

# Welcome



University of California  
Agriculture and Natural Resources



**August 2022**

**Look who's in the spotlight!**

## 2022-2023 4-H Ambassador & BLAST Team

....Kicking off the Year...  
with fun adventures....Riding the

## Tehama County 4-H *In the Clover*



**BLAST Team: Aiden Flood (above) & Alyssa Dause**  
**Ambassador Team: Jolene Junge & Josie Parks /**  
**Beverly Wilson former Ambassador (above)**  
**Advisors: Cindy Dixon (above) & Christine Flood (above)**

On Saturday July 16th the BLAST and ambassadors went to Sacramento to ride rail bikes. We went on the Sacramento Riverfox Rail Bikes. These bikes were a two person "bike", there were pedals for each of the riders. There was also a motor system that helped us out, a lot. We went out about five miles and then our bikes were turned around and we went back. Then we went and walked around Old Sac. We found a candy shop and we all ate a chocolate covered cricket. It didn't taste bad, it was just a weird feeling in your mouth, especially the legs! We missed Aubree and hope she feels better soon. Everyone had fun and I would recommend the rail bikes to anyone.

*Submitted by: Aiden Flood, Tehama Co. BLAST member*

**Tehama County 4-H Program**  
1754 Walnut Street  
Red Bluff, CA 96080

**(530) 527-3101**  
**FAX (530) 527-0917**

**website: [cethama.ucanr.edu](http://cethama.ucanr.edu)**

**Nate Caeton**  
4-H Youth Development Advisor

**Erin Paradis**  
4-H Program Educator

Mission—The University of California  
4-H Youth Development Program  
engages youth in reaching their  
fullest potential while advancing the  
field of youth development.

**Office Hours**  
**8AM-5PM**  
**Monday through Friday**



*\*Except Holidays listed on back page*

**UC Cooperative Extension**  
**Tehama County**



# County Record Books Judging

August 20th, 2022 @ 9am  
Ag Commissioner Building  
Hosted by Corning 4-H  
Registration due  
August 12th, 2022 by 5pm Online  
(link will be available Aug 1st)



## 1st Baby Born during National 4-H Week

It's time again for our traditional "1st Baby Born during National 4-H Week". This is the 10th year of stuffing the baby basket and we are so excited to be providing it again this year. Some things to include in the baby basket could be diapers, toys, clothes, and (or) hand made things like baby blankets or bibs. Since it's a surprise gender we ask if they could be neutral to both genders. 4-H week is October 2-8 2022. You can drop off your things at the 4-H office now through October 1st. Remember to label your gift so your club or project can be recognized in the card. Let's once again give an amazing baby shower in a basket with lots of things the new baby may need! Contact the 4-H office at 527-3101 if you need information or have any questions. Thank you for taking the time to help us put the items in the basket.



## 4-H Leaders Council Updates



Tehama County Leaders Council meets monthly to discuss, plan and evaluate county programs, budget and events. Meetings are the 4th Tuesday of the month from September through June, at 6:30 at the Tehama County Department of Education at 1135 Lincoln Street in Red Bluff. Council meetings are open for all 4-H leaders, members and parents. This is a great time to express your thoughts on any countywide program and event. All 4-H appointed adult volunteers and 4-H member's (14 years and older) are voting members and are invited to attend monthly council meetings. Election of council officers are held annually at the Leaders Council meeting in June. All 4-H appointed adult volunteers are invited to hold an office; some offices are open to teen 4-H members.

### COUNCIL CORNER

Date of next meeting:

**August 23 @ 6:30 PM**

Agendas available online

Agenda to include:

- ♦ County Event Reports
- ♦ Budget/Fundraising
- ♦ Program Updates
- ♦ *And more!*

All 4-H appointed adult volunteers & 4-H members (14 years and older) are voting members and invited to attend the monthly council meetings.



