

Look who's in the spotlight!



University of California
Agriculture and Natural Resources



Antelope and Lassen Colony Clubs spreading Valentines Day love to Red Bluff Seniors

March 2023

Tehama County 4-H
"In the Clover"
Newsletter



Check out what some of our 4-H members have been doing to contribute to our community! These members utilized 2 of the 4 (H's) that are in our logo. They used their Heart, developing acceptance and appreciation of other people, and Hands, the ability to do, skill in doing and habit of doing. Love seeing our members out there representing 4H in such a positive way!

Antelope 4-H club and Lassen Colony teamed up this month for a community service project. The kids delivered Valentine's Day cards and chocolates that were donated by their clubs to 176 seniors across 5 facilities. Lassen colony's craft project made 4-H print tie blankets that were also handed out. The seniors were very excited to see all the kids. All the kids really enjoyed spreading Valentines Day cheer to all the seniors.

Way To Go Antelope and Lassen Colony!



Tehama County 4-H Program
1754 Walnut Street
Red Bluff, CA 96080

(530) 527-3101
FAX (530) 527-0917

website: cethama.ucanr.edu

Nate Caeton
4-H Youth Development Advisor

Erin Paradis
4-H Program Educator

Mission—The University of California 4-H Youth Development Program engages youth in reaching their fullest potential while advancing the field of youth development.

Office Hours
8AM-5PM



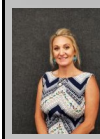
*Except Holidays listed on back page

UC Cooperative Extension
Tehama County

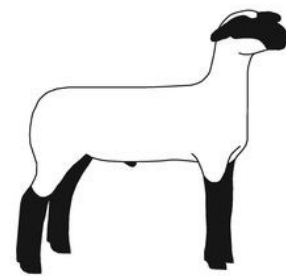


4-H Club Directory



CLUBS Meeting Times/ Locations	CLUB LEADER Contact Information		CLUBS Meeting Times/ Locations	CLUB LEADER Contact Information	
ANTELOPE 4-H 2nd Monday every month @ Antelope School Cafeteria 6:30pm	Tiffany Jourdan 736-5376 antelope4h@yahoo.com		LASSEN COLONY 4-H 2nd Monday every month at Lassen View School 6:30 pm	Marcie Skelton, 526-5403 marcieskelton@sbcgloabal.net	
BOWMAN 4-H 1st Tuesday every month @ Evergreen Elementary Gym 6:30pm	Vicky Woolley, 347-3591 Vickycottonwood@gmail.com Crystal Rulon, 347-9212 bowman4h@gmail.com		LOS MOLINOS 4-H 1st Monday every month at Los Molinos Veterans Hall 6:30 pm	Anne Junge, 592-7887 Annehopson74@hotmail.com	
CORNING 4-H 1st Monday every month @ Corning High School 6:30pm	Jessica Fox, 526-3345 4hcorning@gmail.com		MANTON 4-H Meets at Manton Grange	Judy Ramos, 474-5541	
EL CAMINO 4-H 1st Monday every month, in Gerber— The Weiss's Barn: 7530 Woodland Ave. 6:30 pm	Melissa Gilardi, 518-2312 melissagilardi@gmail.com Meghan Weiss, 586-1767		OLIVE 4-H 2nd Monday every month 6:30 pm at Corning High 6:30 pm	Marsha Wilson, 781-3392 Cindy Dixon, 209-1576 ysacndy@gmail.com	
FLOURNOY/ PASKENTA 4-H 1st Monday every month, Flournoy School 6:30 pm	Brandy Hill, 681-5796 flournoy-paskenta4h@gmail.com		WESTSIDE 4-H 1st Monday every month at Reeds Creek School 6:30 pm	Bozsi Parks, 529-2984 et-parks7@gmail.com	

Ron Knight Sheep Memorial Award!



