



University of California  
Agriculture and Natural Resources



**June/July 2022**

**Look who's in the spotlight!**

**Tehama County 4-H**  
*In the Clover News*

**RON KNIGHT SHEEP  
AWARD WINNER HAYLEY BYRD  
FROM EL CAMINO 4-H**



My name is Hayley Byrd and I am currently a member of the El Camino 4-H Club. I have been in 4-H for 7 years and held many offices. Currently I am our club's president. I have been the treasurer, secretary and healthy living officer. I have done many projects including market sheep, breeding sheep and dairy replacement heifer. I really enjoy showing sheep very competitively across the Western United States. I

have shown in many states including California, Oregon, Arizona, Utah and Idaho. I exhibited sheep at the 2019 California State Fair winning showmanship and reserve champion wether dam breeding ewe. I have shown at the California Youth Ag Expo (California State Fair Replacement) for the last two years winning sheep showmanship once and champion whiteface ewe twice. At the Tehama District Fair I have had the Grand Champion Market Lamb six out of the last seven years and won sheep showmanship many times. I also have won the Ron Knight Memorial Outstanding sheep project award. I have been very successful with my Dairy replacement projects at the Glenn County Fair, winning Grand Champion two times and winning showmanship once. Being a teen leader for both my sheep and dairy projects has helped me improve my leadership skills tremendously. 4-H has given me the opportunity to better my public speaking skills and allowed me the chance to compete on an elite level in the show ring.

**Tehama County 4-H Program**  
1754 Walnut Street  
Red Bluff, CA 96080

(530) 527-3101  
FAX (530) 527-0917

website: [cethama.ucanr.edu](http://cethama.ucanr.edu)

**Nate Caeton**  
4-H Youth Development Advisor

**Erin Paradis**  
4-H Program Educator

Mission—The University of California 4-H Youth Development Program engages youth in reaching their fullest potential while advancing the field of youth development.

**Office Hours**  
**8AM-5PM**



*\*Except Holidays listed on back page*

**UC Cooperative Extension**  
**Tehama County**



## 4-H Camp information!



### ATTENTION ALL CAMPERS!!

Camper Registration and Applications are now open! ALL youth 9 years old at the start of camp and 13 years old by the end of camp are invited to attend!

Completed forms and fees are due by 5PM on Friday, June 3rd, 2022 to the Tehama County 4-H Office. Applications are being accepted on a "first come, first serve" basis. Camp will be July 6th-10th, 2022. Please see the application for questions concerning camp fees.





I would start  
thinking about!!!

**August 20th, 2022 @ 9am**

*Hosted by Corning 4-H*

**Registration due**

**August 12th, 2022 by 5pm Online**

*(link will be available Aug 1st)*



# 4-H Leaders Council Updates



Tehama County Leaders Council meets monthly to discuss, plan and evaluate county programs, budget and events. Meetings are the 4th Tuesday of the month from September through June, at 6:30 at the Tehama County Department of Education at 1135 Lincoln Street in Red Bluff. Council meetings are open for all 4-H leaders, members and parents. This is a great time to express your thoughts on any countywide program and event. All 4-H appointed adult volunteers and 4-H member's (14 years and older) are voting members and are invited to attend monthly council meetings. Election of council officers are held annually at the Leaders Council meeting in June. All 4-H appointed adult volunteers are invited to hold an office; some offices are open to teen 4-H members.

## COUNCIL CORNER

Date of next meeting:

**June 28 @ 6:30 PM**

Agendas available online

Agenda to include:

- ♦ **County Event Reports**
- ♦ **Budget/Fundraising**
- ♦ **Program Updates**
- ♦ **And more!**

All 4-H appointed adult volunteers & 4-H members (14 years and older) are voting members and invited to attend the monthly council meetings.

