



University of California
Agriculture and Natural Resources

Lassen County Cooperative Extension

707 Nevada Street, Susanville, CA 96130
(530) 251-8285 * sfortin@ucanr.edu

NEWSLETTER FOR 4-H MEMBERS, LEADERS & PARENTS IN LASSEN COUNTY

Calendar of events...

April 2025

APRIL

- 7 L. C. 4-H Scholarship and Milano Scholarship applications due to 4-H office by 5 pm.
- 8 Scholarship Interviews
- 10 YQCA Instructor-Led Training 6:30 pm Jensen Hall. You must preregister on-line.
- 13-15 Day Camp—Lassen County Fairgrounds
- 20 Easter
- 21-5/5 Tractor Supply Paper Clovers
- 24 4-H Council meeting - 6 pm, 4-H office
- 27 County Horticulture Day hosted by South County
- 28 State Field Day On-line Registration due 5:00 pm for qualified presenters

MAY

- 2 Countywide Quilting meeting—6:00 pm-Janesville Fire Hall
- 3 LC Children's Fair
- 4 Small Animal Skills Day
- 10 Mandatory goat, sheep & swine tagging, LC Fairgrounds, 8-11 am
- 10 Countywide Shooting Sports Shotgun meeting-time & location TBA
- 10 Mother's Day
- 17 CA 4-H State Field Day
- 18 Large Animal Skills Day, L.C. Fairgrounds
- 22 4-H Council Meeting—6 pm, 4-H Office
- 26 UCCE Office Closed—Memorial Day holiday
- 30,31 Lassen County Jackpot –see flyer

JUNE

- 10 2025-26 Ambassador online applications due
- 26 4-H Council Meeting—6 pm, 4-H office
- 30 Close out '24-'25 Club Treasurer Books

JULY

- 8 Junior Livestock Promotion Day—9:30 am, Memorial Park
- 15 4-H BBQ Fundraiser
- 16-20 Lassen County Fair
- 24/25-27 CA 4-H State Leadership Conference



University of California

Agriculture and Natural Resources

National & State 4-H News

For more information from the STATE 4-H Office:

[State 4-H Information & Resources](#)

Join 4-H: [Join 4-H - UCCE Lassen County](#)

4-H Project Sheets: [CA 4-H Resource Center - Projects](#)

4-H Volunteer Leader Resources:

<http://4h.ucanr.edu/Resources/Volunteers/>

4-H Youth Member Resources:

http://4h.ucanr.edu/Resources/Member_Resources/

State 4-H News & Calendar: <http://4h.ucanr.edu/News/>

'24-'25 4-H Community Club Leaders:

Doyle/South County

Moriah Allen (775)636-1700, Amy Idzinski (530) 260-1233

Dyer Mountain

Cassie Lemaster (530) 258-6987, Rebecca Nelson (530) 260-2510

Johnstonville 4-H

Cody Waltman (530) 310-1366, Julie Mallery (530) 251-3677

Lake 4-H

Mandie Jaso (707)845-2610, Joy Kirkner (336) 582-4404

Milford 4-H

Jessica Jimenez (530)782-9154, Chris Hallmark (530) 310-2661

Richmond 4-H

Jessica Jones (530)249-5969, Linda Von Helf (760) 221-4471

Standish 4-H

Virginia Bartholomew (530) 310-1993,
Cindy Weimer (530) 254-6802

Thompson Peak 4-H

Jason Meadows (530) 310-4169

Lassen County 4-H Council:

Meets 4th Thursday of each month at CE 4-H office @ 6 pm

President: Maddi Johnson

1st Vice President: Laura Medvin

2nd Vice President: Abbie Hemphill

Secretary: Julie Mallery/Youth Secretary: Molly Dickson

Treasurer: Cindy Weimer

Social Media: Nicolet Dilts



The Roundup Newsletter is published by the Lassen County 4-H Youth Program, University of California, Cooperative Extension, Division of Agriculture and Natural Resources. The Roundup is a monthly newsletter for 4-H members, leaders, parents, and friends of 4-H in Lassen County.



