

# Introducing our Emerald Star...

## **Katey Kohler!!**



University of California  
Agriculture and Natural Resources



**December 2021**

## Tehama County 4-H *In the Clover News*



**Tehama County 4-H Program**  
1754 Walnut Street  
Red Bluff, CA 96080

**(530) 527-3101**  
**FAX (530) 527-0917**

**website: [cethama.ucanr.edu](http://cethama.ucanr.edu)**

**Nate Caeton**  
4-H Youth Development Advisor

**Erin Paradis**  
4-H Program Educator

Mission—The University of California 4-H Youth Development Program engages youth in reaching their fullest potential while advancing the field of youth development.

**Office Hours**  
**8AM-5PM**



*\*Except Holidays listed on back page*

**UC Cooperative Extension**  
**Tehama County**



**Emerald Star** is a County star rank and is designed for youth who are interested in project planning, leadership, organization and presentation beyond the club level. Good candidates are intermediate and senior level youth who are interested in taking their expertise in these skill sets to the next level.

Emerald Star can be a 1-year or 2-year project. Working with the Adviser and the Emerald Star Committee the applicant will choose an activity then plan and organize the goals, tasks and timelines to achieve it.

Katey Kohler has definitely exceeded those expectations. Here is a little bit about our Emerald Star!

Hi, my name is Katey Kohler and I have been a part of the Lassen Colony 4-H club for eight years. Some of the projects I enjoy doing are Cooking, Goat, and Canning. For the past couple of years I have taken a meat goat to fair and I adore how each of their personalities are different. I chose to do my Emerald Star project on Operation Christmas Child because I think it is amazing to see kids who do not have much receive a gift for Christmas. Christmas should be a meaningful time for everyone and by giving a child a shoebox of gifts it makes it all the more special for them. Just think of all the smiles!





## Announcements

### LIFESKILLS JUDGING DAY?

Rank answers from best to worst, based on educational information provided. Give a verbal explanation of your logic to an evaluator.

#### 1) DATE:



**JANUARY 15, 2022**

#### PASKENTA?!?!?

It is a bit of a drive, plan accordingly. The hills are green at this time of the year and it is a really pretty drive!

#### 2) LOCATION:



**PASKENTA COMMUNITY HALL**



#### 3) TIME:

**EVENT START:  
9 AM**

**EVENT END:  
~NOON-ISH**

#### 4) EXAMPLE:

Which of the shoes below are the best choice if you plan to go hiking on rough, uneven ground. The best shoes to wear would cover your toes and provide ankle support. The best shoes to wear should also have some sort of grippy surface on the bottom.

1)



2)



3)



4)




*Manton 4-H Club cordially invites you to attend  
Tehama County 4-H Awards  
Night!*

Sunday December 5th, 2021 at 2PM  
Manton School  
31345 Forward Rd., Manton  
Please RSVP to the 4-H Office  
(530) 527-3101




### Corning 4-H Cinnamon Roll Fundraiser



**DECEMBER  
4TH  
\$5 FOR 6**

**PLEASE CONTACT  
JESSICA  
530-526-3345  
TO ORDER**

FRESH HOT CINNAMON ROLLS MADE BY  
CORNING 4-H MEMBERS  
THE MORNING OF DECEMBER 4TH!  
PICKED UP AT CORNING HIGH SCHOOL  
(OTHER ARRANGEMENTS CAN BE MADE)



**FLOURNOY PASKENTA 4H**

**SANTA CLAUS  
IS COMING  
TO TOWN!**

**SANTA PHOTOS  
FAMILY PORTRAITS  
NORTHSIDE PARK  
CORNING CA**

**DECEMBER 5TH, 2021  
FROM 10 AM TO 3:00 PM**

**SANTA PHOTOS \$10 PER  
PHOTO  
FAMILY PORTRAITS 3 IMAGES  
\$35.00**

# 4-H Leaders Council Updates



Tehama County Leaders Council meets monthly to discuss, plan and evaluate county programs, budget and events. Meetings are the 4th Tuesday of the month from September through June, at 6:30 at the Tehama County Department of Education at 1135 Lincoln Street in Red Bluff. Council meetings are open for all 4-H leaders, members and parents. This is a great time to express your thoughts on any countywide program and event. All 4-H appointed adult volunteers and 4-H member's (14 years and older) are voting members and are invited to attend monthly council meetings. Election of council officers are held annually at the Leaders Council meeting in June. All 4-H appointed adult volunteers are invited to hold an office; some offices are open to teen 4-H members.

