



University of California
Agriculture and Natural Resources

Tehama County 4-H *In the Clover* May 2020

Closing of the Online Record Book

Since its launch in September 2011, the California 4-H Online Record Book (ORB) has sought to provide a 21st Century option for members to keep records of their 4-H work with specific goals in mind.

ORB did accomplish its goal to provide a more efficient way to keep records through its online forms. However, due to development challenges related to the platform's infrastructure and programmer capabilities, not all pieces of the record book were ever developed into ORB.

These challenges and a rapidly changing technological environment have led UC 4-H to a crossroad, given the costs associated with a complete rebuild of the system, **UC has made the decision to sunset ORB on July 1, 2020.**

Those who are currently using ORB for the 2019-2020 program year will have access through December 31, 2020 to complete their record book.

If you have completed your record book in previous years, download and save copies of them to your computer before June 30, 2020. Instructions for how to do this can be found at <http://ucanr.edu/sunsetorb2020>

Use the paper forms to complete your record book beginning in the 2020-21 program year, which will be available by August 2020. These forms are located at http://4h.ucanr.edu/Resources/Member_Resources/RecordBook/

Pass this information on to others
that you know are using ORB!



Tehama County 4-H Program
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Layout by Spring Severson

Mission—The University of California 4-H Youth Development Program engages youth in reaching their fullest potential while advancing the field of

Office Hours
8AM-5PM*
Monday through Friday



*Except Holidays listed on back page



Tehama County 4-H Clubs



Tehama County 4-H Clubs

CLUBS	MEETINGS/LOCATIONS	CLUB LEADER
ANTELOPE 4-H	Antelope School 2nd Mondays at 6:30PM	Kevin Rosser, 360-2420 ksrosser@att.net
BEND JELLY 4-H	Bend School 1st Tuesdays at 6:30PM	Debbie Spangler, 354-4530 dspangler414@gmail.com
BOWMAN 4-H	Evergreen Elementary Gym 1st Tuesdays at 6:30PM	Vicky Woolley, 347-3591 vickycottonwood@gmail.com
CORNING 4-H	Richfield School Science Lab 2nd Mondays at 7PM	Jessica Fox, 526-3345 jfox1014@att.net
EL CAMINO 4-H	Gerber School 1st Mondays at 6:30PM	Melissa Gilardi, 518-2312 melissagilardi@gmail.com
FLOURNOY/PASKENTA 4-H	Flournoy Elementary School 2nd Tuesdays at 6:30PM	Brandy Hill, 681-5796 4hmomfp@gmail.com
LASSEN COLONY 4-H	Lassen View Elementary 2nd Mondays at 6:30PM	Marcie Skelton, 526-5403 marcieskelton@sbcglobal.net
LOS MOLINOS 4-H	Los Molinos Veterans Hall 1st Mondays* at 6:30PM <i>*unless a holiday, then 2nd Monday</i>	Anne Junge, 592-7887 annehopson74@hotmail.com
MANTON 4-H	Manton Grange 2nd Mondays at 7PM	Judy Ramos, 474-5541
OLIVE 4-H	Corning Union High School 2nd Mondays at 7PM	Marsha Wilson, 781-3392
WESTSIDE 4-H	Reeds Creek School 2nd Tuesdays at 7PM	Bozsi Parks, 529-2984 etparks7@gmail.com

Census Awareness



CA 4-H support Census Awareness so everyone knows they can make a difference in their community. Everyone living in your household should be counted!

Don't be counted out! The 2020 Census drives federal money for student loans, investment in higher education, affordable housing, and where businesses locate jobs.

www.2020census.gov

Newsletter Articles

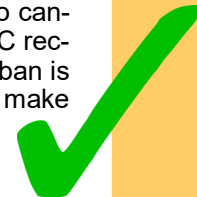
The club reports have been great—keep them coming! The deadline for submitting any articles and photos to be included in the **June/July** newsletter is **May 15**. Club reporters, project members or any member who would like to share what they have been learning are welcome to submit articles. Please email Spring Severson, sseverson@ucanr.edu.

Tehama District Fair

Members intending to show/sale at this year's Tehama District Fair, be sure you check out the updated Frequently Asked Questions (FAQ) page and Buyers Info page on the fair's website to stay up to date on new Junior Livestock Auction details! On March 24th the Tehama District Fair Board voted unanimously to cancel the Fair and schedule a Junior Livestock Auction and Show for the 3rd weekend in May. If the CDC recommended 8-week ban is lifted before the 3rd weekend the show and auction will be in person, if the ban is extended the show and auction will be virtual. The Board appointed a Livestock Adhoc committee to make recommendations regarding specific details.

