

Stanislaus County Horse Scholarship

Eligibility Requirements:

- ◆ Must be a senior in high school and plan to graduate in the year in which you apply.
- ◆ Must plan a post-high school education program – college, trade school, etc.
- ◆ Must have been active in a 4-H Horse Project for a minimum of 1 year prior to application and be a currently enrolled 4-H Club and be a member in good standing.

Application Packet:

- ◆ This form first
- ◆ 4-H Activities Summary Form (attached)
- ◆ Typed essay (not to exceed 2 pages), explaining what you have done in 4-H, how 4-H has developed your future plans, and what your college plans are.
- ◆ Recommendation Letters – two (2) required
 - ◆ One from a leader other than parent
 - ◆ One from high school principal, teacher, or counselor

Email this application packet no later than April 5th
to: uccestanislaus@ucanr.edu

Name _____

Address _____ City _____ Zip _____

Phone _____ Date of Birth _____

High School _____ Graduating Year _____

Mother's Name _____ Father's Name _____

4-H Club _____

4-H Club Leader's Signature _____

4-H Club Horse Leader's Signature _____

Applicant's Signature _____

4-H Activities Summary Form

Name _____ 4-H Club _____

Summarize your most meaningful 4-H activities:

| Projects (list major Projects first) | (1) Years | (2) Size | (3) Exhibits | (4) Showmanship | (5) Presentations |
|---|--------------|-------------|-----------------|--------------------|----------------------|
| _____ | _____ | _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ | _____ | _____ |
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| _____ | _____ | _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ | _____ | _____ |

- (1) Years in project – number of years project carried and dates (e.g. 1990-95)
- (2) Size of project – number of items made or raised (3 garments, 2 pigs, etc.)
- (3) Exhibits – number of times project work was exhibited.
- (4) Showmanship – number of county/regional/state contests (including Fashion Revue)
- (5) Presentations – number of times a prepared talk/presentation was given in the project.

Other 4-H presentations, prepared speeches, etc., not directly related to any of the projects above (number given and titles).

Number of 4-H talks given at: Club _____ County _____ State _____

Number of news articles written (all projects) _____

Personal appearances representing 4-H (list)

Leadership:

Committees (number) Club_____ County_____ State_____

Chairmanships held (number) Club_____ County_____ State_____

Offices held (list) Club _____

County_____

Junior/Teen Leadership Project (number of years, what projects, how many members

Other 4-H Leadership (not listed above) _____

Citizenship (club, county) _____

Summarize outstanding awards and honors (list most important)

Participation in other than 4-H (list type, years, leadership and honors in school, other clubs, church, the community, etc.) _____

DO NOT ADD PAGES – USE ONLY SPACE PROVIDED