



University of California

Agriculture and Natural Resources ■ 4-H Youth Development Program



May 2020

15	Scholarship Applications Due	Sue McKinney ismckinney@ucanr.edu
25	Memorial Day Holiday - UCCE Office Closed	
*26	Horse Leader Meeting 6:00pm Tentative ZOOM Meeting	Mellanie Burkhardt 661-747-5810
*26	Leader Council Meeting - 7 pm VIA ZOOM Meeting	Jeanne Walford 661-831-1639

June 2020

1	Ambassador Applications Due	Sue McKinney 661-868-6235
6	Rifle Match- TENTATIVE CONTACT PROJECT LEADER FOR FURTHER INFO	Orville Andrews 661- 201-0708
15	Rabbit Cavy Showmanship Clinic 6pm- TENTATIVE PROJECT INFO ON FACEBOOK PAGE	Brenda Smith 661-972-7507
20	Market Sheep Progress Show - TENTATIVE CONTACT PROJECT LEADER FOR FURTHER INFO	Judi Doser 661-333-9049
20	Dog Progress Show TENTATIVE CONTACT PROJECT LEADER FOR FURTHER INFO	Claudia Burk 661-303-8346
20	4-H Horse Show - Glennville 9am TENTATIVE CONTACT PROJECT LEADER FOR FURTHER INFO	Mellanie Burkhardt 661-747-5810
*23	Project Medal Testing - 5:30pm TENTATIVE CONTACT PROJECT LEADER FOR FURTHER INFO	Sue McKinney 661-868-6235
*23	Horse Leader Meeting 6:00pm- Tentative ZOOM Meeting	Mellanie Burkhardt 661-747-5810
*23	Leader Council Meeting - 7 pm- VIA ZOOM Meeting	Jeanne Walford 661-831-1639

PLEASE NOTE: ALL SCHEDULED EVENTS FOR MAY HAVE BEEN CANCELLED.
ALL JUNE EVENTS ARE TENTATIVE AND SUBJECT TO POSTPONEMENT OR CANCELLATION AT ANY TIME.
THE UCCE KERN OFFICE WILL BE CLOSED TO THE PUBLIC THROUGH MAY 17th. UC ADVISORY STAFF WORKING REMOTELY THROUGH JUNE 1ST.
ANY UPDATED CLOSURE ORDERS WILL BE ANNOUNCED.
FRONT OFFICE CAN BE CONTACTED BY PHONE, FAX, OR EMAIL.

HIGHLIGHTS IN THIS ISSUE

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Kern County 4-H
1031 S. Mt. Vernon Avenue
Bakersfield CA 93307-2851
Phone: 661-868-6200
Fax: 661-868-6208
or cekern@ucdavis.edu

4-H PLEDGE I pledge my **HEAD** to clearer thinking,
 my **HEART** to greater loyalty,
 my **HANDS** to larger service,
 and my **HEALTH** to better living,
 for my club, my community,
 my country, and my world.



***Meeting is at the UC Extension Office, 1031 S. Mt. Vernon Avenue, Bakersfield, CA - Wheelchair accessible. Please contact UCCE Kern at 661-868-6200 if any special accommodations. Individuals who need to request an ADA accommodation in order to participate in 4-H sponsored events and activities can contact your local 4-H Office to complete a 4-H ADA Accommodation Request Form: <http://4h.ucanr.edu/>**

As you know, the State of California has issued a shelter-in-place order to reduce the spread of COVID-19 and University of California Cooperative Extension Kern County is now working remotely. We are still here to answer your questions and address needs during this unprecedented situation.

Send inquiries to Sue McKinney at lsmckinney@ucanr.edu or cekern@ucanr.edu.

John Borba on Extended Leave

John Borba, 4-H Youth Development Advisor, will be on sabbatical leave and out of the office from January 1 – August 31, 2020. During that time, please contact Sue McKinney for any business matters regarding the operation of the Kern County 4-H Program.

Sue McKinney, 661-868-6235 or lsuemckinney@ucanr.edu

**BE AN ACTIVE MEMBER FOR NEW PROGRAM YEAR 2020/2021
REGISTRATION STARTS AFTER JULY 2020**

**LOG ON TO 4-H ONLINE ACCOUNT AND
RE-ENROLL, PAY FEES TO CLUB LEADER**

NEW REGISTRATION FEES TO BE ANNOUNCED



SCHOLARSHIPS



ARE YOU A GRADUATING SENIOR?

The Kern County 4-H Council is now accepting applications for 4-H Scholarship Awards.



Applicants must be **currently** registered in the 4-H program and be a graduating senior attending a college, university, or vocational school in the fall of 2020.

DEADLINE May 15th, 2020

Please follow the link below for application and instructions.

<https://ucanr.edu/sites/Kern22/files/134809.pdf>



Application for the **KERN COUNTY 4-H** **LEADER COUNCIL SCHOLARSHIP**

The Kern County 4-H Leader Council is the governing body of the 4-H program in Kern County. Each year members of the Council, supported by volunteer leaders and members, raise funds to help pay the operating costs of the program. Some of the money generated is used to provide scholarships to deserving 4-H members who are graduating high school seniors or college freshmen.

