Look who's in the spotlight!





## Derek Rulon Ron Knight Sheep Award Winner!





Derek Rulon has been a member of Bowman 4h for 9 years. He started as a 5 year old raising and showing his 2 pygmy goats. When he was 9 years old he started in the sheep project raising both a market lamb and a breeding ewe. This was the start of Derek's own flock. Derek's family has been raising sheep since his Mom, Crystal, was in Bowman 4H over 30 years ago. Over the years he has grown his flock to consist of about 9 ewes and one ram. Each year Derek cycles his ewes and helps with his family's ewes to make sure they breed for the Tehama District Fair in May. Derek has always enjoyed being able to take his own animals out of his flock to the fair. Recently he purchased a registered Southdown ewe and hopes to continue to grow his Southdown flock. Derek has held many roles in his 4H



from beginning on committees to being in different officer positions. Derek is involved in cross country, track and West Valley FFA. This year in FFA Derek made it to the State competition for Creed Speaking. Next year Derek will be an officer for West Valley FFA.

This year Derek received the Ron Knight memorial award for his sheep breeding project. This was the 2nd time he has received the award. This award is special to Derek and his mom because she was the first recipient of the award.





### June/July 2023



Tehama County 4-H Program 1754 Walnut Street Red Bluff, CA 96080

(530) 527-3101 FAX (530) 527-0917

#### website: cethama.ucanr.edu

Nate Caeton 4-H Youth Development Advisor

Erin Paradis 4-H Program Educator



Mission—The University of California 4-H Youth Development Program engages youth in reaching their fullest potential while advancing the field of youth development.

#### Office Hours 8AM-5PM Monday through Friday



\*Except Holidays listed on back page

UC Cooperative Extension Tehama County



## **4-H Club Directory**



CLUBS Meeting Times/ Locations	CLUB LEADER Contact Information	CLUBS Meeting Times/ Locations	CLUB LEADER Contact Information	
ANTELOPE 4-H 2nd Monday every month @ Antelope School Cafeteria 6:30pm	Tiffany Jourdan 736-5376 antelope4h@yahoo.com	LASSEN COLONY 4-H 2nd Monday every month at Lassen View School 6:30 pm	Marcie Skelton, 526-5403 marcieskel- ton@sbcgloabal.net	
<b>BOWMAN 4-H</b> 1st Tuesday every month @ Evergreen Elementary Gym 6:30pm	Vicky Woolley, 347-3591 Vickycottonwood @gmail.com Crystal Rulon, 347-9212 bowman4h@gmail.com	LOS MOLINOS 4-H 1st Monday every month at Los Molinos Veterans Hall 6:30 pm	Anne Junge, 592-7887 Annehopson74 @hotmail.com	
CORNING 4-H 1st Monday every month @ Corning High School 6:30pm	Jessica Fox, 526-3345 4hcorning@gmail.com	MANTON 4-H Meets at Manton Grange	Judy Ramos, 474-5541	
EL CAMINO 4-H 1st Monday every month, in Gerber— The Weiss's Barn: 7530 Woodland Ave. 6:30 pm	Melissa Gilardi, 518-2312 melissag- ilardi@gmail.com Meghan Weiss, 586-1767	<b>OLIVE 4-H</b> 2nd Monday every month 6:30 pm at Corning High	Marsha Wilson, 781-3392 Cindy Dixon, 209- 1576 ysacndy@gmail.com	3
FLOURNOY/ PASKENTA 4-H 1st Monday every month, Flournoy School 6:30 pm	Brandy Hill, 681-5796 flournoy- paskenta4h@gmail.com	WESTSIDE 4-H 1st Monday every month at Reeds Creek School 6:30 pm	Bozsi Parks, 529-2984 et- parks7@gmail.com	

### 2023 Tehama County 4-H Outstanding Service Award!

Involvement in community service instills lifelong values, and builds responsibility in youth members. Youth increase their confidence, learn to make decisions, learn to work as a team, and realize that they can make a difference in their community. Because of the positive impact that community service has for both the individual and the community, Tehama County 4-H will present the Tehama County 4-H Outstanding Service Award to one deserving Tehama County 4-H youth member annually who exhibits the qualities of community service, dependability and leadership. The selected recipient's name will be placed on a perpetual plaque and will receive an individual award at Awards Night.