All 4-H members currently enrolled in a 4-H sheep project are eligible to apply. Please complete your application and return it to the 4-H Office, 1754 Walnut St. in Red Bluff. Applications are due April 10, 2023 available on our Website:

https://ceteama.ucanr.edu/4-H_Program/



**Congratulations again to Bowman 4-H
on winning the
Tehama County
4-H Spirit Stick!**



4-H Leaders Council Updates

Tehama County Leaders Council meets monthly to discuss, plan and evaluate county programs, budget and events. Meetings are the 4th Tuesday of the month from September through June, at 6:30 at the Tehama County Department of Education at 1135 Lincoln Street in Red Bluff. Council meetings are open for all 4-H leaders, members and parents. This is a great time to express your thoughts on any countywide program and event. All 4-H appointed adult volunteers and 4-H member's (14 years and older) are voting members and are invited to attend monthly council meetings. Election of council officers are held annually at the Leaders Council meeting in June. All 4-H appointed adult volunteers are invited to hold an office; some offices are open to teen 4-H members.

Leaders Council Representation

To achieve "Club in Good Standing" status and earn a green seal, clubs must have a representative regularly attend meetings of the Tehama

County 4-H Leader's Council

Attendance	A	S	O	N	J	F	M	A	M
Antelope	X	X	X	X	X	X			
Bowman	X	X	X	X	X	X			
Corning	X	X	X	X	X	X			
El Camino	X	X	X	X	X	X			
Flournoy/ Paskenta		X	X	X	X	X			
Lassen Colony	X	X	X	X	X	X			
Los Molinos	X	X	X	X	X	X			
Manton	X	X	X	X	X				
Olive	X	X	X	X	X	X			
Westside	X	X	X	X	X	X			

Newsletter Articles

Please send us information and photos on what your club or projects are doing! Its always fun to see what is happening in our 4-H world!

The deadline for submitting your articles and photos to be included in the "April newsletter" is March 15th.

If you have something special happening in your club or project we'd love to include it in the newsletter!! Send us all the details and background along with a photo if you have one. And remember you can get credit in your Record Book for submitting an article!

Jessica Oylear: jmoylear@ucdavis.edu

Erin Paradis: ecparadis@ucanr.edu

Cindy McClain: clmcclain@ucanr.edu

COUNCIL CORNER

Date of next meeting:

March 28 @ 6:30 PM

Agendas available online

Agenda to include:

- ◆ **Upcoming Event Updates**
- ◆ **Fun Night Feb 11, 2023**
- ◆ **Livestock Judging Day—Feb 18, 2023**
- ◆ **Program Updates**
- ◆ **And more!**

All 4-H appointed adult volunteers & 4-H members (14 years and older) are voting members and invited to attend the monthly council meetings.

Save the Dates

Upcoming Council Meetings

March 28, 2023

April 25, 2023

May 23, 2023

June 27, 2023



Notes from Council President ... Jessica Fox



It was great seeing everybody at Fun Night! All of the games were awesome and the food was delicious! Thank you to all of the club leaders and committees for having a successful a 4-H Fun Night for our community!!! I personally would like to thank everybody who participated in the coloring contest. It was a huge hit this year, with so many great talented colorers!! Livestock Judging had so many 4-Her's there this year, it was really exciting to see all of them go out and judge all the animals. Thank you to Bowman for running another successful Livestock Judging event. Looking forward to the Livestock Show and for Furs & Feathers. I hope everybody comes out and participates. We are getting closer to Fair!!



4-H Leaders Council Updates



Upcoming Events!

4-H FASHION REVUE

MARCH 25, 2023

"RUNWAY ON THE BEACH"

When: March 25, 2023

Location: Lassen View School

in conjunction with 4-H Still Exhibits

Time: 1:00pm Check in

Who can enter? All 4-H members (5-19 years old)

Some divisions limited to Clothing & Textiles/Sewing project members only

Entries Due: March 9, 2023 by 5PM

To register for the event, please visit our website at
https://ceteama.ucanr.edu/4-H_Program/

Opportunity to showcase your sewing and shopping skills for both sewing and non-sewing projects members. One of the goals of Fashion Revue is to build self-confidence and poise by developing self-concept and the ability to make the most of one's personal attributes.

I love 4-H

4-H Stills Exhibits Fair!

