



University of California

Agriculture and Natural Resources | 4-H Youth Development Program

The Marin County 4-H Club is proud to present ...

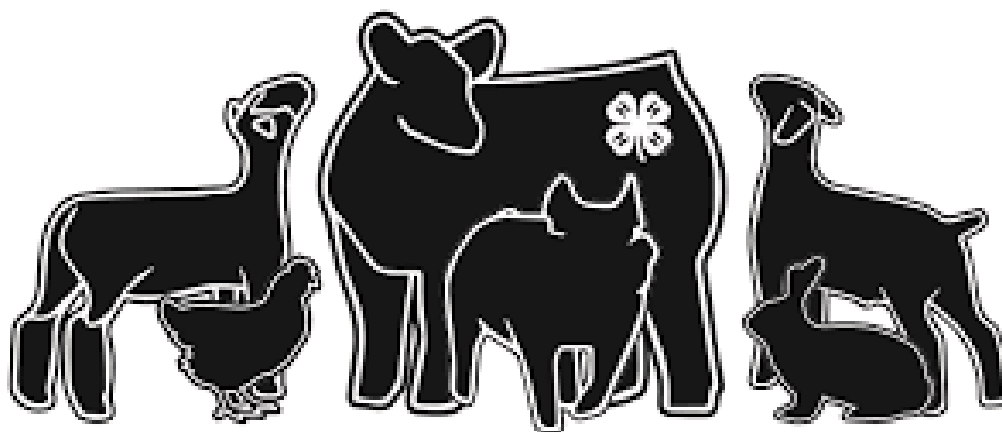
West Marin Fair

Saturday, June 14, 2025

Point Reyes Station

Open to 4-H and FFA members in Marin,
Sonoma, Napa, Contra Costa, and San Mateo
Counties .

EXHIBITOR GUIDEBOOK



***14500 Point Reyes-Petaluma Hill Road,
Point Reyes Station CA 94956***

<https://ucanr.edu/county-office/marin-county>

Special Announcements:

BBQ lunch will be available for purchase during the fair to support Marin County 4-H.

Fair Schedule

Saturday, June 14th

ENTRIES & AWARDS

8am to 10am Still Exhibit Drop off.

10am to NOON Livestock and small animal show check-in

11:30am BBQ Booth Opens

12:30pm Livestock Show
- Classes to follow.

3:00pm Archery Competition

Still Exhibits: Danish system of judging will be used to award the 4-H levels of achievement: Gold, Blue, Red and White. Divisions will be awarded Best in Show from the Gold winning exhibits for that division. Judges reserve the right to combine smaller categories.

** Please remember that the primary members (youth aged 5 to 8 years old) will be awarded participation only, as this is a 4-H event and subject to 4-H policies regarding primary members and competition.*

ENTRIES ARE DUE BY Thursday, June 12 online at <https://surveys.ucanr.edu/survey.cfm?surveynumber=46345>

**\$5 entry fee for unlimited entries!
Free Event for Spectators**



General Rules and Instructions

IMPORTANT NOTICE:

NO LIVE POULTRY OR DAIRY CATTLE PERMITTED AT THE SHOW. HOWEVER, FABRICATED POULTRY WILL BE SUPPLIED FOR SHOWMANSHIP CLASS.



1. **Drop off** still exhibits will be Saturday June 14th from **8am to 10am**.
2. **Pick up** still exhibits at the end of the award ceremony. If you need to make any special arrangements contact Karen Taylor 415-450-5147.
3. All exhibits must be raised/made/grown by the member. Garden produce must be grown by the member - may not be part of a group or school garden.
4. The age of exhibitors entering all contests is based on their age as of December 31st of 2024.
5. All entry forms are to be submitted online at <https://surveys.ucanr.edu/survey.cfm?surveynumber=46345> by **Thursday, June 12th by 11:59pm**.
7. Donations may be made by sending a check, made out to "Marin County 4-H," and mailed to UCCE Marin 4-H, 1682 Novato Blvd, Ste 150-B, Novato, CA, 94947.
8. Still exhibits must remain on display during the entire event.
9. Judges are volunteers and will do their best to evaluate fairly and give feedback that will help the exhibitor. Exhibitors are expected to show grace and good sportsmanship.
10. Winners are expected to write "Thank You" letters to the donors. Names and addresses will be attached to the ribbons in some cases.
11. **FOR SAFETY'S SAKE, NO DOGS** allowed unless they are in the dog competition. 4-H members, judges, leaders and parents are asked to leave their dogs at home.
12. There is to be **NO CLIMING** on the hay bales in Toby's barn, for safety!!
13. For questions about the event, please contact the UCCE Marin 4-H Office at (415) 473-4207 or kgulick@ucanr.edu

Still Exhibit Divisions

Similar items in each class (e.g., 5 pairs of beaded earrings, or 3 dough art ornaments, etc.) should be listed as one entry with one ribbon being awarded for that entry.

