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Ryan Cleland
 4-H YD Program Representative

With special thanks to
Barbara Bechtel, 4-H Secretary

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Chalk Talk Corner

Kayli Corron and Julia Hohberg, two of our County Ambassadors, were asked to write this month to publicize their Plan of Action, and their goals for Fashion Revue.

2019 Butte County 4-H Fashion Revue

Our plan of action is to increase participation for Fashion Revue as a County Event. We would love to see you there but if you are unable to attend try something new and sew next year! We chose this topic because we are passionate about the subject of Fashion Revue! As young members, this important event helped develop many different skills that helped shape us into the County Ambassadors we are today.

Theme: "Fashion My Way"

When: Saturday, March 9, 2019

Time: 8:30 am-2:00 pm

Where: Butte Community College, ARTS Building

For more information on individual categories, please visit the State Fashion Revue website at http://4h.ucanr.edu/4-H_Events/SFD/SFR/, or contact the 4-H Office at 538-7201.

FABRIC DONATIONS WANTED!

At Fashion Revue, we will be holding a statewide community service project. For this project, we are looking for a minimum length of .5 yards of fleece and then at the event, we will be making the donated fabric into rescue pet toys.

Please contact Carrie Pilakowski at her phone number 864-2295, or email pilakowski@yahoo.com.

Fashion is not necessarily about labels. It's not about brands. It's about something else that comes from within you.—Ralph Lauren

Upcoming Events

Butte County 4-H Rainbow Craft Day

The Butte County Rainbow Craft Day will be held Saturday, April 6, 2019, at Manzanita Elementary School. Check in will begin at 8:30 am.

Entries are DUE into the 4-H office by Monday, March 18, 2019 at 5:00 pm. LATE ENTRIES WILL NOT BE ACCEPTED! Entry forms can be found at <http://cebutte.ucanr.edu/4-H Program/Events/Rainbow Craft Field Day/>.

Northern Area Presentation Day

Did you receive a "Gold" at Butte County Presentation Day? If so, you are eligible to participate in the Northern Area Presentation Day! This event is hosted by the Tehama 4-H program and will be held on May 11, 2019. You can find registration information at <http://ceteama.ucanr.edu/4-H Program/?calitem=439860>.

Member Information

Butte County 4-H All-Star Application

It's that time of year again! We are on the hunt for individuals who want to become Butte County 4-H All-Stars! Applications, four references, and up-to-date Record Books **are due to the 4-H Office by Tuesday, April 2, 2019 at 5:00 pm.** No late applications or late postmarks will be accepted. For more information, please contact the 4-H Office at 538-7201 or check out the application at <http://cebutte.ucanr.edu/4-H Program/Forms/>.

Butte County 4-H Scholarships Application

The Butte County 4-H Council is offering scholarships for active 4-Hers who are graduating seniors. Go to the Butte County 4-H website or contact the 4-H Office to get a scholarship application. Applications, three references, and up-to-date Record Books **are due to the Butte County 4-H Office by Tuesday, April 2, 2019 at 5:00 pm.** No late applications or late postmarks will be accepted. For more information, please contact the 4-H Office or check out the application at <http://cebutte.ucanr.edu/4-H Program/Forms/>.

CWA Scholarships

California Women for Agriculture North Valley Chapter annually awards scholarships to Northern California students pursuing careers in Agriculture. Scholarship amounts and number of recipients vary each year, though the North Valley Chapter makes approximately ten awards in amounts ranging from \$250 to \$1,000. For information on scholarships, please contact us at P.O. Box 249, Durham, CA 95938 or email us at northvalleycwa@gmail.com. Applications can be found at <http://northvalleycwa.com/index.php/scholarships/>.

Golden State Farm Credit Scholarships

Going to major in an agriculture field in college? Golden State Farm Credit is dedicated to helping young people achieve careers in farming and agriculture. For more information, visit <https://goldenstatefarmcredit.com/in-the-community/scholarship/>. **Applications are due April 3, 2019 (1359 East Lassen Ave. Chico, CA 95973).**

Butte County CattleWomen Association Scholarship

Each year, the Butte County CattleWomen Association award a scholarship to a Butte County graduating Senior who is majoring in Agriculture, and will be attending a University, a State University or a Junior College. This year, however, TWO \$500.00 scholarships will be awarded. One scholarship will be awarded to a qualified graduating senior from the Biggs or Gridley High School; the other scholarship will be awarded to a qualified graduating senior from a high school in Butte County. For more information, please contact the 4-H Office at 538-7201.

