



# Tips 'n Topics

A MONTHLY NEWSLETTER FOR 4-H MEMBERS, LEADERS & PARENTS IN SHASTA COUNTY

2024–2025 4-H PROGRAM YEAR / VOLUME 25, ISSUE 10 — APRIL 2025

## Valley Field Day

Registration Closes

**Sunday, April 13**

Event dates: May 2 & 3



Shasta County 4-H  
will again be  
working on the  
Pollination Garden with  
Waste Management.

Limited to 75 participants

You must pre-register.

This is a Service Learning project.

**Gently Used Whites  
will be available to try  
on in the 4-H Office**

**beginning**

**April 15, 2025.**

hello  
SPRING



County Ambassador  
applications for next year are  
due in the 4-H office no later  
than 5:00 p.m on  
**Friday, May 2, 2025.**

Whites are **not** required at 4-H events,  
however the Shasta District Fair does  
require that members wear them  
when showing/selling animals.





## YQCA Completion

### Required

for showing/selling an animal  
at any California fair.

## Member Resources

[Shasta County 4-H Website](#)

4-H [Enrollment](#) is Year-Round

Interested in [Volunteering](#) ?

California 4-H [Member Resources](#)

Tips 'n Topics is published by the Shasta County 4-H Youth Program, University of California, Cooperative Extension, Division of Agriculture & Natural Resources.

***Please submit articles and photos by the 15th of each month to:***

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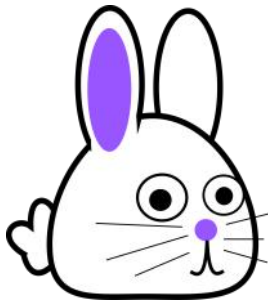
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# Calendar

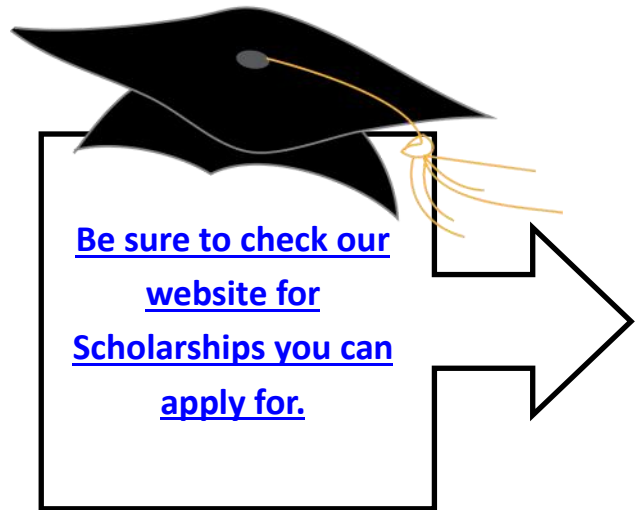
## April

- 4 Inter-Mountain Home Ec & Ag Stills
  - 5 Inter-Mountain Favorite Foods Event (CFQ)
  - 10 Council Scholarship Interviews
  - 12 Pollination Garden [Pre-Registration](#) Required  
[Regional Presentation Day](#) / In-Person
  - 13 Valley Field Day Registration **Deadline**
  - 14-24 [Virtual Regional Presentations](#)
  - 16 Valley Council Meeting
  - 23 Inter-Mountain Council Meeting
- No** Cloverbud Meeting this month.



## May

- 2 [County Ambassador Application](#) **Deadline**  
Valley Field Day - Stills Drop-Off
- 3 Valley Field Day - Animals & Stills (CFQ)
- 9 4-H Contracts for Valley Fair
- 16 Shasta District Fair Registration  
Deadline
- 26 Memorial Day \*



## June

- 18 - 21 Shasta District Fair
- 30 4-H Program Year Ends



CFQ = County Fair Qualifier

SFQ = CA Field Day Qualifier

\* Shasta 4-H Office Closed

Council meetings are open to all members.

# Pollination Garden

## 4-H Pollination Garden at WM Anderson Landfill

This will be our 2nd year adding more seeds to the Pollination Garden we planted in 2023.

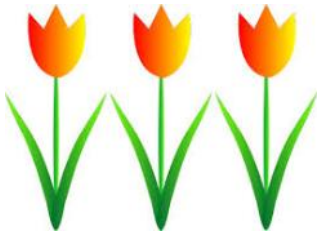
In addition to planting, you can:



- ◇ help to assemble & paint bird boxes  
They will be placed around the landfill to encourage blue birds & other life in the area to nest.
- ◇ make & take home a small garden to go in small paper pots with seeds.
- ◇ participate in a recycling activity
- ◇ make an arts & crafts project to make flowers & buzzing insects.

