



# Tips 'n Topics

A MONTHLY NEWSLETTER FOR 4-H MEMBERS, LEADERS & PARENTS IN SHASTA COUNTY

2024-2025 4-H PROGRAM YEAR / VOLUME 25, ISSUE 9 — MARCH 2025

*We are excited to announce that the 4-H Volunteer Management Organization (County 4-H Council) will be transitioning to a new structure - the 4-H Leadership Team for the 2025-2026 program year.*

*This change will enhance collaboration among youth, volunteers, and 4-H staff to grow and strengthen our local 4-H program.*

Fashion Revue [Registration](#)

**Deadline**

Sunday, March 2.

Council Scholarship [Applications](#)

**Due**

Friday, March 14.

March 23 is the **final** day to Register for:

Inter-Mountain [Home Ec/AG Stills](#)

April 4 & 5

&

Inter-Mountain [Favorite Foods](#)

April 5

Valley Field Day [Registration](#) is Open



## YQCA Completion

### Required

for showing/selling an animal  
at any California fair.

## Member Resources

[Shasta County 4-H Website](#)

[Shasta County 4-H Calendar](#)

4-H [Enrollment](#) is Year-Round

Interested in [Volunteering](#) ?

California 4-H [Member Resources](#)

[4-H Handbook for Families](#)

Tips 'n Topics is published by the Shasta County 4-H Youth Program, University of California, Cooperative Extension, Division of Agriculture & Natural Resources.

***Please submit articles and photos by the 15th of each month to:***

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# Calendar

## March



- 2** Presentation Day  
(CFQ + State Field Day qualifier)  
Fashion Revue Registration **Deadline**
- 9** Valley Field Day Registration **OPENS** (CFQ)
- 14** Council Scholarship [Application](#) **Deadline**  
Eileen Washburn [Scholarship](#) **Deadline**
- 16** Fashion Revue (State Field Day qualifier)  
Cloverbud Meeting
- 19** Special Council Meeting - New Volunteer  
Management Organization (VMO)
- 23** Inter-Mountain Favorite Foods / Home Ec  
& Ag Stills Registration **Deadline**
- 28** Luz Martinez [Scholarship](#) **Deadline**

## Pollination Garden



## Service Learning Project

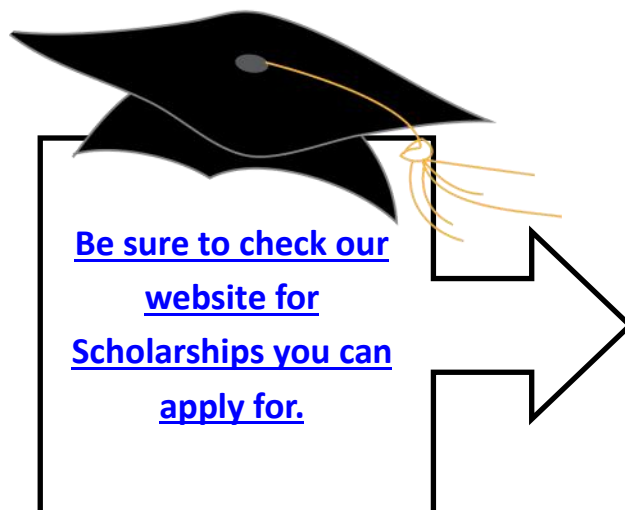
**Saturday, April 12, 2025**

**More information to come.**

## April

- 4** Inter-Mountain Home Ec & Ag Stills
- 5** Inter-Mountain Favorite Foods Event (CFQ)
- 10** Council Scholarship Interviews
- 12** Pollination Garden  
[Regional Presentation Day](#) / In-Person
- 13** Valley Field Day Registration **Deadline**
- 14-24** [Virtual Regional Presentations](#)
- 16** Valley Council Meeting
- 23** Inter-Mountain Council Meeting

**No** Cloverbud Meeting this month.



## May

- 2** [County Ambassador Application](#) **Deadline**  
Valley Field Day - Stills Drop-Off
- 3** Valley Field Day - Animals & Stills (CFQ)
- 9** 4-H Contracts for Valley Fair
- 16** Shasta District Fair Registration  
Deadline



- 26** Memorial Day \*

## June

- 18 - 21** Shasta District Fair
- 30** 4-H Program Year Ends



CFQ = County Fair Qualifier

SFQ = CA Field Day Qualifier

\* Shasta 4-H Office Closed

Council meetings are open to **all** members.