Scholarships are awarded (depending on the availability of funds and applications warranting) in the following amounts:

- 1) One \$450.00 scholarship.
- 2) One \$300.00 scholarship.
- 3) Two \$250.00 scholarships.

Payment of the scholarship award will be made directly to the financial aid office upon verification of enrollment. Verification must be received within twelve months of the scholarship award date or the funds will revert to the Leader Council.

APPLICANT CHECKLIST

When submitting your application be sure to include the following items:

- ___ Your personal letter of introduction.**
- ___ Kern County 4-H Leader Council Scholarship Application.**
- ___ Two letters of recommendation in sealed envelopes.**
- ___ Certified school transcripts of high school and any completed college work.**

No late entries will be accepted. All of the above must be at the Cooperative Extension Office by May 15th. Applications packets may be mailed but they must be postmarked by May 15th

Your 4-H record book will also be needed for your interview. You will be contacted as to when the record book must be submitted.

STANDARDS OF ELIGIBILITY AND BASIS FOR SELECTION

1. The applicant must be an active member in good standing of a Kern County 4-H club and a high school senior or college freshman.
2. The applicant must have a minimum grade point average of 2.5.
3. The applicant must attend a university, college, community college, vocational school, or technical school within one year of receiving his/her scholarship award. If the applicant fails to enroll in school within one year of receiving the scholarship, the scholarship will be revoked.
4. The applicant must submit a certified copy of her/his transcripts from high school and any completed college work along with the application.
5. Two letters of recommendation are required to be submitted along with the application. One letter must come from a present or former 4-H leader who can indicate the applicants level of participation in 4-H. The other letter must come from a teacher, counselor, or other school official. Your family members are not eligible to write letters of recommendation for you.
6. All applications and supporting material (personal letter of introduction, letters of recommendation, and transcripts) must be delivered to the Kern County Cooperative Extension Office by April 15th 5:00 p.m. Applications packets may be mailed but they must be postmarked by April 15th.
7. An applicant may apply more than once for this scholarship as long as s/he is eligible. However, once you have been awarded a scholarship, you may not apply again.
8. Scholarships are awarded on the availability of funds and when the applications are warranted.
9. The applicant must submit her/his record book for review by the interview panel prior to the interview date.
10. Selection of award recipients shall be based on the following:
 - a. Involvement in the 4-H Program 30 points
 - b. Scholastic Record 25 points
 - c. Community Service 20 points
 - d. Application & Interview 10 points
 - e. 4-H Record Book 5 points
 - f. Letters of Recommendation 5 points
 - g. Extra Curricular Activities 5 points

Kern County 4-H Leader Council Scholarship Application

Due at the Cooperative Extension Office (or postmarked) April 15.

Please type or print in dark ink. Additional sheets may be added if necessary.

Applicant's Name: _____

Address: _____

City: _____ Zip Code: _____

Telephone #: _____ Date of Birth: _____

School Presently Attending: _____

Name of School You Will Attend Using Scholarship: _____

Field of Study: _____

Name of Your 4-H Club: _____

Years in 4-H: _____ Years in Youth Leadership: _____

Much of what the interviewing committee will learn about your 4-H experience comes from your 4-H Record Book. However, you must provide the interview committee with a personal letter of introduction that explains your future career plans and any other additional information that will assist the committee in making their final selection.

I have read and hereby accept the STANDARDS OF ELIGIBILITY AND BASIS FOR SELECTION for the Kern County 4-H Leader Council Scholarship and agree to accept the decision of the judges as final. I further understand that it is my responsibility to insure that all the items listed under APPLICANT CHECKLIST are delivered to the Cooperative Extension Office by April 15th 5:00 p.m. or postmarked by April 15th.

(Signature of Applicant)

(Date)

Kern County 4-H Leader Council Scholarship Letter of Recommendation Guidelines

Applicant: Give this information sheet to the person writing your letter of recommendation. One letter must come from a teacher, counselor, or other school official. The other letter must come from a present or former 4-H leader who can indicate your level of participation in the 4-H program. Your family members are not eligible to write letters of recommendation for you.

Instructions For Submitting a Letter of Recommendation

Thank you for taking the time to write a letter of recommendation on behalf of the 4-H member who is applying for the Kern County 4-H Leader Council Scholarship. The Kern County 4-H Leader Council awards scholarships to Kern County 4-H members who are deserving of this scholarship and who meet the Standards of Eligibility and Basis for Selection.

Please take the time to tell us about how long you have known the applicant and what your association is with her/him. We would also like to know about the applicant's strengths and weaknesses. Most importantly, we would like you to tell us your opinion regarding whether or not the applicant should receive this scholarship.

When you complete the letter of recommendation, place it in an envelope and seal it. Then sign your name across the seal of the envelope and return it to the applicant. It is important that you return your letter to the applicant so s/he may submit it along with her/his application packet. Letters of recommendation are confidential and will not be seen by the applicant.