For Safety, we have a cap of 75 participants.

Parents, siblings & friends are welcome to [register](#)



# Presentation Day Results

## Demonstration

### Intermediate:

Emily Madden	Burney	Team Gold
Emily Madden	Burney	Team Gold
Avery Tate	Burney	Team Gold

### Senior:

Robbie Madden	Burney	Team Gold
Symphony Rouse	Twin Palms	Gold

## Interpretive Reading

### Intermediate:

Jean Greenwood	Palo Cedro	Gold
Maggie Rohrer	Lone Tree	Gold

## Persuasive Prepared Speech

### Senior:

Marianna Hiser	Hat Creek	Gold
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## Educational Display

### Junior:

Tate Lindgren	Evergreen	Red
Tucker Olds	Heritage	Silver

### Intermediate:

Maci Frazier	Burney	Gold
Hayden Olds	Heritage	Silver
Ashlyn Tanner	Happy Valley	Red

## Illustrated

### Junior:

Sofie Alvarez	Pine Grove	Silver
Ximena Alvarez	Pine Grove	Red

### Intermediate:

Jesus Alvarez	Pine Grove	Silver
Juliete Alvarez	Pine Grove	Silver
Esmeralda Delatorre	Pine Grove	Red
Natalia Delatorre	Pine Grove	Red
Emily Madden	Burney	Gold
Avery Tate	Burney	Gold



# Presentation Day 2025

4-H  
is Your  
Ticket  
to Fun!



## State 4-H Overnight Leadership Conference

Maggie Rohrer, Intermediate - Lone Tree 4-H

Mandy, Addison, Quinn, and I went down to Saratoga for the Overnight Leadership Conference on Friday March 14th, that afternoon we settled into our cabin for the evening. Saturday morning, we listened to several speakers who spoke about different aspects of leadership and participated in some fun group activities. One take away is to take a break, and then come back to revisit whatever I got stuck on. Then that night there was a really fun dance. Sunday morning the Santa Clara County Ambassadors had their speech about “confidence”. My takeaway from it were the different types of confidence-“self confidence”, “





# Fashion Revue - County



## Needlework

<i>Intermediate</i>	Esmeralda Delatorre	Pine Grove	Gold
	Natalia Delatorre	Pine Grove	Gold



## Traditional



<i>Junior</i>	Sofie Alvarez	Pine Grove	Gold
	Charlee Macfarlane	Evergreen	Gold
<i>Intermediate</i>	Juliete Alvarez	Pine Grove	Gold
	Emily Madden	Burney	Gold





# Fashion Revue - County

## Consumer Science - Purchased

<i>Junior</i>	Charlee Macfarlane	Evergreen	Gold
<i>Intermediate</i>	Jesus Alvarez	Pine Grove	Gold
	Emily Madden	Burney	Gold
	Avery Tate	Burney	Gold
<i>Senior</i>	Brenna Anderson	Burney	Gold
	McKenna Anderson	Burney	Gold
	Nicole Cantrell Faccenetti	Burney	Gold
	Robbie Madden	Burney	Gold



## Favorite Decade Challenge

<i>Junior</i>	Ximena Alvarez	Pine Grove	Gold
<i>Intermediate</i>	Avery Tate	Burney	Gold

### Spirit Award

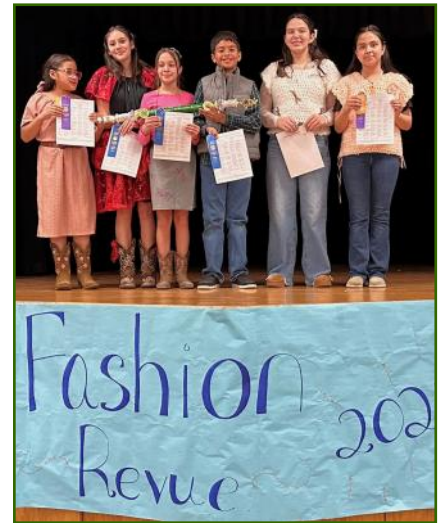


The Spirit Award is a perpetual trophy that is given to the club that has the highest percentage of their overall membership at a county event.

We showcase the club with the most spirit at each event with a club picture in the monthly newsletter.



Pine Grove 4-H for Presentation Day



Pine Grove 4-H for Fashion Revue

### Twin Palms

The Twin Palms Garden Project had fun at their March meeting.



