



University of California
Agriculture and Natural Resources



March 2022

Look who's in the spotlight!

MASIE SKELTON FROM LASSEN COLONY 4-H



My name is Masie Skelton and I am a member of the Lassen Colony 4-H Club. I have been in 4-H for thirteen years where I have been a part of so many projects and learned many new skills. As a primary member, I was involved in arts and crafts and one of my favorite county wide events to attend was 4-H Fashion Revue where I would show off my outfits in the category Anything Goes. Since then I have really increased my sewing abilities and have now made three formal dresses out of satin for various events in my life. My

first involvement with animals was dairy goats and I had my first Nigerian Dwarf goat named, Panda, who I showed for a couple of years, then I switched to market lambs. I would go forward to showing poultry, market swine and even a replacement heifer for the Glenn County Fair. Some of my other projects over the years include cooking, robotics, and public speaking.

I started my leadership roles in the fourth grade at Westside 4-H Club as their club Activities Director, when I switched to Lassen Colony 4-H I held office for many years with multiple positions as President, Vice-President and Historian. I have also held countywide leadership positions such as a member on the 2017-2018 B.L.A.S.T. Team and a member of the 2018-2019 4-H Ambassador Team. Apart from these teams I got to lead in some countywide events, practice my public speaking and plan a community service project. Along with these positions, I have attended the 4-H California Focus Conference in Sacramento and the 4-H State Leadership Conference that is also held in Sacramento. Here I got to really hone in on my leadership skills, practicing communication and compassion for others.

Currently, my projects include being the team leader for the 4-H Floral Design project that my club offers, I teach the members to make floral arrangements,

basic floral and tool identification and the care and handling of flowers at each level of the flowers lifespan from the grower to the customer. Finally, I am the 2022 4-H Camp Youth Director planning what will be an amazing Camp experience!

Overall, 4-H has really impacted my life and made me into a well-rounded individual who is ready to take the next step into my life after graduating high school. I can't wait to see what kind of leader I become!



Tehama County 4-H Program
1754 Walnut Street
Red Bluff, CA 96080

(530) 527-3101
FAX (530) 527-0917

website: cethama.ucanr.edu

Nate Caeton
4-H Youth Development Advisor

Erin Paradis
4-H Program Educator

Mission—The University of California 4-H Youth Development Program engages youth in reaching their fullest potential while advancing the field of youth development.

Office Hours
8AM-5PM
Monday through Friday



**Except Holidays listed on back page*

UC Cooperative Extension
Tehama County

UPCOMING EVENTS!



Livestock show is on Saturday March 5th at the Tehama District Fairgrounds!

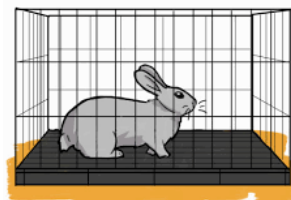
This is a great event where kids can practice showmanship skills and receive feedback on conformation of breeding stock and/or market prospect animals.

Come show support for your club members who have entered!



Fur and Feather 4-H Fair is on Saturday March 5th at the Tehama District Fairgrounds!

The annual Fur and Feathers 4-H Fair is specifically for members to showcase what they have been learning at their rabbit, poultry, pygmy goat, or dog projects. There are conformation/breeding/obedience and showmanship classes for each division (except Pet Parade).



4-H Fashion Revue

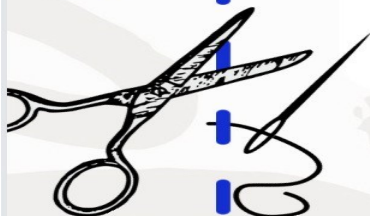
March 19, 2022

Location: Lassen View School
in conjunction with 4-H Still Exhibits



Opportunity to showcase your sewing and shopping skills for both sewing and non-sewing projects members. See entry packet for full details.

Entries Due: March 4, 2022 @ 5pm
Divisions available for all membership ages.



4-H Leaders Council Updates



Tehama County Leaders Council meets monthly to discuss, plan and evaluate county programs, budget and events. Meetings are the 4th Tuesday of the month from September through June, at 6:30 at the Tehama County Department of Education at 1135 Lincoln Street in Red Bluff. Council meetings are open for all 4-H leaders, members and parents. This is a great time to express your thoughts on any countywide program and event. All 4-H appointed adult volunteers and 4-H member's (14 years and older) are voting members and are invited to attend monthly council meetings. Election of council officers are held annually at the Leaders Council meeting in June. All 4-H appointed adult volunteers are invited to hold an office; some offices are open to teen 4-H members.