> Please visit our website for the application. Due Date: Friday June 30, 2023 by 5PM at the 4-H Office (1754 Walnut St. in Red Bluff). Postmarks are accepted.



## **4-H Leaders Council Updates**

Tehama County Leaders Council meets monthly to discuss, plan and evaluate county programs, budget and events. Meetings are the 4th Tuesday of the month from September through June, at 6:30 at the Tehama County Department of Education at 1135 Lincoln Street in Red Bluff. Council meetings are open for all 4-H leaders, members and parents. This is a great time to express your thoughts on any countywide program and event. All 4-H appointed adult volunteers and 4-H member's (14 years and older) are voting members and are invited to attend monthly council meetings. Election of council officers are held annually at the Leaders Council meeting in June. All 4-H appointed adult volunteers are invited to hold an office; some offices are open to teen 4-H members.

#### Leaders Council Representation

To achieve "Club in Good Standing" status and earn a green seal, clubs must have a representative regularly attend meetings of the Tehama

 Council

 Attendance
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Attendance	Α	S	0	N	J	F	Μ	Α	Μ
Antelope	Х	Х	Х	Х	Х	Х	Х	Х	
Bowman	Х	Х	Х	Х	Х	Х	Х	Х	Х
Corning	Х	Х	Х	Х	Х	Х	Х	Х	Х
El Camino	Х	Х	Х	Х	Х	Х	Х	Х	Х
Flournoy/ Paskenta		Х	Х	Х	Х	Х	Х	Х	
Lassen Colony	Х	Х	Х	Х	Х	Х	Х	Х	Х
Los Molinos	Х	Х	Х	Х	Х	Х	Х	Х	Х
Manton	Х	Х	Х	Х	Х		Х	Х	Х
Olive	Х	Х	Х	Х	Х	Х	Х	Х	Х
Westside	Х	Х	Х	Х	Х	Х	Х	Х	Х

### **Newsletter Articles**

Please send us information and photos on what your club or projects are doing! Its always fun to see what is happening in our 4-H world!

The deadline for submitting your articles and photos to be included in the "August newsletter"

## is July <u>15<sup>th</sup></u>.

If you have something special happening in your club or project we'd love to include it in the newsletter!! Send us all the details and background along with a photo if you have one. And remember you can get credit in your Record Book for submitting an article!

*Jessica Oylear:* jmoylear@ucdavis.edu *Erin Paradis:* ecparadis@ucanr.edu *Cindy McClain:* clmcclain@ucanr.edu



**I-H Leaders Council Updates** 

## 4-H Camp!

### Meet our Camp Youth Directors!

### Landon Skelton and Callum Lugo



Hi my names Landon, and I'm one of the youth directors for this years 4-H camp. I have been going to camp as a counselor and as a camper for multiple years now, and it's one of the most fun experiences I have every year, we get to hangout with friends and campers and generally have a blast. My favorite part of camp has to be the Staff hunt.

> 1 **%** 4-H CAMP



Hey I'm Callum one of your youth directors for the upcoming 4-H camp. I'm a pretty active guy, i play soccer, tennis, I snowboard, and i ride bikes. I love trying new things and enjoy hanging out with kids. I like 4-H camp mainly because of the people and interactions that happen but the activities we do in the outdoors, the games, the camp fires. It's all super fun.

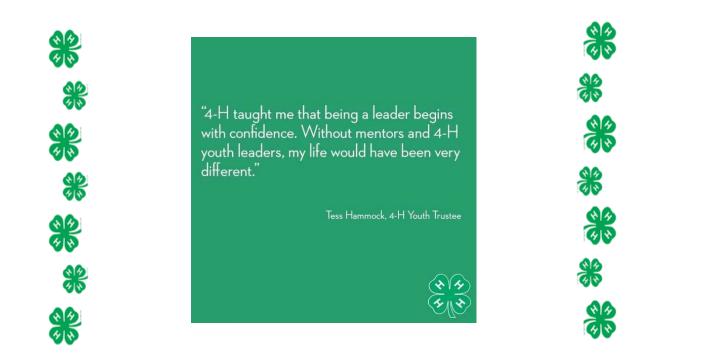
Here is a list of the Leadership team for Camp 2023!

