



University of California

Agriculture and Natural Resources ■ 4-H Youth Development Program



March 2020

10-11	Farm Day in the City 8am-12pm Kern County Fairgrounds	Amy Andrews 661-348-6305
20-22	Hi 4-H/All Star Leadership Retreat (Tentative)	Amy Andrews 661-348-6305
*24	Horse Leader Meeting - 6 pm	Mellanie Burkhart 661-747-5810
*24	Leader Council Meeting - 7 pm	Jeanne Walford 661-831-1639
26-29	Community Service Opportunity (open to all) Kern County Kennel Club Dog Show at KC Fairgrounds	Claudia Burk 661-303-8346
27	Cesar Chavez Day - UCCE Staff Holiday	

April 2020

4	Kern County 4-H Western Heritage Five Dogs Range 9:00am	Tammy Lindley 661-301-7094
18	Presentation Day 9:00am (Tentative)	Sue McKinney 661-868-6235
19	Kern County 4-H Horse Show 9:00am Location TBA	Mellanie Burkhart 661-747-5810
*28	Project Medal Testing 5:30pm	Sue McKinney 661-868-6235
*28	Horse Leader Meeting 6:00pm	Mellanie Burkhart 661-747-5810
*28	Leader Council Meeting - 7 pm	Jeanne Walford 661-831-1639



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Kern County 4-H
1031 S. Mt. Vernon Avenue
Bakersfield CA 93307-2851
Phone: 661-868-6200
Fax: 661-868-6208
 or cekern@ucdavis.edu

4-H PLEDGE

I pledge my **HEAD** to clearer thinking,
 my **HEART** to greater loyalty,
 my **HANDS** to larger service,
 and my **HEALTH** to better living,
 for my club, my community,
 my country, and my world.



*Meeting is at the UC Extension Office, 1031 S. Mt. Vernon Avenue, Bakersfield, CA - Wheelchair accessible. Please contact UCCE Kern at 661-868-6200 if any special accommodations. Individuals who need to request an ADA accommodation in order to participate in 4-H sponsored events and activities can contact your local 4-H Office to complete a 4-H ADA Accommodation Request Form: <http://4h.ucanr.edu/>

John Borba on Extended Leave

John Borba, 4-H Youth Development Advisor, will be on sabbatical leave and out of the office from January 1 – August 31, 2020. During that time, please contact Sue McKinney for any business matters regarding the operation of the Kern County 4-H Program.

Sue McKinney, 661-868-6235 or lsuemckinney@ucanr.edu



CHECK YOUR STATUS IN 4-H online BE AN ACTIVE MEMBER

The 2019-2020 program year registration started July 1, 2019

***Are you in 'pending' status?
Did you pay your membership fees?
Did you complete all leader training and background info?***

CALL OUR OFFICE AT 661-868-6200 OR COME BY

YOU MUST BE AN ACTIVE MEMBER TO PARTICIPATE

Application for the **KERN COUNTY 4-H** **LEADER COUNCIL SCHOLARSHIP**

The Kern County 4-H Leader Council is the governing body of the 4-H program in Kern County. Each year members of the Council, supported by volunteer leaders and members, raise funds to help pay the operating costs of the program. Some of the money generated is used to provide scholarships to deserving 4-H members who are graduating high school seniors or college freshmen.

Scholarships are awarded (depending on the availability of funds and applications warranting) in the following amounts:

- 1) One \$450.00 scholarship.
- 2) One \$300.00 scholarship.
- 3) Two \$250.00 scholarships.

Payment of the scholarship award will be made directly to the financial aid office upon verification of enrollment. Verification must be received within twelve months of the scholarship award date or the funds will revert to the Leader Council.

APPLICANT CHECKLIST

When submitting your application be sure to include the following items:

- ___ Your personal letter of introduction.**
- ___ Kern County 4-H Leader Council Scholarship Application.**
- ___ Two letters of recommendation in sealed envelopes.**
- ___ Certified school transcripts of high school and any completed college work.**

No late entries will be accepted. All of the above must be at the Cooperative Extension Office by April 15th. Applications packets may be mailed but they must be postmarked by April 15th.

Your 4-H record book will also be needed for your interview. You will be contacted as to when the record book must be submitted.