Thank you for your cooperation.

2020 Kern County Presentation Day Results

Faith Clark

Demonstration

Gold Medal

Mary Davis

Impromptu Speech

Blue Seal

Faith Davis

Demonstration

Blue Seal

Audrina Fuentes

Persuasive Prepared Speech

Gold Medal

Adrian Fuentes

Impromptu

Blue Seal

Jenzy Gagliardini

Interpretive Reading

Blue Seal

Paisley Harris

Demonstration

Gold Medal

Cultural Arts

Blue Seal

Jenisis Harris

Cultural Arts

Blue Seal

Elijah Lidgett

Interpretive Reading

Gold Medal

Kailyn Lidgett

Interpretive Reading

Gold Medal

Addison Martel

Demonstration

Blue Seal

2020 Kern County Presentation Day Results

Mason Pearson

Demonstration

Blue Seal

Celeste Rickett

Illustrated Talk

Gold Medal

Augustus Rickett

Demonstration

Red Seal

Cassie Smith

Demonstration

Gold Medal

Michael Villicano

Persuasive Prepared Speech

Gold Medal

Zoey Wilkerson

Cultural Arts

Gold Medal

Those who received a Gold Medal will qualify for Area Presentation Day

All awards will be mailed at a later time.

The 4-H ONLINE RECORD BOOK (ORB) TO SUNSET EFFECTIVE JULY 1, 2020

Due to development challenges and a rapidly changing technological environment have led UC 4-H to difficult decision to sunset ORB on July 1, 2020.

Those who are currently using ORB for the 2019-20 program year will have access through December 31, 2020 to complete their record book.

Stakeholder Letter

For a comprehensive explanation, the timeline, and support help during the transition, please download the following [ORB Stakeholder Letter](#).

Informational Webinars

The California State 4-H Office will be hosting two informational webinars to provide direct information concerning the closure of the 4-H Online Record Book (ORB) and answer any related questions. These webinars will be recorded for viewing at a later time if you are unable to make one of the dates and times listed below.

Webinar #1 - **April 25, 2020 9am - 9:30am**

<https://ucanr.zoom.us/j/370028607>

Webinar #2 - **May 25, 2020 7pm - 7:30pm**

<https://ucanr.zoom.us/j/370028607>

For updated information and ongoing support related to the sunset of ORB, visit

https://ucanr.edu/sites/4horbhelp/ORB_Sunset_Support_Page/



State 4-H Field Day Going Virtual

State 4-H Field Day will NOT be hosted in person on May 30 at UC Davis due to the Corona virus pandemic. [State Field Day announcement, April 1, 2020](#)

Our priority is ensuring the safety of the young people in the 4-H program, their families, and our community. The event will be moved to a virtual format (with a few contests being cancelled). The planning team is preparing materials and event structures to use virtually.



[Go to State Field Day site](#)

Virtual contests

Register by May 13

[Virtual State Presentation Day \(May 18-31\)](#)

[Virtual Interview Contest](#)

[Virtual Photography Contest](#)

[Virtual Robotics Contest \(May 30\)](#)

[Virtual Film Festival](#)

[Virtual Plant Science](#)

Canceled contests

[Canceled State Fashion Revue](#)

Judging Contest

Entomology Contest

Livestock Quiz Bowl

State 4-H Fashion Revue Update

The SFR Committee regrets to announce that 2020 State Fashion Revue, scheduled for May 30, will not be taking place. The committee plans to assemble a virtual fashion show featuring all County Winners. This would be a showcase, without evaluation or awards. Our hope is that members can complete their outfits once meetings and shopping trips are allowed, and counties will reschedule local fashion revues. County Winners will submit information via the UC survey system. Watch for more in the next Updates!

We want to recognize the members and leaders on the SFR committee for their hard work on this year's event. A big thank you to the 14 counties who sent contributions; those funds will be saved for 2021. The 2021 SFR committee could really use more volunteers! Contact Sue at 2moores.sue@gmail.com with questions or to volunteer.

There is an urgent need in California for face masks. If you have basic sewing skills, you can make these washable masks. It's a great way to use up your stash of woven cotton fabric. Call your local hospital, care facility or fabric store to drop off the finished masks or give them to your family, friends, and neighbors. One yard of fabric plus 1/2 yard of interfacing is enough for 12 masks. See the [State Fashion Revue webpage](#) for complete instructions and links to the videos.

2020 Impromptu Speech Topics

Impromptu speaking involves speeches that the speaker has developed themselves at Presentation Day within a three-minute preparation time. One at a time, the speaker will randomly draw a piece of paper with a topic on it. The topics will be developed from the pre-announced categories outlined here. From the time that the speaker is given the topic, they will have three minutes to prepare a speech.