COUNCIL CORNER

Join the meeting with Zoom Conferencing at:
<https://ucanr.zoom.us/j/99352507624?pwd=L0FST1pDNTlQSVl1NkRMZVoyNTJlVUJ09>

Date of next meeting:
March 22 @ 6:30 PM
 Agendas available online

Agenda to include:

- ♦ **County Event Reports**
- ♦ **Budget/Fundraising**
- ♦ **Program Updates**
- ♦ **And more!**

All 4-H appointed adult volunteers & 4-H members (14 years and older) are voting members and invited to attend the monthly council meetings.

Leaders Council Representation

To achieve "Club in Good Standing" status and earn a green seal, clubs must have a representative regularly attend meetings of the Tehama County 4-H Leader's Council

Attendance	S	O	N	J	F	M	A	M	J
Antelope	X	X	X	X	X				
Bowman	X	X	X	X	X				
Corning	X	X	X	X	X				
El Camino	X	X	X	X	X				
Flournoy/Paskenta	X	X	X	X	X				
Lassen Colony	X	X	X	X	X				
Los Molinos	X	X	X	X	X				
Manton	X	X	X	X	X				
Olive	X	X	X	X	X				
Westside	X	X	X	X	X				

Notes from Council President... Marsha Wilson

Happy March! Wow I can't believe fair is in less than 2 months. We as leaders are busy putting all these events together to make them go Smoothly. We had a great fun night event thanks for everyone who helped make it a success. I hope everyone has a great month.



Check out our 4-H members in the community!



Corning Chamber of Commerce Jr Achievement Award ... awarded to Beverly Wilson this January! She was nominated for the award. It is given on the basis of community involvement, involvement in school and overall outstanding member of the community.



4-H Updates



Congrats to our Lassen Colony 4-H club for winning the bed races at 4-H Fun Night! It was the first year having bed races at 4-H Fun Night, with 4 clubs running in the race (Antelope, Lassen Colony, Bowman and Los Molinos) it was a success! Bowman and Lassen Colony made it to the final race! Thank you everyone for participating and hopefully we can have more beds next year!





4-H Updates!



Ron Knight Memorial Award applications are coming due April 15th, 2022 by 5PM.

All 4-H members currently enrolled in a 4-H Sheep Project are eligible to apply. Please complete your application and return it to the 4-H Office, 1754 Walnut St., Red Bluff, CA 96080.

Ron Knight Memorial Livestock Loan applications will be due February 14th, 2022

by 5PM. Only first year participants of raising and showing an animal for Junior Livestock Auction for sheep and swine are eligible. Please complete your application and return it to the 4-H Office, 1754 Walnut St., Red Bluff, CA 96080.



Tehama Co. 4-H Rocks Garden received an update. A family group of snowmen and a gathering of penguins joined the collection. Stop by the rock garden and check out the new arrivals or leave one to help it grow. Visit the garden outside the 4-H Office for Inspiration and Motivation.



4-H Updates



Favorite Recipe from the Lassen Colony 4-H Cooking Group!

Hamburger Corn-Pone Pie

This savory main dish was absolutely delicious. We learned that pine means bread made of corn meal. Try serving this hamburger pie with your favorite vegetable, and let the pleasing food fragrance surprise your family. Enjoy!

1 lb. ground beef
1/3 cup chopped onion
1 Tablespoon oil
3/4 teaspoon salt
1-2 teaspoon chili powder
1 teaspoon Worcestershire sauce
1 cup canned tomatoes
1- 15 1/2 oz can of kidney beans, drained and rinsed

Corn-Pone topping: Mix thoroughly 1/2 cup of flour, 3/4 teaspoon salt, and 2 teaspoons baking powder, stir in 1/2 cup cornmeal. Add 1 egg, 1/4 cup oil and 1/2 cup milk or enough milk to make a pour batter

Brown beef and onion in oil, drain off excess fat. Add seasonings and tomatoes, cover and simmer 15 minutes. Add kidney beans and heat to boiling. Turn into 10" pie pan and cover with Corn-Pone topping. Bake 425 degrees for 15-20 minutes. Makes 6 servings.