# Inter-Mountain Home Ec & Ag Stills Day 2025

**Date:** Friday, April 4 & Saturday, April 5, 2025

**Location:** Fall River Jr Sr High School Cafeteria, 26417 Main Street, McArthur

**Host:** Hat Creek 4-H

**Mandatory Online [Registration](#) closes: Sunday, March 23, 2025**

Still exhibits provide 4-H members with the opportunity to display the results of their project work indicating achievement and growth - *this is not an event for school projects.*

## SCHEDULE

Friday, April 4, 2025

5 - 6 pm Drop Off & Check in Home Ec. & Ag Stills Exhibits

Saturday, April 5, 2025

After 1:00 pm Pick up Items

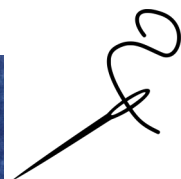
**All exhibits will be released after the Awards Ceremony** – it is the member's responsibility to pick up their items.

**Who Can Enter?:** All 4-H members may exhibit and participate at the 4-H Home Ec and Ag Stills Field Day.  
Ages are as of December 31, 2024

Primary*	ages 5-8
Junior	ages 9-10
Intermediate	ages 11-13
Senior	ages 14+

\* May show in any division. However, they will not be judged and will receive participation ribbons only.

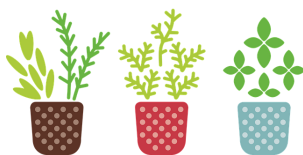
**Categories can be found in the [Premium Book](#).**



# Inter-Mountain Home Ec & Ag Stills Day 2025

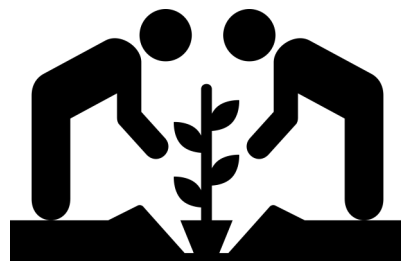
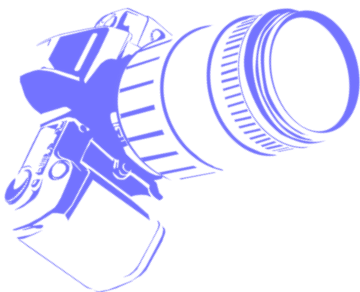
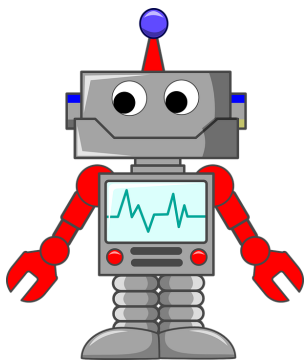
## General Guidelines

1. All exhibits must have been made by the 4-H member during the current 4-H year and under the supervision of a certified 4-H leader. To participate in this event, member must be enrolled in the project to exhibit items.
2. The 4-H member is responsible for meeting check-in times. Late exhibits will not be judged.
3. The judges' decisions are final. All judges are volunteers and offer their expertise in evaluating 4-H project work. Respect should be given to those recruited as judges.
4. A successful 4-H Still Exhibits Fair takes the involvement of every 4-H member, leader and parent with lots of help from our 4-H friends! If you have any questions or would like to volunteer to help with this event, please contact the office at (530) 224-4900.



**AWARDS:** Danish system of judging (blue, red and white ribbons) will be used. Medals awarded to top scoring entry in each category, for each division. Primary participants will receive one participation pin. Entries will not be released until awards ceremony is completed.

**PLEASE NOTE:** **NO** members, adult leaders or parents will be allowed in the competition area until all judging is completed. Leaders and parents are to help fill out any required paperwork in advance of dropping items off. Allow enough time if you have entries in more than one category.



## Local 4-H

### Twin Palms

Twin Palms 4-H used their February meeting to practice for Favorite Foods Day. The members asked Donkey some pretty difficult questions !