Please refer to the Impromptu Speech category description on page 17 of the State 4-H Presentation Manual at <http://4h.ucanr.edu/files/2193.pdf>

Senior Topics (14-19 years old)

Civic Engagement: Youth Activism

Civic engagement involves competencies to positively impact community and society. Activism may include seeking changes in the way things are currently done. Activism takes many forms, including addressing collective problems through joint action, mobilizing political pressure, and engaging in both formalized (attending public meetings, protesting, voting) and new forms of public participation (forming online affinity groups).

Healthy Living: Mental Health

Mental health is our emotional, psychological, and social well-being. Mental health affects how we think, feel, and act. It also helps determine how we handle stress, relate to others, and make choices. Potential topics: ways to destigmatize mental health issues, developing coping skills, or how 4-H can promote positive mental health.

Leadership: Character

An effective and respected leader displays virtues and values in addition to competence and commitment. The late civil rights leader Martin Luther King Jr. encouraged his followers not to judge people by their appearance, but by the content of their character. A person's character, good or bad, can inspire others to greatness or discourage them from trying

Science, Technology, Engineering and Mathematics (Stem): Environmental Science

Environmental science is the study of the effects of processes and interactions in the environment. One aspect of environmental science is studying ecosystems, that is the biological community of interacting organisms and their environment.

Intermediate Topics (11-13 years old)

My Neighborhood

Potential topics: safety and your neighborhood, connection and community among neighbors, or ways 4-H can help improve the neighborhood.

My 4-H Club

Potential topics: project learning experiences, community service and service learning activities, or youth leadership roles (like club officer or junior leader).

Junior Topics (9-10 years old)

Participation in Impromptu Speeches is limited to Intermediate and Senior 4-H members.

Learn how to make a 4-H Presentation:

[California 4-H Presentation Manual](#)

Sign up for 2020 Kern County Presentation Day

<http://ucanr.edu/2020kernpresentationday>

EMERALD STAR GUIDELINES

In 1992 Kern County implemented the Emerald Star Award for 4-H members 14 years of age and older to enter a new phase of *leadership, responsibility, and citizenship*. This rank was added to give 4-H members the opportunity to enhance the county 4-H program. It also prepares 4-H members for All Star responsibilities if they chose to apply to become an All Star at a later date.

What does an Emerald Star do?

An Emerald Star applicant must present a plan of proposed leadership to be completed during the following one-year period. They must complete this plan, submit a self-evaluation on their plan (after completion), and show good leadership qualities and overall 4-H work throughout the year. The project or plan must provide service to the Kern County 4-H program.

Who is eligible to apply for the Emerald Star?

Kern County 4-H members who:

- Have completed two years of 4-H and were at least 14 years of age by January 1 of the current year.
- Hold the rank of Gold Star (this is optional).
- Are currently enrolled in a Junior/Teen Leader project.
- Are approved for nomination by the Community Club Leader.

How do you become an Emerald Star?

1. Identify an adult who will serve as adult advisor to the project or plan.
2. Prepare the "4-H Emerald Star Application (Part One)" and submit it to the Cooperative Extension Office by December 1st or June 1st.
3. Review the project or plan with the interview committee. An interview date will be set up after the application is turned in. At the interview, the applicant is to dress in the 4-H uniform or as you would dress for a job interview.
4. Complete your prepared project or plan.
5. Prepare the final report, "4-H Emerald Star Completion Report (Part Two)" and submit it to the Cooperative Extension Office.
6. Applicant will give an oral report, 3 – 5 minutes in length, before the Kern County 4-H Leader Council.

In accordance with applicable State and Federal laws and University policy, the University of California does not discriminate in any of its policies, procedures, or practices on the basis of race, religion, color, national origin, sex, marital status, sexual orientation, age, veteran status, medical condition or handicap. Inquiries regarding this policy may be addressed to the Affirmative Action Director, University of California, Agriculture and Natural Resources, 300 Lakeside Drive, 6th Floor, Oakland, CA 94612-3560, (510) 987-0097.

UC Cooperative Extension, 1031 South Mt. Vernon Avenue, Bakersfield, CA 93307, Telephone (661) 868-6200.

Emerald Star Guidelines and Application

[Emerald Star Guidelines and Application](#)

Online learning with 4-H and Project Learning Tree

Are you in 5th-8th grade and looking for something new that can expand your learning experiences?

Are you interested in the natural world?

Do you like to explore new places and new things?

Are you ready to get outside and explore?



We have a new program that might be just what you are looking for!

CA 4-H and CA Project Learning Tree and pairing up to host weekly Zoom sessions that include an independent exploration where you will be the explorer and head outdoors to complete a challenge based upon the award winning material of Project Learning Tree.

Then you will have the opportunity to share your findings, learn what others have discovered, and collectively create a *Stories From Nature Exploration* that will be shared on the [CA PLT website](#).

Weekly 1 hour sessions starting at 3pm beginning April 7.

No materials needed- just register to receive the link to join in your email.

Register Here



The 2020 Spring 4-H Paper Clover campaign with Tractor Supply Company (originally scheduled to take place 4/29 – 5/10) will be postponed to a later date. Details regarding the new dates will be shared as they become available.