Cabin Coordinators	CJ Klausner Aiden Flood
Engineers	Daniel Patterson Katie Thomas
Campfire Director	Josie Parks
Nurse Assistant	Jenna Guibergia
Kitchen Assistant	Abby Freeman



4-H Camp!





Lazy Daísy Cake

Katey Kohler, Lassen Colony 4-H

The recipe was requested by a 4-H Fair Still Exhibits judge. This recipe is a family favorite and it is from my great-great grandmother, passed on from one generation to the next.

### **Ingredients:**

2 eggs (well beaten) 1 cup sugar 1 tsp vanilla 1 cup flour 1tsp baking powder 1/4 tsp salt 1/2 cup milk 1 tbsp butter



### **INSTRUCTIONS**

Mix eggs, sugar and vanilla. Add quickly 1/2 cup milk heated to boiling point with 1 tbsp butter. Blend in dry ingredients, batter is thin. Bake in a round or quare pan at 350 degrees for about 30-35 minutes. When done and still hot spread the top with the following mixture: 3 tbsp. melted butter 5 tbsp. brown sugar 2 tbsp. cream 1/2 cup chopped walnuts

Bake under broiler until light brown. Watch carefully.



# Spirit Stick Winners



The 4-H Spirit Stick is awarded based on the club that had the largest percentage of members and leaders present at the 4-H events throughout the year. Here is a picture of the clubs and the event that earned them the spirit stick.



Antelope: Still Exhibits





Bowman: Favorite Foods Day, Life Skills Judging Day, Presentation Day, Fur and Feathers





Flournoy/Paskenta: Livestock Judging Day





Lassen Colony: Fashion Revue





Olive: Awards Night, Livestock Show

# **Ambassador and BLAST Reports**



**BLAST Team Report** (Becoming Leaders and All Star)





Always a great time at the Tehama District Fair and once again we were able to team up with the Tehama County Ambassadors and decorate a feature booth. The theme this year was Neon Lights and Country Nights so we designed a Country dance floor 4H style with lots of lights and even dancers! I hope you all were able to check it out in the Ron Knight building. We received 1st place! So much fun. Speaking of the Ron Knight building we had a special guest thanks to

Anne Junge. Natalie Caldwell from Quilt Culture brought her sewing machine and along with 4H members, leaders and community member sewed Aprons for Autism. We hope to gather more people at another time to make more of these aprons! Natalie is an amazing lady with a big heart and we are so glad to have her in the 4H family!

By Aiden Flood.... BLAST team member







## **Club Reports**

### Bowman Club Report ...written by Aaron Flood

BOWMAN! We had such a great time at the Tehama District Fair. You all did an amazing job! Congratulations to everyone who attended the fair...you did it! You are amazing. Our club meeting was so cool when everyone got up and talked about fair.



When we all support one another it makes all the hard work worth it!

Remember we have a community service coming up where we clean the Bowman Bike Path...so important! Thank you to everyone who helps make our community a better place to live. June will be our last club meeting and you know it will be fun! Be on the watch for more details! Also Roxanne is ready to start next year and would like all of us to make posters to promote National 4H week in Oct! Get started now!

### Los Molinos Club Report ... by DeAngelo Ruiz Montoya

May meeting started on 5/22/2023. With fair, steer, goats and bunnies did alright. Rabbit barn is going to have stricter rules next year. New event on June 3rd with food and games. We need more sign ups on Tehama County web page. Fee is \$10 and it is called Unbeatable Leaders, it is only open to 4-H. Camp is coming up. 9 years and up can go. It's pretty full, around 100 kids but still need more adults. We need 18 and we only have 15 registered. SLC is a camp thing on the campus of UC Davis and you stay in the dorms. You go to workshops to learn leadership things and the older kids go to career ones. Summer project: shooting sports continues meeting June 10th no July but one in August. Adventure and exploring on June 24th ice caves at Willison Lake. Officer elections will be in September. Record books are due June 30th. For Fun Night next year, we are in charge of Dinner.