### Leaders Council Representation

To achieve "Club in Good Standing" status and earn a green seal, clubs must have a representative regularly attend meetings of the Tehama County 4-H Leader's Council

Attendance	S	O	N	J	F	M	A	M
Antelope	X	X	X	X	X	X	X	X
Bowman	X	X	X	X	X	X	X	X
Corning	X	X	X	X	X	X	X	X
El Camino	X	X	X	X	X	X	X	X
Flournoy/ Paskenta	X	X	X	X	X	X	X	X
Lassen Colony	X	X	X	X	X	X	X	X
Los Molinos	X	X	X	X	X	X	X	X
Manton	X	X	X	X	X	X	X	X
Olive	X	X	X	X	X	X	X	X
Westside	X	X	X	X	X	X	X	X

**Notes from Council President... Marsha Wilson**

**Thanks for a great year. Have a great summer!**

**4-H Leaders Council Updates**







# Tehama County 4-H Club News



## Tehama County 4-H Clubs



CLUBS and Meeting Times/ Locations	CLUB LEADER
<b>ANTELOPE 4-H</b> 2nd Monday every month at Antelope School Cafeteria	Tiffany Jourdan 736-5376 <a href="mailto:thill7100@yahoo.com">thill7100@yahoo.com</a>
<b>BOWMAN 4-H</b> 1st Tuesday every month 6:30 pm @ Evergreen Elementary Gym	Vicky Woolley, 347-3591 <a href="mailto:vickycottonwood@gmail.com">vickycottonwood@gmail.com</a> Crystal Rulon, 347-9212 <a href="mailto:kerulon@gmail.com">kerulon@gmail.com</a>
<b>CORNING 4-H</b> 2nd or 3rd Monday every month 6:15 pm Corning High	Jessica Fox, 526-3345 <a href="mailto:4hcorning@gmail.com">4hcorning@gmail.com</a>
<b>EL CAMINOS 4-H</b>	Melissa Gilardi, 518-2312 <a href="mailto:melissagilardi@gmail.com">melissagilardi@gmail.com</a>
<b>FLOURNOY/PASKENTA 4-H</b>	Brandy Hill, 681-5796 <a href="mailto:4hmomfp@gmail.com">4hmomfp@gmail.com</a>
<b>LASSEN COLONLY 4-H</b> 2nd Monday every month 6:30 pm at Lassen View School	Marcie Skelton, 526-5403 <a href="mailto:marcieskelton@sbcgloabal.net">marcieskelton@sbcgloabal.net</a>
<b>LOS MOLINOS 4-H</b> 1st Monday every month 6:30 at Los Molinos Veterans Hall	Anne Junge, 592-7887 <a href="mailto:annehopson74@hotmail.com">annehopson74@hotmail.com</a>
<b>MANTON 4-H</b> Meets at Manton Grange	Judy Ramos, 474-5541
<b>OLIVE 4-H</b> 2nd Monday every month 6:30 pm at Corning High	Marsha Wilson, 781-3392 Cindy Dixon, 209-1576 <a href="mailto:ysacindy@gmail.com">ysacindy@gmail.com</a>
<b>WESTSIDE 4-H</b> 2nd Tuesday every month 6:30 pm at Reeds Creek School	Bozsi Parks, 529-2984 <a href="mailto:etparks7@gmail.com">etparks7@gmail.com</a>

## Leader Reminders

**To be an approved volunteer Leader...**you must complete the following before participating in any 4-H activities:

- Enroll and pay \$35 enrollment fee to your club
- **Online trainings / Orientation**
- New leaders need to also complete DOJ Fingerprinting

**Club Leaders** ...if you have not already turned in your club documents for this year, please do so immediately to be in an active club status:

- 21-22 Club Planning Guide
- Project & Leader Info Sheet
- Club Officer Sheet
- Outreach Methods Documentation Form
- Club Meeting Info Sheet: Dates & Contacts

## 4-H Project Meetings

**Update to in-person activities effective March 12, 2022.**



Masks and social distancing are no longer required for local indoor and outdoor 4-H activities. Please see our COVID Updates page to view all of the changes to the Basic Safety Standards, effective March 12, 2022.

Zoom will no longer be offered as an option for Council Meetings.

## Check Out These Resources:

<https://ucanr.edu/sites/UC4-H/files/338469.pdf>

## Newsletter Articles

Please send us information and photos on what your club or projects are doing! It's always fun to see what is happening in our 4-H world!