We also want to confirm that our partnership with Tractor Supply will continue with the Fall Paper Clover campaign as planned for 10/7 – 10/18.

Tractor Supply stores and team members in communities across the country have long supported 4-H and will continue to raise funds, build programs, and establish a strong partnership that will serve our communities. Despite the challenging situation we all face right now, Tractor Supply stores and employees remain critical and open to support 4-H families with the products they rely on to feed and care for their animals and pets.

Tractor Supply has reiterated the importance of the 4-H partnership to their business, but right now, we have to prioritize the health and safety of everyone. We hope you and your families are staying safe and healthy. #PaperClover #TractorSupply #StayHealthy #SocialDistancing



Lynn Schmitt-McQuitty | 4-H Youth Development Program Statewide Director
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lschmittmcquitty@ucanr.edu
(530) 750-1334 | Fax (530) 756-1148

Dear 4-H Community,

Hello from the State 4-H Office, I hope this post finds you and your family safe and secure. I want to take this time to brief you on some new developments, as well as thank all of the 4-H professionals around the state working so hard to keep you and your family engaged in learning and social activities during the shelter in place mandate.

As you are all aware, due to the COVID-19 pandemic, many fairs in California are being cancelled at the discretion of their Fair Boards or due to the State of California shelter-in-place directive. This situation has raised questions relative to how 4-H members can complete their 4-H goals for the year if fairs, still exhibit competitions, livestock shows, and junior livestock auctions are cancelled.

In the event your fair is cancelled, your Fair Board will determine if alternate opportunities, such as a (virtual) junior livestock show and auction, will be put into place. If your Fair Board determines it will not provide alternate opportunities, a team of 4-H staff are exploring alternative educational activities such as virtual showmanship classes, skill-a-thons, and exhibitions for youth to participate in to demonstrate their educational accomplishments and successfully complete their goals for the year.

Due to the rigorous food and consumer safety standards set forth by the California Department of Food and Agriculture (CDFA) for market animals which are sold at junior livestock auctions, and the time, expertise and preparation needed to meet these standards, the University of California 4-H Youth Development Program is not granting permissions for new 4-H sponsored livestock auctions to take place. This is in accordance with long-standing 4-H policy CA 4-H Policy Handbook, Chapter 7, Part V. <http://4h.ucanr.edu/Resources/Policies/Chapter7/#V>.

Recognizing opportunities such as virtual showmanship and skill-a-thons do not address the fiscal considerations or concerns associated with livestock projects, we know there is still value in youth participating in livestock projects. Participation in these projects creates opportunities for participants to enhance their skills in accepting responsibility, setting goals, develop[ing] self-discipline, self-motivation, and knowledge of the livestock industry¹, as well as [developing] responsibility, relating to others, spirit of inquiry, decision making, public speaking, maintaining records, and building self-esteem².

While finances are certainly a component in making the decision to participate in a livestock project, we encourage each 4-H family to weigh the options and make a decision that is right for them. Due to the uncertainty around fairs and livestock

programs, this could mean some 4-H members and their families opt out of participating in livestock projects at this time. Should you choose to move forward with a livestock project (later fairs) or if you have already undertaken that endeavor (earlier fairs), we encourage you to look for responsible ways to minimize any personal financial losses.

Additionally, state 4-H teams are working to make decisions about other large-scale events that take place on an annual basis. The decision to hold the State 4-H Field Day virtually has already been made: <https://ucanr.edu/sites/sfd/> and decisions about summer camps, California 4-H Focus and State Leadership Conference will come forth in the weeks to come.

Finally, the cancellation, postponement or mandate to only meet virtually has been extended for UC ANR and the 4-H Youth Development Program through June 1st. We continue to monitor the statewide and local restrictions on gatherings and consult with UC ANR leaders and will provide updates as conditions change. I realize this has challenged many of us to re-think how we continue to meet the educational needs and support the 4-H community, I want to applaud you all for meeting this challenge. The number of social media posts on 4-H have been a pleasure to read and share. The ways you are embracing technology to stay connected, educate and provide opportunities for members to lead and grow has been amazing.

In grateful appreciation,



Lynn Schmitt-McQuitty
State 4-H Director

1. Boleman, C.T. & Cummings, S.R. & Briers, G.E.. (2004). Parents' perceptions of life skills gained by youth participating in the 4-H beef project. *Journal of Extension* [On-line], 42(5). Available at: <https://www.joe.org/joe/2004october/rb6.php>
2. Ward, C. K. (1996). Life skill development related to participation in 4-H animal science projects. *Journal of Extension* [On-line], 34(2). Available at: <http://www.joe.org/joe/1996april/rb2.html>

KERN COUNTY YOUNG FARMERS AND RANCHERS AG GRANT

Dear 4-H/ FFA members,

The Kern County Young Farmers and Ranchers (YF&R) Ag Grant will be awarding annual grants to local members.