## COUNCIL CORNER

Join the meeting with Zoom Conferencing at:  
<https://ucanr.zoom.us/j/99352507624?pwd=L0FST1pDNTlQSVI1NkRMZVoyNTJVUT09>

Date of next meeting:

**January 25 @ 6:30 PM**

Agendas available online

Agenda to include:

- ♦ County Event Reports
- ♦ Budget/Fundraising
- ♦ Program Updates
- ♦ *And more!*

All 4-H appointed adult volunteers & 4-H members (14 years and older) are voting members and invited to attend the monthly council meetings.

### Leaders Council Representation

To achieve "Club in Good Standing" status and earn a green seal, clubs must have a representative regularly attend meetings of the Tehama County 4-H Leader's Council

Attendance	S	O	N	D	J	F	M	A	M	J
Antelope	X	X	X							
Bowman	X	X	X							
Corning	X	X	X							
El Camino		X	X							
Flournoy/Paskenta	X	X	X							
Lassen Colony	X	X	X							
Los Molinos	X	X	X							
Manton	X	X	X							
Olive	X	X	X							
Westside	X	X	X							

### Notes from Council President - Marsha Wilson.....

The 4H year is off to a great start. We at council are busy planning events and making improvements as needed. We are very excited to have our events this year. We are also trying to take into consideration the concerns of the pandemic. We only want the best for our 4H kids and our volunteers. If you have any questions, please feel free to contact the 4H office.







# Tehama County 4-H Club News



## Tehama County 4-H Clubs



CLUBS and Meeting Times/ Locations	CLUB LEADER
<b>ANTELOPE 4-H</b> 2nd Monday every month at Antelope School Cafeteria	Kevin Rosser, 360-2420 <a href="mailto:ksrosser@att.net">ksrosser@att.net</a>
<b>BOWMAN 4-H</b> 1st Tuesday every month 6:30 pm @ Evergreen Elementary Gym	Vicky Woolley, 347-3591 <a href="mailto:vickycottonwood@gmail.com">vickycottonwood@gmail.com</a> Crystal Rulon, 347-9212 <a href="mailto:kerulon@gmail.com">kerulon@gmail.com</a>
<b>CORNING 4-H</b> 2nd or 3rd Monday every month 6:15 pm Corning High	Jessica Fox, 526-3345 <a href="mailto:4hcorning@gmail.com">4hcorning@gmail.com</a>
<b>EL CAMINOS 4-H</b>	Melissa Gilardi, 518-2312 <a href="mailto:melissagilardi@gmail.com">melissagilardi@gmail.com</a>
<b>FLOURNOY/PASKENTA 4-H</b>	Brandy Hill, 681-5796 <a href="mailto:4hmomfp@gmail.com">4hmomfp@gmail.com</a>
<b>LASSEN COLONLY 4-H</b> 2nd Monday every month 6:30 pm at Lassen View School	Marcie Skelton, 526-5403 <a href="mailto:marcieskelton@sbcglobal.net">marcieskelton@sbcglobal.net</a>
<b>LOS MOLINOS 4-H</b> 1st Monday every month 6:30 at Los Molinos Veterans Hall	Anne Junge, 592-7887 <a href="mailto:annehopson74@hotmail.com">annehopson74@hotmail.com</a>
<b>MANTON 4-H</b> Meets at Manton Grange	Judy Ramos, 474-5541
<b>OLIVE 4-H</b> 2nd Monday every month 6:30 pm at Corning High	Marsha Wilson, 781-3392 Cindy Dixon, 209-1576 <a href="mailto:ysacindy@gmail.com">ysacindy@gmail.com</a>
<b>WESTSIDE 4-H</b> 2nd Tuesday every month 6:30 pm at Reeds Creek School	Bozsi Parks, 529-2984 <a href="mailto:etparks7@gmail.com">etparks7@gmail.com</a>

## Leader Reminders

**To be an approved volunteer Leader...**you must complete the following before participating in any 4-H activities:

- Enroll and pay \$35 enrollment fee to your club
- **Online trainings / Orientation**
- New leaders need to also complete DOJ Fingerprinting

**Club Leaders** ...if you have not already turned in your club documents for this year, please do so immediately to be in an active club status:

- 21-22 Club Planning Guide
- Project & Leader Info Sheet
- Club Officer Sheet
- Outreach Methods Documentation Form
- Club Meeting Info Sheet: Dates & Contacts

## 4-H Project Meetings

For indoor activities, EVERYONE must wear a face mask



Maintain a minimum of 3 feet between participants

Maintain 6 feet of distance during times when people are not masked for eating or drinking.