FAQ: <http://www.tehamadistrictfair.com/faq.htm>

Buyers Info: <http://www.tehamadistrictfair.com/buyers.htm>



AmazonSmile

If you shop on Amazon, it is easy to make your shopping benefit the California 4-H Foundation. Just start each shopping session at the URL <http://smile.amazon.com>. Log into your Amazon account the way you normally do, then search for and select "California 4-H Foundation." Bookmark the page and then every time you shop, 0.5% of your eligible purchases will support 4-H in California.

Officer Elections



The officers of Tehama County 4-H Leader's Council shall consist of a President, Vice-President, Secretary, and Treasurer. Appointed adult volunteers shall be eligible to hold the offices of President, Vice President, Secretary and Treasurer. Senior 4-H youth members are eligible to hold the office of Secretary, Vice President and may serve as chairpersons. Elections for the 2020-2021 4-H program year will be held on **Tuesday, June 23, at 6:30PM at Tehama County Department of Education** at 1135 Lincoln Street in Red Bluff. The term of the elected office will be from September 1, 2020 to August 31, 2021. If you are interested in learning more about the duties of the council offices please contact the current 4-H Leader's Council President, **Anne Junge at 592-7887.**

Leader's Council Representation

To achieve "Club in Good Standing" status and earn a green seal, clubs must have a representative regularly attend meetings of the Tehama County 4-H Leader's Council.

Attendance	S	O	N	J	F	M	A	M	J
Antelope	X	X	X	X	X				
Bend Jelly	X	X	X	X	X				
Bowman	X	X	X	X	X				
Corning	X	X	X	X	O				
El Camino	O	X	X	X	X				
Flourney/ Paskenta	X	X	O	X	X				
Lassen Colony	X	X	X	X	X				
Los Molinos	X	X	X	X	X				
Manton	X	O	O	X	X				
Olive	X	X	X	X	X				
Westside	X	X	X	X	X				

Council Corner

Date of next meeting:

May 26 @ 6:30PM

Tehama County Dept. of Education

1135 Lincoln St., Red Bluff

Agendas available online

Agenda to include:

- ♦ County Event Reports
- ♦ Budget/Fundraising
- ♦ Program Updates
- ♦ And more!

**Decisions
are made here -
join us!**

All 4-H appointed adult volunteers & 4-H members (14 years and older) are voting members and invited to attend the monthly council meetings.

Clover Safe

ENVIRONMENTAL HEALTH AND SAFETY

Clover Safe notes are intended primarily for 4-H volunteers and members nine years and older



University of California
Agriculture and Natural Resources

4-H Youth Development Program

#92 THE IMPORTANCE OF WASHING YOUR HANDS



Hand washing is one of the most effective methods for preventing infections and the spread of disease. Hands may be contaminated by germs that can be transferred to cause illnesses such as the common cold, influenza, infectious diarrhea, hepatitis A, giardiasis, and enterovirus. Proper hand washing removes pathogens from the surface of your hands and helps prevent the transfer of infection- and disease-causing germs. This Clover Safe note provides information about when to wash your hands and proper hand-washing techniques.

When to Wash Hands

- After using the toilet or changing a diaper.
- Before and after eating food.
- Before preparing food and after touching any uncooked meats.
- After blowing your nose, coughing, or sneezing into your hands.
- Before brushing your teeth.
- After touching an animal or handling animal toys, leashes, halters, saddles, or waste, including bedding materials.
- After handling garbage.
- Before and after treating an open wound.
- Before putting in or removing contact lenses.
- Whenever your hands are dirty from performing a task.
- After your hands have been exposed to untreated and potentially contaminated water from streams, ponds, etc.

Proper Hand-Washing Techniques

- Always wet your hands with clean, warm, running water followed by the application of soap, whether in the form of a liquid, powder, or bar.
- Rub your hands together to produce plentiful lather and scrub all of your hands, including between the fingers and under nails.
- Continue rubbing your hands together for at least 20 seconds or for the time it takes to sing the "A, B, Cs."
- Thoroughly rinse your hands under running water. Avoid allowing rinse water to run down your forearms to the elbows.
- Dry your hands using a single use towel or air dryer.
- If possible, turn off the faucet with a paper towel.
- Dispose of paper towels in the trash receptacle.
- Only use a hand sanitizer when hand washing is not an option. When using a hand sanitizer:
 - Make sure the sanitizer includes at least 60% alcohol as an ingredient.
 - Place the sanitizer in one hand in the amount given on the label.
 - Begin rubbing both hands together while completely coating the surface of each hand with the sanitizer.
 - Continue rubbing your hands together until your hands and fingers are dry.