DIVISION 1 - ARCHERY COMPETITION



Directions:

1. All members experienced in archery may compete, regardless of whether or not they are in an archery project.
2. Archery competition is limited to Junior, Intermediate, and Senior members. Primary members (age 5-8) may not participate in archery.
3. The archery competition will take place at 1pm.
4. Archery awards will be presented upon completion of the competition.
5. Please sign up for the competition according to your 4-H age bracket, but keep in mind that brackets may be adjusted or combined based on entries.

SECTION A - TRADITIONAL (PROVIDED)

CLASS

1. Junior (9-10)
2. Intermediate (11-13)
3. Senior (14-18)

SECTION B - COMPOUND (BRING YOUR OWN)

CLASS

1. Junior (9-10)
2. Intermediate (11-13)
3. Senior (14-18)

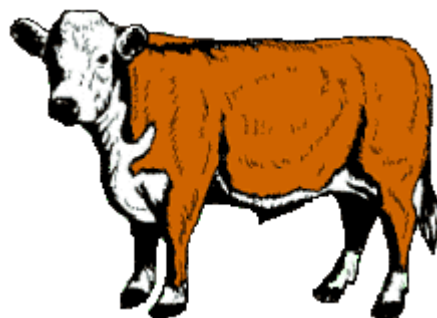
DIVISION 2 - ARTS & CRAFTS

CLASS

1. Crafts
2. Fine Arts (oils, pastels, etc.)
3. Creative Writing
4. Holiday Decorations



DIVISION 3- BEEF CATTLE:



SECTION A - SHOWMANSHIP

CLASS

1. Intermediate (11-13)
2. Junior (9-10)
3. Senior (14-18)

CLASS

BULLS

1. Sr. and Jr. Calves - Sept. 2024 through Feb. 2025
2. Summer Yearling - May 2024 through Aug. 2024
3. Sr. & Jr. Yearling - Mar. 2023 through Apr. 2024

FEMALES

1. Jr. Calf - Jan. 2025 through Feb. 2026
2. Sr. Calf - Sept. 2024 through Dec. 2024
3. Summer Yearling - May 2024 through Aug. 2024
4. Jr. Yearling - Jan. 2024 through Apr. 2024
5. Sr. Yearling - Mar. 2023 through Dec. 2023
6. Jr. two year olds, in milk - Mar. 2023 through Aug. 2023
7. Sr. two year olds in milk - Sept. 2023 through Feb. 2024
8. 3 year old Cows - Sept. 2021 through Aug. 2022
9. 4 year old Cows - Sept. 2020 through Aug. 2021
10. Aged Cows - Prior to Sept. 2020

STEERS

1. Each class will be broken by weight.

DIVISION 6 - DAIRY CATTLE

(No Dairy Cattle due to the avian bird flu)



DIVISION 7 - DOGS

Directions:

1. All dogs must be in perfect health; any animal appearing in ill health will not be permitted to remain at the show.
2. Bring your own food as well as food and water containers.
3. Keep dogs on leashes at all times.



SECTION A - SHOWMANSHIP

CLASS

- | | |
|------------------|-------------------------|
| 1. Primary (5-8) | 3. Intermediate (11-13) |
| 2. Junior (9-10) | 4. Senior (14-18) |

SECTION B - OBSTACLE COURSE

CLASS

- | | |
|------------------|-------------------------|
| 1. Primary (5-8) | 3. Intermediate (11-13) |
| 2. Junior (9-10) | 4. Senior (14-18) |

DIVISION 8 - EDUCATIONAL POSTERS/DISPLAYS

CLASS

1. Animal Science related
2. Agriculture
3. Other (Self Determined, etc.)



DIVISION 9- ELECTRICITY



CLASS

1. Beginning Electricity
simple battery, circuit board, electric quiz board, steady hand tester, extension cord, etc.
2. Advanced Electricity
re-wire a lamp, make a test lamp, continuity tester, demonstration control board, etc.

