

**University** of **California** Agriculture and Natural Resources

# Tehama County 4-HIn the CloverOctober 2020

#### **Support 4-H with a Donation**

As the official private support group of the University of California 4-H Youth Development Program, the California 4-H Foundation generates investment in young people who are addressing the big issues facing California. The California 4-H Foundation raises funds from private sources to support the mission of the 4-H Youth Development Program: to engage youth in reaching their fullest potential while advancing the field of youth development. 100% of donations to the California 4-H Foundation support 4-H programming in California.

https://ucanr.edu/sites/4hfoundation/

Thank you for your support

### **% 4-H GROWS HERE**

#### **County Record Book Evaluation**

Junior, Intermediate and Senior youth members may submit their 2019-2020 4-H Record Books for county competition. Books are evaluated on the member's 4-H work, leadership and citizenship development, and personal growth. Due to the coronavirus pandemic, the 2019-20 County Evaluation process has been changed to allow the most flexibility for members.

Online registration is due by 5PM on October 9th: http://cetehama.ucanr.edu/4-H Program/4-H News - Events/

Books *(either physical or emailed)* are to be dropped at the 4-H Office by 5PM on October 21

Questions? Call Cindy Dixon at 209-1576



Tehama County 4-H Program 1754 Walnut Street Red Bluff, CA 96080

(530) 527-3101 FAX (530) 527-0917 website: <u>cetehama.ucanr.edu</u>



Nate Caeton 4-H Youth Development Advisor

Srin

Erin Paradis 4-H Program Educator

Layout by Spring Severson

Mission—The University of California 4-H Youth Development Program engages youth in reaching their fullest potential while advancing the field of

Office Hours 8AM-5PM\* Monday through Friday



\*Except Holidays listed on back page



| CLUBS                 | MEETINGS/LOCATIONS                                      | CLUB LEADER  |  |  |  |
|-----------------------|---|--|--|--|--|
| ANTELOPE 4-H          | For meeting information, please contact the club leader | Kevin Rosser, 360-2420<br><u>ksrosser@att.net</u>          |  |  |  |
| BEND JELLY 4-H        | For meeting information, please contact the club leader | Debbie Spangler, 354-4530<br><u>dspangler414@gmail.com</u> |  |  |  |
| BOWMAN 4-H            | For meeting information, please contact the club leader | Vicky Woolley, 347-3591<br>vickycottonwood@gmail.com       |  |  |  |
| CORNING 4-H           | For meeting information, please contact the club leader | Jessica Fox, 526-3345<br>j <u>fox1014@att.net</u>          |  |  |  |
| EL CAMINO 4-H         | For meeting information, please contact the club leader | Melissa Gilardi, 518-2312<br>melissagilardi@gmail.com      |  |  |  |
| FLOURNOY/PASKENTA 4-H | For meeting information, please contact the club leader | Brandy Hill, 681-5796<br><u>4hmomfp@gmail.com</u>          |  |  |  |
| LASSEN COLONY 4-H     | For meeting information, please contact the club leader | Marcie Skelton, 526-5403<br>marcieskelton@sbcglobal.net    |  |  |  |
| LOS MOLINOS 4-H       | For meeting information, please contact the club leader | Anne Junge, 592-7887<br>annehopson74@hotmail.com           |  |  |  |
| MANTON 4-H            | For meeting information, please contact the club leader | Judy Ramos, 474-5541                                       |  |  |  |
| OLIVE 4-H             | For meeting information, please contact the club leader | Marsha Wilson, 781-3392                                    |  |  |  |
| WESTSIDE 4-H          | For meeting information, please contact the club leader | Bozsi Parks, 529-2984<br><u>etparks7@gmail.com</u>         |  |  |  |

## **Council Corner**

Date of next meeting:

**October 27** (*a*) 6:30PM **Tehama County Dept. of Education** 1135 Lincoln St., Red Bluff Agendas available online

Agenda to include:

- **County Event Reports**
- **Budget/Fundraising**
- **Program Updates**
- And more!

All 4-H appointed adult volunteers & 4-H members (14 years and older) are voting members and invited to attend the monthly council meetings.