STANDARDS OF ELIGIBILITY AND BASIS FOR SELECTION

1. The applicant must be an active member in good standing of a Kern County 4-H club and a high school senior or college freshman.
2. The applicant must have a minimum grade point average of 2.5.
3. The applicant must attend a university, college, community college, vocational school, or technical school within one year of receiving his/her scholarship award. If the applicant fails to enroll in school within one year of receiving the scholarship, the scholarship will be revoked.
4. The applicant must submit a certified copy of her/his transcripts from high school and any completed college work along with the application.
5. Two letters of recommendation are required to be submitted along with the application. One letter must come from a present or former 4-H leader who can indicate the applicants level of participation in 4-H. The other letter must come from a teacher, counselor, or other school official. Your family members are not eligible to write letters of recommendation for you.
6. All applications and supporting material (personal letter of introduction, letters of recommendation, and transcripts) must be delivered to the Kern County Cooperative Extension Office by April 15th 5:00 p.m. Applications packets may be mailed but they must be postmarked by April 15th.
7. An applicant may apply more than once for this scholarship as long as s/he is eligible. However, once you have been awarded a scholarship, you may not apply again.
8. Scholarships are awarded on the availability of funds and when the applications are warranted.
9. The applicant must submit her/his record book for review by the interview panel prior to the interview date.
10. Selection of award recipients shall be based on the following:
 - a. Involvement in the 4-H Program 30 points
 - b. Scholastic Record 25 points
 - c. Community Service 20 points
 - d. Application & Interview 10 points
 - e. 4-H Record Book 5 points
 - f. Letters of Recommendation 5 points
 - g. Extra Curricular Activities 5 points

Kern County 4-H Leader Council Scholarship Application

Due at the Cooperative Extension Office (or postmarked) April 15.

Please type or print in dark ink. Additional sheets may be added if necessary.

Applicant's Name: _____

Address: _____

City: _____ Zip Code: _____

Telephone #: _____ Date of Birth: _____

School Presently Attending: _____

Name of School You Will Attend Using Scholarship: _____

Field of Study: _____

Name of Your 4-H Club: _____

Years in 4-H: _____ Years in Youth Leadership: _____

Much of what the interviewing committee will learn about your 4-H experience comes from your 4-H Record Book. However, you must provide the interview committee with a personal letter of introduction that explains your future career plans and any other additional information that will assist the committee in making their final selection.

I have read and hereby accept the STANDARDS OF ELIGIBILITY AND BASIS FOR SELECTION for the Kern County 4-H Leader Council Scholarship and agree to accept the decision of the judges as final. I further understand that it is my responsibility to insure that all the items listed under APPLICANT CHECKLIST are delivered to the Cooperative Extension Office by April 15th 5:00 p.m. or postmarked by April 15th.

(Signature of Applicant)

(Date)

Kern County 4-H Leader Council Scholarship Letter of Recommendation Guidelines

Applicant: Give this information sheet to the person writing your letter of recommendation. One letter must come from a teacher, counselor, or other school official. The other letter must come from a present or former 4-H leader who can indicate your level of participation in the 4-H program. Your family members are not eligible to write letters of recommendation for you.

Instructions For Submitting a Letter of Recommendation

Thank you for taking the time to write a letter of recommendation on behalf of the 4-H member who is applying for the Kern County 4-H Leader Council Scholarship. The Kern County 4-H Leader Council awards scholarships to Kern County 4-H members who are deserving of this scholarship and who meet the Standards of Eligibility and Basis for Selection.

Please take the time to tell us about how long you have known the applicant and what your association is with her/him. We would also like to know about the applicant's strengths and weaknesses. Most importantly, we would like you to tell us your opinion regarding whether or not the applicant should receive this scholarship.

When you complete the letter of recommendation, place it in an envelope and seal it. Then sign your name across the seal of the envelope and return it to the applicant. It is important that you return your letter to the applicant so s/he may submit it along with her/his application packet. Letters of recommendation are confidential and will not be seen by the applicant.

Thank you for your cooperation.



Presentation Day is Coming in April!

Why is Public Speaking Important?

- It will enhance your ability to communicate with others and help increase your self confidence.
- Public speaking will make you more comfortable around other people.
- It is one of the most effective ways to get your point across to others.
- It will make a difference in your future life, career and community.
- Public speaking allows you to demonstrate and increase your knowledge of your subject.
- The ability to speak in public makes you stand out from others in school and the workplace.
- To become a leader you must learn how to communicate.

Learn how to make a 4-H Presentation:

[4-H Presentation](#)



2020 Kern County Presentation Day

April 18, 2020

4-H Presentation Day is designed to give 4-H members experience in public speaking skills. The event is scheduled for Saturday, April 18, 2020. We are still working on getting our location so stay tuned.

Judges are also needed for all grades and categories. Please contact Sue McKinney at 661 868-6235 if you would like to judge.

The tentative schedule for Presentation

Day will be:

9:00 am	Judge's Orientation
	MC Orientation
	Presenter's Arrive
9:30 am	Presentations Begin
1:00 pm	Awards Assembly

Individuals and teams must pre-register for the event using the online registration link:

<http://ucanr.edu/2020kernpresentationday>

ENTRIES ARE DUE April 8, 2020



2020 Kern County Presentation Day

April 18, 2020

Categories for the 2020 Presentation Day are:

- **Demonstration – Traditional**
(1-3 members)
- **Illustrated Talk—Traditional**
(1-3 members)
- **Science or Engineering
Presentation** (1-3 members)
- **Educational Display Talk**
(1-2 members)
- **Informative Prepared Speech**
(Individual only)
- **Persuasive Prepared Speech**
(Individual only)
- **Impromptu Speech**
(Intmd. and Seniors only)
- **Interpretive Reading**
(Individual only)
- **Share the Fun Skits**
(2 members minimum)
- **Cultural Arts**
(No maximum)

Information regarding the above categories and scoring sheet can be found in the “4-H Presentation Manual.” The manual can be accessed on the web at:

<http://4h.ucanr.edu/files/2193.pdf>



Prepare for State 4-H Presentation Day

Eligible members (ages 9-19) who receive a gold seal at the **Kern County Presentation Day** will qualify for the **Central Area Sectional Presentation Day** (Location to be announced).