### Council Meeting Dates:

**September 27, 2022**

**October 25, 2022**

**November 22, 2022**

**December ?**

**January 24, 2023**

**February 28, 2023**

**March 28, 2023**

**April 25, 2023**

**May 23, 2023**

**June 27, 2023**

## Meet our new 2022 Leaders Council Officers



Left to Right: Anne Junge-Vice President, Amanda Woelfel-Treasurer, Jessica Fox-President, Christine Flood-Secretary





*Note the  
Date has MOVED to..  
November 12th*

We are now kicking off our first event for the 4-H year with Fun Night! What a fun way to get your friends involved with 4-H. Check with your club leader to find out how you can help with your club assignments! Tickets will be available soon for you to sell to family, friends and throughout the community helping promote 4-H Fun Night!

**"Save the Date"**



## State 4-H Field Day Winners

Katey Kohler: Fashion Revue—"State Winner" & Pin  
Photography –Gold Seal & Pin  
Photography - Gold Seal & Pin  
Aaron Flood: State Presentation - Gold Seal & Pin  
Regional Presentation—Gold Seal  
Aiden Flood: State Presentation—Gold Seal & Pin  
Regional Presentation—Gold Seal  
Derek Rulon: State Presentation—Gold Seal & Pin  
Regional Presentation— Gold Seal  
Royce Rulon: State Presentation—Gold Seal & Pin  
Regional Presentation—Gold Seal



# All Youth and Adults—Its Time to Re-Enroll



Self-enroll online at <https://v2.4honline.com/#/user/sign-in>

The time has come once again..to ENROLL!!!! 4-H Online Enrollment is now open. Visit the website above to enroll as either a youth member or an adult volunteer. You will use your log in and password as before. If you are a new family/volunteer, you will need to create an account through 4-H Online. Leaders will also complete the annual trainings.

All families will be responsible for submitting the **enrollment fees to your club leaders** by the deadline in October to complete your enrollment. If you have any questions, please reach out to the 4-H office at 530-527-3101.

## **Enrollment fees for 2022-2023 4-H year:**

**Youth- \$65.00**

**Adult Volunteer- \$35.00**

**We are excited for this new 4-H year!**



**Tehama County—ENROLLMENT**





# Tehama County 4-H Club News



## 2022-23 4-H Events Club Rotation Assignments



Event	Club Assigned
County Record Book Judging	CORNING 4-H
Club Leadership Training	ANTELOPE 4-H
Awards Night	AMBASSADOR/BLAST
Favorite Foods Day	FLOURNOY/PASKENTA 4-H
Life Skills Judging Day	OLIVE 4-H
County Presentation Day	LOS MOLINOS 4-H
Livestock Judging Day	BOWMAN 4-H
Livestock Breed Show	WESTSIDE 4-H
Fashion Revue	LASSEN COLONY 4-H
Fur & Feathers 4-H Fair	MANTON 4-H
Still Exhibits Fair	EL CAMINO 4-H

## 4-H Project Meetings

Masks and social distancing are no longer required for local indoor and outdoor 4-H activities. Please see our COVID Updates page to view all of the changes to the Basic Safety Standards, effective March 12, 2022.



Zoom will no longer be offered as an option for Council Meetings.

## Check Out These Resources:

<https://ucanr.edu/sites/UC4-H/files/338469.pdf>

## Newsletter Articles

Please send us information and photos on what your club or projects are doing! It's always fun to see what is happening in our 4-H world!

**The deadline for submitting your articles and photos to be included in the "September newsletter" is**

**August 15<sup>th</sup>**



If you would like to submit your favorite recipe to feature in our monthly newsletters please email to the 4-H office, along with why you enjoy this recipe so much! Please email your submissions to either:

**Erin Paradis:** [ecparadis@ucanr.edu](mailto:ecparadis@ucanr.edu)

**Cindy McClain:** [clmclain@ucanr.edu](mailto:clmclain@ucanr.edu)

**Jessica Oylear:** [jmoylear@ucdavis.edu](mailto:jmoylear@ucdavis.edu)

## Leader Reminders

**To be an approved volunteer Leader...**you must complete the following before participating in any 4-H activities:

- Enroll and pay \$35 enrollment fee to your club
- **Online trainings / Orientation**
- New leaders need to also complete DOJ Fingerprinting

**Club Leaders** ...it's time again to turn in your club information and documents for this year, please do so immediately to be in an active club status:

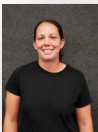

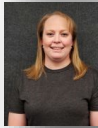
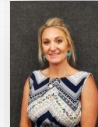


