



To Make the Best Better

THE 4-H WAY

Sept-Oct 2020

Siskiyou County 4-H

1655 S Main Street

Yreka, CA 96097

[http://cesiskiyou.ucanr.edu/4-H\\_Program/](http://cesiskiyou.ucanr.edu/4-H_Program/)

(530) 842-2711

## Upcoming Events

### September

- 1 New Year enrollment is open
- 1 Treasurer's Record books Due to 4-H Office
- 8 Leaders Council Mtg 7pm 4-H Office
- 12 Tulalake Butte Valley Fair- Livestock Grading Event (Not open to public)
- 15 County Record Book Submission Deadline (This includes all officer books other than Treasurer and Individual member books)

### October

4-10 National 4-H Week

## State Fashion Revue/Virtual Show

State Fashion Revue invites all 2020 Fashion Revue County Winners to participate in the 2020 State Fashion Show.

Entry is with photographs and commentary. The SFR Committee will produce the video fashion show featuring your outfits, with no evaluation or awards.

County winner members enter at the [State 4-H Fashion Show](#)

Entry deadline is August 31, 2020



California  
4-H  
Fashion Revue

## Groundswell California 4-H Foundation Debit Card Supporting Siskiyou County 4-H programs

**4-H GROWS HERE**

A GRASSROOTS INITIATIVE BY  
California 4-H FOUNDATION

**4-H GROWS HERE**  
DEBIT  
VISA

Convert the dollars you spend everyday into support for your county 4-H and programs you love.

Go to <https://bit.ly/ca4hcard>

**groundswell**

This card is issued by Axiom Bank, N.A., Member FDIC, pursuant to a license from Visa U.S.A. Inc. By using this card you agree to the Terms and Conditions stated within the Cardholder Agreement.

## New Year Enrollment

Welcome to a new year of 4-H. September officially kicks off the new enrollment process for members joining 4-H for the 2020-2021 program year. Clubs are actively recruiting new volunteer leaders. Perhaps you have a skill or talent you would like to provide for 4-H members. Contact your community leaders and find out how to become a leader today.

2020-21 Program Fees:

Youth Members: \$58.00

Adult Volunteers: \$24.00

## Enrollment Cont.

Please remember that enrollment should be completed online at <https://california.4honline.com>. If you do need a paper copy of the enrollment form please contact the 4-H office at (530)842-2711.

All fees are paid to Siskiyou County 4-H by sending or delivering payments to the Cooperative Extension office, 1655 S. Main Street, Yreka, CA 96097.

Returning members should make every effort to be re-enrolled by **November 30, 2020**. New members wishing to sell an animal at the Siskiyou Golden Fair or Tulelake Butte Valley Fair must be enrolled by **November 30, 2020** to be eligible to sell a market animal. Any one is eligible to join 4-H any time during the year. However, if it is past the November 30th deadline they will not be eligible to market their animal through the fair as a 4-H member.

## Club Treasurer's

It's that time again to be completing your club treasurer's records for the year. All Club Treasurer books are due to the 4-H office on Tuesday, September 1st by 5pm.

Please be aware that this accounting requires the annual financial report, club inventory report, the end of the year peer review and clubs should be submitting their proposed budgets for the 2020-21 program year.

Please contact your club leaders if you need assistance completing this process. You can also reach out to the 4-H office if you need assistance beyond the club level.

## Club/County/State Record Book Competitions

All members are encouraged to complete a record book and submit it to the club for evaluation and recognition for Star Ranks and achievement awards. If you sold an animal at the fair and wish to remain eligible to sell for the next program year you are required to at least submit your annual project report. Clubs have different due dates based on meeting dates. However, members generally should be prepared to turn in their books at the September meetings.

### What to expect from a club record book review:

4-H Record Books are first reviewed at the local level by 4-H Community Club/Unit Leaders and Project Leaders. Club level evaluation is based on the Danish system where 4-H Record Books are judged against a standard. Seals are awarded based on the member's 4-H project work, personal growth and the book's organization. Through their personal achievements and 4-H participation, members may earn Star Rank recognition.

---

County record book competition is not required of a member. However all members are encouraged and eligible to submit their record books for competition. County record book submission deadline is **September 15, 2020** by 5pm.