“Peaceful Music” Emerald Star Project for Camp Fire Survivors

We are announcing an exciting new Emerald Star Project, “Peaceful Music.” Opal Matthews and Doni Hill of Oroville Foothill and Skylar Smith of Durham request your help to personalize and decorate Woodstock [“Bells of Paradise” chimes](#) for families impacted by the Camp Fire. By participating in the team building sessions, the volunteers will be inspired and connected. Please use our online form to volunteer or nominate Camp Fire families to receive a chime at tinyurl.com/giftofchimes. Let’s join together to bring peace and healing to our community. For more information, contact us directly at orovillefoothill4hclub@gmail.com or 530-589-4641.

The 4th H-Nutrition Tip by Socorro Gutierrez

I think we all can agree, soup sounds good right now. Satisfy your recommended daily vegetable intake and the craving for comfort food in one bowl. While the U.S. Department of Agriculture recommends 3-5 daily servings of vegetables, choosing a variety could present a challenge. Still, it’s a no brainer to incorporate your favorite veggies and herbs on hand in a concentrated nutritious meal that’s easy on your pocketbook. Have fun combining some of your family favorites this season!



Garden Vegetable Soup [Serves 6 (2 cup servings)]

2 Tbsps. Olive oil
2 cup Chopped onion (2 large)
2 cup Chopped leeks (2 leeks)
3 cup Diced unpeeled potatoes (3 large)
3 cup Diced carrots (3 large)
3 qt. Vegetable or chicken broth
8 oz. fresh or frozen green beans
1 tsp Pepper
1 ½ tbsps. Kosher salt
Parsley and Parmesan for garnish, optional

Recipe courtesy of UC CalFresh Cooperative Extension

1. Heat olive oil in a large stockpot.
2. Add the onions and sauté over low heat for 7 min. or until translucent.
3. Add leeks, potatoes, carrots, salt and pepper. Sauté over medium heat for another 5 min.
4. Add the vegetable or chicken broth. Bring to a boil, then simmer for 30 min. or until the vegetables are tender.
5. Add green beans and cook until tender if using fresh beans.
6. Serve hot with fresh parsley and parmesan for garnish if desired.

Countywide Community Service Project

Help the Oroville community with the 4-H Fire Recovery Program! Many homes and thousands of acres of forest burned in foothills east of Oroville this summer. This is a great community service project that will also provide instruction on planting trees, rice straw erosion control and replanting native trees and plants. Our 4-H members are collaborating with the Yankee Hill Fire Safe Council for this yearlong project. There will be three events TBD. All Butte County 4-H members are invited to attend all or some of the events to earn community service credit. For more information, contact Wayne Hill at 589-4641, or email orovillefoothill4h@gmail.com.

Leader Information

Food Safety Certification

Food Safety Certification is required for adult volunteers who are involved with food service and preparation where the general public is involved. **This includes all fundraising and community service activities.** Any club anticipating involvement in food service and preparation activities must have at least one member complete this training. The University’s “Make It Safe, Keep It Safe” Food Safety Education is available in an online format, and can be accessed at <http://ucanr.edu/sites/MISKIS/Intro/>. The training consists of six learning modules, as well as a pre and post-test. The post-test must have a passing score of 80% in order to receive credit and certification. **The issues that we were having with the system have been resolved!** The office will now get alerts when the certification is completed. Therefore, you no longer have to contact the office. We appreciate your patience while the system was sorted out.

Quilting Supplies

Bill Anderson has a large amount of new fabric to donate to 4-H Quilting Project Leader's, or to Quilting Project Members in need of material. If you are interested in a donation, please contact email billbow4h@aol.com, or call 864-5572 after 6:00 pm.

Camp News

"Camp Out" at 4-H Fun Night

Once again, we had a free pass to our Butte County 4-H Summer Camp, as well as a "Camp Pass" from the silent auction. The winners from the drawings are **Lawson Cooper** of Shasta 4-H Club, and **Trinity Schweitzer** from Durham Parkview East 4-H Club! Congratulations to you both!

Adult Camp Counselors Needed for 2019

4-H Camp is not possible without Adults who can attend camp as Counselors. We need approximately 12 adults in order to hold camp; please consider attending! The Butte County 4-H Council will pay for your camp registration fee, just turn in an Adult Volunteer Camp Registration! You need to be an enrolled adult volunteer to go to camp, so please plan to go to a Leader Certification training. If you have any questions, please contact the 4-H Office at 538-7201.

