#### HEALTHY FOOD SYSTEMS | HEALTHY ENVIRONMENTS | HEALTHY COMMUNITIES | HEALTHY CALIFORNIANS

# **Fresno County 4-H Guidelines**



University of California

May 2022

Agriculture and Natural Resources | 4-H Youth Development Program

Мау	EVENT/DEADLINE	Page
5	Livestock Kahoot! 7:00 PM via ZOOM	2 & 4
7	4-H County Horse Show @ Verdi View Farm 1683 Del Rey Avenue, Sanger	7
7	Ambassador Service Learning Project 9:00 AM @ Rotary West Park, Fresno	April Issue
9-23	Virtual Regional Presentation Day	
12	Pre-registration deadline for Livestock Achievement Make-up Test	4
16	Make Up Test for Livestock Achievement 4:30 PM @ 4-H Office	4
18	Record Book 101 6:00 PM via ZOOM	3
20	Deadline to submit Ambassador Application for 2022-2023 Club Year	2
21	Horse Achievement Day @ Verdi Farm 1683 Del Rey Avenue, Sanger	7
21	Countywide Money Management Project Meeting 1:00 PM via ZOOM	
25	Livestock Achievement Awards Presentation 7:00 PM via ZOOM	2
30	UCCE Office Closed for Memorial Day	
31	Junior Camp Counselor Meeting 6:30 PM @ 4-H Office	2
June	EVENT/DEADLINE	Page
1	Record Book 101 6:00 PM via ZOOM	2&3
4	Small Animal Achievement Day 8:00 AM 5201 N. Dockery, Clovis	5
11	Clover Fest Dinner & Dance Fundraiser 5:30 PM @ The Alli V, Fresno	6
14-18	4-H Summer Camp at Camp Keola	3
17	Deadline to order chicks for the Fresno Fair	4
20	CCL's- all enrollment fees due to the 4-H Office	8
30	Last day of the 2021-2022 4-H Year	



2- Committee & Council Mtgs.
2- Project Zooms
2- Last Call- Co. Ambassador
2- My Job Depends on Ag
3- Summer Camp
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4- Livestock Achievement
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7- 4-H Horse Project Info.
8- CCL's- Yr. End Info.
8- What is an Emerald Star?

#### Deadline

4-H News articles due for Guidelines- May 20th Please send articles totlnewton@ucanr.edu

Words To Live By:

"It does not matter how slowly you go, as long as you do not stop." -Confucius

Our programs are open to all potential participants. Please contact the Fresno County UCCE office (two weeks prior to the activity), at (559) 241-7515, if you have any barriers to participation requiring any accommodation.



UC Cooperative Extension 550 E. Shaw Avenue, Suite 210-B Fresno, California 93710 Phone: (559) 241-7515 Website: cefresno.ucanr.edu



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Inquiries regarding the University's equal employment opportunity policies may be directed to: UCANR, Affirmative Action Compliance and Title IX Officer, University of California, Agriculture and Natural Resources, 2801 Second Street, Davis, CA 95618, (530) 750-1397. Email: jsafox@ucanr.edu. Website: <a href="http://ucanr.edu/sites/anrstaff/Diversity/Affirmative\_Action/">http://ucanr.edu/sites/anrstaff/Diversity/Affirmative\_Action/</a>.

# Fresno County 4-H Leader's Council & Committee Meetings

**Fresno County 4-H Leadership Council Meeting** Tuesday, July 19<sup>th</sup> at 6:30 PM

(Please note New Date!)