# Valley Field Day 2025

Valley Field Day consists of two separate elements:

- Large & Small Animal Showmanship
- Home Ec & Ag Stills

We are modeling the categories on the Shasta District Fair Premium Books.

If you have questions regarding how to present for Field Day, please refer to the appropriate information located on the [SDF website](#).

**Date:** Friday, May 2 & Saturday, May 3, 2025

**Location:** Shasta District Fairgrounds

**Registration Closes:** Sunday, April 13, 2025

[Large & Small Animal Registration](#)

[Home Ec & Ag Stills Registration](#)

*Late registration will not be accepted.*

**Parking:**

Gate 4 will be opened at 7:00 a.m..

Once your project has been delivered to Ferreira Hall or the Livestock Barns, the vehicle **must** be moved to the parking lots. Lot 2 is the closest and easiest for the livestock exhibitors. Lot 1 will be available for anyone.

We ask that all exhibitors have their vehicles off the grounds by 8:00 a.m.

**Per SDF rules, the gates will be locked at 8:30 am and re-opened after conclusion of the event.**

**Hosts:** Beef - Golden Acres  
Rabbits - Countywide Rabbits  
Goat, Meat - Golden Acres  
Goat, Dairy & Nigerian Dwarf - Happy Valley  
Home Ec & Ag Stills - Office / Twin Palms  
Large Animal Round Robin - Swede Creek  
Sheep - Foothill  
Swine - Heritage  
Concessions - Palo Cedro  
Livestock Quizzes - Westside

**Who Can Enter?:** All 4-H members may exhibit and participate.

Primary: ages 5-8\*

Junior: ages 9-10

Intermediate: ages 11-13

Senior: ages 14+

\* May show in any division, except for large animals, however they will not be judged.



UNIVERSITY OF CALIFORNIA  
Agriculture and Natural Resources



# Valley Field Day 2025 - Large & Small Animals

**LOCATION** Shasta District Fairgrounds, Barns

**SCHEDULE** Saturday, May 3, 2025

ALL TIMES ARE APPROXIMATE.

7:30 - 8:00 Check in, weigh in / Take animals to their respective areas.

8:30 Gates locked

8:30 - 9:00 Expo quizzes for each species

9:00 - 9:30 Educational Sessions

9:30 Market (Beef, Swine, Sheep, Meat Goats) Showmanship classes.

9:30 Small Animal: Primary followed by Showmanship classes

Dairy Goat: Primary, Senior, Junior, Intermediate



*Please plan for a full day.*

**Large animal Round Robin, followed by awards.**

No Small Animal Round Robin this year.

Animals will **not** be released until the conclusion of the event.

Participants **must** sign out with the person in charge of their species barn area before leaving.

**FOR SAFETY REASONS & per SDF rules**

**NO VEHICLES/TRAILERS WILL BE ALLOWED ON THE GROUNDS  
UNTIL COMPLETION OF THE EVENT.**

We are modeling the categories on the Shasta District Fair Premium Books. If you have questions regarding your entry for Field Day, please refer to the appropriate book located on the [SDF website](#).

- Participants must provide an animal for showmanship (with the exception of swine - see below).
- Animals can be a backup animal, shared with a sibling, or borrowed.
- Conformation will not be judged, so participants only need to bring one animal.
- Animals must be clean and presentable, but do not need to be fitted.

## **IMPORTANT INFORMATION**

All 4-H's enrolled in livestock projects are encouraged to participate. This is a chance to evaluate the progress of your showmanship abilities before the fair. It also meets your [4-H fair contract](#) requirement to show at the Shasta District Fair.



### **NOTE**

**Swine members will NOT be  
bringing their animal.**

**They will instead be using beach  
balls provided by the 4-H office.**



# Valley Field Day 2025 - Large & Small Animals

## DRESS

You must dress neatly and wear clothing that allows you to safely show and tend to your animal. No open-toed shoes and no shorts. Youth dressed in inappropriate attire will be dismissed by the judges. The 4-H uniform is not required.



## RULES

- No bedding is allowed.
- Every exhibitor must furnish their own feed, feeder and container for water.
- Participants must clean pen area and check-out with the club person in charge of the barn before leaving the grounds.

You will not receive credit for the event if you do not clean up your pen and sign out with the leader in charge. Everyone must bring their own clean up tools (ie. rake, shovel, etc.).

- Washing of animals at the fairgrounds is prohibited. Please wash your animal at home before coming to field day, if the weather allows.
- You must remain on the grounds until the conclusion of the event.
- All vehicles must exit the grounds after unloading and park in the parking areas.
- Do not park along the fence as vehicles will be cited.