### Palo Cedro

Palo Cedro 4-H held a family fun night for our club family and friends at Viking Skate Country this month. The club voted to use club funds to rent the facility.





### Spirit Award



The Spirit Award is a perpetual trophy that is given to the club that has the highest percentage of their overall membership at a county event.

We showcase the club with the most spirit at each event with a club picture in the monthly newsletter.



West Valley 4-H for the Valley Favorite Foods Event

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### The 4-H Office has the following items available for purchase:

\$33.00	Hats	\$22.00	Ties
\$ 4.50	Record Book Covers	\$24.00	Collars

Price includes tax & shipping.

We can only accept cash or check.

You can also order directly from the [supplier](#)



# 2 MILE FUN WALK

March 29, 2025, 10 am  
Turtle Bay Arboretum



## GOLDEN SHOE HUNT



Music, Food, Golden Shoe Grand Prize winner, & Family Fun!



Explore parks and trails in Shasta County March 1–23, to find **20 Golden Shoes!**



Register for the walk and get a FREE t-shirt, while supplies last



Go to [HealthyShasta.org](https://HealthyShasta.org) for clues to find the golden shoes. Prize drawing for each shoe found!

VISIT [HEALTHYSHASTAWALKS.ORG](https://HEALTHYSHASTAWALKS.ORG)  
TO REGISTER AND GET CLUES!





# Valley Field Day 2025

Valley Field Day consists of two separate elements:

- Large & Small Animal Showmanship
- Home Ec & Ag Stills

We are modeling the categories on the Shasta District Fair Premium Books.

If you have questions regarding how to present for Field Day, please refer to the appropriate information located on the [SDF website](#).

**Date:** Friday, May 2 & Saturday, May 3, 2025

**Location:** Shasta District Fairgrounds

**Registration Closes:** Sunday, April 13, 2025

[Large & Small Animal Registration](#)

[Home Ec & Ag Stills Registration](#)

*Late registration will not be accepted.*

**Parking:**

Gate 4 will be opened at 7:00 a.m..

Once your project has been delivered to Ferreira Hall or the Livestock Barns, the vehicle **must** be moved to the parking lots. Lot 2 is the closest and easiest for the livestock exhibitors. Lot 1 will be available for anyone.

We ask that all exhibitors have their vehicles off the grounds by 8:00 a.m.

**Per SDF rules, the gates will be locked at 8:30 am and re-opened after conclusion of the event.**

**Hosts:** Beef - Golden Acres  
Rabbits - Countywide Rabbits  
Goat, Meat - Golden Acres  
Goat, Dairy & Nigerian Dwarf - Happy Valley  
Home Ec & Ag Stills - Office / Twin Palms  
Large Animal Round Robin - Swede Creek  
Sheep - Foothill  
Swine - Heritage  
Concessions - Palo Cedro  
Livestock Quizzes - Westside

**Who Can Enter?:** All 4-H members may exhibit and participate.

Primary: ages 5-8\*

Junior: ages 9-10

Intermediate: ages 11-13

Senior: ages 14+

\* May show in any division, except for large animals, however they will not be judged.

# Valley Field Day 2025 - Large & Small Animals

**LOCATION** Shasta District Fairgrounds, Barns

**SCHEDULE** Saturday, May 3, 2025

ALL TIMES ARE APPROXIMATE.

7:30 - 8:00 Check in, weigh in / Take animals to their respective areas.

8:30 Gates locked

8:30 - 9:00 Expo quizzes for each species

9:00 - 9:30 Educational Sessions

9:30 Market (Beef, Swine, Sheep, Meat Goats) Showmanship classes.

9:30 Small Animal: Primary followed by Showmanship classes

Dairy Goat: Primary, Senior, Junior, Intermediate



*Please plan for a full day.*

**Large animal Round Robin, followed by awards.**

No Small Animal Round Robin this year.

Animals will **not** be released until the conclusion of the event.

Participants **must** sign out with the person in charge of their species barn area before leaving.