Please submit Articles and/or photos by the 3rd Thursday of each month to:

Sandy (Fortin) Hutchens

4-H Community Education Specialist

sfortin@ucanr.edu

(530) 251-8285

4-H Youth Program Office

707 Nevada Street

Susanville, CA 96130

**Tuesday & Thursday 9-12 & 1-5
or by appointment**

Cooperative Extension Office

707 Nevada Street

Susanville, CA 96130

Monday—Friday 8-12 & 1-5

It is the policy of the University of California (UC) and the UC Division of Agriculture & Natural Resources not to engage in discrimination against or harassment of any person in any of its programs or activities (Complete non-discrimination policy statement can be found at : <http://ucanr.edu/sites/anrstaff/files/169224.pdf>). Inquiries regarding ANR's nondiscrimination policies may be directed to Linda Marie Manton, Affirmative Action Contact, Univ. of California, Davis, Agriculture & Natural Resources, 2801 Second St, Davis, CA 95618-7774, (530)

Region 2 Presentation Day and Job Interview Contest 2025!

Lassen County hosted Regional Presentation Day on March 29th and enjoyed presentations from 43 4-H members from 7 counties!

Much appreciation goes out to Lassen County Volunteers!

Thank you Friday night and Saturday morning set up and clean up crews!

Assistant Event Coordinator– Julie Mallery

Our Evaluators—Andy Beck, Emory Bowden, Jim Chapman, Marilyn Chapman, Loren Clifton, Pam Clifton, Minette Hutchinson, Jessica Jones, Stacy Kirklin, Walter Kirklin, Joy Kirkner, Wilma Kominek, David Lile, Linda Lile, Zak Mallery, Maria Maumuyner, Nancy Miller, Kaelie Pena, Cheyenne Ratkey, Kelsey Siemer, and Callie Wemple,

Our Room Hosts and Runners -Liam Allen, Bailey Adams, Greyson Knittel, Boaz Meadows, Michael Moore, Clayton Moore, Jonah Jaso, Molly Dickson, Jaxon Pena, Layla Allen, James Kelly, Kaylee Campbell

Our clerks and tabulators-Nancy Hemphill, Laura Medvin, Sarah Howe, and Kenni Howe

Our Ambassadors—Layton Allen, Russell Mallery, and Samantha Medvin

Our 4-H Council Vice President –Abigail Hemphill



Community Service Activity: Stuffing Easter Eggs for the Community Egg Hunt

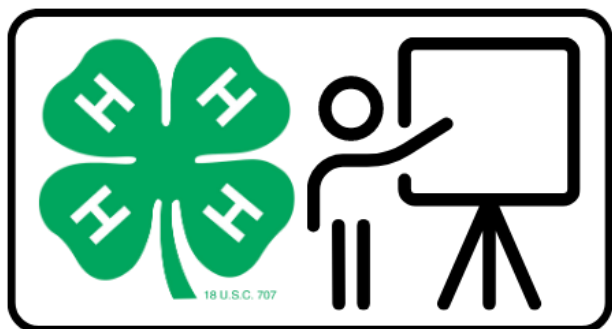
Job Interview: INT-1st- \$75 Cabernet Brumley-Modoc
SRS-1st-\$100 Molly Dickson -Lassen
2nd -\$75 Abigail Hemphill-Lassen
3rd - \$50 Torrance Brumley-Modoc
All qualified to participate at State Job Interview!

Region 2 Presentation Day and Job Interview Contest Results 2025!

Congratulations to All Lassen County Participants!

The following Blue and Gold Seal recipients are eligible to participate at State Presentation Day on May 17th, 2025. Registration is due April 28th. Members can use the scan code or link that was attached to their certificate. If you have any questions, please don't hesitate to call the 4-H office at (530) 251-8285.

Nathan	Cardenas	Junior 9-10	Educational Display	Go Bananas Over Safety	Blue
Bailey	Adams	Intermediate 11-13	Demonstration	Sound of Music Clarinet	Gold
Cory	Deehan	Junior 9-10	Illustrated Talk	How to care for a box turtle	Blue
Jonah	Jaso	Intermediate 11-13	Educational Display	All about Herefords	Blue
James	Kelly	Intermediate 11-13	Demonstration	How to Make a Survival Bracelet	Gold
Marigold	Meadows	Junior 9-10	Interperative Reading	Anne of Green Gables: Anne Meets Diana	Gold
Ezra	Meadows	Intermediate 11-13	Cultural Arts	Music Through the Ages	Gold
Marigold	Meadows	Junior 9-10	Demonstration	How to Make a Cute Felt Bookmark	Blue
Isabella	Kelly	Intermediate 11-13	Interperative Reading	The Seven Silly Eaters	Gold
David	Kelly	Junior 9-10	Demonstration	How to Make an Animation	Gold
Molly	Dickson	Senior 14-19	Educational Display	Cavy Showmanship	Gold