Zoom link: https://ucanr.zoom.us/j/92433401169? pwd=aXNSaHN6c2NqcHNKSjJvNkVRZkY3dz09 Meeting ID: 924 3340 1169 Passcode: 008883

#### **Record Book 101 Meeting**

Wednesday, May  $18^{\text{th}}$  AND Wednesday, June  $1^{\text{st}}$ 

6:00 PM

Zoom link for both: <u>https://UCOP.zoom.us/j/354592487</u> Meeting ID: 354 592 487 Password: 042020

> Livestock Achievement Awards May 25, 2022 at 7:00 PM

Zoom link: <u>https://ucanr.zoom.us/</u> j/91371204611pwd=ZU9HRFFtU2RNV3NqT216bG5pcFg0UT09

Meeting ID: 913 7120 4611 Passcode: 952898

Jr. Camp Counselor Planning Meeting

Tuesday, May 31, 2022 at 6:30 PM @ 4-H Office- in person

Join using computer or phone All Meetings One Tap Mobile +1669 900 6833 #US (San Jose)

## Last Call for County Ambassador Applicants— 2022-2023 Club Year



If you missed the March application opportunity and have an interest in serving as a Fresno County 4-H Ambassador in the new year, you have until **May 20<sup>th</sup>** to submit an application. We are transitioning in the position of Ambassador Adult Advisor and the experience may be varied from years past, however the component of leadership development, fun, and team building will continue to be the focus. A \$500 scholarship is awarded to Ambassadors upon completion of service and participating in the scholarship applications and interview process. To request the application please contact Tracy Newton (559) 241-7525 or thewton@ucanr.edu

### UPCOMING PROJECT OPPORTUNITIES VIA ZOOM

#### Livestock Achievement Kahoot!

Thursday, May 5th at 7:00 PM

Join Zoom Meeting- Link A https://UCOP.zoom.us/j/354592487

Dial: 1-669-900-6833 US Toll Meeting ID: 354 592 487 Password: 042020



### By Helping My Job Depends on Ag—You Help 4-H!

My Job Depends on Ag and Steve Melanca have been of great support to our Fresno County Scholarship Program over the past 5 years. This support was made possible by the MJDOA decal sales. Covid related sales decline has eliminated the My Job Depends on Ag 4-H scholarship in 2022. In hopes of reinstating the scholarship in the future, 4-H is currently selling decals from the 4-H Office. The decals are available for \$5 each, cash or check only please. 4-H Office hours are Monday - Friday 8:30 AM to 4:30 PM. Please support MJDOA & Fresno County 4-H Scholarships.



# 4-H Summer Camp



June 14– June 18, 2022 Camp Keola



Each summer 4-H members that are at least 9 years old and up to having just finished 8<sup>th</sup> grade are eligible to attend Fresno County overnight 4-H Camp at beautiful Camp Keola on Huntington Lake.

If you are interested in attending Summer Camp, it is important that you fill out an application and turn it into your Community Club Leader as soon as possible. Camp applications can be found at:

https://ucanr.edu/sites/4-H-Fresno/Annual\_Events\_Page/4-H\_Summer\_Camp/

The cost for camp is \$300. Partial camp scholarships are available for first time campers and families sending multiple children to camp. You must fill out the scholarship application to qualify. Scholarships are on a first serve basis. Scholarship applications can be found at:

#### https://ucanr.edu/sites/4-H-Fresno/files/366047.pdf

Please make your camp check payable to your 4-H Club. After submitting your application go to the link below to submit your class choices for camp.

https://docs.google.com/forms/d/e/1FAIpQLSdCEIZftipbt7ZTO4iVxpKgCmN-n2msjCLOzoLm-yheWGgObg/viewform

**Reminder to Community Club Leaders:** Clubs must provide an adult 4-H leader, age 25 or older, as a chaperone for every 5 campers. For less than 5 campers, you may combine with another club to find a chaperone. A \$40 fee will be charged to the club for each camper above the chaperone limit. Adult chaperones *must* attend a meeting in June before camp and also take an online *first aid class*. You may access the class at:

https://www.firstaidweb.com/cprsfa-fundamentals-of-cpr/

### Directions for the first Aid Class:

When you open the first Aid Class link, begin reading the course. Continue to click the "next" button in the lower right hand corner until you have finished the course. Hit the start button to begin the exam. When you finish, print your score page and turn it into the 4-H Office. If you didn't pass, repeat the course until you pass. *Do not* click on "Get Certification." *Do not* pay for anything, simply print your score page.