**Gates will remain closed until after completion of the event, per SDF rules.**

**Please do not walk animals off grounds before Round Robin and Awards Ceremony have been completed.**



**Please plan for a full day.**



# Valley Field Day 2025 - Home Ec & Ag Stills

**LOCATION** Shasta District Fairgrounds, Ferreira Hall ([see map](#))

## **SCHEDULE**

Friday, May 2, 2025

3 - 6 pm Drop Off & Check in *No late entries will be accepted*

Saturday, May 3, 2025

10:00 - 1:00 Viewing

10:00 - 1:00 Craft Activity

1:00 - 1:30 Items to be picked up – it is the member's responsibility to pick up their items.  
Items will not be released prior to 1:00 pm



We are modeling the categories on the Shasta District Fair Premium Books. If you have questions regarding your exhibit for Field Day, please refer to the appropriate book located on the [SDF website](#).

Still exhibits provide 4-H members with the opportunity to display the results of their project work indicating achievement and growth - *this is not an event for school projects*.

**ALL** entries shall be labeled with member's name, phone number, Club name and category/class.

## **GENERAL GUIDELINES**

1. All exhibits must have been made by the 4-H member during the current 4-H year.
2. The 4-H member is responsible for meeting check-in times. Late exhibits will not be judged.
3. The judges' decisions are final. All judges are volunteers and offer their expertise in evaluating 4-H project work. Respect should be given to those recruited as judges.
4. A successful 4-H Still Exhibits Fair takes the involvement of every 4-H member, leader and parent with lots of help from our 4-H friends! If you have any questions or would like to volunteer to help with this event, please contact the office at (530) 224-4900.
5. Members may enter a maximum of three (3) entries per Category.



**AWARDS** The Danish system of judging (blue, red and white ribbons) will be used. Best entry in each category within each age division will receive a medal. Best of Show will be chosen from the three medal winners in each category (all age divisions combined). Each primary member will receive a gold star pin for the event, and a participation ribbon for each item entered.





## Fish Camp Scholarships



***FishCamp™ is a 5-day, 4 night summer fly fishing adventure in Northern California.***

There are several [scholarships](#) available for this summer's Fish Camp, which is held at Antelope Creek Ranch near the foot of Mt. Shasta.



The Fly Shop, with over a decade of experience initiating hundreds of young Fish Campers to the wonders of fly fishing, have put together a great weekly itinerary, with plenty of fishing time every day, workshops on a variety of different aspects of fly fishing, fly tying in the evenings after dinner, and stories and s'mores around the campfire each night.



The Shasta Trinity Fly Fishers Club is offering [three scholarships](#), for the June 23-27, 2025 session, for anyone 10-15 years old with an interest in fly fishing.

The scholarship covers accommodations, meals and the use of the finest fly fishing equipment.

Applications are due by **Monday, April 14, 2025.**



## Local 4-H

The 4-H Office has the following items available for purchase:



\$33.00

Hats

\$25.00

Ties

\$24.00

Collars

\$ 4.50

Record Book Covers



*Price includes tax & shipping.*

*We accept cash or check.*

You can also order directly from the supplier:

[Home | Leslie Carman 4H Supplies, Inc.](#)

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*4-H uniforms are **not** required at 4-H events, however the Shasta District Fair does require that members wear them.*

## Have you begun working on your 2024-25 Record Book ?



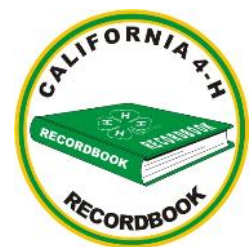
The 4-H Record Book is a standard record of your activities in 4-H - your projects, activities, events, skills development and learning experiences. The Record Book helps improve your skills in record keeping, goal management and reflection on your achievements and growth in 4-H. You can submit your record book for evaluation at the club, county and state levels.

*The Record Book and Achievement Programs are optional and separate programs.*

We highly recommend you take advantage of both programs to maximize your growth and learning in 4-H.

[CA Record Book Website](#)

Join the [CA 4-H Record Book Support Group](#) on Facebook.



## Ambassador Team Highlight

*Every month we will be highlighting someone from our Ambassador Team.*

### Jr. Ambassador Maggie Rohrer

**Q.** Why do you participate in 4-H?

**A.** I participate in 4-H because it has taught me valuable life skills such as being able to present and answer questions, grow my confidence, and listen to other peoples opinions.