March 25, 2023

Lassen View School, In conjunction with Fashion Revue

Check in: 9:00am-10:00am

Entries are due by Friday March 17th at 5:00pm.

Pre-entry is not required.

The annual 4-H Still Exhibits Fair, provides 4-H members the opportunity to display the results of their project work indicating achievement and growth - this is not an event for school science projects. This event is an excellent way to prepare for the Tehama District Fair.



Livestock Judging Day Results!

Individual Oral Reasons

Junior

1st– Paisley Billotti (Corning)
2nd– Paisley Burnette (Antelope)
3rd– Andres Bunkley (Bowman)

Intermediate

1st– Aiden Flood (Bowman)
2nd– Aaron Flood (Bowman)
3rd– Ayla Branton (Westside)

Senior

1st– Jolene Junge (Los Molinos)
2nd– Josie Parks (Westside)
3rd– Derek Rulon (Bowman)

Team Oral Reasons

Junior

1st– Paisley Billotti (Corning)
Allie Morgan (Corning)
Anna Carter (Corning)
2nd– Landon Estrada (Bowman)
Andres Bunkley (Bowman)
Sawyer Puentes (Bowman)
3rd– Paisley Burnette (Antelope)
Addi Phillips (Antelope)
Lane Sites (Antelope)

Senior

1st– Emmalyne Stultz (Lassen Colony)
Landon Skelton (Lassen Colony)
Kinsey Woelfel (Lassen Colony)
2nd– Josie Tinker (Corning)
Casey Long (Corning)
Jeremiah Tinker (Corning)
3rd– Jake Casteel (Antelope)
Mackenzie Ruff (Antelope)
Amber Ruff (Antelope)



Individual Judging

Junior

1st– Paisley Billotti (Corning)
2nd– Paisley Burnette (Antelope)
3rd– Landon Estrada (Bowman)

Intermediate

1st– Aiden Flood (Bowman)
2nd– Brooklyn Barone (Bowman)
3rd– Aaron Flood (Bowman)

Senior

1st– Maddy Meyer (Manton)
2nd– Gavin Rodriguez (Manton)
3rd– Landon Skelton (Lassen Colony)

Team Judging

Junior

1st– Paisley Billotti (Corning)
Allie Morgan (Corning)
Anna Caylor (Corning)
2nd– Landon Estrada (Bowman)
Andres Bunkley (Bowman)
Sawyer Puentes (Bowman)
3rd– Malcolm Klausner (Westside)
Griffin Mann (Westside)
Dani Parker (Westside)

Intermediate

1st– Aiden Flood (Bowman)
Aaron Flood (Bowman)
Brooklyn Barone (Bowman)
2nd– Ayla Branton (Westside)
Kyler Azevedo (Westside)
Troy Walstead (Westside)
3rd– Aubree Freund (Flournoy/Paskenta)
Tucker Hill (Flournoy/Paskenta)
Wyatt Hill (Flournoy/Paskenta)