### What to expect from County Competition:

Members may submit their 4-H Record Books for county competition. Books are evaluated on the member's 4-H work, leadership and citizenship development, and personal growth. County level evaluation should be based on the Danish system with all books judged against a standard. Evaluators provide a critique and suggestions for future growth and involvement.

---

The State Record Book competition is focused on selecting senior 4-H members who have demonstrated a well-rounded 4-H experience. Books are judged against standard criteria. Those books recording the most outstanding 4-H work, goal management skills, and leadership and citizenship development are selected as state medalists and/or state winners. To be eligible for the State Record Book Competition you must have been between 14 and 18 as of January 1st of 2020. All State Record books must be submitted to the County office by **date to be determined**. You must submit an intent to submit a book by **September 27, 2020**. <https://ucanr.edu/survey/survey.cfm?surveynumber=18363>





## Club News

### Dairy Goat Field Day-Big Springs 4-H

Reporter Colton Cervelli

COVID may have prevented the Big Springs and Gazelle 4-H Dairy Goat project members from having a fair to show at this year, but it didn't stop them from enjoying showing off their projects at the **2020 Siskiyou 4-H Dairy Goat Field Day** on July 31, 2020, hosted by the Big Springs 4-H Club. Members ages 5-18 with dairy goat, pygmy and Nigerian goat projects were invited to bring their goats and enter showmanship and breeding classes, and compete in a goat agility course. Only immediate family were allowed to attend and masks had to be worn by those not showing. (6 feet was maintained by members within the show ring. There were great prizes including buckets, halters, collar and goat treats available to win.

Winners for the day included:

Primary Showmanship First Place: Hudson Hopkins,  
Gazelle 4-H

Second Place: Cheyenne  
Sykes, Big Springs 4-H

Int. Showmanship First place: Hailee Luiz, Big Springs  
4-H

Second Place: Haley Hopkins, Ga-  
zelle 4-H

Overall Breeding Doe Goat : Hailee Luiz

Doelings: 1<sup>st</sup> Place Hailee Luiz

Dry Yearlings: 1<sup>st</sup> Place Hailee Luiz

Aged Does: 1<sup>st</sup> Place Hailee Luiz

Goat Agility Coarse

First Place Hailee Luiz and Lillybug

Second Place: Hudson Hopkins

Third Place: Cheyenne Sykes

Fourth Place: Haley Hopkins

Thank you to Ann Cook for being the Judge for this event, and Thank you to Cali and Jacki Zediker for setting up the ring and obstacle course and getting the prizes donated. We hope everyone had great time, and hopefully, we will see all the goat project members at the 2021 Siskiyou Golden Fair!



## State Field Day News

Several 4-H members from Siskiyou County participated in the State 4-H Virtual Field Day. Congratulations to all of you on your dedication and follow through.

### State Presentation Day:

Cruz Downey, Interpretive Reading, Fort Jones 4-H, Gold

Hayden Repass, Illustrated Talk, Gazelle4-H, Platinum

Mitchell Repass, Education Display Gazelle 4-H, Gold

### State Photography Contest:

Callahan Zediker, Big Springs 4-H, Red & Blue





Siskiyou County 4-H  
Jacki Zediker, 4-H Community Education Specialist  
jkzediker@ucanr.edu  
(530) 842-2711

**University of California**  
Agriculture and Natural Resources

*It is the policy of the University of California (UC) and the UC Division of Agriculture & Natural Resources not to engage in discrimination against or harassment of any person in any of its programs or activities (Complete nondiscrimination policy statement can be found at <http://ucanr.edu/sites/anrstaff/files/169224.pdf>). Inquiries regarding ANR's nondiscrimination policies may be directed to Linda Marie Manton, Affirmative Action Contact, University of California, Davis, Agriculture and Natural Resources, 2801 Second Street, Davis, CA 95618-7774, (530) 750-1318.*

*Cooperative Extension  
University of California  
1655 So. Main Street  
Yreka, CA 96097*

Non-Profit  
Standard Mail  
Permit #3  
Yreka, CA 96097

**DATED MATERIAL**