Eligibility and Requirements:

1. Be a current active 4-H member and/or an agriculture/ FFA student within Kern county.
2. Be exhibiting a 4-H or FFA project at the Kern County Fair in the application school year.
3. Have a current cumulative grade point average of 2.0 or higher.
4. Submit a 150- word essay on why you deserve to be awarded this grant.
5. Submit a budget for your project showing all the expenses you plan to have for your project.
6. Qualified applications will be reviewed, and recipients will be selected by the Kern County YF&R Officer Team.
7. Recipients will be notified by email.
8. Award will be issued in the form of a check to the recipient.
9. The number and dollar value of the grants may vary from project to project and year to year at the discretion of the selection committee.

(Please print or type in ink)

First and last name: _____

Mailing address: _____

E-mail address: _____

Phone number: _____

School and grade level: _____

Advisor/ Community leader name: _____

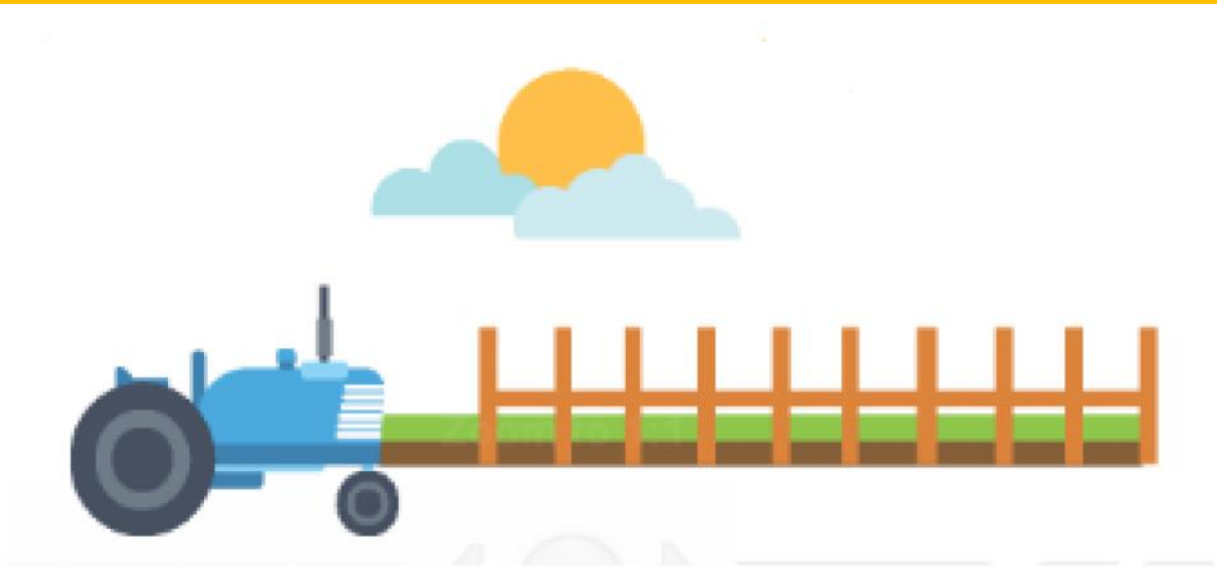
Years in 4-H/FFA: _____ GPA: _____

Current project(s): _____

Other 4-H/ FFA activities or involvement: _____

Applicant signature: _____ Date: _____

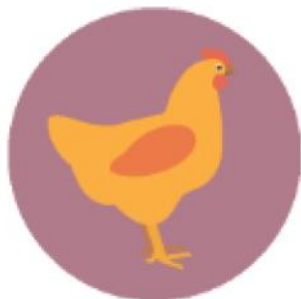
Please submit application and attachments to kernyfr@kerncfb.com by 07/01/20



Youth Quality & Ethics Training for California Fairs

Renew or complete this training to participate in the Kern County Fair

More Information can be found at YQCA.ORG





Make your own Virtual Reality Tour!

Just take a panoramic photo with a phone,
upload it to Google's tour creator website,
and have fun with it!!

4-H youth from all over California,
you are invited to learn how to create your own Virtual Reality Tour
of all the 4-H projects you are a part of.

The Santa Clara County Computer Science Team will be hosting a webinar on

May 9 at 1:00 pm

to further explain the rules, provide examples,
and share more information about this fun opportunity.

If you are interested in joining, please fill out this [form](#).

For the instructions and requirements, visit this [document](#).

Final submissions are due on May 23, 2020.

Please email us at 4hcs@googlegroups.com if you have any questions.

Thank you! We hope to see you there.



Save 15% at JOANN and support 4-H at the same time!

JOANN is supporting 4-H with a rewards "card" that gives holders 15% off their total in-store and online purchases!

A minimum of **2.5% of every eligible transaction is donated to 4-H.**

Two ways to sign up:

1. Sign up online at <http://www.joann.com/4-H/>
2. Download the free JOANN app on your mobile device. Go to "More" and select "Loyalty Programs".

<http://4h.uca> Save 15% at JOANN and support 4-H at the same time!



Shop 4-H for California!