Gold Seal recipients at the **Central Area Sectional Presentation Day** qualify to compete at the **State 4-H Presentation Day** to be held May 30, 2020 at the UC Davis campus.

The annual **California 4-H State Field Day** is the largest and most comprehensive educational event for 4-H youth members and 4-H volunteers in the State. This family-friendly event is for all ages and offers an opportunity to participate in various competitions. For more information about the **California 4-H State Field Day** please see : http://4h.ucanr.edu/4-H_Events/SFD/

Presentation Day

Saturday, April 18, 2020



Presentation Formats—Presentation Day has something for everyone

Demonstration—Doing and showing how while telling how. The speaker makes something or does something and has a final product.

Illustrated Talk—Talking and telling about something using visual aids. Visual aids can include charts, posters, photos, slides, pictures or models.

Science or Engineering Presentation—A Science presentation focuses on making sense of the world. An Engineering presentation focuses on finding suitable solutions by weighing design choices.

Educational Display Talk—An organized visual presentation of a program or concept. The speaker introduces the display with an prepared oral presentation and then has a dialog with the evaluators about the display.

Informative Prepared Speech—A speech written to inform or educate the audience. The presenter seeks out accurate information, organizes it into a logical format and competently presents the information.

Persuasive Prepared Speech—The purpose of this format is to sway and convince the audience. The speaker addresses both sides of the subject and uses ethos, pathos and logos to influence the audience.

Impromptu Speech—One at a time speakers will draw a topic from a hat. They will then have 3 minutes to develop a speech dealing with the topic.

Interpretive Reading—Speakers may read any published work that is age appropriate and acceptable for a public school classroom. The speaker creates the setting through voice inflections and hand gestures.

Share the Fun Skit—Groups perform acts such as skits and other presentations that focus on a 4-H topic.

Cultural Arts—Individuals or groups perform a costumed dramatic reading, musical, dance or other such performing art. May have audience participation.

2020 Impromptu Speech Topics

Impromptu speaking involves speeches that the speaker has developed themselves at Presentation Day within a three-minute preparation time. One at a time, the speaker will randomly draw a piece of paper with a topic on it. The topics will be developed from the pre-announced categories outlined here. From the time that the speaker is given the topic, they will have three minutes to prepare a speech.



Please refer to the Impromptu Speech category description on page 17 of the State 4-H Presentation Manual at <http://4h.ucanr.edu/files/2193.pdf>

Senior Topics (14-19 years old)

Civic Engagement: Youth Activism

Civic engagement involves competencies to positively impact community and society. Activism may include seeking changes in the way things are currently done. Activism takes many forms, including addressing collective problems through joint action, mobilizing political pressure, and engaging in both formalized (attending public meetings, protesting, voting) and new forms of public participation (forming online affinity groups).

Healthy Living: Mental Health

Mental health is our emotional, psychological, and social well-being. Mental health affects how we think, feel, and act. It also helps determine how we handle stress, relate to others, and make choices. Potential topics: ways to destigmatize mental health issues, developing coping skills, or how 4-H can promote positive mental health.

Leadership: Character

An effective and respected leader displays virtues and values in addition to competence and commitment. The late civil rights leader Martin Luther King Jr. encouraged his followers not to judge people by their appearance, but by the content of their character. A person's character, good or bad, can inspire others to greatness or discourage them from trying

Science, Technology, Engineering and Mathematics (Stem): Environmental Science

Environmental science is the study of the effects of processes and interactions in the environment. One aspect of environmental science is studying ecosystems, that is the biological community of interacting organisms and their environment.

Intermediate Topics (11-13 years old)

My Neighborhood

Potential topics: safety and your neighborhood, connection and community among neighbors, or ways 4-H can help improve the neighborhood.

My 4-H Club

Potential topics: project learning experiences, community service and service learning activities, or youth leadership roles (like club officer or junior leader).

Junior Topics (9-10 years old)

Participation in Impromptu Speeches is limited to Intermediate and Senior 4-H members.