DIVISION 10 - FLORICULTURE

Directions: Potted plants must be in suitable containers for display.

SECTION A - POTTED PLANTS

SECTION B - MINI GARDENS

CLASS

1. Mini Gardens (under 8" in diameter)
2. Mini Gardens (over 8" in diameter)



SECTION C - ARRANGEMENTS

CLASS

1. Fresh Arrangement
2. Silk, Dried, or Artificial Arrangement

DIVISION 4- CAVY (GUINEA PIG)

Instructions:

1. All animals must be in perfect health. Any animal appearing in ill health will not be permitted to remain at the show.
2. All covies will be inspected upon arrival by the coordinator.
3. Animals must be in a solid bottom exhibit/carrying cage with a lid and secure latch. Exhibitors must provide food as well as food and water containers.

SECTION A - Abyssinian

SECTION B – America

SECTION C - Cornet

SECTION D - Peruvian

SECTION E – Silkie

SECTION F - Teddy

SECTION G - Texels

SECTION H - White Crested

SECTION I - All other breeds

CLASSES for SECTIONS A - I

1. Senior Sow (Female over 32 ounces)
2. Intermediate Sow (Female 22-32 ounces, up to 6 months old)
3. Junior Sow (Female 12-22 ounces, up to 4 months old)
4. Senior Boar (male over 32 ounces)
5. Intermediate Boar (male 22-32 ounces, up to 6 months old)
6. Junior Boar (male 12-22 ounces, up to 4 months old)



DIVISION 5- CLOTHING & TEXTILES



SECTION A - FIBERWORK

Directions:

1. Non-wearable: Afghans, macramé, quilts, stuffed toys, weaving, etc.
2. Wearable crocheted, embroidered, knitted, or quilted work (vest, dress, etc.)

CLASS

1. Non-Wearable Article- Single Item
2. Wearable Article- Any Wearable item

SECTION B - SEWING

Directions:

1. Exhibits must be clean and pressed. No personal labels may be displayed on any exhibit.
2. Bring garments on hangers.

CLASS: NON-WEARABLE

1. For the Home (potholder, wall hanging, napkins)
2. For Yourself (tote bag, toys)
3. Other (specify)

CLASS: WEARABLE

1. Apron
2. Top
3. Dress
4. Bottom
5. Coordinated Outfit
6. Accessories



DIVISION 11 - FOOD

SECTION A- DECORATED CAKES

CLASS

1. Real Decorated Cake
2. Decorated Artificial Dummy Cake - a mix, Styrofoam, or cardboard may be used, provided the shape is one which could be reasonably achieved through baking

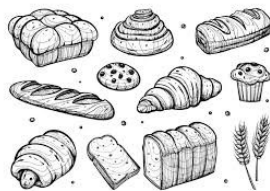
SECTION B- PREPERATION

- Quantities: **Muffins, biscuits, rolls:** one-half dozen
Cookies: one-half dozen not over 4" diameter
Cakes: one-half cake plus 1 piece
Bread: one-half loaf plus 1 slice
Pie: one-half pie plus one slice

2. Presentation: Exhibit on a white paper plates, covered with clear plastic.

CLASS

- | | |
|-------------|----------------------|
| 1. Cookies | 5. Cakes |
| 2. Biscuits | 6. Cupcakes |
| 3. Bread | 7. Pies and Pastries |
| 4. Muffins | 8. Unbaked |



SECTION C- PRESENTATION

Directions: exhibit can be submitted on any type of medium. Trays, cups or items can be returned to exhibitor as long as name and contact information is attached to the bottom of the item.

CLASS

1. Charcuterie Board/tray
2. Charcuterie cup



SECTION D- PRESERVATION

Directions:

1. No paraffin seals. All canning exhibits must be in sealed standard jars.
2. All entries must be prepared and canned or packaged by exhibitors within one (1) year.
3. Submit two jars of each product entered -one to be opened for judging, the other jar for display.
4. Entry form must list the type of product (fruit, vegetable, preserves, etc.)
5. All entries shall comply to the USDA Guidebook Complete Guide to Home Canning.
6. Jar labels should list Exhibitor name, type of product and process (apricot jam, pectin method; apricot halves, water bath processed) Label must be on bottom of jar.
7. Each entry must be a different product, or the same product preserved by a different method.
8. ALL Open jars must be removed immediately after judging. Any unclaimed jars will be discarded.
9. QUANTITIES: Minimum $\frac{1}{2}$ pint