**FOR SAFETY REASONS & per SDF rules**

**NO VEHICLES/TRAILERS WILL BE ALLOWED ON THE GROUNDS  
UNTIL COMPLETION OF THE EVENT.**

We are modeling the categories on the Shasta District Fair Premium Books. If you have questions regarding your entry for Field Day, please refer to the appropriate book located on the [SDF website](#).

- Participants must provide an animal for showmanship (with the exception of swine - see below).
- Animals can be a backup animal, shared with a sibling, or borrowed.
- Conformation will not be judged, so participants only need to bring one animal.
- Animals must be clean and presentable, but do not need to be fitted.

## **IMPORTANT INFORMATION**

All 4-H's enrolled in livestock projects are encouraged to participate. This is a chance to evaluate the progress of your showmanship abilities before the fair. It also meets your [4-H fair contract](#) requirement to show at the Shasta District Fair.



### **NOTE**

**Swine members will NOT be  
bringing their animal.**

**They will instead be using beach  
balls provided by the 4-H office.**



# Valley Field Day 2025 - Large & Small Animals

## DRESS

You must dress neatly and wear clothing that allows you to safely show and tend to your animal. No open-toed shoes and no shorts. Youth dressed in inappropriate attire will be dismissed by the judges. The 4-H uniform is not required.



## RULES

- No bedding is allowed.
- Every exhibitor must furnish their own feed, feeder and container for water.
- Participants must clean pen area and check-out with the club person in charge of the barn before leaving the grounds.

You will not receive credit for the event if you do not clean up your pen and sign out with the leader in charge. Everyone must bring their own clean up tools (ie. rake, shovel, etc.).

- Washing of animals at the fairgrounds is prohibited. Please wash your animal at home before coming to field day, if the weather allows.
- **You must remain on the grounds until the conclusion of the event.**
- **All vehicles must exit the grounds after unloading and park in the parking areas.**
- **Do not park along the fence as vehicles will be cited.**

**Gates will remain closed until after completion of the event, per SDF rules.**

**Please do not walk animals off grounds before Round Robin and Awards Ceremony have been completed.**



**Please plan for a full day.**



# Valley Field Day 2025 - Home Ec & Ag Stills

**LOCATION** Shasta District Fairgrounds, Ferreira Hall ([see map](#))

## **SCHEDULE**

Friday, May 2, 2025

3 - 6 pm Drop Off & Check in *No late entries will be accepted*

Saturday, May 3, 2025

10:00 - 1:00 Viewing

10:00 - 1:00 Craft Activity

1:00 - 1:30 Items to be picked up – it is the member's responsibility to pick up their items.  
Items will not be released prior to 1:00 pm



We are modeling the categories on the Shasta District Fair Premium Books. If you have questions regarding your exhibit for Field Day, please refer to the appropriate book located on the [SDF website](#).

Still exhibits provide 4-H members with the opportunity to display the results of their project work indicating achievement and growth - *this is not an event for school projects*.

**ALL** entries shall be labeled with member's name, phone number, Club name and category/class.

## **GENERAL GUIDELINES**

1. All exhibits must have been made by the 4-H member during the current 4-H year.
2. The 4-H member is responsible for meeting check-in times. Late exhibits will not be judged.
3. The judges' decisions are final. All judges are volunteers and offer their expertise in evaluating 4-H project work. Respect should be given to those recruited as judges.
4. A successful 4-H Still Exhibits Fair takes the involvement of every 4-H member, leader and parent with lots of help from our 4-H friends! If you have any questions or would like to volunteer to help with this event, please contact the office at (530) 224-4900.
5. Members may enter a maximum of three (3) entries per Category.



**AWARDS** The Danish system of judging (blue, red and white ribbons) will be used. Best entry in each category within each age division will receive a medal. Best of Show will be chosen from the three medal winners in each category (all age divisions combined). Each primary member will receive a gold star pin for the event, and a participation ribbon for each item entered.



### State Record Book Competition

Congratulations to Hanna Stricklin, a senior with Westside 4-H.

Hanna received a Silver Medal in the  
State Record Book Competition !