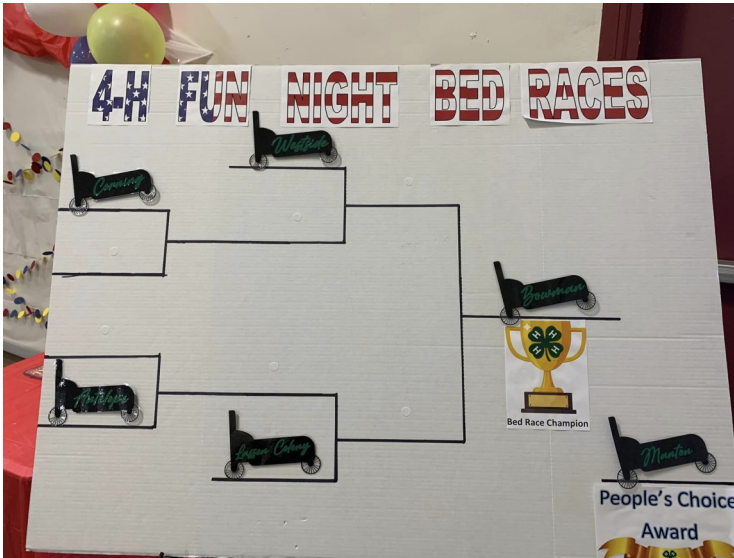
Senior

1st– Landon Skelton (Lassen Colony)
Kinsey Woelfel (Lassen Colony)
Katey Kohler (Lassen Colony)
2nd– Amber Ruff (Antelope)
Lucy Ferreira (Antelope)
Makenzie Banks (Antelope)
3rd– Jeremiah Tinker (Corning)
Eli Sutfin (Corning)
Josie Tinker (Corning)

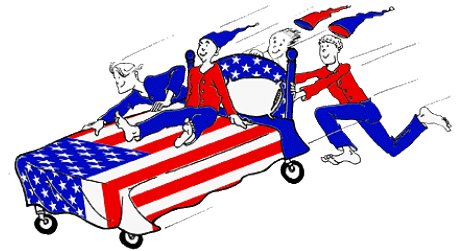




2023 Fun Night



Fun Night Bed Races was a huge success! We had 6 clubs join this year. Great job everyone!



Antelope 4-H Club



Manton 4-H Club



Lassen Colony 4-H Club



Westside 4-H Club



Corning 4-H Club



Bowman 4-H Club

4-H FUN NIGHT





2023 Fun Night

Here are some pictures from our 4-H Fun Night! Thank you to everyone who made this night so successful!



We had over 134 Drawings submitted! Pictured is Eleanor who won 3rd place, she will be 3 in May!

🏆 Bed Race Champions- Bowman!! 🏆



People's Choice Award goes to Manton!



4-H FUN NIGHT





4-H Yearly Calendar



2022-2023 4-H Calendar



HEALTHY FOOD SYSTEMS • HEALTHY ENVIRONMENTS • HEALTHY COMMUNITIES • HEALTHY CALIFORNIANS

University of California
Agriculture and Natural Resources
Making a Difference for California



Tehama County - Cooperative Extension
4-H Youth Development Program
1754 Walnut Street, Red Bluff, CA 96080
(530) 527-3101 Office

2022-2023 Events Calendar

JULY - 2022

- 18 Leader Enrollment
- 29-31 State Leadership Conference

AUGUST

- 12 County Record Book Judging Registration Due
- 20 **COUNTY RECORD BOOK JUDGING - Walnut Room**
- 23 Mandatory Meeting (@5:30) & Leader's Council

SEPTEMBER

- 5 Labor Day*
- 27 Leader's Council

OCTOBER

- 1 Manton Festival - Outreach Booth
- 2-8 National 4-H Week
- 8 Olive Festival - Outreach Booth
- 9 **AWARDS NIGHT**
- 10 Columbus Day*
- 15 Dairyville Orchard Festival - Outreach Booth
- 25 Leader's Council, and **DEADLINE FOR 4-H MEMBER ENROLLMENT** (must be enrolled in 4-H by October Leaders Council meeting to participate in the Tehama District Fair)
- 28 VEC Enrollment Processing Due

NOVEMBER

- 5 Presentation Day Workshop
- 11 Veteran's Day*
- 12 Record Book Workshop
- 24-25 Thanksgiving*
- 29 Leader's Council

DECEMBER

- 17 **FAVORITE FOODS DAY & LIFE SKILLS JUDGING DAY**
- 25 Christmas*
- 16 **Fun Night Bed Races Entry Due**

JANUARY - 2023

- 1 New Year's Day*
- 17 Dr. Martin Luther King, Jr. Day*
- 21 **COUNTY PRESENTATION DAY**
- 24 Leader's Council

FEBRUARY

- 13 Lincoln's Birthday*
- 11 **FUN NIGHT**
- 18 **LIVESTOCK JUDGING DAY**
- 20 President's Day*
- 28 Leader's Council

MARCH

- 4 **LIVESTOCK SHOW**
- 5 **FURS & FEATHERS 4-H FAIR**
- 25 **FASHION REVUE/ STILL EXHIBITS FAIR**
- 28 Leader's Council