CLASS

1. Any fruit/ vegetable
2. Pickles
3. Beets/pickled
4. Beans/ pickled
5. Jam
6. Jellies
7. Butters
8. Marmalades
9. Sauce
10. Mustard
11. Salsa



DIVISION 12 - GOAT

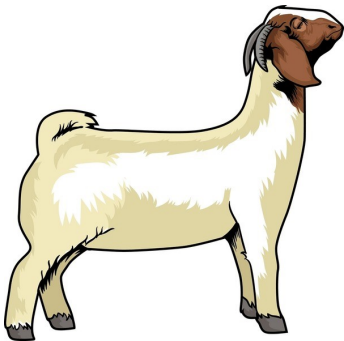


SECTION A- SHOWMANSHIP

- | | |
|------------------|-------------------------|
| 1. Primary (5-8) | 3. Intermediate (11-13) |
| 2. Junior (9-10) | 4. Senior (14-18) |

CLASS

1. Intermediate Kid - Mar. 2025 through May 1, 2026
2. Senior Kid - Jan. 2025 through Feb. 2026
3. Jr. and Sr. Yearlings (not in milk) - Jan. 2024 through Dec. 2024
4. Yearling Milkers - Jan. 2024 through Dec. 2024
5. Two years and under three - Jan. 2023 through Dec. 2023
6. Three years and under five - Jan. 2020 through Dec. 2022
7. Five years and over - prior to January 2020
8. Boer Goat- each class will be broken by weight.
9. Wether Goat
10. Wether Doe



DIVISION 13- PHOTOGRAPHY



SECTION A - COLOR

CLASS

1. SINGLE PRINT: Measuring no less than 5"x7".
2. SEQUENCE: Minimum of 3 prints, maximum of 5 prints, each print measuring no less than 3 1/2", and not more than 7" on the longest dimension. All prints in sequence to be mounted on one mounting board.

SECTION B - BLACK AND WHITE

CLASS

1. SINGLE PRINT: Measuring no less than 5"x7".
2. SEQUENCE: Minimum of 3 prints, maximum of 5 prints, each print measuring no less than 3 1/2", and not more than 7" on the longest dimension. All prints in sequence to be mounted on one mounting board.

SECTION C— ANIMAL OR PET

A special competition of photographs of your favorite animal or a pet. Limited to one per entrant. New Category as of last year.

CLASS

1. SINGLE PRINT: Measuring no less than 5"x7".

DIVISION 14 - POULTRY

NO LIVE POULTRY PERMITTED AT THE SHOW. HOWEVER, FABRICATED POULTRY WILL BE SUPPLIED FOR SHOWMANSHIP CLASS.

****The State Veterinarian, is recommending that poultry exhibitions be cancelled in order to prevent potential spread of the avian bird flu.****

SECTION A - SHOWMANSHIP

CLASS

- | | |
|------------------|-------------------------|
| 1. Primary (5-8) | 3. Intermediate (11-13) |
| 2. Junior (9-10) | 4. Senior (14-18) |
5. Novice (first time competing in showmanship regardless of age). Contestants may only compete once at the novice level.



DIVISION 15- RABBITS

Directions:

1. All animals must be in perfect health. Any animal appearing in ill health will not be permitted to remain at the show.
2. All rabbits will be inspected upon arrival by the coordinator.
3. **Ear tattoos are not required.**
4. Animals must be in a solid bottom exhibit/ carrying cage with a lid and secure latch. Exhibitors must provide food as well as food and water containers.

SECTION A - New Zealand

SECTION B - French Lop

SECTION C - Satin

SECTION D - All Other Heavy Weight Breeds

CLASSES for SECTIONS A - D

1. Senior Buck (8 months of age and over)
2. Senior Doe (8 months of age and over)
3. Intermediate Buck (6 months of age and under 8 months)
4. Intermediate Doe (6 months of age and under 8 months)
5. Junior Buck (under 6 months of age)
6. Junior Doe (under 6 months of age)

SECTION F - Rex

SECTION G - Mini Rex

SECTION H - Dutch

SECTION I - Holland Lop

SECTION J - Mini Lop

SECTION K - Jersey Wooley

SECTION L - Netherland Dwarf

SECTION M - All Other Light Weight Breeds

SECTION N - Mixed Breeds

CLASSES for SECTION F - N

7. Senior Buck (6 months of age and over)
8. Senior Doe (6 months of age and over)
9. Junior Buck (6 months of age)
10. Junior Doe (6 months of age)