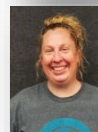



- 22-23 Club Planning Guide
- Project & Leader Info Sheet
- Club Officer Sheet
- Outreach Methods Documentation Form
- Club Meeting Info Sheet: Dates & Contacts





## Tehama County 4-H Clubs



CLUBS Meeting Times/Locations	CLUB LEADER Contact Information	
<b>ANTELOPE 4-H</b> 2nd Monday every month Antelope School Cafeteria 6:30pm	Tiffany Jourdan 736-5376 <a href="mailto:antelope4h@yahoo.com">antelope4h@yahoo.com</a>	
<b>BOWMAN 4-H</b> 1st Tuesday every month 6:30pm @ Evergreen Elementary Gym	Vicky Woolley, 347-3591 <a href="mailto:vickycottonwood@gmail.com">vickycottonwood@gmail.com</a> Crystal Rulon, 347-9212 <a href="mailto:bowman4h@gmail.com">bowman4h@gmail.com</a>	
<b>CORNING 4-H</b> 1st Monday every month 6:30pm Corning High (Except September)	Jessica Fox, 526-3345 <a href="mailto:4hcorning@gmail.com">4hcorning@gmail.com</a>	
<b>EL CAMINOS 4-H</b>	Melissa Gilardi, 518-2312 <a href="mailto:melissagilardi@gmail.com">melissagilardi@gmail.com</a>	
<b>FLOURNOY/PASKENTA 4-H</b> 1st Monday every month, Flourney School 6:30pm	Brandy Hill, 681-5796 <a href="mailto:flourney-paskenta4h@gmail.com">flourney-paskenta4h@gmail.com</a>	
<b>LASSEN COLONLY 4-H</b> 2nd Monday every month 6:30 pm at Lassen View School	Marcie Skelton, 526-5403 <a href="mailto:marcieskelton@sbcgloabal.net">marcieskelton@sbcgloabal.net</a>	
<b>LOS MOLINOS 4-H</b> 1st Monday every month 6:30 at Los Molinos Veterans Hall	Anne Junge, 592-7887 <a href="mailto:annehopson74@hotmail.com">annehopson74@hotmail.com</a>	
<b>MANTON 4-H</b> Meets at Manton Grange	Judy Ramos, 474-5541	
<b>OLIVE 4-H</b> 2nd Monday every month 6:30 pm at Corning High	Marsha Wilson, 781-3392 Cindy Dixon, 209-1576 <a href="mailto:ysacindy@gmail.com">ysacindy@gmail.com</a>	
<b>WESTSIDE 4-H</b> 2nd Tuesday every month 6:30 pm at Reeds Creek School	Bozsi Parks, 529-2984 <a href="mailto:etparks7@gmail.com">etparks7@gmail.com</a>	



# 4-H Camp Fun !!!!



4-H CAMP







# 4-H CAMP SNAP SHOTS





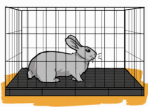








## Countywide Projects

4-H Projects typically begin at the club level however, if there are no volunteers leading such projects, the option to open a popular project to the county level allows others to interact and meet members from other clubs who have similar interests. Countywide 4-H projects are available to any active Tehama County 4-H member. These projects have their own schedules and meeting dates and it is up to the member to keep informed as they do not meet at monthly club meetings. Countywide 4-H projects must be approved annually by our county 4-H Program Educator upon completion of a Countywide Project Info Sheet on file with the UCCE Tehama County 4-H Office. Interested in starting or continuing a Countywide 4-H Project? Request a Countywide Project Info Sheet by emailing [ecparadis@ucanr.edu](mailto:ecparadis@ucanr.edu).