APRIL

- 22 **CLUB LEADERSHIP TRAINING**
- 22 County Ambassador/B.L.A.S.T. Information Meeting @ Club Leadership Training
- 25 Leader's Council
- TBD Regional Presentation Day

MAY

- 5/4-5/7 Tehama District Fair
- 12 B.L.A.S.T. AND County Ambassador Applications Due
- 13 Record Book Workshop
- 23 Leader's Council
- 29 Memorial Day*

JUNE

- TBD State Field Day
- 27 Leader's Council

JULY

- 4 Independence Day*
- TBD State Leadership Conference
- TBD **4-H YOUTH CAMP**

**4-H Office Closed for Holiday*

Visit us at <http://cetehtama.ucanr.edu/4-H Program/>





Tehama County 4-H Event Club Rotation Guide

March 4, 2023	Livestock Breed Show	WESTSIDE 4-H
March 5, 2023	Fur & Feathers 4-H Fair	MANTON 4-H
March 25, 2023	Fashion Revue	LASSEN COLOONY 4-H
March 25, 2023	Still Exhibits Fair	EL CAMINO 4-H
It is the responsibility of the hosting club to ensure facility is reserved, event information is published in the newsletter, event task sheet is completed, to find help (within and outside the club) to ensure all job tasks for the event are assigned and accomplished, have a Club Representative at the event as the point person, to maintain good communication with the 4-H staff on the planning progress of the event, and to complete an event evaluation at the conclusion of the event.		

Ambassador and BLAST Informational Meeting!

Friday March 10, 2023

6PM at the 4-H Office (1754 Walnut St.,
Red Bluff)

If you have any questions, please feel free
to contact the 4-H Office at
530-527-3101

Sourdough Waffles

*Rice/Grains 1st place Winner,
Gracie Trunnell Antelope Club*

Ingredients:

2 Eggs
10 oz Flour
2 tsp Baking Powder
1 tsp Baking Soda
1 tsp Salt
3 Tbsp Sugar
2 Tbsp Canola Oil
14 oz Milk
1 Cup Sourdough Discard

Mix Until Combined, Heat Waffle Maker to temp, spray with canola spray and cook until browned and ready!
Top with your favorite toppings
and enjoy!



Fair Updates

TEHAMA DISTRICT FAIR || MAY 4-7, 2023

2023 RULE CHANGES



- **Update Minimum & Maximum Sifting Weights**

- **Market Steers: 1050 lbs - 1500 lbs**
- **Poultry Meat Pens: 4 lbs - 7 lbs per Bird.**

All other species are the same as the previous year.

- **120 Day & 60 Day Tag-Ins**

All market animals must be tagged by the dates listed below. Leaders may check out ear tags, tag guns, and a clear plastic bag for the hair sample. A picture of the tagged animal with the exhibitor and a hair sample must be returned to the Fair Office by the ownership dates below.

- **Market Steers 120 Day Weigh-In-** January 4th by 5:00 PM
- **Market Lambs, Market Goats, Market Hogs-** March 6th by 5:00 PM
- **Chickens and Rabbits must be owned for 30 Days-** April 4th

- **Fair Weigh-Ins**

Large Animal Weigh-Ins: Wed., May 3rd 3:00-6:30 PM

Poultry Inspections/Weigh-Ins: Wed., May 3rd 1:00-3:00PM by the Tehama Room

Market Rabbits: Thursday, May 4th at 10:00 AM in the Ron Knight Building

All animals, excluding poultry, can start arriving on the grounds Wed., May 3rd

- **Weighing Back-Up Animals at Fair Weigh-Ins**

If the exhibitor's primary market animal fails to meet weight requirements or fails the veterinary check at weigh-ins the "Back-Up" animal may be weighed.

Large Animals: The Back-Up Animal must be on grounds for it to be weighed, after the primary animal is sifted. If the first animal across the scale is NOT sifted, the back-up animal cannot be weighed or unloaded on the grounds.