Tehama County 4-H Club News



Tehama County 4-H Clubs



CLUBS and Meeting Times/ Locations	CLUB LEADER
ANTELOPE 4-H 2nd Monday every month at Antelope School Cafeteria	Kevin Rosser, 360-2420 ksrosser@att.net
BOWMAN 4-H 1st Tuesday every month 6:30 pm @ Evergreen Elementary Gym	Vicky Woolley, 347-3591 vickycottonwood@gmail.com Crystal Rulon, 347-9212 kerulon@gmail.com
CORNING 4-H 2nd or 3rd Monday every month 6:15 pm Corning High	Jessica Fox, 526-3345 4hcorning@gmail.com
EL CAMINOS 4-H	Melissa Gilardi, 518-2312 melissagilardi@gmail.com
FLOURNOY/PASKENTA 4-H	Brandy Hill, 681-5796 4hmomfp@gmail.com
LASSEN COLONLY 4-H 2nd Monday every month 6:30 pm at Lassen View School	Marcie Skelton, 526-5403 marcieskelton@sbcgloabal.net
LOS MOLINOS 4-H 1st Monday every month 6:30 at Los Molinos Veterans Hall	Anne Junge, 592-7887 annehopson74@hotmail.com
MANTON 4-H Meets at Manton Grange	Judy Ramos, 474-5541
OLIVE 4-H 2nd Monday every month 6:30 pm at Corning High	Marsha Wilson, 781-3392 Cindy Dixon, 209-1576 ysacindy@gmail.com
WESTSIDE 4-H 2nd Tuesday every month 6:30 pm at Reeds Creek School	Bozsi Parks, 529-2984 etparks7@gmail.com

Leader Reminders

To be an approved volunteer Leader...you must complete the following before participating in any 4-H activities:

- Enroll and pay \$35 enrollment fee to your club
- **Online trainings / Orientation**
- New leaders need to also complete DOJ Fingerprinting

Club Leaders ...if you have not already turned in your club documents for this year, please do so immediately to be in an active club status:

- 21-22 Club Planning Guide
- Project & Leader Info Sheet
- Club Officer Sheet
- Outreach Methods Documentation Form
- Club Meeting Info Sheet: Dates & Contacts

4-H Project Meetings

Protocols for Outdoor Activities

- Face masks are not required when social distancing of 3 feet is maintained.



- If social distancing is not possible, masks are required

Protocols for Indoor Activities

- When youth and adults are present: Masks are required for all persons, regardless of vaccination status.
- When only adults are present: Those who are fully vaccinated are not required to wear masks.
- Maintain social distancing of 3 feet

Check Out These Resources:

<https://ucanr.edu/sites/UC4-H/files/338469.pdf>

Newsletter Articles

Please send us information and photos on what your club or projects are doing! It's always fun to see what is happening in our 4-H world!

The deadline for submitting your articles and photos to be included in the "March newsletter" is **March 15th**.



If you would like to submit your favorite recipe to feature in our monthly newsletters please email to the 4-H office, along with why you enjoy this recipe so much! Please email your submissions to either:

Erin Paradis: ecparadis@ucanr.edu

Cindy McClain: clmccclain@ucanr.edu

Jessica Oylear: jmoylear@ucdavis.edu

Club Reports/upcoming application due dates



Bowman Club Report...*by Royce Rulon*

We had our club meeting on Feb 1st. We talked about the upcoming 4h fun night and had families sign up to work our booths. We also talked about Live-stock judging day that our club is hosting. At it you can get your YQCA training done to meet that requirement for fair. Our next community service is a sock drive. Bring new socks to be donated. Hope to see you at live-stock Judging day!

Antelope Club Report...*by Ellie Eggleston, Reporter*

In Antelope's February meeting we had five reports made. We discussed Fun Night which was a success for both games and the root beer float sales. It was the last night to turn in T-Shirt and Sweatshirt order forms for our club. A committee sheet was passed around for an end of the year party committee (to be held in April) and for an enrollment committee. The fair requirements were discussed, 4H camp was announced for July 6th-11th, and a community service project for March was proposed. Our club will be making Easter cards for the care homes in the community for March.