# It's Time to Be Thinking About 4-H Record Books!

COUNTY RECORD BOOKS DUE to the 4-H Office on AUGUST 5<sup>th</sup>

Judging to take place Saturday, August 6<sup>th</sup>

Clubs must evaluate their member's Record Books during late June through July and return the Record Book to members with ample time for improvements prior to the county due date, August 5. Remember, Record Books are required for all Star Ranks and fair participation. The minimum of an Annual Project Report is required to be eligible for the fair. Members are encouraged to join the zoom session-

"Record Books 101" Wednesday, May 18<sup>th</sup> **or** Wednesday, June 1<sup>st</sup> 6:00 PM hosted by Cindy Suarez

This is a great opportunity to receive guidance and get answers to any questions you may have. Members and parents welcomed!

Zoom link <u>https://UCOP.zoom.us/j/354592487</u> **Dial:**1-669-900-6833 **Meeting ID:** 354 592 487 **Password:** 042020 Questions? Contact text: Cindy (559) 285-9209



### Fresno County Livestock Achievement Program



The Fresno County 4-H Livestock Achievement Program Written and Skills Testing took place on Saturday, April 30, 2022. Thank you to all the members, parents, and leaders who helped to make the event a success!

For those of you who missed the testing, there will be a make-up test opportunity on *Monday, May 16<sup>th</sup>, at 4:30 PM* at the 4-H Office. This make-up test will be for written tests only, so members who participate in the make-up will only be eligible to receive a white ribbon. No medals will be awarded for the make-up test.

*Pre-registration is required for all members who will be taking the make-up test, so please register by May 12<sup>th.</sup> Please register at this link:* https://surveys.ucanr.edu/survey.cfm?surveynumber=37256

Registration is open to all 4-H members who are currently enrolled in Beef Cattle, Sheep, Swine, Meat Goat, or Dairy Goat projects.

If you have any questions, please contact the species lead below:

Beef Cattle & Swine – Susanne Carroll (269-9959); Dairy Goats – Clara O'Daniel (593-0449); Meat Goats – Savanna Duncan (909-4744) (481-2041); Sheep – Georgene Diener (269-1177)

Hey, 4-H members...do you want to show what you know or learn more about livestock? Join the

final Kahoot! of the year- Thursday, May 5, 2022 at 7:00 PM

The topics for May are: Breeds, Feeds, and Livestock Needs

Here's the Zoom link...hope to "see" everyone there!

Join Zoom Meeting- Link A

https://UCOP.zoom.us/j/354592487

Dial:1-669-900-6833 US Toll

Meeting ID: 354 592 487 Password: 042020

# Fresno Fair Market Chicken Projects

The Fresno Fair is planning to have a market poultry show this year. Orders will be taken for market chicks. <u>The deadline for ordering chicks is Friday</u>, June 17, 2022. Please mail orders to the 4-H office, 550 E. Shaw Ave, Suite 210-B, Fresno, 93710. Orders must be filled out completely with member's name, address, email and a cell phone contact number. The August 5th distribution date could change so you will need to watch your email or call to verify date and time.

#### <u>Market Chicken Project</u>

Kahoot!