Small Animals: If a pen of three is sifted for weight, defects, or veterinary issues at weigh-ins the exhibitor will have two options; either replace ONE animal in their pen for ONE other animal or the exhibitor may choose to replace the entire pen or another pen. The exhibitor must choose one or the other, they cannot do both.

- **DNA Testing**

The Tehama District Fair Board of Directors reserves the right to randomly DNA Test all animals.

- **The Dog Show has been eliminated from the Fair.**

- **Paylean Ingestion in Hogs:** Paylean must be withheld from market hogs for a minimum of 10 days prior to arrival at the Fair and cannot be administered at the Fair

- **Ensuring Exhibitors Wear their Uniform**

Exhibitors not wearing the proper uniform will not be able to enter the Show Ring or Sale Ring.



2023 Fair Requirements

Fair requirements/contracts are due by 5pm on March 31st, 2023 to the 4-H Office (1754 Walnut St. in Red Bluff)

Member: _____ Community Club: _____

Tehama County 4-H Contract for Tehama District Fair Market Animal

This contract outlines the requirements that must be completed by the 4-H member to sell at the Tehama District Fair. Form must be completed and submitted to the Tehama County 4-H office by the end of the business day of the due date.

1. Be an active member in the 4Honline enrollment system by **October's Council Meeting by 7 p.m.** (4th Tuesday) of the current program year.
2. Have submitted an Annual Project Report to your leader from the previous year. (Waived for 1st year members)
3. Complete at least six hours of your 4-H market animal project, or more, as required by the project leader.
4. Participate in a county event that is linked to your 4-H market animal project. (i.e. Beef Dish - Favorite Foods Day; Presentation on Swine - Swine Project)
5. Give a presentation at project, club, or county level in reference to your 4-H market animal project.
6. Meet the ownership requirements for your 4-H market animal project.
7. Complete the Annual YQCA training (This is requirement set by the Fair not 4-H)
8. Abide by the 4-H Member Code of Conduct.
9. Abide by the rules of Tehama District Fair.

After the sale:

- A completed Annual Project Report must be submitted to your club leader by your July 31st.

Failure to complete this contract will result in forfeiting your right to show/sell in the Tehama District Fair Market Animal Class.

Please select the Animal you are taking to the fair.

- ☐ Market Steer (ownership requirements 120 days/ear tagged)
- ☐ Market Goat (ownership requirements 60 days/ear tagged)
- ☐ Sheep (ownership requirements 60 days/ear tagged)
- ☐ Swine (ownership requirements 60 days/ear tagged)
- ☐ Poultry Meat Pen (ownership requirements 30 days)
- ☐ Rabbit Meat Pen (ownership requirements 30 days)

Event Participated: _____ **Ear Tag Number/Tattoo/Leg Band:** _____

Presentation Title: _____

Members and Parents/Guardian: Signing below certifies that you and your child have read, understands and agrees to abide by these requirements and are eligible to sell at the Tehama District Fair.

Member Name: _____ Signature: _____

Parent Name: _____ Signature: _____

☐ This is a **Termination Sale**

Project Leaders and Club Leaders: Signing below certifies that the member has completed these requirements and is eligible to sell at the Tehama District Fair.

Project Leader: _____ Signature: _____

Club Leader: _____ Signature: _____





Club Reports

4-H Club Reports

Bowman Club Report ...written by Aaron Flood

Bowman continues to have so much fun at our club meetings at all the 4-H events. Proud to say that Bowman won the Spirit Stick for the second event in a row! Way to go Bowman for representing at Presentation day! Fun night was so much fun! Thank you to everyone



who came out and helped at our booths and brought goodies for the cake wheel! The Bowman Bed Race team took home FIRST Place in the races! Way to go team!!

Thank you to everyone who brought can food for our community service last month, next month is Primary/preschool book donations for our community service. Our next club meeting is March 7, 2023. We meet at 6:30pm, Evergreen Elementary School Gym. See you all there!

Manton Club Report ... by Cole and Denny Hall

Manton 4H has had a busy month with the 4H fun night/bed race among other activities. This is our first year completing in the bed race in which we proudly won people's choice award for our fast and PATRIOTIC race bed!