Learn how to make a 4-H Presentation:

[California 4-H Presentation Manual](#)

Sign up for 2020 Kern County Presentation Day

<http://ucanr.edu/2020kernpresentationday>

Home Ec Field Day
February 8, 2020

Favorite Foods Day Winners

1st Year Foods

Best Fruit Dish

Quinn Shirley Northwest 4-H
Gold Medalist, Theme Award, Gloria Runyan
Eliaam Bryant Golden Empire 4-H
Gold Medalist

Best Vegetable Dish

Alexis Tyner Tehachapi Mtn 4-H
Gold Medalist, Theme Award, Gloria Runyan

2nd Year Foods

Best Rice/Pasta Dish

Addison Martel Northwest 4-H
Silver Medalist, Theme Award, Gloria Runyan

Best Whole Wheat Dish

Emily Zepeda Calloway 4-H
Gold Medalist, Theme Award, Gloria Runyan

4th Year Foods

Best Meat Dish

Mason Pearson Stallion Springs 4-H
Gold Medalist, Theme Award, Gloria Runyan

Home Ec Field Day
February 8, 2020

Fashion Revue

The County Winner for each category and age range will qualify to compete in the State 4-H Fashion Revue to be held at UC Davis on May 30, 2020.

Consumer Science Category

Addison Martel	Northwest 4-H
Gold Medalist and County Winner	
Cassie Smith	Tehachapi Mtn 4-H
Blue Seal	
Areyka Bryant	Golden Empire 4-H
Gold Medalist and County Winner	

Box Challenge Category

Addison Martel	Northwest 4-H
Blue Seal	

Cosplay Challenge Category

Addison Martel	Northwest 4-H
Gold Medalist and County Winner	
Anastasya Bryant	Golden Empire 4-H
Gold Medalist and County Winner	

***Medal Testing
Home Ec Field Day
February 8, 2020***

James Coyle Rio Del Norte 4-H
Rabbit Silver



Mason Pearson Stallion Springs 4-H
Beef Silver

Lauren Smith Northwest 4-H
Beef Silver



Benjamin Smith Northwest 4-H
Alpaca Bronze

Lexi VanDeHey Northwest 4-H
Alpaca Bronze
Rabbit Silver



Emily Zepeda Calloway 4-H
Dog Bronze



The Many Faces of Home Ec Field Day



February 8, 2020







2020-2021 National 4-H GIS/GPS Leadership Team

Youth (aged 14-18) and adults invited to apply.

Applications due March 1, 2020

20-40 teens and adults from 7-15 states.

April 2019 team video conference. As members of the leadership team, youth and adults will:

- Meet in San Diego, CA July 9-15, 2020 to:
 - attend Esri Education Summit and International GIS Users Conferences sessions and workshops,
 - staff a 4-H exhibit during the conferences to discuss your 4-H GIS activities and promote 4-H, or exhibit a 4-H GIS map in the 4-H exhibit and Esri International Users Conference Map Gallery, and
 - participate in a 4-H GIS service project on Friday, July 10 in the San Diego vicinity;
- Take an active role throughout the year on a project to support and promote 4-H GIS activities nationally and at the state and local level;
- Actively participate in online community, conference calls and other team communications to collaborate, document and implement national leadership plan;
- Serve as geomentors for 4-H GIS programs.

This application must be submitted as a single, digitally signed PDF document.

Download the forms from the National 4-H GIS/GPS Leadership Team website:

[GIS Application Information](#)

[GIS Application](#)



EMERALD STAR GUIDELINES

In 1992 Kern County implemented the Emerald Star Award for 4-H members 14 years of age and older to enter a new phase of *leadership, responsibility, and citizenship*. This rank was added to give 4-H members the opportunity to enhance the county 4-H program. It also prepares 4-H members for All Star responsibilities if they chose to apply to become an All Star at a later date.

What does an Emerald Star do?

An Emerald Star applicant must present a plan of proposed leadership to be completed during the following one-year period. They must complete this plan, submit a self-evaluation on their plan (after completion), and show good leadership qualities and overall 4-H work throughout the year. The project or plan must provide service to the Kern County 4-H program.

Who is eligible to apply for the Emerald Star?

Kern County 4-H members who:

- Have completed two years of 4-H and were at least 14 years of age by January 1 of the current year.
- Hold the rank of Gold Star (this is optional).
- Are currently enrolled in a Junior/Teen Leader project.
- Are approved for nomination by the Community Club Leader.

How do you become an Emerald Star?

1. Identify an adult who will serve as adult advisor to the project or plan.
2. Prepare the "4-H Emerald Star Application (Part One)" and submit it to the Cooperative Extension Office by December 1st or June 1st.
3. Review the project or plan with the interview committee. An interview date will be set up after the application is turned in. At the interview, the applicant is to dress in the 4-H uniform or as you would dress for a job interview.
4. Complete your prepared project or plan.
5. Prepare the final report, "4-H Emerald Star Completion Report (Part Two)" and submit it to the Cooperative Extension Office.
6. Applicant will give an oral report, 3 – 5 minutes in length, before the Kern County 4-H Leader Council.

In accordance with applicable State and Federal laws and University policy, the University of California does not discriminate in any of its policies, procedures, or practices on the basis of race, religion, color, national origin, sex, marital status, sexual orientation, age, veteran status, medical condition or handicap. Inquiries regarding this policy may be addressed to the Affirmative Action Director, University of California, Agriculture and Natural Resources, 300 Lakeside Drive, 6th Floor, Oakland, CA 94612-3560, (510) 987-0097.