4-H Camp T-Shirt Contest Winner

The Teen Counselors chose a t-shirt contest winner at their April meeting, and the winner is **Owen Faith of the Lone Pine 4-H Club!** Owen wins a paid trip to 4-H Camp this summer, congratulations! Overall, there were four designs entered in the contest and all were fantastic, however only one could be selected as the winner. We look forward to more amazing designs next year! Keep up the good work, 4-Her's!

2019 Camp Rockin' U Teen Camp Counselors

Monthly meetings began on October 24, 2018. Remaining meetings will be held at either the Durham Butte County Library, 2545 Durham-Dayton Hwy, or Durham Park. For more information, please contact Camp Director, Bill Anderson at 530-864-5572 (after 6:00 pm).

Please mark your calendars to remind you of these meetings.

- March 20, 2019 – Durham Library, 7:00 pm
- April 17, 2019 – Durham Library, 7:00 pm
- May 15, 2019 – Durham Library, 7:00 pm
- June 19, 2019 – Durham Park, 6:00 pm
- CAMP!

Camp is a countywide project. Teens, if you choose to participate, 4-H camp can be your project for the year.



Club News

4-H Summer Camp is going to be a BLAST! The theme for camp is CARTOONS! 4-H camp has so much to offer, such as new friendships, time in the pool and lake, organized recreation, dancing, crafts, and everyone's favorite: campfire! This year, there will be shirt tie-dying, new songs, games, and the crowning of the new Mr. and Mrs. Lake Francis! If cost is a worry, the 4-H office offers scholarships as well! Make sure not to miss out on this AMAZING opportunity to attend 4-H summer camp!-Submitted by Hayley Amator and Jordan O'Neal, Teen Camp Directors.

Shasta 4-H Club is excited for the upcoming Fun Night; they had a lot of fun coming up with their booth, and they are excited to see everyone there! At their last meeting, the club members made Valentine's Day cards for the residents at Roses and Ivy Elder Care in Chico.-Submitted by Amy Armstrong, Club Reporter

Chico 4-H Club has been working on many things! They are selling tickets for their Drive-thru Dinner, the club's largest fundraiser for the year! The Tickets are PRE-SALE ONLY for \$10.00 a meal, and will take place at Rosedale School, on Thursday March 14, 5:00 pm-7:00 pm. Members have attended the Butte County Rabbit Show, CSUS Swine Day and CSUC Sheep and Goat Day to fulfill their fair participation requirements. Members are also working on the Fun Night booth.-Submitted by Audrey Doornbos, Chico 4-H Reporter

Cloverleaves Submission Schedule

To get the Cloverleaves edited, printed and mailed so they can be received by the first of the month, articles need to be received here in the office by the first week of the month preceding the month of the edition that we are working on. Please use the table below as reference and we thank you for your cooperation.

For this Cloverleaves:	Apr.	May	June	July	Aug.	Sept.	Oct.	Nov.
Articles need to be in by:	03/08/19	04/05/19	05/10/19	06/07/19	07/08/19	08/09/19	09/06/19	10/07/19

Butte County 4-H Calendar

Always use the most recent Cloverleaves calendar for event deadlines and information.

March 2019				
Thursday	7	Butte County Council Officer Meeting	4-H Office	6:30 pm
Saturday	9	Fashion Revue C	Butte College	8:00 am
Monday	18	Rainbow Craft Applications Due	4-H Office	5:00 pm
Thursday	28	Butte County Council Meeting	Butte County Farm Bureau	7:00 pm
April 2019				
Monday	1	Office Closed-Holiday	Cesar Chavez Day	
Tuesday	2	All Star Applications Due	4-H Office	5:00 pm
Tuesday	2	Butte County Scholarship Applications Due	4-H Office	5:00 pm
Thursday	4	Butte County Council Officer Meeting	4-H Office	6:30 pm
Saturday	6	Rainbow Craft Field Day	Manzanita Elementary	8:00 am
Saturday	6	Bowl-A-Thon	Orchard Lanes	6:00 pm
Sat-Thurs	6-11	2019 National 4-H Conference	Washington DC	
Thursday	25	Butte County Council Meeting	Butte County Farm Bureau	7:00 pm
May 2019				
Thursday	2	Butte County Council Officer Meeting	4-H Office	6:30 pm
Thursday	9	Butte County Council Meeting	Butte County Farm Bureau	7:00 pm
Thurs-Mon	23-27	Silver Dollar Fair	Silver Dollar Fairgrounds	
Monday	27	Office Closed-Holiday	Memorial Day	
June 2019				
Monday	3	1 st Leader Certification	Butte County Farm Bureau	6:30 pm
Thursday	6	Butte County Council Officer Meeting	4-H Office	6:30 pm
Thursday	13	Butte County Council Meeting	Butte County Farm Bureau	7:00 pm
Sun-Fri	23-28	Butte County 4-H Summer Camp C	Camp Rockin' U, Dobbins	