The following weekend most of our club attended the Livestock Judging Day where we all tried our hand at judging the animals. After the animal judging, the Oral reasoning was taken advantage of to further speaking skills. Two of our seniors took home the red and blue ribbons. Although the younger kids did not place there were some score we were proud of! We then stayed on a bit longer for the club complete our YQCA training for 2023. Everyone in our club has their fair pigs and are busy feeding and grooming them. The goats are getting ready as well and the poultry kids are working on a back up plan, rabbits are a big topic this year.

The Manton swine group are preparing for a bake sale next. Happy Trails!

Corning Club Report ...by Paisley Billotti, Activities Director

We had our February meeting for Corning 4-H on February 6th. We had 4-H Fun Night on the 11 before 4-H Fun Night started, we has the bed races. It was really fun. We were first up to run but unfortunately we lost our first time running. Thank you for all that participated. When the 4-H Fun Night started we had four booths. Our first booth was you had to hit animals, or frogs, but the frogs were very popular. The next booth was ring toss. Every kid over the age 6 had to throw farther and lower than that got to go a little closer. The other booth was to score 4 in a row. The last booth there was that you could guess how much was in a jar and they would be different candy. On the 18th we had Livestock Judging Day where you had to get card depending on your age group you had to go down and judge different animals depending on what order you think they win in and you had to pick one group of animal to do a reasoning on and explain why you pick the order you did. Corning 4-H got 1st in the Jr. group division and 3rd place in the Senior judging division. Our next 4-H meeting is on 3/3/2023.





Ambassador Team Report

Ambassadors Jolene and I have had several meetings planning our future leadership event. We decided to call it "Becoming Unbeatable Leaders" which will be hosted at Corning High School on June 3rd 2023 for ages 11 and up. This event is a whole day starting at 8:00 am to 5:00 pm building your leadership and teamwork skills. Throughout the day you will be in groups competing in challenges to earn points for your team and doing workshops to learn new skills. In these meetings we have been scheduling which challenges and workshops we want the 4-Hers to take part in and how we plan to run the event smoothly while creating a fun environment. Along with planning our event we attended 4-H Favorite Foods Day and 4-H Livestock Judging Day and helped MC awards at both events. Jolene also helped at Presentation Day and reported at the 4-H Leaders Council in January.

By Josie Parks...Ambassador Team



BLAST Team Report

(Becoming Leaders and All Star)



To me BLAST means many different things. As a BLAST member, you can improve in various different leadership skills. While doing all this, you can also have lots of fun. I have learned a lot about myself and what I need to improve. Through BLAST I have learned or improved on many of my leadership skills such as communication, responsibility and teamwork. I've grown in communication skills by talking with more people and at events. I've worked on responsibility because I have to make sure I get everything done that I said I will. I have improved my teamwork skills in lots of different ways, but my favorite was doing an escape room with my fellow leadership team. We had to work together and put our minds together to get out. In the end BLAST is a great leadership experience, it is hard work sometimes, but it is very fun and rewarding.

By Aiden Flood...BLAST Team



4-H Happenings



Follow up from Katey's National Fashion Revue Competition!



My name is Katey Kohler and in January I went to Western Nationals in Denver, Colorado to compete in the Fashion Revue. There were two categories: constructed and purchased. I competed in constructed. I learned that 4-H program requirements vary from state to state. As far as fashion revues go, some states only require their participants to model while others, like California, only require their participants to complete an interview with the judges. The best part was seeing all the different

outfits! I placed third in interview, third in modeling, and fourth overall. The other California delegate, who competed in constructed as well, placed second in interview and fourth in modeling. California took almost a third of the awards this year! Thank you Tehama County 4-H Council for your support!