**The deadline for submitting your articles and photos to be included in the "August newsletter" is**



**July 15<sup>th</sup>**

If you would like to submit your favorite recipe to feature in our monthly newsletters please email to the 4-H office, along with why you enjoy this recipe so much! Please email your submissions to either:

**Erin Paradis:** [ecparadis@ucanr.edu](mailto:ecparadis@ucanr.edu)

**Cindy McClain:** [clmcclain@ucanr.edu](mailto:clmcclain@ucanr.edu)

**Jessica Oylear:** [jmoylear@ucdavis.edu](mailto:jmoylear@ucdavis.edu)

# Club Reports



## **Corning Club Report...***by Avere Fox, Reporter*

Corning 4-H has wrapped up their year. We all had an amazing time at Fair, showing and selling our animals. We had many successes this year, with Champions, Reserve Champions and 1st and 2nd in market classes. We also had many 1-8th placed showmanship within all of our animals. We had many 1st-3rd placing in Stills Exhibits this year as well. Overall, it was a great year. We concluded our year with a BBQ and water balloon volleyball in the month of May. We hope everyone has a great summer and can't wait to see you next year

## **Antelope Club Report...***by Ellie Eggleston, Reporter*

All of exhibitors had a great time at the fair and wanted to thank everyone who came out to support them. After fair Antelope club had a parent meeting to discuss next years club and projects. There were several volunteers that came together to offer more to the club. We will have a primary group again and will be offering the following projects so far: sewing, cooking, shooting sports, outdoor adventure club, equine, woodworking, floral design, photography, arts and crafts, beef, swine, goat, and sheep. Thank you to all our volunteers who stepped up to take on a project! We are looking forward to another great year in 4H!

## **Manton Club Report...** *by Denny and Cole Hall*

Manton 4-H has a great year at fair with 4 kids in the swine project., All the Market hogs made weight and the Backup Gilts were shown in the Gilt class. Over all a very fun, successful and educational year in our club with swine, dairy goats and poultry bringing in ribbons from 1st to 7th places. After a bit of recovery all the kids were signed up to volunteer at the Annual Fire Department Mothers Day Breakfast. For this event we had planted pots of flowers to hand out to all the mothers. Overall they served and bussed tables for 93 attendees at the event and handed out 45 potted nasturtiums, Amaranth, sunflowers and marigolds. After the years hard work our club is planning an end of year party and field trips for those who missed out on school trips due to fair responsibilities.

*Clover  
Content  
Creators*



Hey there 4-H members! Are you looking for something to do this Summer? Would you like to learn how to shoot and edit your own videos? Maybe you've already made some videos of your own, but you'd like to take your skills to the next level. You can do that and more in the Clover Content Creators Special Interest (SPIN) Project. Join us starting July 8th for a 10-week, online project, delivered through Canvas, a web-based learning management system.

This project will be led by Nate Caeton, 4-H Advisor for Shasta, Tehama, and Trinity Counties. Please email Nate at [nwcaeton@ucanr.edu](mailto:nwcaeton@ucanr.edu) with any questions.

**Tehama County**





## *Happy Birthday to our 4-H Members*

### June









Alice Lilly Burlison  
Alyssa Dausse  
Brendon Keogh  
Catherine Belter  
Clayton Raimer  
Cord Dagorret  
Denny Hall  
Derek Rulon  
Elizabeth Ingram  
Everett Powers  
Giana Martinez  
Grace Caylor  
Jake Carter  
Jeffery JR Mason  
Josephine Tinker  
Kelsi Juvenal  
Kolbey Wygal  
Kylee Ellis  
Kylie Orduno  
Mya Lozano  
Payton Miller  
Trevor Iwen  
Wyatt Goldsberry  
Zoeigh Perez