February 2018

Additional EH&S information may be accessed at the ANR Web Site at <http://safety.ucanr.edu>

It is the policy of the University of California (UC) and the UC Division of Agriculture & Natural Resources not to engage in discrimination against or harassment of any person in any of its programs or activities (Complete nondiscrimination policy statement can be found at <http://ucanr.edu/sites/anrstaff/files/176836.doc>). Inquiries regarding ANR's nondiscrimination policies may be directed to John I. Sims, Affirmative Action Compliance and Title IX Officer, University of California, Davis, Agriculture and Natural Resources, 2801 Second Street, Davis, CA 95618, (530) 750-1397.

Countywide Projects

The projects listed below are available to any Tehama County 4-H Member in addition to any projects available at the club level. These projects have their own schedules and meeting dates and it is up to the member to keep informed as they do not meet at monthly club meetings. It is a great way to interact and meet members from other clubs who have similar interests.

PROJECT	MEETING INFORMATION	LEADER INFO	PHONE/EMAIL
Archery	Please contact Project Leader for more information	Jesse Sisneros	527-4472 jsisneros49@gmail.com
Dog	Project meetings will be held twice a month, Thursday evenings at Ridgeway Park in Red Bluff	Cathleen Cahill	526-3807 cathleen.cahill@gmail.com
NEW Equine	Projects will meet twice a month. Please contact Project Leaders for more information	Kathy Zablan Pat Genasci	917-9932 474-4402
Pygmy Goat	Project meets monthly. Please contact Project Leader for more information	Tammi Josephson	515-5877 PygmysbyTJ@yahoo.com
Rabbit	Project meetings will be held on the 3rd Mondays of the month, 6:30PM. Please contact Project Leader for more information	Anne Junge	592-7887 annehopson74@hotmail.com
Shooting Sports <i>hosted by Antelope 4-H Club</i>	Trap and .22 Rimfire Rifle Please contact Project Leaders for more information	Kevin Rosser Anne Junge Jim Huntsman	360-2420 592-7887 200-5535
Yoga	Please contact Project Leader for more information	Anne Junge	592-7887 annehopson74@hotmail.com
Youth Camp	Camp: July 12—16 (Teen and Adult Staff: July 11—17)	Keith Skelton	209-5177

State 4-H Field Day

State 4-H Field Day will NOT be hosted in person on May 30 at UC Davis due to the Corona virus pandemic. Our priority is ensuring the safety of the young people in the 4-H program, their families, and our community. The event will be moved to a virtual format (with a few contests being cancelled). The planning team is preparing materials and event structures to use virtually.



Canceled contests: State Fashion Revue, Judging Contest, Entomology Contest, Livestock Quiz Bowl, and Outdoor Booths

Virtual contests, which require members to register by May 13: Virtual State Presentation Day (May 18-31), Virtual Interview Contest, Virtual Photography Contest, Virtual Robotics Contest (May 30), Virtual Film Festival, Virtual Plant Science

Be sure to visit <https://ucanr.edu/sites/sfd/> for more information

We're All in This Together!



4-H Updates



CALENDAR

In the Clover



The University of California prohibits discrimination or harassment of any person on the basis of race, color, national origin, religion, sex, gender identity, pregnancy (including childbirth and medical conditions related to pregnancy or childbirth), physical or mental disability, medical condition (cancer-related or genetic characteristics), ancestry, marital status, age, sexual orientation, citizenship, or status as a covered veteran (covered veterans are special disabled or any other veterans who served on active duty during a war or in a campaign or expedition for which a campaign badge has been authorized) in any of its programs or activities. University policy is intended to be consistent with the provisions of applicable State and Federal laws. Inquiries regarding the University's nondiscrimination policies may be directed to the Affirmative Action/Staff Personnel Services Director, University of California, Agriculture and Natural Resources, 300 Lakeside Drive, 6th Floor, Oakland, CA 94612-3550. (510) 987-0096. Cooperative Extension Work in Agriculture and Home Economics, U.S. Department of Agriculture, University of California, and County of Tehama Cooperating.

May

- 22 B.L.A.S.T. Applications Due for 2020-2021
- 25 Office closed in observance of Memorial Day
- 26 Leader's Council, 6:30PM**

June

- 23 Leader's Council, 6:30PM**

July

- 3 Office closed in observance of Independence Day***



* UCCE 4-H Office, 1754 Walnut Street, Red Bluff
** TC Dept. of Education, 1135 Lincoln Street, Red Bluff
*** County Holiday—Office Closed

*Check before as
meetings could be canceled*

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