UC Cooperative Extension, 1031 South Mt. Vernon Avenue, Bakersfield, CA 93307, Telephone (661) 868-6200.

Emerald Star Guidelines and Application

[Emerald Star Guidelines and Application](#)



University of California

Agriculture and Natural Resources

4-H Youth Development Program

4-H Shooting Sports Archery Discipline Training is being offered by UCCE San Luis Obispo & Santa Barbara County on Saturday, March 21st and Sunday, March 22, 2020 at the Santa Maria Gun Club from 9:00 a.m.— 4:00 p.m. (More details provided below.)

UCCE San Luis Obispo & Santa Barbara County 4-H Shooting Sports Program is offering a **4-H Archery Discipline Training Class**

March 21st & 22nd, 2020 from 9:00 a.m. to 4:00 p.m.

at the Santa Maria Gun Club in Santa Maria, CA (Santa Barbara County).

The address is: 3150 Telephone Road, Santa Maria, CA 93454.

Contact Jack Crane for more information at 1-805-458-4223 or via email at jack@accuair.com

Participants must attend both days of training to receive Certification. Upon successful completion of the 4-H Archery Training Course, the participant will be certified as an Archery Volunteer and can lead an Archery Project. **There is no cost for the course. Registration Deadline: March 16th, 2020.**

Fill out this Certification form & **place a CHECK in the Volunteer Column only for Leader Type:** <https://ucanr.edu/sites/UC4-H/files/19721.pdf> Verify that all members are in good standing before mailing the completed forms to the UCCE San Luis Obispo and Santa Barbara office:

Also, fill out the Youth or Adult Medical Treatment Authorization form:

Youth Medical Form: <https://ucanr.edu/sites/UC4-H/files/4726.pdf>

Adult Medical Form: <https://ucanr.edu/sites/UC4-H/files/20100.pdf>

Send both forms, after verification, to UCCE San Luis Obispo & Santa Barbara office at the email address of dharris@co.slo.ca.us Mailing address is: 2156 Sierra Way, Suite # C, San Luis Obispo, CA 93401 or via Fax: 1-805-781-4316 If you need further assistance the Office Phone # is 1-805-781-5943.

Santa Maria airport is available and there is ground transportation with rental cars at the airport. <http://www.santamariaairport.com/>

Lodging from their Chamber of Commerce site: <https://santamaria.com/list/ql/lodging-travel-15>



It is the policy of the University of California (UC) and the UC Division of Agriculture & Natural Resources not to engage in discrimination against or harassment of any person in any of its programs or activities (Complete nondiscrimination policy statement can be found at <http://ucanr.edu/sites/anrstaff/files/215244.pdf>). Inquiries regarding ANR's nondiscrimination policies may be directed to UCANR, Affirmative Action Compliance & Title IX Officer, University of California, Agriculture and Natural Resources, 2801 Second Street, Davis, CA 95618, (530) 750-1397.



4-H SHOOTING SPORTS – HUNTING PROJECT/ CALIFORNIA HUNTER EDUCATION COURSE

Instructor: John Borba, phone 868-6216

Email: jaborba@ucanr.edu

This project covers the information required to take the California hunter education test and obtain your hunter safety certificate. The hunter safety certificate allows you to purchase a hunting license or hunt in other states that require proof of having passed a hunter education course. The project is open to junior, intermediate, and senior 4-H members (no Cloverbuds). The six meetings will take place at the UC Cooperative Extension Office, 1031 S. Mt. Vernon Avenue, Bakersfield. Students should bring a writing utensil and paper to each class.

At the end of this course, each student is expected to demonstrate proper safety procedures with firearms and pass the written exam with a minimum passing score of 80% or better. Failure to pass the written exam prohibits the student from obtaining his/her hunter safety certificate, and she/he must retake the entire course. State law requires that each student attend every session. Missing one or more class sessions automatically drops the student from the course. Being tardy for class is also grounds for dropping a student.

Class size is limited to 25 students. You must register for the course online by going to this link: <https://www.register-ed.com/events/view/154499> This will be a “traditional” course. Look under the registration link for traditional courses in Bakersfield.

CLASS SCHEDULE

Session 1 – Monday, April 20, 2020, 6:00 – 8:30 p.m.

- Introduction to Hunter Education: Chapter 1
- Know Your Firearm & Equipment: Chapter 2

Session 2 – Thursday, April 23, 2020, 6:00 – 8:30 p.m.

- Basic Shooting Skills: Chapter 3
- Basic Hunting Skills: Chapter 4

Session 3 – Monday, April 27, 2020, 6:00 – 8:30 p.m.

- Primitive Hunting Equipment: Chapter 5
- Be a Safe Hunter: Chapter 6

Session 4 – Thursday, April 30, 2020, 6:00 – 8:30 p.m.

- Be a Responsible and Ethical Hunter: Chapter 7
- Preparation and Survival Skills: Chapter 8

Session 5 – Monday, May 4, 2020, 6:00 – 8:30 p.m.