### July

Amber Ruff  
Aubree Fox  
August Kee  
Bailee Galantine  
Benjamin Belter  
Breanna O'Brine  
Brinah Byrne  
Cordelia Klausner  
Destiny O'Brine  
Jaxon King-Roeloffs  
Jayce Carter  
Jolene Junge  
Jordan Galantine  
Kinsley Button  
Lily Devine  
Luciana Ferreira  
Luka Leak  
Mackenzie Banks  
Mason Rourke  
Mason Valentine  
Matthew Morgan  
Nathan Laudenslager  
Raegan Dollarhide  
Zoey Lyon

# Countywide Projects

4-H Projects typically begin at the club level however, if there are no volunteers leading such projects, the option to open a popular project to the county level allows others to interact and meet members from other clubs who have similar interests. Countywide 4-H projects are available to any active Tehama County 4-H member. These projects have their own schedules and meeting dates and it is up to the member to keep informed as they do not meet at monthly club meetings. Countywide 4-H projects must be approved annually by our county 4-H Program Educator upon completion of a Countywide Project Info Sheet on file with the UCCE Tehama County 4-H Office. Interested in starting or continuing a Countywide 4-H Project? Request a Countywide Project Info Sheet by emailing [ecparadis@ucanr.edu](mailto:ecparadis@ucanr.edu).

PROJECT	MEETING INFORMATION	LEADER INFO	PHONE/EMAIL
<b>Archery</b> 	Please contact Project Leaders for more information.	Jesse Sisneros  Kevin Ross	526-1397 <a href="mailto:jsisneros49@gmail.com">jsisneros49@gmail.com</a> 945-2727 <a href="mailto:krossfamily5@gmail.com">krossfamily5@gmail.com</a>
<b>Dog</b> 	Contact Leader for more information	Cathleen Cahill	526-3807 <a href="mailto:cathleen.cahill@gmail.com">cathleen.cahill@gmail.com</a>
<b>Equine</b> 	Contact Leader for more information	Kathy Zablan	917-9932
<b>Pygmy Goat</b> 	Project meetings to start soon. Please contact Project Leaders for more information.	Tammi Josephson  Christine Flood	515-5877 <a href="mailto:PygmysbyTJ@yahoo.com">PygmysbyTJ@yahoo.com</a> 949-8433 <a href="mailto:christineflood4@yahoo.com">christineflood4@yahoo.com</a>
<b>Rabbits</b> 	Meeting November 22 TCDE-1135 Lincoln St, Red Bluff 6:00pm	Anne Junge	530-592-7887 <a href="mailto:annehopson74@hotmail.com">annehopson74@hotmail.com</a>
<b>Shooting Sports</b> 	Check Tehama Shooters Association website for calendar of events	Jim Huntsman  Anne Junge	200-5535 <a href="mailto:huntsmanj@sbcglobal.net">huntsmanj@sbcglobal.net</a> 530-592-7887 <a href="mailto:annehopson74@hotmail.com">annehopson74@hotmail.com</a>
<b>Bird Watching</b> 	This is a remote, at home learning project. Contact the 4-H office for more information.	4-H Office : Cindy McClain & Erin Paradis	527-3101 <a href="mailto:clmcclain@ucanr.edu">clmcclain@ucanr.edu</a> <a href="mailto:ecparadis@ucanr.edu">ecparadis@ucanr.edu</a>
<b>Yoga</b> 	12/08, 01/12, 01/26, 02/09, 02/23, 03/09, 03/23, 04/06, 04/20, 05/11, 05/25 Assembly room at TCDE 6:00PM	Anne Junge	530-592-7887 <a href="mailto:annehopson74@hotmail.com">annehopson74@hotmail.com</a>



# CALENDAR

*In The Clover 4-H Newsletter*



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## June

28 Leader's Council  
TBD State Field Day

## July

4 Independence Day \*\*\*  
6-11th 4-H Youth Camp!  
TBD State Leadership Conference



\*UCCE 4-H Office, 1754 Walnut Street, Red Bluff  
\*\* TC Dept of Education, 1135 Lincoln Street, Red Bluff  
\*\*\*County Holiday-Office Closed



*Full color articles and photos are available on our Website: [cetehama.ucanr.edu](http://cetehama.ucanr.edu)*

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