Project News

Countywide
Shooting
Sports-Rifle



Thompson
Peak 4-H
Gardening
Project

Cooking/Foods
Project



Countywide
Quilting
Project





Camp Counselors are geared up and Ready to "Inspire Tomorrow".

Looking forward to seeing all of our registered campers Sunday at 1 pm.

Check your email for a message titled, "Lassen County 4-H Camp Registration from Nickie Dilts (Camp Director).



2024-25 Lassen County Ambassadors

Layton Allen
Paityn Hallmark
Russell Mallery
Samantha Meduin



4-H County Ambassadors are the champions of their county's 4-H program.

As a County Ambassador you are a role model for your fellow 4-H members
and represent 4-H in your county and community.

Being a County Ambassador is a working honor.

County Ambassador teams plan their own year of activities to create meaningful learning and service opportunities for themselves and others in their communities.

County Ambassadors develop an annual Plan of Action.

The team chooses and develops 3 of the 6 Leadership Competencies
and completes one service learning project.



Applications will be available the first week of May! Contact the 4-H Office to learn more
about the requirements to be selected to serve as a Lassen County 4-H Ambassador!

Let us help you prepare your members

To be ...



Beyond Ready



Peyton Pratt, a Susanville FFA member , and past Lassen County 4-H member, recently toured Kansas State!

Chico State is one of the colleges Lily Ammon, a Susanville FFA and Richmond 4-H member , toured this last month. Check out the bookstore!

Have you been looking at Colleges or Tech schools? Please send us a picture and share your experience!



Diamond Clover

Applications are open now until June 15, 2025 for the 2024-25 Diamond Clover Award. The California Diamond Clover is the highest achievement for which a 4-H youth member is recognized. All youth members who achieve the 13 requirements are eligible to receive this award. Applications are open now until June 15, 2025. Awardees will be recognized at the State Leadership Conference closing ceremonies on Sunday, July 27, 2025. Please go to the [Diamond Clover Award page](#) on the Resource Center to learn more about how to earn this award and to apply.

4-H Higher Education Scholarships



The 4-H Higher Education Scholarship application is now open until September 7, 2025. Thanks to our generous donors, we have several different 4-H scholarships available, all with one application. Please note the application requirements – some scholarships require additional essays. Learn more on our [4-H Higher Education Scholarships page](#) on the Resource Center.

Lassen County Fair 2025

“Red, White, and Blue with a Mountain View”

Premium Book is On-Line!

4-H Club Feature Booths at the Fair!

The fair theme is out! Start a committee for your club feature booth at the fair!
Entry forms are due June 15th-Entry Fee \$15-1st Place \$100, 2nd Place \$50, 3rd Place \$25
Booths put in place July 7th between 12-6 pm /Picked Up July 21st, 10 am

Tri-Fold Poster Display Boards

**Planning on creating an Education Display Board to enter at the fair?
Come by and pick up a free board while they last!**

ARE YOU PREPARED?

Do you have your white pants and shirt? We have some recycled whites, 4-H ties, and record book covers available at the 4-H office. Come check it out! Sometimes it is difficult to find white pants so start your shopping now.

If you need a 4-H cap, scarf or tie, they can be purchased on-line at Leslie Carman 4-H Supplies, Inc.



Caps



Ties & Collars

[Home | Leslie Carman 4H Supplies, Inc.](http://www.LeslieCarman4HSupplies.com)

2025 Mandatory Tagging Dates

Sunday, March 2, 2025– Beef and Dairy Steers, 8-11am-Lassen County Fairgrounds
Saturday, May 10, 2025 - Market Goats, Lambs, and Swine, 8-11 am Lassen County Fairgrounds

No pictures or hair samples will be required.

Stay current with 4-H Information!