### Antelope Club Report ... by Brooklyn Mueller

Antelope 4-H club had their last meeting of the 22-23 season at Lariat Bowl where we enjoyed bowling, a bounce house, arcade games and mini golf. We celebrated 38 years of volunteer and devotion from Teri Collins.



### Olive Club Report ...

The olive 4h club had a great fair. Lots of 1st places and champion breeding animals. We are currently planning our end of year party and hope everyone has a great summer





### Shooting Sports

County-Wide Shooting Sports (Rifle and Shotgun) - You can JOIN this project at any time throughout the year if you are 9 years old or up (4-H age)! We meet 10 times per year! Meetings start at 11:00 am at 26950 Manton Rd, Paynes Creek, CA 96075. (About 3 miles from the intersection of 36E and Manton Road). The meeting dates for the rest of this calendar year are: June 10, August 12, September 9, November 18, and December 9. For questions about rifle, you can contact the Hall Family (Manton Club) or the Junge Family (Los Molinos Club) or Darren Mead. For questions about shotgun, you can contact the Huntsman Family (Antelope Club). Anne Junge 530 -592-7887. Jim Huntsman 530-200-5535. FYI we often eat at the start of the meeting, cause we all like food!



Hi. My name is Beverly Wilson. I am 16 years old and go to Corning Union High School, where I participate in Corning FFA showing Dairy Cattle, Corning High School Color/Winter Guard, and Corning High School Track & Field, where I compete in Shot Put and Discus. This year, I showed FFA Dairy Cattle, 4-H Beef, 4-H Sheep, and 4-H Dairy Goats. I have been a part of 4-H for pretty much my whole life, but only being an enrolled member for 10. I am the product of two amazing people, Marsha and Robert Wilson. On May 7th, 2023, I was chosen as the 2023-2024 District 3 Dairy Princess Alternate. The California Milk Advisory Board (CMAB) is a milk advisory board put on by the state of California that dairy farmers across California use to market their dairy products. The CMAB is broken up into districts. District 3 includes the following counties: Tehama, Glenn, Butte, Siskiyou, Trinity, Modoc, Shasta, Lassen, Plumas, Colusa, Sutter, Yuba, Sierra, Nevada, & Placer. Each district must select a Dairy Princess and 1 alternate. The Dairy Princess Program is a program founded



by the CMAB that allows young ladies from each district to run for their district's Dairy Princess and Dairy Princess Alternate. This year, I ran for the District 3 Dairy Princess. Though I didn't get the title this year, my District 3 Dairy Princess Coordinator Marlene Silveira told me that though I am an Alternate this year, that automatically makes me Dairy Princess for the 2024-2025 year. I would like to thank all of the 4-H Leaders that pushed me to do my best and supported me through the years and gave me the courage to become who I am today. Thank you Tehama County 4-H for your support and what you do for kids like me. Your effort cannot be put into words about how amazing leaders and office staff that Tehama County 4-H has. You should all be proud of yourselves. Thank you Tehama County 4-H for all that you have done and all that you continue to do.

> Sincerely, Beverly Wilson 2023-2024 District 3 Dairy Princess Alternate 2024-2025 District 3 Dairy Princess



## Happy Birthday to our 4-H Members

### June

Adiya Read Addie Lindeman Addison Seal Aiden Fairchild Alice Lilly Burlison Alyssa Dausse Annabelle Lencioni Avalyn Turner **Brandon** Porter Catherine Belter Charles Smith Cord Dagorret Danilee Parker Deidrick Van Dam Denny Hall Derek Rulon **Devin Walstead** Elizabeth Ingram Elloise Massey Evelyn Kannard Everett Powers Garrett Leadingham Grace Caylor Gracelyn Grames Ian Baker Jada Phelps Jake Carter Josephine Tinker Joyleenah Cloutier Keira Gadbois Kelsi Juvenal Kolby Wygal **Kylee** Ellies Lane McNeal Lane Sites Madison Phillips Mendy Heard Mya Park Payton Miller Peter Lydon Raelynn Pecha Trevor Iwen Trinity Ponce Wyatt Goldsberry Zoeigh Perez