Six chicks at a cost of \$4.00 per order of six. Distribution Date: Friday, August 5, 2022, 8:00 <u>AM</u> Distribution Location: Across the street from the County Ag office at 1720 S. Maple, Fresno Contact: Anne Cehrs, 4-H Project Coordinator 559-618-0250 or achers@verizon.net All checks are made payable to Fresno County 4-H Leaders Council. To access the order form for market chickens: https://ucanr.edu/sites/4-H-Fresno/files/365896.pdf



Orders have closed and turkey distribution is as follows:

Wednesday, May 25, 2022 at 4:00 PM across the street from the County Ag office at 1720 S. Maple Street, Fresno Contact: Janet Moore— (559) 246-2987



# **Small Animal Achievement Day**



(Includes Pygmy Goats, Rabbits and Poultry) Date: Saturday, June 4, 2022 *Time:* 8:00 AM to 1:00 PM *Fee to participate:* \$2 per class



Location: 5201 North Dockery Avenue, Clovis

Plan to bring your own animal for the skills portion of the Achievement Test and the special activities. Arrive anytime between 8:00 AM and 1:00 PM if you are testing in one species. If you are testing in multiple species, plan to arrive by 12:00 PM. Special activities are planned from 10:30 AM to 11:30 AM. Bring a costume for your animal and enter the costume class! There will also be an obstacle course for goats and another for poultry.

For more information, contact Anne Cehrs at 618-0250 for Pygmy Goats & Janet Moore at 246-2987 for Rabbits and Poultry.

Pygmy Goat Study Guide: https://ucanr.edu/sites/4-H-Fresno/Projects/Pygmy\_goat/

Rabbit and Poultry Study Guide: https://ucanr.edu/sites/4-H-Fresno/Fur\_-\_Feathers\_Achievement/

### Fresno Fair Information for Pygmy Goat & Rabbit & Poultry Owners



Pygmy Goat entries for the Big Fresno Fair are due August 1st. Please make sure you take the YQCA (Youth for the Quality Care of Animals) before then. Register for the YQCA as a first time registrant. The program has changed and your old log in will not work.

Poultry and Rabbit entries are due August 31. If you are entering market animals, you must also take the YQCA. To access the YQCA website:

https://yqcaprogram.org/login/index.php

# Champions Choice Lamb & Goat Camp

Saturday, August 13, 2022 9:00 AM to 6:00 PM Fresno State Livestock Pavilion

Champions Choice Camp was started over 18 years ago and is still led by the judge, breeder and agricultural educator that started it, Tracy Dendinger. She has devoted her life to helping our agricultural youth become some of the most stand-out individuals across the country. From the lambing barn to the show ring, and the awards stage, she has guided many lambs, teams and individuals to the top across the nation.

Camp participants bring their own animals and learn skills necessary to prepare for the show ring. From novice exhibitors to experienced showmen, participants will learn skills to become more competitive in the showring.

To learn more visit:



# 4-H Sheep & Goat Show

Saturday, July 23, 2022 (please note date change)



Fresno Fair Grounds

A valuable learning experience is being offered to all sheep and meat goat project members raising market projects for the Fresno and/or Caruthers Fairs. Plan to take advantage of the opportunity to gain new skills and hear a judge's critique of animals. There are many benefits to participating in this show including special prizes.

New members and visitors are invited to watch the sheep and goat 4-H project members in action. Maybe you have considered becoming a member of the sheep or goat groups? Get an up close and personal look at what it takes to raise and show these animals.

Pre-registration information and exact times will be available in the June issue of the *Guidelines*.

Questions? Contact Georgene Diener for Sheep at 559-269-1177. Contact Savanna Duncan for Goats at 559-909-4744



### **Clover Fest**

### Dinner and Dance Fundraiser

Saturday, June 11, 2022 5:30 PM: Gates open 6:30 PM: Dinner The Alli V– 2588 South Brawley, Fresno



(Delicious steak dinner- tickets \$60/person- must be 21 to attend)

The Sanger Masonic Lodge is hosting a Dinner and Dance Fundraiser to benefit Fresno County 4-H. Why is there so much effort being put into fundraising? Over the past three years the 4-H Program has received funding cuts from the State level. There is an annual shortfall of \$14,000 to \$20,000. Over the course of time, it is hoped that Fresno County's contributions to the "Forever 4-H Endowment" via the CA 4-H Foundation, will generate enough funding to cover the shortfall from the interest earned on the endowment.