Read your 4-H Newsletter (RoundUp) and

Check out our Lassen County 4-H Face book Page

**The first 10 4-H leaders or members to send an email to
sfortin@ucanr.edu saying, “I read it” will receive a prize.**



2025 LASSEN COUNTY FAIR
4-H HEREFORD AWARD

AWARD SPONSORED BY: HAPPY VALLEY RANCH



**1) Steer must exhibit the traditional red
and white coat markings of a Hereford**

2) \$50 to be awarded to the highest placing
4-H Hereford Market steer. An additional
\$25 will be awarded if this steer is Lassen
County bred and raised

3) \$50 to be awarded to the 4-H Hereford
Market steer that places highest in the
carcass class, but must Grade "Choice" or
better. If this is a different steer than the
High placing market steer, an additional
\$25 will be awarded if steer is Lassen
County bred and raised.

Name of Exhibitor/Applicant _____

Address _____

Phone _____

4-H Club _____

Steer Info: **Brand & Loc** _____ **FAIR TAG #** _____

Or Tattoo _____

Name of Producer _____ **Phone** _____

Ranch Name _____

"I declare the above information is true and correct"

Exhibitor/Applicant Signature X _____ **Date** _____

Producer Signature _____ **Date** _____

(Producer named on entry form must be the same name as on Bill-of-Sale)

Beef Leader Signature _____ **Date** _____

THIS FORM MUST BE COMPLETED AND RETURNED BY JULY 1. 2025

TO: Shirley Lee, 703-570 Wingfield Rd, Susanville, CA 96130

YQCA Training

In-Person YQCA training for ALL Youth Livestock Exhibitors– age 9 to 19 exhibiting at the Lassen County Fair.

YQCA must be complete by anyone between the ages of 9-19 for both market and breeding exhibitors. The only ones who are excluded are those showing just in the dog or cavy division! You can do the web-based training on your own for \$12 or participate in the Instructor-Led Course for \$3 on the following date:

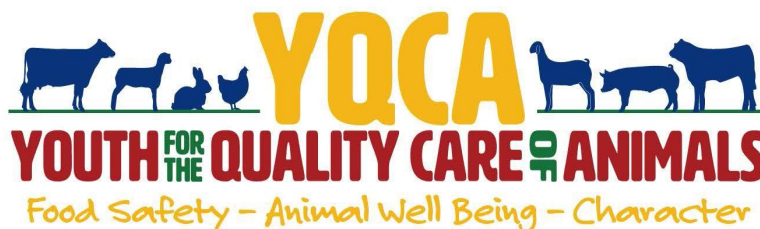
WHEN: THURSDAY, APRIL 10, 2025 * 6:30 TO 7:30 PM * JENSEN HALL

Completing this course will earn you the YQCA certificate which is required to show livestock at the Lassen County Fair. Turn your certificate in with your fair entry.

Register for the course at YQCA (before April 10th). Go to weblink: <https://yqcaprogram.org/>

- Important!!! Watch the Help Video: Instructor-Led Training to learn how to participate on the 9th.
- Sign in to your YQCA account OR create a new account if you don't have one. If you do not sign the data sharing consent YQCA will not be able to verify the certification.
- Purchasing an Instructor-Led Training: Once you are logged into your YQCA account,
- Go to the Home Page and select a Course. Scroll through the list of courses and select the one for **Lassen County at Jensen Hall on April 10, 2025.**
- Select the user to take the course. Select the participant, state and training.
- Enter a coupon code or credit/debit card details. The instructor-led courses cost \$3. Follow the instructions to pay on-line.
- To view "purchase trainings" use the drop down menu to "enrolled trainings".
- Prior to the training, return to the "enrolled trainings" page to complete the course pre-test. You must take the pre-test before the instructor will mark you as having attended the course. Please complete this before April 9th.
- Attend the training
- Following the training, log back into "Post Course survey" and access your certificate.
- Access your certificate by using the drop down menu under "Course Certificates".
- Select the + sign see drop down Completed courses.
- Select blue button to download the certificate. On a Mac computer the downloaded PDF will be available in your browser downloads at the bottom of the window in a downloads folder. On a PC, the downloaded PDF will be available in the upper righthand corner of the screen in a downloads folder. On a smart phone, the downloaded PDF will be in "My Files - downloads. On an iphone, you will have the option to save your downloaded PDF to Photos, Files, or other applications you have on your phone. Rename and/or move the file to a location that is easily accessible for future use.