Outdoor activities with youth and adults — No face masks required

## Check Out These Resources:

<https://ucanr.edu/sites/UC4-H/files/338469.pdf>

## Newsletter Articles

Please send us information and photos on what your club or projects are doing! Its always fun to see what is happening in our 4-H world!

**The deadline for submitting your articles and photos to be included in the "January newsletter" is December 15<sup>th</sup>.**



If you would like to submit your favorite recipe to feature in our monthly newsletters please email to the 4-H office, along with why you enjoy this recipe so much! Please email your submissions to either:

**Erin Paradis:** [ecparadis@ucanr.edu](mailto:ecparadis@ucanr.edu)

**Cindy McClain:** [clmccclain@ucanr.edu](mailto:clmccclain@ucanr.edu)

**Jessica Oylear:** [jmoylear@ucdavis.edu](mailto:jmoylear@ucdavis.edu)



# Club Reports



## **Bowman Club Report...***by Royce Rulon*

Bowman 4-H held their second meeting of the year and at the meeting we elected officers. The President is Derek Rulon, Vice President is Austin Flood, Secretary is Aiden Flood, treasurer is Hannah Woolley, Bowman's Healthy Living Officer is Aubrey Iwen, and the Reporter is Royce Rulon. At the 4-H meeting we talked about our annual Christmas tree cutting/sale at Shasta Farm & Equipment on December 4th, we also talked about upcoming awards night in Manton, and our traditional veteran's day where we go for community service and put flags on the veteran's graves at Cottonwood Cemetery. Don't forget to bring an ornament for next month's community service and have a happy Thanksgiving.

## **Corning Club Report...***by Averee Fox, Reporter*

Corning 4-H projects have all started, with community service helping with the Beef and Lamb Feed; serving dinner and helping with the auction. In sewing with Holly we started our first project, a zipper bag. In Arts and Crafts we did drawings of the top of a pumpkin and in Cooking we made pumpkin hand pies. At our meeting on the 15th, Averee Fox and Aubree Fox did presentations. We also had Officer Installation, with County

## **Antelope Club Report...***by Ellie Eggleston, Reporter*

In Antelope's second 4H meeting we discussed four committees, all fair requirements, and nominated the second to last officer we needed for our club. The four committees coming up are, a spaghetti drive through dinner, Christmas parade float decoration, Unwrapped toys, and a Christmas party. In this meeting we discussed all who will be able to participate in those committees

## **Los Molinos 4-H Club Report...***by Katie Junge, Reporter*

At the Los Molinos 4-H club meeting our club decided to do the Corning Christmas Parade on December 4, 2021. To get all the members of the club talking we had them draw two "things" cards and they had to answer one of them. The club has also started planning for Fun Night.

## **Olive Club Report**

The olive 4h club is wishing everyone a happy holiday. We are busy making a float for the corning Christmas parade. We want to thank country pumpkins for there donation to our club.

## **Flournoy/Paskenta Club Report**

Flournoy Paskenta 4H will be having a family and Santa photo fundraiser on Sunday December 5th at Northside Park, Corning. It will be from 10am to 3pm, set up is at 9am and take down is around 3pm-330pm. Santa pictures: 10 Dollars, Family portrait: 35 Dollars

Favorite Foods Day at the Paskenta Hall for all 4-H Flournoy Paskenta members. It will be on Jan. 15th. Check in is at 9am and judging will begin at 10am. The category for this year is Desert!