PROJECT	MEETING INFORMATION	LEADER INFO	PHONE/EMAIL
<b>Archery</b> 	Please contact Project Leaders for more information.	Jesse Sisneros  Kevin Ross	526-1397 <a href="mailto:jsisneros49@gmail.com">jsisneros49@gmail.com</a> 945-2727 <a href="mailto:krossfamily5@gmail.com">krossfamily5@gmail.com</a>
<b>Dog</b> 	Contact Leader for more information	Cathleen Cahill	526-3807 <a href="mailto:cathleen.cahill@gmail.com">cathleen.cahill@gmail.com</a>
<b>Equine</b> 	Contact Leader for more information	Kathy Zablan	917-9932
<b>Pygmy Goat</b> 	Project meetings to start soon. Please contact Project Leaders for more information.	Tammi Josephson  Christine Flood	515-5877 <a href="mailto:PygmysbyTJ@yahoo.com">PygmysbyTJ@yahoo.com</a> 949-8433 <a href="mailto:christineflood4@yahoo.com">christineflood4@yahoo.com</a>
<b>Rabbits</b> 	Meeting November 22 TCDE-1135 Lincoln St, Red Bluff 6:00pm	Anne Junge	530-592-7887 <a href="mailto:annehopson74@hotmail.com">annehopson74@hotmail.com</a>
<b>Shooting Sp</b> 	Check Tehama Shooters Association website for calendar of events	Jim Huntsman  Anne Junge	200-5535 <a href="mailto:huntsmanj@sbcglobal.net">huntsmanj@sbcglobal.net</a> 530-592-7887 <a href="mailto:annehopson74@hotmail.com">annehopson74@hotmail.com</a>
<b>Bird Watch</b> 	This is a remote, at home learning project. Contact the 4-H office for more information.	4-H Office : Cindy McClain & Erin Paradis	527-3101 <a href="mailto:clmccclain@ucanr.edu">clmccclain@ucanr.edu</a> <a href="mailto:ecparadis@ucanr.edu">ecparadis@ucanr.edu</a>







## *Happy Birthday to our 4-H Members*

### August

Addysen Schaffer  
Aliya Lozano  
Annabella Zuccarini  
Averee Fox  
Axel Drake  
Brayden Schenk  
Brishen Schenk  
Bryce Owens  
Cameron Milligan  
Casey Long  
Cash Kramer  
Daniel Patterson  
Deacon Linder  
Emalee Moore  
Gracyne Hopson  
Holley Lindeman  
Katalaya Goodin  
Kennedy Jones  
Kinsey Woelfel  
Lilly Shipley  
Lucy Puentes  
Luke Dodd  
Lyric Wigno  
Michael Perez  
Natalie Bedolla  
Peyton Westlake  
Ronan Skelton  
Sofie Parks  
Sophie Allen  
Titus Grubbs  
Tonja Coonrod  
Tyler Prouty

### September

Anna Caylor  
Aeryn Waits  
Amelia Merlo  
Avery Wolstenholm  
Adelyn Stubbs  
Bradyn Brown  
Cheyenne McNeal  
Ellie Eggleston  
Emma Caylor  
Isadora Bobadilla  
Jake Casteel  
Jayliza Lopez  
Jenna Guibergia  
Jocelyn Sanchez  
Josiah Lengtat  
Justin Edwards  
Kilee Birt  
Koen Hudson  
Landon Drake  
Lily Castro  
Logan Ingram  
Olivia Owens  
Samantha Prouty  
Ty Ellis



## **Birthday Celebrations**



# CALENDAR

*In The Clover 4-H Newsletter*



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## August

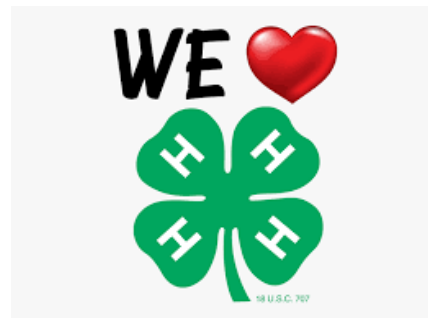
- 12 County Record Book Judging Registration Due
- 20 County Record Book Judging
- 23 Mandatory Meeting– Leader's Council

## September

- 5 Labor Day \*\*\*
- 27 Leader's Council



\*UCCE 4-H Office, 1754 Walnut Street, Red Bluff  
\*\* TC Dept of Education, 1135 Lincoln Street, Red Bluff  
\*\*\*County Holiday-Office Closed



*Full color articles and photos are available on our Website: [ceteama.ucanr.edu](http://ceteama.ucanr.edu)*

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