To Print your PDF, select the printer icon and send to your local printer. That's IT!





State 4-H Leadership Conference

2025 State Leadership Conference will be held July 24-27, 2025



Senior Members Ages 14-19: July 24-27, 2025, \$TBD

Intermediate Ages 11-13: July 25-27, 2025, \$TBD

- June 24 at 11:45 PM: Fee increases by \$50
- July 8 at 11:45 PM: Fee increases by \$50
- July 15 at 11:45 PM: Fee increases by \$100

About the Intermediate (11-13 years old) Program Track

- An opportunity to learn and practice leadership skills.
- Develop stronger relationships with each other and their older peers
- Engage in workshops
- Listen to dynamic speakers
- Experience and explore the UC Davis campus life
- Experience and explore the UC Davis campus life

About the Senior (14-19 years old) Program Track

Senior members will arrive one day early to participate in [exciting tours](#) on the UC Davis campus and in the surrounding areas.

- Tailored to the specific needs and interests of youth ages 14-19.
- Focus on advanced leadership development
- Engage with industry professionals
- Keynote Speaker
- Choose from a variety of workshops

REGISTRATION LINK: [CLICK HERE](#)

TRACTOR SUPPLY SCHOLARSHIP APPLICATION: [CLICK HERE](#)

General Information about SLC

Lassen County 4-H



HORTICULTURE DAY

**Jensen Hall,
Lassen County Fairgrounds
1:00pm to 3:00pm**

4-H members join us for a fun,
hands-on day all about plants,
gardening, and the world of
horticulture!

Dig in and enjoy interactive
activities, demonstrations, and
opportunities to learn and grow.



**PRE-REGISTRATION
ENCOURAGED:**

<https://forms.gle/Jj95NNTkPV4NN7Ng9>



HOSTED BY:

SOUTH COUNTY

&

THOMPSON PEAK



Virtual

Small Producer Workshop

Hosted by ESQM Outreach Team

APRIL 22, 2025
12:00PM - 1:00PM (PST)
ENGLISH VIA ZOOM

Join us online and learn:

How to register as a California Egg Handler
Which California Code of Regulations to follow
Labeling requirements
And so much more...!

Scan QR Code



To Register

Or Register Online at
<https://formsoffice.com/g/C3dhUz3sSz>



QUESTIONS? EMAIL US
cdfa.mpesb_esqm_spw@cdfa.ca.gov

IT'S PAPER CLOVER TIME!

April 18-May 5, 2025
Funds support scholarships to 4-H camp and leadership activities.

TSC TRACTOR SUPPLY CO.
TractorSupply.com



THIS OVERNIGHT CAMP IS AN OPPORTUNITY FOR YOUTH ACROSS THE WEST TO LEARN ABOUT MANAGING PUBLIC LANDS, RANGELANDS, WILD HORSES, AND BURROS, LOOKING DEEPER AT THE RELATIONSHIP BETWEEN HEALTHY LANDS AND HEALTHY HORSES!

August 8-9, 2025

JOIN US AT Mustang Camp!

LASSEN COUNTY
CALIFORNIA





MAY 30TH & 31ST
MAY JUNIOR
Jackpot

OPEN TO STEERS, GOATS, PIGS, & LAMBS

- WEIGH-INS WILL BE ON FRIDAY, MAY 30TH FROM 4^{PM}-7^{PM}
- SHOWS WILL BEGIN AT 8^{AM} ON SATURDAY, MAY 30ST

PLEASE VISIT LASSENCOUNTYFAIR.ORG FOR MORE INFORMATION
& TO SIGN UP



Lassen County 4-H Council Meeting Minutes
Thursday, March 27, 2025
6:00 PM * CE 4-H office

The meeting of the Lassen County 4-H Council was called to order by M. Johnson at 6:00 p.m.

Pledge of Allegiance was led by M. von Helf

Roll Call was taken: Dyer Mtn – 0 Johnstonville – 0 Lake – 3 Milford – 2 Richmond – 3
South County – 0 Standish – 1 Thompson Peak – 1 CE 4-H staff – 2

Approval of the agenda was motioned by M. von Helf and seconded by B. Adams. Motion passed.