## *Happy Birthday to our 4-H Members*

### November

Alexandra Turri  
Autumn Eakin  
Blake Drake  
Chandler Long  
Colton Ramos  
Dani Anderson  
DayVany Felicity Ruiz  
Montoya  
Gracie Cobain  
Hanna Hamre  
Harper Miller  
Jack Kerr  
Jacob Pflager-Ellis  
Kaydence Hardin  
Keegan Drummond  
Paul Ocampo  
Seth Randall









### December

Abigail Jauregui  
Brian Rohrer  
Christopher Williams  
Hadley Adiego  
Jacey Pray  
Jeremiah Tinker  
Landon Speers  
Paige Randal  
Ryan Kohler  
Savannah Hopping  
Selah Martin  
Wyatt Jourdan



# Countywide Projects

4-H Projects typically begin at the club level however, if there are no volunteers leading such projects, the option to open a popular project to the county level allows others to interact and meet members from other clubs who have similar interests. Countywide 4-H projects are available to any active Tehama County 4-H member. These projects have their own schedules and meeting dates and it is up to the member to keep informed as they do not meet at monthly club meetings. Countywide 4-H projects must be approved annually by our county 4-H Program Educator upon completion of a Countywide Project Info Sheet on file with the UCCE Tehama County 4-H Office. Interested in starting or continuing a Countywide 4-H Project? Request a Countywide Project Info Sheet by emailing [ecparadis@ucanr.edu](mailto:ecparadis@ucanr.edu).

PROJECT	MEETING INFORMATION	LEADER INFO	PHONE/EMAIL
<b>Archery</b> 	Please contact Project Leaders for more information.	Jesse Sisneros  Kevin Ross	526-1397 <a href="mailto:jsisneros49@gmail.com">jsisneros49@gmail.com</a> 945-2727 <a href="mailto:krossfamily5@gmail.com">krossfamily5@gmail.com</a>
<b>Dog</b> 	Contact Leader for more information	Cathleen Cahill	526-3807 <a href="mailto:cathleen.cahill@gmail.com">cathleen.cahill@gmail.com</a>
<b>Equine</b> 	Contact Leader for more information	Kathy Zablan	917-9932
<b>Pygmy Goat</b> 	Project meetings to start soon. Please contact Project Leaders for more information.	Tammi Josephson  Christine Flood	515-5877 <a href="mailto:PygmysbyTJ@yahoo.com">PygmysbyTJ@yahoo.com</a> 949-8433 <a href="mailto:christineflood4@yahoo.com">christineflood4@yahoo.com</a>
<b>Rabbits</b> 	Meeting November 22 TCDE-1135 Lincoln St, Red Bluff 6:00pm	Anne Junge	530-592-7887 <a href="mailto:annehopson74@hotmail.com">annehopson74@hotmail.com</a>
<b>Shooting Sports</b> 	Check Tehama Shooters Association website for calendar of events	Jim Huntsman  Kevin Rosser	200-5535 <a href="mailto:huntsmanj@sbcgloabal.net">huntsmanj@sbcgloabal.net</a> 360-2420 <a href="mailto:krosser@att.net">krosser@att.net</a>
<b>Bird Watching</b> 	This is a remote, at home learning project. Contact the 4-H office for more information.	4-H Office : Cindy McClain & Erin Paradis	527-3101 <a href="mailto:clmcclain@ucanr.edu">clmcclain@ucanr.edu</a> <a href="mailto:ecparadis@ucanr.edu">ecparadis@ucanr.edu</a>
<b>Yoga</b> 	12/08, 01/12, 01/26, 02/09, 02/23, 03/09, 03/23, 04/06, 04/20, 05/11, 05/25 Assembly room at TCDE 6:00PM	Anne Junge	530-592-7887



4-H Updates



Flournoy Paskenta invites you to **Favorite Foods Day on January 15th 2022**. This year we are excited to be back and enjoy some amazing new recipes with all of you. The registration packet will be out shortly. The deadline for entries will be January 5th by 5pm. As always we also encourage our adults to join is as well...with dessert being the adult category this year. So start thinking about those yummy dishes.





# CALENDAR

*In The Clover 4-H Newsletter*



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## December

- 5 Awards Night
- 25 Christmas \*\*\*

## January

- 1 New Year's Holiday\*\*\*
- 5 Registration due for Favorite Foods Day
- 15 Favorite Foods Day & Life Skills Judging Day
- 17 Dr. Martin Luther King Jr. Day\*\*\*
- 22 County Presentation Day
- 25 Leader's Council



\*UCCE 4-H Office, 1754 Walnut Street, Red Bluff  
\*\* TC Dept of Education, 1135 Lincoln Street, Red Bluff  
\*\*\*County Holiday-Office Closed



*Full color articles and photos are available on our Website: [ceteama.ucanr.edu](http://ceteama.ucanr.edu)*

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