Lassen Colony Club Report... *by Katey Kohler*

4-H Fun Night was held on February 12th at the Tehama District Fairgrounds. Lassen Colony was responsible for setting up, running, and tearing down two different booths. These booths were Shamrock Shoot and our annual Pong-A-Fish. We were also in charge of servicing the dining tables this year. For the first time a bed race was held. Congratulations Lassen Colony on taking first place! Thanks to all our club members who helped to organize and put together our pig and baking themed baskets for the silent auction. The night was a fantastic success!

Corning Club Report...*by Averee Fox, Reporter*

Corning 4-H has been very busy in the last couple of months, everyone has been doing all their projects. Corning 4-H had a lot of fun at Fun Night, with members raving about the cake wheel, the axe throwing and of course the fish game. We were in charge of the prize booth this year and boy was it busy, we practically sold out of everything. The craft project has been busy getting their exhibits done for the fair and the cooking group made amazingly chocolate chip cookies this last month. Corning 4-H members are starting to get very excited for the fair this year.



Check this out!



4-H Updates



Congratulations

PRESENTATION DAY PARTICIPANTS

Gold

Gracie Cobain - Bowman
Aaron Flood - Bowman
Aiden Flood-Bowman
Aubree Fox - Corning
Averee Fox - Corning
Allie Morgan - Corning
Derek Rulon - Bowman
Royce Rulon - Bowman
Emmaylne Stultz - Lassen
Colony



Blue

Griff Mann - Westside

Primaries

Matthew Morgan - Corning
Jase Rulon - Bowman



Recycled Whites Available- NO CHARGE

The UCCE Office has a supply of slightly used white shirts and pants available and NO CHARGE for any 4-H member. Call for an appointment to come by our office if you are in need of white shirts or pants. The official guidelines for the 4-H uniform can be found on the California 4-H Website using this link: http://4h.ucanr.edu/Resources/Member_Resources/Uniform/

If your child has outgrown their uniform, consider recycling to help other 4-H families out, by dropping them by the 4-H Office.

Fair Requirements

University of California Cooperative Extension Tehama County 4-H Youth Development Program



PARTICIPATION IN THE TEHAMA DISTRICT FAIR



NAME: _____ PROJECT: _____

PROJECT TAKEN THROUGH (CLUB NAME): _____

The 4-H member must meet the following requirements to enter any of the Tehama District Fair 4-H Divisions.

All of these requirements must have been met by FAIR Entry Form Due Date to be eligible for Participation in any 4-H Divisions at the Tehama District Fair:

Submit a completed **APR** from the previous 4-H year that includes all required forms with signatures to your 4-H club leader by the Club's October meeting or by October 15th, whichever comes first. **NO EXCEPTIONS.** (Requirements waived for first year 4-H members only as they will not have a previous years **APR** to submit. They will be required to turn in a completed **APR** for the current year to be eligible to participate in the following year's fair.)

Enrolled in 4-H on or before the October 4-H Council Meeting. (the 4th Tues of each month)

Attended 80% of club meetings, October thru March Before Fair Entries are due.
(the club leader may waive primary members from this requirement)

Served on at least one (1) committee at the club or county level.

LIST: _____

Participated in one of the following countywide 4-H events:

Club Leadership Training, Favorite Foods Day, Life Skills Judging Day, Livestock Judging Day, Fun Night Committee Member (you must work at the event), Presentation Day, Fur & Feathers, or Breeding Show. The following events also count if they occur prior to fair entry due date for 4-H divisions: Fashion Revue and Still Exhibits.

LIST: _____

For any project, The 4-H member must have participated in at least six or more hours of instruction led or approved by their certified 4-H project leader.

Gave a Presentation at project, club or county level related to one of their projects.

TOPIC: _____ PROJECT: _____

1. The Fair entry form requires the signature of the 4-H project leader verifying that the exhibit has been part of the 4-H member's project and that the member has completed the project as stated above and has met the additional requirements below for Fair participation in 4-H divisions.
2. To exhibit livestock and/or horse at the Tehama District Fair, the 4-H member:
 - Must be 9 years of age and not yet 19 years of age on December 31st of the program year.
 - Must have owned and cared for the animal prior to the Fair for a minimum of:

30 days for rabbit and poultry and breeding livestock

60 days for sheep, goats, and swine

120 days for beef & horse

3. It is the 4-H members responsibility to meet the Fair entry due dates and abide by all Fair rules. For more information on Fair entries, refer to the **Tehama District Fair Exhibitor Handbook**. Call 527-5920 for a copy or visit their website: www.tehamadistrictfair.com