**Q.** Please tell us about your favorite hobby, whether 4-H related or not.

**A.** My favorite hobby is reading because it is fun and I can learn a lot. The photo shows me at County Presentation Day in Burney where I entered in *Interpretative Reading* where I read “Percy Jackson and the Olympians: The Lightning Thief”.

**Q.** What are your goals outside of 4-H?

**A.** My goal outside of 4-H is being an engineering attorney, 4-H will help me achieve this goal.

**Q.** What will be your biggest challenge this year as a Jr. Ambassador?

**A.** My biggest challenge as a Jr. County Ambassador will be helping to get everyone together with everyone’s busy lifestyles.

**Q.** What’s your favorite ice cream flavor?

**A.** My favorite ice cream flavor is chocolate.





# Shasta County 4-H Council Meetings

## COUNCIL & COMMITTEE MEETINGS

The Shasta County Council meetings are where county events are planned, finances are discussed, information from the state and local level is shared, and everyone is kept up-to-date.

### Upcoming Council Meetings

**Valley** (held at 4-H office)

Apr 16

May 21

**Inter-Mountain**

Apr 23, Gepetto's

### Minimum Requirements for Club to be in Good Standing

#### TO SUCCESSFULLY COMPLETE THE 2024-2025 4-H YEAR:

1. Complete the club reporting & turn in by the deadline.
2. Participate in the County Club Officer training.
3. Host or co-host one of the countywide events.
4. At least 2 adult volunteers.
5. At least 5 members from 3 different families.

	SEP	OCT	JAN	APR	MAY
BLACK BUTTE					
COTTONWOOD		X	X		
COW CREEK		X			
FOOTHILL			X		
GOLDEN ACRES	X	X	X		
HAPPY VALLEY		X			
HERITAGE		X			
LONE TREE					
PALO CEDRO	X	X	X		
SWEDE CREEK	X	X	X		
TWIN PALMS	X				
WEST VALLEY					
WESTSIDE	X	X	X		

	JUL	OCT	JAN	APR
BURNEY	X	X	X	
EVERGREEN	X	X	X	
HAT CREEK	X	X	X	
PINE GROVE	X	X	X	

### Shasta County 4-H Council Officers 2024-2025 program year

**President:** Mandy Bowers, Palo Cedro

**Vice Presidents:** Ally Trisdale, Westside &  
Hanna Stricklin, Westside

**Secretary:** Amber Bonner, Swede Creek

**Treasurer:** Sandy Lanzi, Foothill

# Birthdays

This Month !!



4/1	Harli B.
4/2	Allan G.
4/2	Rorke O.
4/3	Sadie B.
4/3	Aaron Y.
4/4	Aylah B.
4/4	Jaxon J.
4/5	Lily B.
4/5	William M.
4/5	Ava O.
4/6	Rylee C.
4/6	Riley M.
4/7	Lesley P.
4/7	Tinzley W.
4/8	Colton A.
4/8	Allison G.
4/8	Lydia H.
4/8	Leann L.
4/8	Chloe O.
4/9	Heidi G.
4/10	Brady C.
4/10	Dana H.
4/10	Frankie N.
4/11	Calvin H.
4/11	Gracie H.
4/11	MaKenna K.
4/11	Emmett O.

4/12	Nikki D.
4/13	Jillian M.
4/14	Gracelyn S.
4/15	Jessica F.
4/16	Weston M.
4/16	Leo P.
4/18	Leora B.
4/18	Reagan D.
4/18	Whitny E.
4/18	Presley I.
4/18	Katelynn P.
4/19	Xander N.
4/20	Alexis L.
4/20	Naomi M.
4/20	Joselyn P.
4/20	Laila P.
4/21	Wyatt B.
4/21	Gracin G.
4/21	Cora G.
4/21	Jean H.
4/21	Aiden N.
4/21	Hazel O.
4/21	Addison O.
4/21	Samantha S.
4/21	Athena T.

4/22	Collin C.
4/24	Kayden C.
4/25	Carli A.
4/26	Makoa B.
4/27	Chad A.
4/27	Gaige C.
4/27	Cora C.
4/27	Jenna N.
4/27	Ruby S.
4/28	Natalia D.
4/28	Matthew F.
4/28	Charlee M.
4/29	Chandler B.
4/29	Emma D.
4/29	Kacy H.
4/29	Carter N.
4/29	Mason P.
4/29	Alexis V.
4/30	Carter F.
4/30	Abigail F.
4/30	Amelia F.
4/30	Abigail M.
4/30	Madeline M.
4/30	Hensley W.

## Fun Holidays in April:

4/3	International Carrot Day
4/11	National Submarine Day
4/19	World Circus Day
4/26	National Pretzel Day