Approval of previous meeting Minutes was motioned by B. Adams and seconded by M. von Helf. Motion passed.

Treasurer's report: C. Weimer

\$84,745.80 in account (see attached)

4-H Staff Report: S. Fortin and D. Lile

- Decal Fundraiser – S. Fortin – Almost all decals/money has been turned. All clubs who still have decals/money out have been contacted.
- BBQ – S. Fortin – Thompson Peak BBQ representatives will be Jason and Rhonda Meadows. Need representatives from Dyer Mountain. Justin Cadili from Lumberjacks has volunteered to help with the BBQ. Tickets will be distributed in May for members to sell.
- Regional Presentation Day – Seven counties will be participating in the event. The Jeopardy board was borrowed from Tami Mallery for the event. It will be returned to the Mallery's. The community service activity is stuffing Easter eggs for the fair grounds annual Easter Egg Hunt. There are forty-three presenters and four members participating in job interviews.
- VMO – S. Fortin & D. Lile
 - Volunteer Management Organization (VMO) – no longer called 4-H Council.
 - Meetings will be committee meetings only. Each committee will consist of the CE 4-H representative (S. Fortin), two committee adults, and two committee youth. There will no longer be Council positions (President, V. President, Treasurer, Secretary...) This is Council restructure NOT club restructure.
 - Monthly Meeting Dates 2025 –
 - March – present VMO
 - April – further discussion of VMO
 - May assignment of positions
 - June – final discussion/explanation of changes
 - August – committees prepare to start new program year
 - September 1 new 4-H year and VMO structure begins.
 - See Sandy Fortin if you need more information

Committee Reports:

- Ambassadors – 4-H Camp (S. Medvin) – Recap of monthly meetings. Camp counselors have attended a couple of preparation meetings and all counselors will be CPR certified at the Lassen County Camp. Fifty-seven campers will be attending.
- Lassen County Fair
 - Fair BBQ – see above in 4-H Staff Report
 - JLA Promotion Day Committee – C. Weimer & S. Medvin – an updated Promotion Day map is being worked on and will be ready for the event.
- Regional Presentation Day – S. Fortin – see above in 4-H Staff Report

- Horticulture Day (Host, South County & Thompson Peak) – J. Meadows – They are still planning. There will be six activities.
- County/Project Reports: Dairy, Drama, Dog, Fly-Fishing, Horse, Quilting, Rabbit, Shooting Sports
 - Dog – L. von Helf – The weather has not been cooperating. Meeting dates still to be determined.
 - Fly-Fishing – M. von Helf – Possible meeting/practice at the Egan Pond
 - Horse – M. Dickson – Hoof & Leg malformations, coat colors and patterns, riding meetings will start when weather improves.
 - Quilting – B. Adams – working on quilts
 - Shooting Sports – S. Fortin & M. Dickson – preparing for State Postal Shoot Competition
- Club Reports: Each club shares what they are doing

Old Business:

- Scholarships – S. Fortin – Scholarship applications are due 4/7/25. Interviews will be held on 4/8/25. Dress in 4-H uniform or full business attire.

New Business:

- Avian Bowl – M. Dickson – if any 4-H members (ages 9-18) are interested in participating please call Jessica Jones (530-249-5969).

Announcements:

Council Meeting Date: Thursday, April 24, 2025 at 6:00 p.m. at CE 4-H Office

4-H Pledge: Led by A. Hemphill

Meeting Adjourned: at 6:45 p.m.

3/29	Regional Presentation Day
4/7	Scholarship Applications due to 4-H Office by 5:00 p.m.
4/8	Scholarship Interviews
4/10	YQCA Training
4/13-15	Day Camp
4/21-May 5	Tractor Supply Paper Clovers
4/24	4-H Council Meeting
4/27	Horticulture Day
5/3	Children's Fair
5/4	Small Animal Skills Day
5/10	Hog, Sheep, Goat Tagging
5/17	4-H State Field Day
5/18	Large Animal Skills Day
5/22	4-H Council Meeting
5/30-31	Lassen County Fair Jackpot - Battle of the Buckle

Date: /25 Signed: Molly Dickson and Julie Mallery