***Times and dates are subject to change, please reference the most recent Cloverleaves calendar for up to date information, or call the 4-H Office at 538-7201.**

2019 SILVER DOLLAR FAIR • MAY 23 – 27
"INTO THE WILD"

◆ 2019 EXHIBITOR HANDBOOK ONLINE NOW AT www.silverdollarfair.org ◆

If you need printed information, please contact the Fair office and we will be glad to accommodate your needs.

Entry forms are available online or in the Fair Office.

➔ **CHECK OUT ENTRY CLASSES AVAILABLE:** ➔

Entering is easy and fun - opportunities are endless! If you don't see a class for your entry, call us for help!

Feb. 1: **RABBIT MEAT PEN ENTRIES OPEN AT 8:00 a.m.** 40 meat Pen entries will be accepted.

March 22: **E-MAILED PHOTOS DUE FOR MARKET GOATS, HOGS & LAMBS.** Confirmation will be sent that photo was received & accepted. If you do not receive confirmation, please call the office immediately.

March 25: **PHOTOS DUE & ENTRIES CLOSE FOR MARKET GOATS, HOGS & LAMBS by 5:00 p.m. (60 day ownership deadline)**
IF PHOTO IS NOT SUBMITTED, ENTRY WILL BE CANCELLED. NO EXCEPTIONS.

LAMBS & GOATS - Bill of Sale & Scrapie information due.

HOGS – Breeder name, city & state information due.

If you are on a waitlist you must submit photo & requirements to remain on the waitlist.

April 15: **STILL ENTRY & BREEDING LIVESTOCK ENTRIES CLOSE**, except floriculture & market animals. See Department deadlines in handbook for more information.

***NEW* YQCA Certificates due by 5:00pm in the fair office.**

April 22: **E-MAILED PHOTOS DUE FOR RABBIT MEAT PENS.** Confirmation will be sent that photo was received & accepted. If you do not receive confirmation, please call the office immediately.

April 23: **RABBIT MEAT PEN ENTRIES CLOSE** (30 day ownership deadline for rabbit meat pens).

PHOTOS & RABBIT TATTOOS DUE by 5:00 p.m. IF PHOTO(S) & TATTOOS ARE NOT SUBMITTED, ENTRY WILL BE CANCELLED. NO EXCEPTIONS.

If you are on a waitlist you must submit photo & requirements to remain on the waitlist.

➤ If your animal was purchased out of state, see CDFA State Rules for Health Paper Requirements

➤ **There is currently a waiting list for Market Hogs. If you are entered and are not planning on showing please notify the fair to scratch the entry so we can "roll up" the next available exhibitor.**

2019 SILVER DOLLAR FAIR, May 23 - 27

May 21: Weigh-In & Livestock Check-in - **SEE EXHIBITOR HANDBOOK FOR WEIGHT REQUIREMENTS**

May 22: Livestock judging begins.

Rabbit Meat Pen Check-in and Judging

May 25: Junior Livestock Auction

Clubs & Chapters must leave signage with exhibitor name & organization until conclusion of Jr. Livestock Auction (local rule #49). An adult representative from your group must remain in pen area until all animals are sold.

May 27: **Breeding Livestock Released (non-market animals) will not be released until 6:00 p.m.** without special written permission from Fair Management. Exhibitors removing animals prior to release time will forfeit premium checks and may be prevented from showing in future Silver Dollar Fairs. Please see Department rules. **Clubs & Chapters must leave signs that identify exhibitor & organization until 6:00 p.m. Mon. May 27. Leaders & Advisors – please remember those animals are on display until the end of Fair, and for the benefit of public, exhibitors & Fair staff, signage must remain. See Local Rule #53.**

➤ Exhibitors, Parents, Leaders: it is your responsibility to read, view & understand State & Local Rules & class information provided in the Exhibitor Handbook.

➤ RV Space availability for Livestock Exhibitors during the fair is uncertain at this time.

Contact melissa@silverdollarfair.org or call 895-4666 if you have questions or would like more information

For more information contact Shelley Livingston, 895-4436, shelley@silverdollarfair.org or
Aimee aimee@silverdollarfair.org