Lots of help is needed in assisting the Masonic Lodge in making this event a success. Part of the fundraising will include a silent and live auction as well as a dessert auction. All hands on deck is the mantra!

<u>**Tickets:</u>** Tickets are now available for purchase online. Please encourage everyone you know to reserve the date and to buy a ticket(s) in order to enjoy a memorable evening and support the Fresno County 4-H Program. Tickets are \$60/person. Tickets may be purchased via Eventbrite at:</u>

https://www.eventbrite.com/e/clover-fest-dinner-and-dance-2022-benefiting-fresno-county-4-h-tickets-320332472047

<u>Sponsorships:</u> Sponsorships are available. If you have access to businesses or individuals that would be interested in purchasing a sponsorship, please contact Tracy Newton at the 4-H Office at 559-241-7525.

For sponsorship information: https://ucanr.edu/sites/4-H-Fresno/files/366747.pdf

*Live Auction:* Help is needed to secure items for the Live Auction with minimum value of \$250. Examples of items are- trip or experience, a weekend at a vacation home, ton of hay, beef, lamb or pork for the freezer, dinner at a swanky restaurant, crowd-funding for the purchase of a specialty item etc.

Questions or ideas? Please contact Live Auction Chairman, Kay Austin at 559-593-2277 or kay.austin5@gmail.com

<u>Silent Auction</u>: Help is needed to secure items for the Silent Auction. Themed gift baskets are attractive and hold lots of desirable items. Themes can include– Spa Day, Gardening, Date Night, Car Wash, Coffee, Kids' Games etc. Gift cards for services such as window washing, spa treatment, dog grooming, restaurant or deli etc. are desirable.

Silent auction information: https://ucanr.edu/sites/4-H-Fresno/files/366909.pdf

Questions or ideas? Please contact: Yoann Bulgarin Moya at 559-217-2134 or Marlene Miyasaki at 559-824-1675.

**Dessert (Silent)** Auction: Help is needed to provide tasty and attractive desserts for the Dessert Silent Auction. 4-H is known for its cookin' and bakin'! Clubs or individuals are encouraged to make contributions. For a detailed explanation of the Dessert Silent Auction, please visit:

#### https://ucanr.edu/sites/4-H-Fresno/Annual\_Events\_Page/Clover\_Fest\_Fundraiser/

Questions or ideas? Please contact Jane Bedrosian at 559-351-3651 or jsbedrosian@nationalraisin.com or Georgene Diener at 559-269-1177 or georgenediener@gmail.com.

To keep informed about **all** the exciting details of this event, be sure to visit the 4-H website regularly at:

https://ucanr.edu/sites/4-H-Fresno/Annual\_Events\_Page/Clover\_Fest\_Fundraiser/

## Animal Ownership & Supervision Requirements

For 4-H members who are enrolled or plan to enroll in a 4-H animal project and who wish to show or exhibit their animal project/projects at a fair, exposition, sponsored shows, e.g., 4-H shows or other sponsored shows, now is a good time to review the timeframes of animal ownership and supervision members will need to meet for eligibility. Each category is outlined below.

See Chapter 7 of the policy handbook, IV. Fairs, Expositions, and Other Sponsored Shows for more information.

**Poultry–** must be owned and supervised for not less than 30 consecutive days and be enrolled in the project for not less than 60 consecutive days.

**Rabbits–** must be owned and supervised for not less than 30 consecutive days and be enrolled in the project for not less than 60 consecutive days.

**Feeder and breeding animals**– must be owned and supervised for not less than 30 consecutive days and be enrolled in the project for not less than 60 consecutive days.

**Market sheep, swine, veal and goats**– must be owned and supervised for not less than 60 consecutive days.

**Market beef–** must be owned and supervised for not less than 120 consecutive days.

**Horses–** must be owned/leased and supervised for not less than 120 consecutive days. Male foals may be shown by 4-H members, but yearling and older stallions are ineligible as 4-H projects. The age of the horse shall be computed on the basis of a calendar year starting on January 1 of the year foaled; it is a weanling during the calendar year in which foaled, and a yearling during the first calendar year following its foaling date, regardless of year foaled.