4-H Updates





Happy Birthday to our 4-H Members

March

Addison Riedel
Alejandro Martinez
Aubrey Iwen
Avery Westlake
Brooklynn Barone
Brooklynn Ross
Cade Woelfel
Cash Parker
Charlie Parker
Dean Belter
Drake Battiato
Frankie Ferreira
Gabe Long
Haruki Kamogawa
Iylee Armstrong
Jacen Edwards
Jaydin Owen
Kayleen Zablan
Landon Estrada
Liara Paul
Madilyn Jourdan
Makayla Lodin
Marcelo Vargas
Masie Skelton
Taylor Wooden
Tucker Hill
William Knight





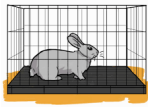



April

Adeline Knight
Alexis Ocampo
Adrian Chavez
Antoni Danielsen
Barrett Byrne
Bella Shipley
Camren Valentine
Garet Patrick
Hayley Byrd
Jase Rulon
Joslynn Owen
Katie Thomas
Kenny Cooper
Layne Slater
Lily Novak
Madilyn Mishoe
Madison Gould
Max Merlo
Nathanael Thomas
Noah Schaffer
Owen Oberg
Paige Rhoades
Reagan Denmark
Ryan MacFarlane
Sadie Barone
Sophie Chamberlin
Taylor North
William Owens



Countywide Projects

4-H Projects typically begin at the club level however, if there are no volunteers leading such projects, the option to open a popular project to the county level allows others to interact and meet members from other clubs who have similar interests. Countywide 4-H projects are available to any active Tehama County 4-H member. These projects have their own schedules and meeting dates and it is up to the member to keep informed as they do not meet at monthly club meetings. Countywide 4-H projects must be approved annually by our county 4-H Program Educator upon completion of a Countywide Project Info Sheet on file with the UCCE Tehama County 4-H Office. Interested in starting or continuing a Countywide 4-H Project? Request a Countywide Project Info Sheet by emailing ecparadis@ucanr.edu.

PROJECT	MEETING INFORMATION	LEADER INFO	PHONE/EMAIL
Archery 	Please contact Project Leaders for more information.	Jesse Sisneros Kevin Ross	526-1397 jsisneros49@gmail.com 945-2727 krossfamily5@gmail.com
Dog 	Contact Leader for more information	Cathleen Cahill	526-3807 cathleen.cahill@gmail.com
Equine 	Contact Leader for more information	Kathy Zablan	917-9932
Pygmy Goat 	Project meetings to start soon. Please contact Project Leaders for more information.	Tammi Josephson Christine Flood	515-5877 PygmysbyTJ@yahoo.com 949-8433 christineflood4@yahoo.com
Rabbits 	Meeting November 22 TCDE-1135 Lincoln St, Red Bluff 6:00pm	Anne Junge	530-592-7887 annehopson74@hotmail.com
Shooting Sports 	Check Tehama Shooters Association website for calendar of events	Jim Huntsman Kevin Rosser Anne Junge	200-5535 huntsmanj@sbcglobal.net 360-2420 ksrosser@att.net 530-592-7887 annehopson74@hotmail.com
Bird Watching 	This is a remote, at home learning project. Contact the 4-H office for more information.	4-H Office : Cindy McClain & Erin Paradis	527-3101 clmccclain@ucanr.edu ecparadis@ucanr.edu
Yoga 	12/08, 01/12, 01/26, 02/09, 02/23, 03/09, 03/23, 04/06, 04/20, 05/11, 05/25 Assembly room at TCDE 6:00PM	Anne Junge	530-592-7887 annehopson74@hotmail.com



CALENDAR

In The Clover 4-H Newsletter



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March

- 5 Livestock Show/Furs & Feathers 4-H Fair
- 9 County Ambassador/BLAST info. meeting
- 19 Fashion Revue/ Still Exhibits Fair
- 22 Leader's Council
- 25 BLAST and County Ambassador applications due

April

- 19 Leader's Council
- 4/28-5/1 Tehama District Fair
- TBD Regional Presentation Day



*UCCE 4-H Office, 1754 Walnut Street, Red Bluff
** TC Dept of Education, 1135 Lincoln Street, Red Bluff
***County Holiday-Office Closed



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