### Have you begun working on your 2024-25 Record Book ?



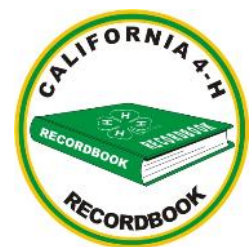
The 4-H Record Book is a standard record of your activities in 4-H - your projects, activities, events, skills development and learning experiences. The Record Book helps improve your skills in record keeping, goal management and reflection on your achievements and growth in 4-H. You can submit your record book for evaluation at the club, county and state levels.

*The Record Book and Achievement Programs are optional and separate programs.*

We highly recommend you take advantage of both programs to maximize your growth and learning in 4-H.

[CA Record Book Website](#)

Join the [CA 4-H Record Book Support Group](#) on Facebook.





# Valley Favorite Foods Results

## Primary



James Drach	Golden Acres	Penelope Stemple	Westside
Porter Evanson	Black Butte	Anne Whitehorn	Palo Cedro
Noah Jahnke	Happy Valley	Aiden Wooten	Golden Acres
Logan Marie LaBarbera	Golden Acres	Destiny Wooten	Golden Acres

## Bread

Cora Gosselin	Golden Acres	Junior	Medal
Riley Brader	Foothill	Senior	White



## Dairy Food

Maggie Rohrer	Lone Tree	Intermediate	Medal
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## Decorated Cake

Faith Ballou	Twin Palms	Intermediate	Medal
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## Egg Dish

Makoa Bangay	Foothill	Junior	Medal
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## Food Preservation

Maggie Rohrer	Lone Tree	Intermediate	Medal
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## Dessert

Josephine Ballou	Twin Palms	Junior	Red
Shelby McFall	Westside	Junior	Medal
Hoyt Owens	Westside	Junior	Blue
Airyonna Brader	Golden Acres	Intermediate	Blue
Travis Owens	Westside	Intermediate	Medal



# Valley Favorite Foods Results



## Main Dish

Reagan Snyder	Lone Tree	Junior	Medal
Lucia Bangay	Foothill	Intermediate	Blue
Anthony Fernandez	West Valley	Intermediate	Medal
Natalie Fernandez	West Valley	Senior	Medal
Eastyn Rickman	West Valley	Senior	Blue



Some Ambassador Team members taking a much deserved break.



Our Fearless Leader



## Market Animal

Sawyer Dunbar	Foothill	Junior	Blue
Cora Gosselin	Golden Acres	Junior	Blue
Reese LaBarbera	Golden Acres	Junior	Medal
Andrew Seaton	Swede Creek	Junior	Blue
Airyonna Brader	Golden Acres	Intermediate	Red
Harli Brous	Foothill	Intermediate	Blue
AnaBelle Evanson	Black Butte	Intermediate	Medal
Cecelia Lawler	Golden Acres	Intermediate	Blue
Abigail Seaton	Swede Creek	Intermediate	Blue
Riley Brader	Foothill	Senior	Medal
Keller Ledbetter	West Valley	Senior	Red
Elli Marshall	Palo Cedro	Senior	White



# Valley Favorite Foods



## Favorite Foods Judges

**Thank You!**

Christie Benninghoven

Michelle Mills

Theresa Dupont

Joaquin Murillo

Lindsay Fernandez

Miranda Owens

Chad Gosselin

Jonathan Paradis

Lindsey Hammon

Ryan Paradis

Glorianna Junokas

Kari Piazza

Karly Ledbetter

Cara Rickman

Julie McFall

Tonia Trisdale

Andy Mills



## Ambassador Team Highlight

*Every month we will be highlighting someone from our Ambassador Team.*

### Ambassador Coach Mandy Bowers

- Q.** Why do you participate in 4-H?
- A.** Simply put, I love 4-H. I grew up as a 4-H member. The skills youth learn by participating in 4-H are lifelong skills. I enjoy seeing youth thrive with the skills they learn, the friendships they make and the success in life they gain by participation in 4-H. I am thankful that I have children that have brought me back to 4-H after many years.
- Q.** Please tell us about your favorite hobby, whether 4-H related or not.
- A.** I enjoy spending time with my family, working with our farm animals or exploring new places together.
- Q.** What are your goals outside of 4-H?
- A.** To spend as much quality time with my family as I can.
- Q.** What will be your biggest challenge this year as an Ambassador Coach?
- A.** As a coach, my challenge is to help guide the team to success in their endeavors and hopefully make it fun in the process.
- Q.** What's your favorite ice cream flavor?
- A.** My favorite ice cream is Tillamook Marionberry Pie.