Thanks to the [California 4-H Foundation](#), we are now signed up for an affiliate program with Shop 4-H, the National 4-H shopping site. Items include t-shirts, curriculum, incentive items and more.

When you purchase anything using [our link](#), 5% of your purchase will be returned to California 4-H!

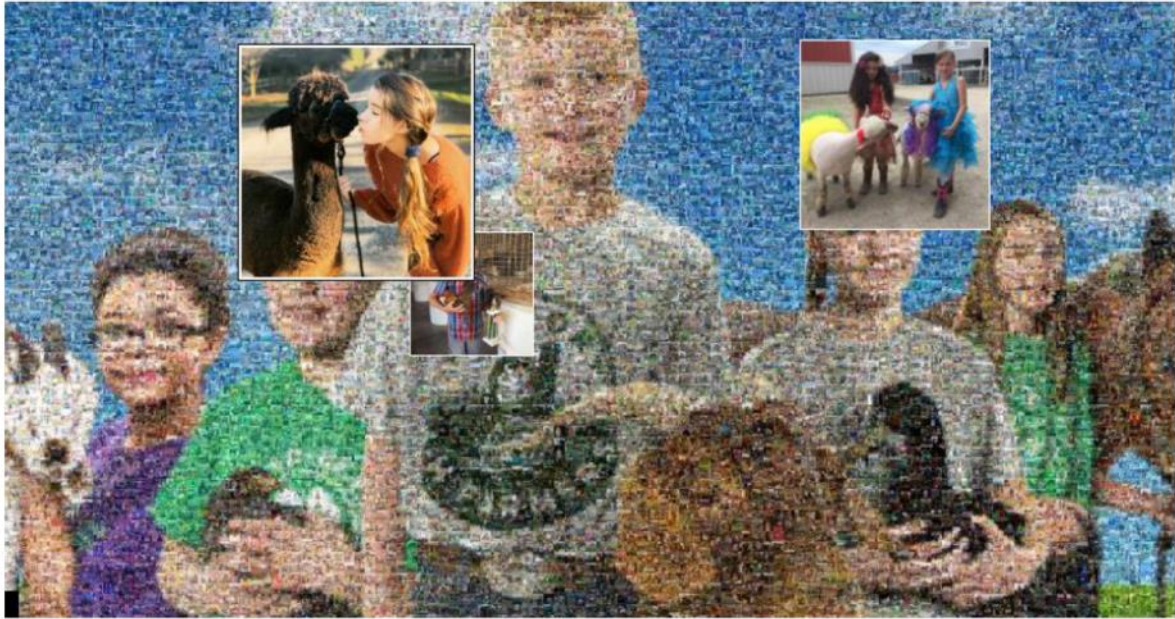
Online 4-H Treasurer Training Course

We are pleased to announce the launch of the new California 4-H Treasurer's Training in eX-tension. This course was developed by a sub-committee of the State 4-H Policy Advisory Committee and is designed to walk 4-H Club Treasurers through their important role. Access to the course and its unique enrollment keys (different from the required training enrollment keys) can be accessed directly by youth members and volunteers at

<http://4h.ucanr.edu/Resources/Learning-Development>

The course has already been added to each county's eXtension portal as well.

You can direct any questions or report any issues with the course through our ticketing system at <https://ucanr.edu/survey/survey.cfm?surveynumber=27435>



Let's build the 4-H photo mosaic, together!

1. Choose your favorite photo from 4-H.
2. Click the Upload button and follow the simple steps.
3. We'll add the photo to our mosaic and send you exclusive coupons.

Once you upload your photo, please consider supporting 4-H.

DONATE

Manna Pro will match up to \$10,000 in donations to 4-H.

Your contribution helps inspire the next generation!

For more information visit 4-H.org.

#InspireKidsToDo

<https://national4h.givenow.stratuslive.com/manna-pro-donate>



All photo submissions will receive coupons with up to \$50 off Manna Pro products



Donations of more than \$5 will be recognized with an extra \$10 off Manna Pro orders of \$20 or more*

Make a Difference in the Life of a Child



Mentor Help Wanted!

- **Do you enjoy encouraging others and contributing to their success?** Do you like to laugh and inspire others to have fun while learning? If so, make a difference today by shaping the life of a youth in need. Become A Mentor!
- **Getting Started Is Simple**
 1. Complete a mentor application and pass a background check.
 2. Attend a one-time orientation/training.
- **Must be able to commit to being a volunteer Mentor one hour a week, for one year.**

Mentee

- **Could Your Child (age 6-18) Benefit From A Mentor?**
- We all need someone to look up to and a Mentor can provide that for your student.
- **All Mentors are pre-screened** with a thorough background check and receive training/orientation.
- Mentors will meet with students one hour a week for one year.
- **Students with Mentors have been shown to:**
 1. Improve relationships with family, authority & peers.
 2. Improve school attendance & grades.
 3. Be promoted to the next grade level in school.