- Wildlife Conservation: Chapter 9
- Regulations: Pages 93 - 95
- Review

Session 6 – Thursday, May 7, 2020, 6:00 p.m. - 8:30 p.m. (approximately)

- Live Fire (bring eye protection)
- Testing



2020 National 4-H Western Heritage Workshop! --- Save the Date!

April 13 – 16, 2020

Winton, CA

The 4-H Western Heritage Project combines a comprehensive study of the Old West with the shooting sports discipline of western action shooting. The purpose of this project is to provide an avenue for 4-H members and adult leaders to experience the lifestyles and cultures of the Old West from the period of around 1860- 1900 through a living history approach to learning while instilling the concepts of gun safety and personal responsibility. Members dress in Old West clothing, shoot replica firearms of the frontier period, and expand their knowledge of U.S. history.

A National 4-H Western Heritage Workshop will be held in Winton, (Merced County) California in the spring of 2020. The training will start on Monday, April 13th at 6:30 p.m. and conclude Thursday, April 16th at 7:00 p.m. at the River Oaks Firearms Training Center <https://safetyfirstshooting.net/>

This is a National Level II training and requires attendees to be state certified and experienced in at least one 4-H shooting sports discipline. The cost for the training is \$60 and includes three lunches, two dinners, course curriculum, and ammunition.

[//ucanr.edu/sites/Kern22/files/318769.pdf](https://ucanr.edu/sites/Kern22/files/318769.pdf)

Youth Quality & Ethics Training for California Fairs

**To participate in the Kern County Fair
you must Renew or Sign up for YQCA**

**For more information go
here: YQCA.ORG**





Purple Up! Day Friday, April 24.

We encourage our local clubs to wear purple on that day as a visible way to show support and thank military children for their strength and sacrifices. Purple is the color that symbolizes all branches of the military. We hope everyone will take this opportunity to appreciate and celebrate these young heroes.

The goal is for military youth to see the support of their 4-H community!

Need some ideas to get started?

- *Make friendship bracelets
- *Write letters of support
- *Invite a military youth to a club meeting
- *Be creative!

We also encourage you to share pictures of what your club has done.

On behalf of our military youth, we thank you!





Can't wait to see you at the 2020 California 4-H Camping Conference

The 2020 Camping Conference will ignite your imagination to create the ideal camp. Encourage growth, participation, inclusion, and excitement through new educational opportunities and summer camp fun!

We invite youth, volunteers, and professional 4-H staff to join us for a weekend of hands-on activities, learnings from top presenters, and collaboration with other summer camp enthusiasts.

Conference workshops* include:

- Building, evaluating & recognizing your camp staff
- Planning for & dealing with emergencies at camp
- Time fillers and other fun stuff
- Creating an inclusive camp environment.
- Recruiting, engaging, and evaluating adults at camp.
- Camp activities with a Science Twist!
- Project Learning Tree
- New ideas for all-camp activities
- Camp is for the camper

**Archery Certification is a 12-hour course and precludes other workshop choices.*

Come together to **Think Outside: No Box Required** 2020 California 4-H Camping Conference April 3-5, 2020 Sly Park Educational Center

For camp directors, youth leadership team, camp volunteers and 4-H staff

REGISTER ONLINE

About Sly Park Educational Center
5600 Sly Park Rd.
Pollock Pines, CA 95726
(916) 228-2485

Sly Park Educational Center is a beautiful location in El Dorado County. The facility is about an hour away from Sacramento. The property is nestled in the Sly Park Recreation Area in the Sierra Nevada foothills, with groves of pine and oak trees.

REGISTRATION

Registration fees include meals, lodging, and all conference materials.

The conference begins at 7 pm Friday after dinner, ending after lunch on Sunday.

SCHEDULE

Early Bird \$160 by Feb 14, 2020

**Standard Registration \$190
Feb 15 - Mar 20**

Archery Fee: Additional \$35



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Agriculture and Natural Resources

For more information: See the [Camping Conference Event Page](https://4h.ucanr.edu/camping-conference) on 4h.ucanr.edu

It is the policy of the University of California (UC) and the UC Division of Agriculture & Natural Resources not to engage in discrimination against or harassment of any person in any of its programs or activities (Complete nondiscrimination policy statement can be found at <http://ucanr.edu/sites/anrstaff/files/215244.pdf>. Inquiries regarding ANR's nondiscrimination policies may be directed to UCANR, Affirmative Action Compliance & Title IX Officer, University of California, Agriculture and Natural Resources, 2801 Second Street, Davis, CA 95618, (530) 750-1343.



SAVE THE DATE

CA 4-H State Classic Education Days

April 25th and 26th 2020 each day begins at 8am

Saturday 25th at Modesto Junior college will be

Horse Judging and Hippology Contests

*Sunday 26th will be held at Stanislaus County 4-H
office 3800 Cornucopia Way Modesto CA. Contests
held here will be Public Speaking and Horse Bowl.*

*Cost: \$25.00 per contestant, Late registration
at door will be 25.00 plus 20.00 late fee in all
contests but horse bowl.*

*Registration will open in late January along with Education
Premium book.*

*For more information Contact Christine Fry at
559-223-1997, Amy Alongi at 209-324-6080*



Save 15% at JOANN and support 4-H at the same time!