#### Leader's Council Representation

To achieve "Club in Good Standing" status and earn a green seal, clubs must have a representative regularly attend meetings of the Tehama County 4-H Leader's Council.

| Attendance        | S | 0 | Ν | J | F | м | Α | М | J |
|-------------------|---|---|---|---|---|---|---|---|---|
| Antelope          |   |   |   |   |   |   |   |   |   |
| Bend Jelly        |   |   |   |   |   |   |   |   |   |
| Bowman            |   |   |   |   |   |   |   |   |   |
| Corning           |   |   |   |   |   |   |   |   |   |
| El Camino         |   |   |   |   |   |   |   |   |   |
| Flournoy/Paskenta |   |   |   |   |   |   |   |   |   |
| Lassen Colony     |   |   |   |   |   |   |   |   |   |
| Los Molinos       |   |   |   |   |   |   |   |   |   |
| Manton            |   |   |   |   |   |   |   |   |   |
| Olive             |   |   |   |   |   |   |   |   |   |
| Westside          |   |   |   |   |   |   |   |   |   |

Decisions

are made here

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#### **Countywide Projects**

4-H Projects typically begin at the club level however, if there are no volunteers leading such projects, the option to open a popular project to the county level allows others to interact and meet members from other clubs who have similar interests. Countywide 4-H projects are available to any active Tehama County 4-H member. These projects have their own schedules and meeting dates and it is up to the member to keep informed as they do not meet at monthly club meetings. Countywide 4-H projects must be approved annually by our county 4-H Program Educator upon completion of a Countywide Project Info Sheet on file with the UCCE Tehama County 4-H Office. Interested in starting or continuing a Countywide 4-H Project? Request a Countywide Project Info Sheet by emailing slseverson@ucanr.edu.

| PROJECT<br>Archery                           | MEETING INFORMATION<br>Project meetings hope to start in 2021.<br>Please contact Project Leaders | LEADER INFO<br>Jesse Sisneros      | <b>PHONE/EMAIL</b><br>526-1397  |
|--|--|------------------------------------|---|
| Archery F                                    |  | Jesse Sisneros                     | 526 1307  |
|  | for more information.  | Kevin Ross                         | jsisneros49@gmail.com<br>945-2727<br>krossfamily5@gmail.com                             |
| Dog  | See article below  | Cathleen Cahill                    | 526-3807<br><u>cathleen.cahill@gmail.com</u>  |
| Pygmy Goat                                   | Project meetings to start soon.<br>Please contact Project Leaders<br>for more information.       | Tammi Josephson<br>Christine Flood | 515-5877<br><u>PygmysbyTJ@yahoo.com</u><br>949-8433<br><u>christineflood4@yahoo.com</u> |
| Shooting<br>Sports<br>.22 Cal and<br>Shotgun | Check Tehama Shooters Association website for calendar of events.                                | Jim Huntsman<br>Kevin Rosser       | 200-5535<br><u>huntsmanj@sbcglobal.net</u><br>360-2420<br><u>krosser@att.net</u>        |



#### **Countywide Dog Project**

The Coronavirus has certainly changed our world, and the way we do things. With the restrictions in place, it is not possible to hold our dog training classes as we have in the past. However, we can take this opportunity to increase your dog knowledge...hopefully in a fun way! Learn the different breeds, where they are from, dog conformation, basic healthcare, etc. We can have some virtual contest along the way, like funniest photo, best trick, etc. We can even work on some basic obedience skills remotely. This will take some planning on my part so I need to know how many are interested. Hopefully, sometime next year we can restart our training classes. Please contact me at <u>cathleen.cahill@gmail.com</u> or call 530-526-3807. I look forward to hearing from you. - **Cathleen Cahill,** Project Leader

#### **California Treasurer's Training**

This course is designed to walk 4-H Club Treasurers through their important role. It is meant to serve as a complimentary resource to any face-to-face training for 4-H Treasurers. The course and its unique enrollment keys (different from the required training enrollment keys) can be accessed directly by youth members and volunteers by visiting <a href="http://dh.ucanr.edu/Resources/Learning-Development/">http://dh.ucanr.edu/Resources/Learning-Development/</a>





#### **Enrollment Fee Online Payment**

New for the 2020-2021 4-H Program year, youth and volunteer enrollment fees can be paid online! To pay, simply visit <u>http://cetehama.ucanr.edu/4-H Program/</u> If paying online, there is a \$2 service charge included. Paying online is just an option, you may pay your club via cash or check.



# **1-H Updates**

#### CALENDAR



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#### October

- 4-10 National 4-H Week
- 9 County Record Book Evaluation Online Registration Due by 5PM
- 12 Office closed in observance of Columbus Day\*\*\*
- 21 Record Books Due for County Evaluation by 5PM\*
- 27 Leader's Council, 6:30PM\*\*

#### November

- 11 Office closed in observance of Veteran's Day\*\*\*
- 24 Leader's Council, 6:30PM\*\*
- 26-27 Office closed in observance of Thanksgiving\*\*\*



\* UCCE 4-H Office, 1754 Walnut Street, Red Bluff \*\* TC Dept. of Education, 1135 Lincoln Street, Red Bluff \*\*\* County Holiday—Office Closed

University of California Cooperative Extension—Tehama County 1754 Walnut Street Red Bluff, CA 96080

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