

# UCCE Virtual Walnut Series

February 16-17, 2021 • 9:00 AM-12:00 PM

## Agenda

### Tuesday February 16

- 9:00 AM    **Opening Remarks and Housekeeping**  
*Kari Arnold, UCCE Area Orchard and Vineyard Systems, Stanislaus County*
- 9:05        **Early Season Water Management**  
*Kari Arnold, UCCE Area Orchard and Vineyard Systems, Stanislaus County*
- 9:15        **Q&A**
- 9:20        **An Overview of UC Walnut Varieties and the Walnut Improvement Program:  
Can we Surpass Chandler?**  
*Pat Brown, Professor, UC Davis and Nut Crops Breeder*
- 9:50        **Q&A**
- 9:55        **California Walnuts Industry Update**  
*Pam Graviet, Director, International Marketing*  
*Jennifer Williams, Marketing Director, Domestic Advertising*  
*Josh Rahm, Director, Technical and Regulatory Affairs, California Walnut  
Commission*
- 10:25       **Q&A**
- 10:30       **Walnut Training Update**  
*Bruce Lampinen, UCCE Orchard Management Specialist, UC Davis*
- 11:00       **Q&A**
- 11:05       **The Four R's of Nitrogen Management**  
*Katherine Jarvis-Shean, UCCE Orchard Systems Advisor, Capitol Corridor*
- 11:35       **Q&A**
- 11:40       **Walnut Whole Orchard Recycling: Early Results**  
*Luke Milliron, Orchard Systems Advisor, Glenn and Tehama Counties*
- 11:55       **Q&A**
- 12:00       **ADJOURN**

## Wednesday February 17

- 9:00 AM     **Opening Remarks and Housekeeping**  
*Kari Arnold, UCCE Area Orchard and Vineyard Systems, Stanislaus County*
- 9:05        **Managing Rodent Pests in Walnuts-What's New?**  
*Roger Baldwin, UCCE Specialist, UC Davis*
- 9:35        **Q&A**
- 9:40        **Walnut Rootstocks and Diseases**  
*Elizabeth Fichtner, UCCE Farm Advisor, Tulare County*  
*Greg Browne, USDA Research Plant Pathologist*
- 10:30      **Q&A**
- 10:40      **Blight Update**  
*Jim Adaskaveg, Professor and Plant Pathologist, UC Riverside*
- 11:10      **Q&A**
- 11:15      **Navel Orange Worm, Coding Moth and Pacific Flatheaded Borer Updates**  
*Jhalendra Rijal, UCCE IPM Advisor, San Joaquin, Stanislaus and Merced Counties*
- 11:55      **Q&A**
- 12:00      **ADJOURN**