# It's a 4-H Horse Show!

Saturday, May 7th, 2022 Verdi View Farm 1683 Del Rey Avenue in Sanger Check in begins 7:30 AM First class begins at 8:30 AM sharp

English, Western & Gymkhana with High Point awards in 1<sup>st</sup> Year, Junior, & Senior divisions. Riding classes only. Uniforms are required!



## 4-H Horse Achievement Day

and Trail Trials



*Saturday, May 21<sup>st</sup>, 2022* Verdi View Farm

1683 Del Rey Avenue in Sanger

- Participants must have completed written tests at project meeting prior to event.
- Uniforms are required
- Please see county 4-H website calendar for additional details:

### https://ucanr.edu/sites/4-H-Fresno/

scroll down to county program calendar on right side of front page.

• Questions? Email: <u>tlnewton@ucanr.edu</u>

#### Important Information for CCL's ~

## 4-H Enrollment 2021-2022 Yr. End



As we approach year end, please take time to review your club enrollment and make contacts with members who are still awaiting review or incomplete. All enrollments must be activated or deleted by June 25<sup>th</sup>. You will need to notify the 4-H office of those to be deleted. Please copy both Yolanda and Tracy. Encourage enrollment after July 1<sup>st</sup> for those that were unable to get fully on board this year. You will receive year end invoices with enrollment balances by *June 1<sup>st</sup>*. Please contact Yolanda at 241-7519, should you have questions or discrepancies in numbers. **Fees must be paid promptly to 4-H office by June 20<sup>th</sup>**.

**Congratulations to Reedley 4-H having won the 2<sup>nd</sup> half of year greatest growth** of enrollment with a total of 85 members. That is a tremendous increase from 53 last year. GREAT JOB REEDLEY!! An ice cream social is coming your way compliments of the 4-H Office and Sponsoring Committee.

Congratulations to the following clubs also showing amazing growth over last year! Kingsburg 4-H enjoyed an ice cream social on May 2<sup>nd</sup> as the first half enrollment winner coming in with a final of 93 members.

Kerman– 86 up from 72

Fairmont- 83 up from 68

Rural Route- 77 up from 60 Sierra- 61 up from 55 Renegades- 47 up from 35

Blossom Trail– 82 up from 78

And a SPECIAL SHOT OUT to our friends at Ridge Top 4-H coming back after extreme challenges and growing from 3 members last year to a total of 28. *Resilience at its finest*! Fresno County currently has 19 active clubs and ALL play key roles to our youth. From the large to the small, EVERYONE offers unique and valuable experiences to our community and to our 4-H members.

**PLEASE NOTE:** Enrollment fees for the 2022/2023 4-H year remain the same at \$68 per youth and \$25 per adult.

# What is an Emerald Star?

Fresno County offers 4-H'ers the opportunity to earn an Emerald Star. The Emerald Star program is designed for intermediate and senior 4-H members ages 13 and up. The Emerald Star project's purpose includes:

- 1. Providing an opportunity for 4-H members to develop projects in their community or in 4-H beyond the club level.
- 2. Improving, creating, and expanding 4-H programs. Helping individual 4-H members grow and improve in the areas of organization, leadership, and project planning.

This program is designed to help youth learn about project planning, organization, and presentation. Typically, youth develop an action plan for some type of multi-county event. They then organize and facilitate this event. After completion and presentation of their project, they are awarded with the Emerald Star ranking. Those members wishing to apply for the "Homer Williams Scholarship" must have completed an Emerald Star Project. For more detail see the county website-

https://ucanr.edu/sites/4-H-Fresno/Youth\_Members/Citizenship\_and\_Leadership/