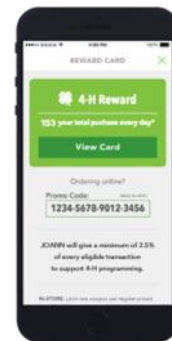
JOANN is supporting 4-H with a rewards "card" that gives holders 15% off their total in-store and online purchases!

A minimum of **2.5% of every eligible transaction is donated to 4-H.**

Two ways to sign up:

1. Sign up online at <http://www.joann.com/4-H/>
2. Download the free JOANN app on your mobile device. Go to "More" and select "Loyalty Programs".

<http://4h.uca> Save 15% at JOANN and support 4-H at the same time!



Shop 4-H for California!

Thanks to the [California 4-H Foundation](#), we are now signed up for an affiliate program with Shop 4-H, the National 4-H shopping site. Items include t-shirts, curriculum, incentive items and more.

When you purchase anything using [our link](#), 5% of your purchase will be returned to California 4-H!

Online 4-H Treasurer Training Course

We are pleased to announce the launch of the new California 4-H Treasurer's Training in eX-tension. This course was developed by a sub-committee of the State 4-H Policy Advisory Committee and is designed to walk 4-H Club Treasurers through their important role. Access to the course and its unique enrollment keys (different from the required training enrollment keys) can be accessed directly by youth members and volunteers at

<http://4h.ucanr.edu/Resources/Learning-Development>

The course has already been added to each county's eXtension portal as well.

You can direct any questions or report any issues with the course through our ticketing system at <https://ucanr.edu/survey/survey.cfm?surveynumber=27435>

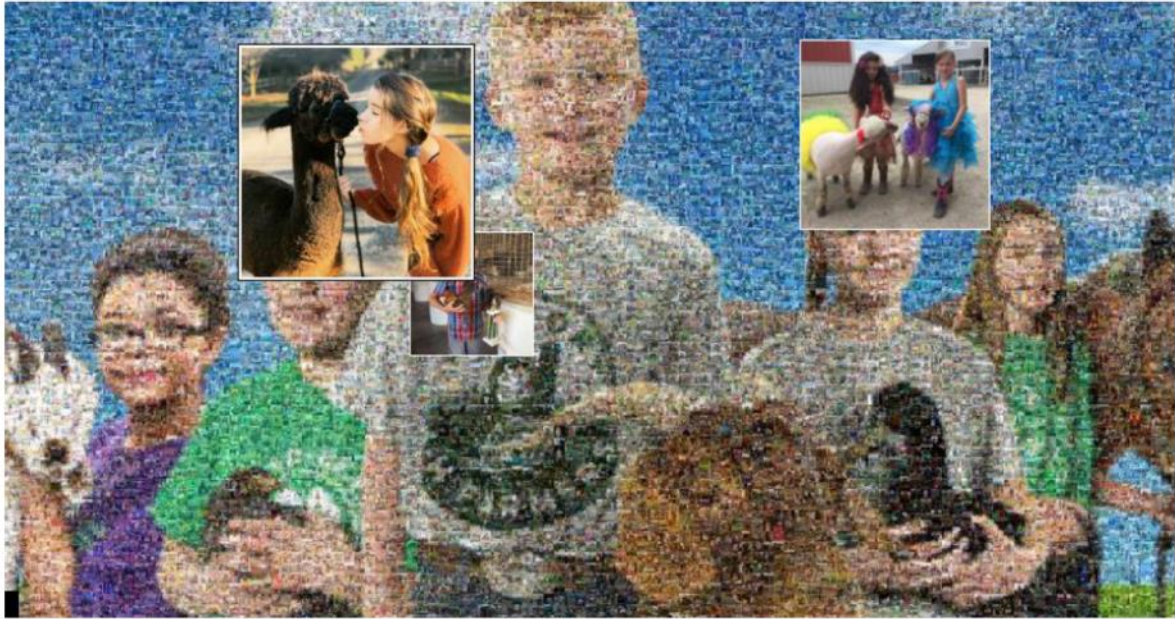


4-H Partners with JOANN for 'Pay it Fourward' Campaign

JOANN stores are helping 4-H bring more hands-on programs to local communities across the nation to inspire kids to lead lives with their head, hands, and hearts.

Between March 1 – April 30, 2020 visit your local JOANN store and purchase a clover tear away at the register for either \$1 or \$4. \$4 purchases come with a coupon for a later purchase. 100% of the funds donated go back to 4-H with 70% going back to the local states' 4-H program.

In addition, JOANN wants to support individual 4-H'ers involvement by providing a rewards card for 4-H members, leaders, staff, and parents. The rewards card gives holders 15% off their purchase every day. To sign up go to <https://www.joann.com/4-h/>



Let's build the 4-H photo mosaic, together!