### July

Alexander Barfield Amber Ruff Aubree Fox **Bailee** Galantine Bentley Baker Braxxton Byrd Breanna O'Brine CJ Klausner Charlotte Rabo Cooper Anderson Elian Cuellar Eric Esparza Greyson Phelps Harper Carlton Jaxon King-Roeloffs Jayce Carter Jayse Goldsberry Joie Rust Jolene Junge Jordan Galantine Kanton Wagner Kyler Azevedo Luciana Ferreira Luka Leak Makenzie Banks Mason Rourke Matthew Morgan Mazie Howard Raegan Dollarhide **Rogan Branton** Sophera Clifford Tristan Bonham Zoey Lyon



# **Countywide Project Directory**

4-H Projects typically begin at the club level however, if there are no volunteers leading such projects, the option to open a popular project to the county level allows others to interact and meet members from other clubs who have similar interests. Countywide 4-H projects are available to any active Tehama County 4-H member. These projects have their own schedules and meeting dates and it is up to the member to keep informed as they do not meet at monthly club meetings. Countywide 4-H projects must be approved annually by our county 4-H Program Educator upon completion of a Countywide Project Info Sheet on file with the UCCE Tehama County 4-H Office. Interested in starting or continuing a Countywide 4-H Project? Request a Countywide Project Info Sheet by emailing ecparadis@ucanr.edu.

		-		
PROJECT	MEETING INFORMATION	LEADER INFO	PHONE/EMAIL	
Archery	Please contact Project Leaders for more information.	Jesse Sisneros	526-1397 jsisneros49@gmail.com	
Dog	Meetings at Ridgeway Park Please contact Project Leader for more information.	If you are interested contact Cathleen Cahill	526-3807 cathleen.cahill@gmail.com	
Equine	Contact Leader for more information	Kathy Zablan	917-9932	
Pygmy Goat	Project meetings to start soon. Please contact Project Leaders for more information.	Tammi Josephson Christine Flood	515-5877 PygmysbyTJ@yahoo.com 949-8433 christineflood4@yahoo.com	
Rabbits	Please contact Project Leaders for more information.	Anne Junge	530-592-7887 annehopson74@hotmail.com	
Shooting Sports	Please contact Project Leaders for more information.	Jim Huntsman Anne Junge	200-5535 huntsmanj@sbcglobal.net 530-592-7887 annehopson74@hotmail.com	



**Rabbit Project Changes for the 2023-2024 Program Year** - Hello all! I love, love, love being a 4-H project leader. Part of that love is my ability to connect with each kiddo/family and make sure they have a quality 4-H experience. Part of maturing as an adult, is the ability to recognize when your limits have been reached. With deep regret I must admit that I have met my limit when it comes to the county-wide rabbit project. I will remain the county-wide MARKET rabbit leader

next year, but I will NOT be leading a county-wide show rabbit project next year. Show rabbits will return to the club level leadership level (unless someone else wants to be the countywide show rabbit

leader !?!). I will always remain available to mentor new leaders. Always! We are all in this together, this village of 4-Hers raising good human beings. Never hesitate to contact me with any ques-

tions you may have! ~Anne Junge 530-592-7887



**County-Wide Project Directory** 



#### In The Clover 4-H Newsletter



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Inquiries regarding ANR's nondiscrimination policies may be directed to UCANR, Affirmative Action Compliance Officer, University of California, Agriculture and Natural Resources, 2801 Second Street, Davis, CA 95618, (530) 750-1343. *Full color articles and photos are available on our Website: cetehama.ucanr.edu* 





\*UCCE 4-H Office, 1754 Walnut Street, Red Bluff \*\* TC Dept of Education, 1135 Lincoln Street, Red Bluff \*\*\*County Holiday-Office Closed

#### <u>June</u>

- 1 4-H Camp fee due
- 3 Becoming Unbeatable Leader's event
- 27 Leader's Council \*\*

### <u>July</u>

- 1 Leader Enrollment
- 19-23 4-H Camp
- 27-30 State Leadership Conference

### August

- 12 County Record Book Judging
- 22 Mandatory Leaders Meeting @5:30 PM\*\*
- 22 Leader's Council @ 6:30 PM\*\*





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