

**University** of **California** Agriculture and Natural Resources

# Tehama County 4-H In the Clover March 2020

# **4-H Still Exhibits Fair**

The event will be held, Saturday, March 28, 2020 at Lassen View School. Pre-entry is not required, but preferred, and is due by 5PM on March 13 to the Tehama County UCCE/4-H Office.

Check in for Still Exhibits will be from 8-9AM. At 2PM. Still Exhibits Fair opens to all to view the entries. Questions may be directed to Kim Smith at kasmithmail@gmail.com



### **JOANN Clovers for Kids**

#### March & April 2020

Start making your list of supplies you want to pick up at JOANN and also pick up a Clover for Kids at the register! The campaign will launch in March and run through the end of April.



JOANN Use your JOANN Rewards to get 15% off your purchase and 2.5% is donated to 4-H!

> Proceeds from Clovers for Kids support State Field Day and State Fashion Revue



Tehama County 4-H Program 1754 Walnut Street Red Bluff, CA 96080

(530) 527-3101 FAX (530) 527-0917 website: cetehama.ucanr.edu



Nate Caeton 4-H Youth Development Advisor

Erin Paradis 4-H Program Educator

Layout by Spring Severson

Mission—The University of California 4-H Youth Development Program engages youth in reaching their fullest potential while advancing the field of





### **Tehama County 4-H Clubs**

CLUBS	MEETINGS/LOCATIONS	CLUB LEADER			
ANTELOPE 4-H	Antelope School 2nd Mondays at 6:30PM	Kevin Rosser, 360-2420 <u>ksrosser@att.net</u>			
BEND JELLY 4-H	Bend School 1st Tuesdays at 6:30PM	Debbie Spangler, 354-4530 dspangler414@gmail.com			
BOWMAN 4-H	Evergreen Elementary Gym 1st Tuesdays at 6:30PM	Vicky Woolley, 347-3591 vickycottonwood@gmail.com			
CORNING 4-H	Richfield School Science Lab 2nd Mondays at 7PM	Jessica Fox, 526-3345 j <u>fox1014@att.net</u>			
EL CAMINO 4-H	Gerber School 1st Mondays at 6:30PM	Melissa Gilardi, 518-2312 <u>melissagilardi@gmail.com</u>			
FLOURNOY/PASKENTA 4-H	Flournoy Elementary School 2nd Tuesdays at 6:30PM	Brandy Hill, 681-5796 <u>4hmomfp@gmail.com</u>			
LASSEN COLONY 4-H	Lassen View Elementary 2nd Mondays at 6:30PM	Marcie Skelton, 526-5403 marcieskelton@sbcglobal.net			
LOS MOLINOS 4-H	Los Molinos Veterans Hall 1st Mondays* at 6:30PM <i>*unless a holiday, then 2nd Monday</i>	Anne Junge, 592-7887 annehopson74@hotmail.com			
MANTON 4-H	Manton Grange 2nd Mondays at 7PM	Judy Ramos, 474-5541			
OLIVE 4-H	Corning Union High School 2nd Mondays at 7PM	Marsha Wilson, 781-3392			
WESTSIDE 4-H	Reeds Creek School 2nd Tuesdays at 7PM	Bozsi Parks, 529-2984 <u>etparks7@gmail.com</u>			

#### Los Molinos 4-H Report

Members of the Los Molinos 4-H club enjoyed an educational and fun experience at Livestock Judging Day. This gives kids a chance to see what it's like to judge different breeds of animals. I personally have only raised hogs and rabbits, so getting to judge animals i am not that educated on was cool. At the end of judging the animals we had the opportunity to do a presentation of what animal we thought we learned the most about. I thought it was fun to be able to go and tell



someone why we placed an animal the way we did other than having the judge just tell us how they had placed the animals. Near the end we sang some 4-H Camp songs. I had an awesome day with my club members and other kids and it was a great learning experience. —Submitted by Abbygail Freeman