1. Choose your favorite photo from 4-H.
2. Click the Upload button and follow the simple steps.
3. We'll add the photo to our mosaic and send you exclusive coupons.

Once you upload your photo, please consider supporting 4-H.

DONATE

Manna Pro will match up to \$10,000 in donations to 4-H.

Your contribution helps inspire the next generation!

For more information visit 4-H.org.

#InspireKidsToDo

<https://national4h.givenow.stratuslive.com/manna-pro-donate>



All photo submissions will receive coupons with up to \$50 off Manna Pro products



Donations of more than \$5 will be recognized with an extra \$10 off Manna Pro orders of \$20 or more*

Make a Difference in the Life of a Child



Mentor Help Wanted!

- **Do you enjoy encouraging others and contributing to their success?** Do you like to laugh and inspire others to have fun while learning? If so, make a difference today by shaping the life of a youth in need. Become A Mentor!
- **Getting Started Is Simple**
 1. Complete a mentor application and pass a background check.
 2. Attend a one-time orientation/training.
- **Must be able to commit to being a volunteer Mentor one hour a week, for one year.**

Mentee

- **Could Your Child (age 6-18) Benefit From A Mentor?**
- We all need someone to look up to and a Mentor can provide that for your student.
- **All Mentors are pre-screened** with a thorough background check and receive training/orientation.
- Mentors will meet with students one hour a week for one year.
- **Students with Mentors have been shown to:**
 1. Improve relationships with family, authority & peers.
 2. Improve school attendance & grades.
 3. Be promoted to the next grade level in school.

ACT NOW! To apply or for
more information please call

(661) 369-8926
or lhannib@capk.org



As una diferencia en la vida de un niño



¡Se solicitan tutores!

- ¿Le gusta estimular a otras personas y contribuir a su éxito? ¿Le gusta reír e inspirar a otros a divertirse mientras aprenden? Si su respuesta es afirmativa, haga una diferencia ahora, moldeando la vida de un joven necesitado. ¡Conviértase en un tutor!
- Hacer los tramites es simple
 1. Llene una solicitud para mentor y pase los antecedentes penales
 2. Asista a una sesión de capacitación y orientación
- Debe comprometerse a ser un guía voluntario por una hora por semana por un período de un año.

Aprendiz

- ¿Su hijo (a) se podría beneficiar de un tutor?
- Todos necesitamos de un ejemplo a seguir y nosotros podemos proporcionarle eso a su estudiante.
- Los tutores se reunirán con los niños (as) por una hora cada semana durante un año
- Los estudiantes que tienen a un tutor han demostrado:
 1. Tener mejor relación con su familia, las autoridades y sus compañeros.
 2. Tienen mejores calificaciones y asistencia en la escuela.
 3. Pueden pasar al siguiente grado en la escuela.

¡Actúe ahora!

Para presentar una solicitud u obtener mayor información llame al

(661) 369-8926

o lhannib@capk.org





Updated Leader Orientation

For New Leaders, please visit the link below

[New 4-H Volunteer Leaders](#)

For Returning Leaders, please visit the link below

[Returning 4-H Volunteer Leaders](#)

LINKS YOU CAN USE!

4-H uniform page

<http://4h.ucanr.edu/About/Uniform/>

California 4-H Uniform Guidelines

<http://4h.ucanr.edu/files/216262.pdf>

Leslie Carman 4-H Supplies

<http://www.4hsupplies.com/>

California 4-H Branding Toolkit

http://4h.ucanr.edu/Resources/Branding_Toolkit/

California 4-H Dress Guidelines

<http://4h.ucanr.edu/files/210170.pdf>

[Handbook For New Families](#) **NEW!**

This guide was developed to help new families understand the 4-H program. Please share a copy of this with new families in your club. If you have feedback for updates to this guide, please submit them to Sue McKinney at lsmckinney@ucdavis.edu or call 661-868-6235. <http://4h.ucanr.edu/files/271860.pdf>

Food Safety Training Available ONLINE!

The State 4-H Office requires that every club have at least one 4-H leader trained in Food Safety. The more leaders in your club that are certified, the more convenient it is for your club. It is required that a certified volunteer is to be present at all bake sales/food booths to make sure proper food safety guidelines are handled. Food Safety trainings are available anytime online! Please visit the website below, and use the provided sign-in/user information:

Website: <http://ucanr.edu/sites/MISKIS/>



4-H WEBSITES

http://cekern.ucdavis.edu/Youth_Development/

<http://www.areyouintoit.com>

<http://www.fourhcouncil.edu>

<http://www.4-h.org/fourweb>

<http://www.ca4h.org>

4-H ENROLLMENT WEBSITE

<https://california.4honline.com>

4-H VOLUNTEER WEBSITE

<http://ucanr.org/4-hvolunteers/>

KERN COUNTY 4-H IS ON FACEBOOK!

Kern County 4-H is on Facebook! You can search for us: Kern County 4-H and 'like' us! We will post updates, important event reminders, announcements—all sorts of important things! It's the best way to keep up-to-date!