Happy Birthday to our 4-H Members

March

Addison Riedel
Addison Thomas
Allie Rohrer
Aubrey Iwen
Avery Johnson
Avery Westlake
Brooklynn Barone
Brooklynn Ross
Cade Woelfel
Cash Parker
Charlie Parker
Chloe Bell
Frankie Ferreira
Gabe Twiford
Haruki Kamogawa
Jacen Edwards
Jacob Lopez
Jaydin Owen
Kade Ussery
Kayson Riedel
Liara Paul
Landon Estrada
Madilyn Jourdan
Madilynn Duckworth
Madisyn Ashton
Makayla Lodin
Marcelo Vargas
Paislee Tollison
Panelape Tallant
Taylor Wooden
Tucker Hill
William Knight

April

Adeline Knight
Antoni Danielsen
Athena Massey
Blake Reed
Brayden Sites
Carson Lindeman
Charlie Jacobsen
Cooper Lubben
Daisy Gilles
Elias Caylor
Hayley Byrd
Hunter Carmack
Jade Rust
Jase Rulon
Joslynn Owen
Jo-Zelle Klassen
Katie Thomas
Layne Slater
Lily Novak
Madilyn Mishoe
Makenzie Donaldson
Mason Bellwood
Mason Gridley
Max Merlo
Nathanael Thomas
Owen Oberg
Paige Rhoads
Parker Denmark
Reagan Denmark
Sadie Barone
Troy Walstead
William Owens







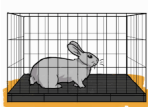

Countywide Project Directory



County-Wide Project Directory



4-H Projects typically begin at the club level however, if there are no volunteers leading such projects, the option to open a popular project to the county level allows others to interact and meet members from other clubs who have similar interests. Countywide 4-H projects are available to any active Tehama County 4-H member. These projects have their own schedules and meeting dates and it is up to the member to keep informed as they do not meet at monthly club meetings. Countywide 4-H projects must be approved annually by our county 4-H Program Educator upon completion of a Countywide Project Info Sheet on file with the UCCE Tehama County 4-H Office. Interested in starting or continuing a Countywide 4-H Project? Request a Countywide Project Info Sheet by emailing ecparadis@ucanr.edu.

PROJECT	MEETING INFORMATION	LEADER INFO	PHONE/EMAIL
Archery 	Please contact Project Leaders for more information.	Jesse Sisneros	526-1397 jsisneros49@gmail.com
Dog 	Meetings at Ridgeway Park Please contact Project Leader for more information.	If you are interested contact Cathleen Cahill	526-3807 cathleen.cahill@gmail.com
Equine 	Contact Leader for more information	Kathy Zablan	917-9932
Pygmy Goat 	Project meetings to start soon. Please contact Project Leaders for more information.	Tammi Josephson Christine Flood	515-5877 PygmysbyTJ@yahoo.com 949-8433 christineflood4@yahoo.com
Rabbits 	Next Meeting: January 8 at 9:00 AM Tehama District Fairgrounds– Tyler Jelly Building	Anne Junge	530-592-7887 annehopson74@hotmail.com
Shooting Sports 	Next Meeting : January 28th at 11 AM At the TSA Range (Long Ranch) ~3 miles out on Manton Road from the intersection of Manton Road and HWY 36E	Jim Huntsman Anne Junge	200-5535 huntsmanj@sbcglobal.net 530-592-7887 annehopson74@hotmail.com

**Fabric & Sewing
Machines
available at the
4H Office**



Looking for Fabric and Sewing Machines? The 4H office was given a few machines and boxes of fabric of all types & colors!! Please contact the Tehama County 4-H Office for details! 530-527-3101

Calling All Sewing Project Members!!

The 4-H Office was given the opportunity to accept a few sewing machines and boxes of fabric as a donation!

Come and check it out!

**Call the 4-H office for more info
530-527-3101**

CALENDAR

In The Clover 4-H Newsletter



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Full color articles and photos are available on our Website: ceteama.ucanr.edu



*UCCE 4-H Office, 1754 Walnut Street, Red Bluff
** TC Dept of Education, 1135 Lincoln Street, Red Bluff
***County Holiday-Office Closed

March

- 4 Livestock Show
- 5 Fur & Feathers
- 10 Ambassador and BLAST info meeting
- 25 Fashion Revue & Still Exhibits
- 28 Leader's Council Meeting **

April

- 25 Leader's Council
- TBD Regional Presentation Day



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