# Shasta County 4-H Council Meetings

## COUNCIL & COMMITTEE MEETINGS

The Shasta County Council meetings are where county events are planned, finances are discussed, information from the state and local level is shared, and everyone is kept up-to-date.

### Upcoming Council Meetings

**Valley** (held at 4-H office)

Apr 16

May 21

Mar 19: Special Council Meeting - New Volunteer Management Organization (VMO)

### **Inter-Mountain**

Jan 22, Gepetto's

Apr 23, Gepetto's

### Minimum Requirements for Club to be in Good Standing

#### TO SUCCESSFULLY COMPLETE THE 2024-2025 4-H YEAR:

1. Complete the club reporting & turn in by the deadline.
2. Participate in the County Club Officer training.
3. Host or co-host one of the countywide events.
4. At least 2 adult volunteers.
5. At least 5 members from 3 different families.

	SEP	OCT	JAN	APR	MAY
BLACK BUTTE					
COTTONWOOD		X	X		
COW CREEK		X			
FOOTHILL			X		
GOLDEN ACRES	X	X	X		
HAPPY VALLEY		X			
HERITAGE		X			
LONE TREE					
PALO CEDRO	X	X	X		
SWEDE CREEK	X	X	X		
TWIN PALMS	X				
WEST VALLEY					
WESTSIDE	X	X	X		

	JUL	OCT	JAN	APR
BURNEY	X	X	X	
EVERGREEN	X	X	X	
HAT CREEK	X	X	X	
PINE GROVE	X	X	X	

### Shasta County 4-H Council Officers 2024-2025 program year

**President:** Mandy Bowers, Palo Cedro

**Vice Presidents:** Ally Trisdale, Westside &  
Hanna Stricklin, Westside

**Secretary:** Amber Bonner, Swede Creek

**Treasurer:** Sandy Lanzi, Foothill





# Birthdays

3/2	Emery H.
3/2	Roslynn A.
3/2	Luke L.
3/2	Angelique M.
3/3	Patricia M.
3/3	Hunter D.
3/5	Rylie B.
3/5	Trevor E.
3/5	Sawyer Y.
3/6	Chris S.
3/6	Patricia L.
3/6	Hendrik B.
3/6	Trinity T.
3/6	Abigail F.
3/6	Jenell C.
3/6	Jace G.
3/6	Colt A.
3/6	Sawyer C.
3/8	Zeke S.
3/8	Axel R.
3/8	Fallon H.
3/8	Elliot C.
3/9	Grace G.

3/11	Kelli B.
3/12	Cecelia L.
3/12	Scarlett A.
3/12	Christine C.
3/13	Alice C.
3/13	Finley T.
3/14	Hunter K.
3/14	Allie P.
3/15	Maggie R.
3/15	Peggy H.
3/15	Wyatt F.
3/15	Madeline F.
3/16	Brooke S.
3/17	Brayton T.
3/17	Melany A.
3/17	Elsie N.
3/18	Tristan F.
3/18	Carly L.
3/18	Ciara P.
3/19	Anthony M.
3/19	Leimone W.
3/20	Hayden S.
3/20	Logan L.
3/20	Jonathan V.
3/20	Carmen M.

3/21	James M.
3/21	Tanner C.
3/21	Aliyah M.
3/21	James F.
3/21	Noah J.
3/22	Hadley H.
3/22	Tate L.
3/22	Symphony R.
3/23	Eli L.
3/24	Riley A.
3/25	Hoyt O.
3/27	Alexis K.
3/27	Marianna H.
3/27	Asher C.
3/28	Everett L.
3/28	Adeline S.
3/28	Eastyn R.
3/29	Wyatt S.
3/29	Hannah T.
3/29	Hudson B.
3/30	Porter F.
3/30	Jennifer I.



## Fun Holidays in March:

- 3/2** Banana Cream Pie Day
- 3/14** National Pi Day
- 3/20** Absolutely Incredible Kid Day
- 3/28** Barnum & Bailey Day

