

4-H Chicken Que Club Booth Application Event Date - May 4, 2025

Applications due by email to <u>chickenque@yahoo.com</u> Due Date April 11th Please fill out and scan and email to: <u>chickenque@yahoo.com</u>

Clubs are allowed to enter up to 2 booths

<u>Project or Club Leader in Charge day of event will need to attend Club Booth</u> <u>meeting on Thursday April 24th, 2025 – 6:30 pm at Yal Center.</u>

Please complete a separate form for each booth you are entering

Name of Group					
Club	Club E-mail				
Name of Project or Club Leader in Charge	e Day of Event				
Phone # of Leader in Charge Day of Ever	nt				
Email of Leader in Charge Day of Event					
Project					
Type of Animal(s)		Do you need a pen?	YES	OR	NO
(All club booth rules MUST be followed, al OR your club will forfeit the incentive. Dis and brooms for cleanup)					
Do you need Electricity? YES OR NO					
How many tables do you need?	Chairs?				
Special Requirements? (Location, etc) _					