SECTION O - FUR ANIMALS

CLASS

- | | | |
|---------------------|-----------|----------|
| 11. Normal, White | 13. Rex | 15. Wool |
| 12. Normal, Colored | 14. Satin | |

SECTION P - SHOWMANSHIP

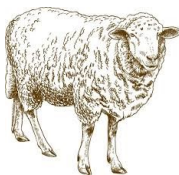
CLASS

1. Novice (first time competing in showmanship regardless of age). Contestants may only compete once at the novice level.
2. Primary (5-8)
3. Junior (9-10)
4. Intermediate (11-13)
5. Senior (14-18)



DIVISION 16- REGISTERED SHEEP

ELECTRONIC OR COPY PAPERS ACCEPTED



SECTION A- SHEEP

- | | |
|------------------|-------------------------|
| 1. Primary (5-8) | 3. Intermediate (11-13) |
| 2. Junior (9-10) | 4. Senior (14-18) |

CLASS

1. Yearling Rams (Sept. 2023 through Aug. 2024)
2. Fall Ram Lambs (Sept. 2024 through Dec. 2024)
3. Spring Ram Lambs (Jan. 2024 through Mar. 2024)
4. Pair of Ram Lambs (2 Ram lambs bred by exhibitor)
5. Yearling Ewes (Sept. 2023 through Aug. 2024)
6. Pair of Yearling Ewes (2 Yearling Ewes)
7. Fall Ewe Lambs (Sept. 2024 through Dec. 2024)
8. Spring Ewe Lambs (Jan. 2025 through Mar. 2025)
9. Wether Dam Ewes: classes will be broken by weight.

DIVISION 17 - VEGETABLES & HERBS

Directions:

1. The type of vegetable desired for exhibit is a uniform commercial grade rather than overgrown.
2. A bunch should weigh between $\frac{1}{2}$ to $1\frac{1}{2}$ pounds.
3. Produce entered must be grown by the member, and may not be part of a school or group garden

CLASS

1. Vegetables- Beans (6 Pods); Eggplant (1); Tomatoes (3); Peppers (4); Cabbage & Lettuce (1 plant or head); Corn (3 ears); Leafy (1 bunch) Garlic (3 bulbs); Leek, Green Onion (1 bunch); Potatoes (3); Radishes (1 bunch); Carrots, Beets, Turnips (3 topped); Cucumbers (3); Squash (1); Zucchini, Summer Squash (3)
2. Herbs - Potted & Fresh Cut in jars with water; Dried (1 ounce in plastic bag)



DIVISION 18—WELDING

SECTION A- SMALL PROJECTS

CLASS

1. Cold Metal
2. Sheet Metal
3. Woodwork
4. Other materials
5. Welding & Forging
6. Any Other, (please describe)



SECTION B- MEDIUM PROJECTS

CLASS

1. Livestock Feeding & Handling Equip.
2. General Farm Equipment, metal - (BBQ etc.)
3. General Farm Equipment, wood - (benches, tables, etc.)
4. Any Other, please specify

DIVISION 19—WOODWORKING



CLASS

1. Beginning (for example: utility stool, spice rack, drawer divider, tool box, bolt and screw rack).
2. Intermediate (for example: tool holder, hardware, display board of wood fasteners, miter box)
3. Advanced (sawhorse, large show box, wall desk, dog house, table bench)



Thank You!



WE WOULD LIKE TO EXPRESS OUR APPRECIATION TO
THE FOLLOWING SPONSORS FOR THEIR GENEROUSITY:

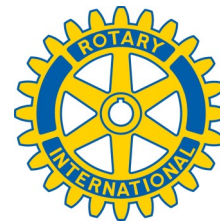


WEST MARIN FUND

our coastal community foundation



West Marin Rotary



CALIFORNIA ORIGINAL
MARIN
SINCE **FRENCH** 1865
CHEESE Co.



COUNTRY EMPORIUM
&
SADDLERY

Vicki Leeds, Proprietor

415.663.8303
cabaline@svn.net
www.cabaline.com

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Point Reyes Station California 94956

A Special Thank You!

*To the Gallagher Family of North Bend Ranch
for hosting our event!*



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