ACT NOW! To apply or for
more information please call

(661) 369-8926
or lhannib@capk.org



As una diferencia en la vida de un niño



¡Se solicitan tutores!

- ¿Le gusta estimular a otras personas y contribuir a su éxito? ¿Le gusta reír e inspirar a otros a divertirse mientras aprenden? Si su respuesta es afirmativa, haga una diferencia ahora, moldeando la vida de un joven necesitado. ¡Conviértase en un tutor!
- Hacer los tramites es simple
 1. Llene una solicitud para mentor y pase los antecedentes penales
 2. Asista a una sesión de capacitación y orientación
- Debe comprometerse a ser un guía voluntario por una hora por semana por un período de un año.

Aprendiz

- ¿Su hijo (a) se podría beneficiar de un tutor?
- Todos necesitamos de un ejemplo a seguir y nosotros podemos proporcionarle eso a su estudiante.
- Los tutores se reunirán con los niños (as) por una hora cada semana durante un año
- Los estudiantes que tienen a un tutor han demostrado:
 1. Tener mejor relación con su familia, las autoridades y sus compañeros.
 2. Tienen mejores calificaciones y asistencia en la escuela.
 3. Pueden pasar al siguiente grado en la escuela.

¡Actúe ahora!

Para presentar una solicitud
u obtener mayor información llame al

(661) 369-8926

o lhannib@capk.org





UNIVERSITY OF CALIFORNIA
Agriculture and Natural Resources

4-H Youth Development Program

COUNT US IN

WE ARE BUILDING A CALIFORNIA WHERE
EVERYONE **BELONGS** AND EVERYONE **COUNTS**

WHAT IS THE CENSUS?

Every 10 years, the Census counts every person of every age, race, and place of origin living in the United States, regardless of our immigration status or eligibility to vote.

WHY IS THE CENSUS IMPORTANT?

By completing 9 simple questions, you help our communities receive our fair share of funding for:



EDUCATION

School lunch & breakfast, Pell grants, special education, Head Start



MEDICAL CARE

Medicare, Medi-Cal, CHIP



HOUSING ASSISTANCE



ROADS AND TRANSPORTATION



Your responses to the 2020 Census are **safe, secure, and protected**. Your community is counting on you to complete the Census so we all have the resources we need and deserve.

HOW DO WE COMPLETE THE CENSUS?

In mid-March, each household will get a letter in the mail. You can complete the Census in your preferred language:



ONLINE



PHONE



MAIL

For more details: CaliforniaCensus.org

#4HCounts

Modified with permission from PICO California.
It is the policy of the University of California (UC) and the UC Division of Agriculture & Natural Resources not to engage in discrimination against or harassment of any person in any of its programs or activities. Inquiries regarding ANR's nondiscrimination policies may be directed to UCANR, Affirmative Action Compliance & Title IX Officer, University of California, Agriculture and Natural Resources, 2801 Second Street, Davis, CA 95618, (530) 750-1343.



Updated Leader Orientation

For New Leaders, please visit the link below

[New 4-H Volunteer Leaders](#)

For Returning Leaders, please visit the link below

[Returning 4-H Volunteer Leaders](#)

LINKS YOU CAN USE!

4-H uniform page

<http://4h.ucanr.edu/About/Uniform/>

California 4-H Uniform Guidelines

<http://4h.ucanr.edu/files/216262.pdf>

Leslie Carman 4-H Supplies

<http://www.4hsupplies.com/>

California 4-H Branding Toolkit

http://4h.ucanr.edu/Resources/Branding_Toolkit/

California 4-H Dress Guidelines

<http://4h.ucanr.edu/files/210170.pdf>

[Handbook For New Families](#) **NEW!**

This guide was developed to help new families understand the 4-H program. Please share a copy of this with new families in your club. If you have feedback for updates to this guide, please submit them to Sue McKinney at lsmckinney@ucdavis.edu or call 661-868-6235. <http://4h.ucanr.edu/files/271860.pdf>

Food Safety Training Available ONLINE!

The State 4-H Office requires that every club have at least one 4-H leader trained in Food Safety. The more leaders in your club that are certified, the more convenient it is for your club. It is required that a certified volunteer is to be present at all bake sales/food booths to make sure proper food safety guidelines are handled. Food Safety trainings are available anytime online! Please visit the website below, and use the provided sign-in/user information:

Website: <http://ucanr.edu/sites/MISKIS/>



4-H WEBSITES

http://cekern.ucdavis.edu/Youth_Development/

<http://www.areyouintoit.com>

<http://www.fourhcouncil.edu>

<http://www.4-h.org/fourweb>

<http://www.ca4h.org>

4-H ENROLLMENT WEBSITE

<https://california.4honline.com>

4-H VOLUNTEER WEBSITE

<http://ucanr.org/4-hvolunteers/>

KERN COUNTY 4-H IS ON FACEBOOK!

Kern County 4-H is on Facebook! You can search for us: Kern County 4-H and 'like' us! We will post updates, important event reminders, announcements—all sorts of important things! It's the best way to keep up-to-date!