPPORTUNITY FOR YOUTH ACROSS THE WEST TO LEARN ABOUT MANAGING PUBLIC LANDS, RANGELANDS, WILD HORSES, AND BURROS, LOOKING DEEPER AT THE RELATIONSHIP BETWEEN HEALTHY LANDS AND HEALTHY HORSES!

**August 8-9,
2025**

**JOIN US AT
Mustang Camp!**

LASSEN COUNTY
CALIFORNIA





LASSEN COUNTY AVIAN KNOWLEDGE BOWL



Study

Here are the study
sections and contest
rules!

Scan me



Who

Youth in 4-H
and FFA .
In California
from the
ages 9 to 18.

Register

Registration closes
July 1st, 2025.

Scan me



Prizes

for the top
three Junior
and Senior
teams.

When & Where

The event will be held at the
Lassen County Fair grounds,
July 19th in the Rabbit barn
at 3pm.

For questions
contact

Lassen County 4-H
Office @
(530)251-8285
or
sfortin@ucanr.edu

Do you need a team?

No, sign up alone, we will
place you in a team within
your age category.
We will be participating in
teams of 2 to 4.



UNIVERSITY OF CALIFORNIA
Agriculture and Natural Resources

4-H Youth Development Program

University of California Agriculture & Natural Resources (UC ANR) is
an equal opportunity provider.

Lassen County 4-H Council Meeting Minutes
Thursday, May 22, 2025
6:00 PM * CE 4-H office

The meeting of the Lassen County 4-H Council was called to order by M. Johnson at 6:02 p.m.

Pledge of Allegiance was led by P. Hallmark.

Roll Call was taken: Dyer Mtn – 0 Johnstonville – 1 Lake – 2 Milford – 7 Richmond – 1
South County – 0 Standish – 0 Thompson Peak – 4 CE 4-H staff – 1

Approval of the agenda was motioned by P. Hallmark and seconded by M. Meadows. Motion passed.

Approval of previous meeting Minutes was motioned by N. Dilts and seconded by J. Jimenez. Motion passed.

Treasurer's report: S. Hutchens

- \$89,932.42 in account (see attached for the report)

4-H Staff Report: S. Fortin

- Decal Fundraiser – Over \$10,000 was raised for this fundraiser.
 - *High Selling club – ice cream social: Richmond 4-H \$3,150.00
 - *High Selling individual – week long fair carnival pass: Kassidy Capron (Lake 4-H) \$1,250
 - *2nd and 3rd High Selling Individuals – one day carnival arm band
 - 2nd – Michael Moore (Standish) \$775
 - 3rd – Russell Mallery (Johnstonville) \$700

Scholarship – Milano recipients

- The Milano family gives \$5,000 scholarships to 4-H members in Modoc and Lassen counties. Maddi Johnson and Lily Ammon both received \$5,000.

State Field Day Results

- Educational Displays – Nathan Cardenas (Blue) & Molly Dickson (Gold)
- Photography – Nathan Cardenas (Blue & Gold) & Maddi Johnson (Gold)
- Interview Contest – Molly Dickson (Gold)
- Demonstrations and Illustrated Talks – Bailey Adams (Blue)

Committee Reports:

- Ambassadors – P. Hallmark Board of Supervisors recognized the Ambassadors and camp counselors for their leadership.
- Lassen County Fair
 - Fair Awards - tabled
 - Fair BBQ - tickets, work schedules, and prizes. Next meeting – June 12 at 5:30 p.m.
 - Fair Clean Up Day – Tuesday, June 24, 8:00-11:00 a.m.
- Small Animal Skills Day (Richmond) – M. Dickson – Presentations for all the small animals were shared during rotation groups. About 20 members participated.
- Large Animal Skills Day (Milford) – P. Hallmark and N. Dilts – About 20 members participated. They gave \$50 gift cards for their tool identification activity. They had all the large animal stations.
- County/Project Reports: Dairy, Drama, Dog (L. Medvin & M. Meadows), Fly-Fishing (S. Hutchens), Horse, Quilting (B. Adams), Rabbit (M. Dickson), Shooting Sports (C. Hallmark & M. Dickson)
- Club Reports: Each club shares what they are doing

Old Business:

- VMO – S. Fortin presented the 4-H Organization Levels of State Requirements. Continued discussion at the next meeting.

New Business:

- State Leadership Conference 2025 – Intermediate (11-13) track July 25-27, Senior Track (14-19) July 24-27, UC Davis. Registration open. County and Scholarships available if members want to attend.

Announcements:

- Lassen County Fair Jackpot Cancelled
- J. Mallery – Resident from Eagle Lake is looking for 4-H volunteers to do some yard work. Sandy said to give her the contact information and she will email to the clubs.
- J. Mallery - Clarification for the Avian Knowledge Bowl – 4-H members do NOT have to be in the poultry projects to participate.
- S. Hutchens - Incentive Program was discussed to increase participation at events and in club/project meetings.
- J. Meadows – To improve communication, Jason asked if there is an app the clubs could use.
- N. Dilts suggested Slack App. Sandy will look in to it.
- Thank You Note event – New event. If members cannot attend, they must have their thank you notes turned in to their club leaders by 7/28.
- Record Book workshop will be scheduled

Council Meeting Date: Last one - Thursday, June 26, 2025 at 6:00 p.m. at CE 4-H Office

4-H Pledge: Led by M. Meadows

Meeting Adjourned: at 7:23 p.m. by M. Johnson

6/10	2025-26 Ambassador Online Application Due. Interviews June 17 th
6/17	Fair Entries Due
6/24	Fair Clean Up Day – 8:00-11:00 a.m.
6/26	4-H Council Meeting 6:00 p.m. 4-H Office
6/30	Close out '24-'25 Club Treasurer Books
7/7	4-H Still Exhibits & Feature Booths accepted from 12p.m. to 6p.m.
7/8	JLA Promotion Day 9:30 a.m. Memorial Park
7/15	4-H BBQ Fundraiser
7/16-20	Lassen County Fair
7/24-27	CA 4-H State Leadership Conference Seniors (14-19)
7/25-27	CA 4-H State Leadership Conference Intermediate (11-13)
7/28	4-H Thank you Note Event – Jensen Hall 9:00-11:00 and 5:00-7:00
7/31	Mustang Camp Registration Closes
8/8-9	Mustang Camp
TBA	4-H Promotion Event
TBA	Carcass Contest

Date:5/23/25Signed: Molly Dickson and Julie Mallery