#### **Bowman 4-H Report**

On February 4th we had a fun meeting. We collected kids and women socks for the women's shelter. Thank you to everyone who attended and helped with Livestock Judging day in the beginning of the month. At our meeting we talked about Fun Night and who would be helping at our booths, Cake Wheel and CD Roll. Sunshine kids passed out February birthday cards and sang Happy Birthday. We played pose tag for recreation and our healthy living officer talked about the importance of exercise every day. At the end of the meeting the Sunshine Kids handed out Valentines to all the attending members. Next month we will be collecting gently used or new kids for the community project with Evergreen School. Bowman would like to THANK everyone who supported the cake wheel at Fun Night, we didn't run out and that is so awesome!! Thank you VERY much! We look forward to our next meeting on March 3, 2020 at Evergreen Elementary School Gym at 6:30pm.

#### **Favorite Foods Day Results**

Congratulations to all who attended Favorite Foods Day in January and thank you Flournoy/Paskenta 4-H Club and everyone who volunteered.

Top Juniors—Dodge Merkley of Flournoy/Paskenta 4-H, Gracie Holmes of Los Molinos 4-H, Max Merlo of Los Molinos 4-H Top Intermediates—Evelyn Frucci of Westside 4-H and Bree Flournoy of Flournoy/Paskenta 4-H Top Seniors—Masie Skelton of Lassen Colony 4-H

Alex Turri, Flournoy/Paskenta 4-H Club for Fruits/Vegetables Dani Anderson, El Camino 4-H Club for Beef Masie Skelton, Lassen Colony 4-H Club for Pork Gracie Holmes, Los Molinos 4-H Club for Lamb Max Merlo, Los Molinos 4-H Club for Poultry Evelyn Frucci, Westside 4-H Club for Olives Ivy Bain, Los Molinos 4-H Club for Rice/Grains Bree Flournoy, Flournoy/Paskenta 4-H Club for Table Setting

Primary Members— Ailli Murphy, Flournoy/Paskenta 4-H Averee Fox, Corning 4-H

Adults— Dawn Graham, Westside 4-H Marianne Turri, Flournoy/Paskenta 4-H

# Life Skills Judging Day Results

Congratulations to all who attended Life Skills Judging Day in January and thank you to Bend Jelly 4-H Club and everyone who volunteered.

Top Junior—Aiden Flood, Bowman 4-H Top Intermediate—Josie Tinker, Corning 4-H Top Senior—Masie Skelton, Lassen Colony 4-H

Top Jr. Reasons—Nate Thomas, Westside 4-H Top Int. Reasons—Josie Tinker, Corning 4-H Top Sr. Reasons—Jeremiah Tinker, Corning 4-H

Primary Members— Ailli Murphy, Flournoy/Paskenta 4-H Tucker Hill, Flournoy/Paskenta 4-H Aaron Flood, Bowman 4-H

#### Leader's Council Representation

To achieve "Club in Good Standing" status and earn a green seal, clubs must have a representative regularly attend meetings of the Tehama County 4-H Leader's Council.

Attendance	S	0	Ν	J	F	М	Α	М	J
Antelope	Х	Х	Х	Х					
Bend Jelly	Х	Х	Х	Х					
Bowman	Х	Х	Х	Х					
Corning	Х	Х	Х	Х					
El Camino	0	Х	Х	Х					
Flournoy/ Paskenta	Х	Х	0	Х					
Lassen Colony	Х	Х	Х	Х					
Los Molinos	Х	Х	Х	Х					
Manton	Х	0	0	Х					
Olive	Х	Х	Х	Х					
Westside	Х	Х	Х	Х					

Top Jr. Team—Flournoy/Paskenta 4-H Cristin Murphy Jayce Carter Cord Dagorret

Top Int. Team—Flournoy/Paskenta 4-H Bree Flournoy Caleb Merkley Wyatt Hill



Date of next meeting:

March 24 @ 6:30PM Tehama County Dept. of Education 1135 Lincoln St., Red Bluff Agendas available online

Decisions

are made

Agenda to include:

- County Event Reports
- Budget/Fundraising
- Program Updates
- ♦ And more!

All 4-H appointed adult volunteers & 4-H members (14 years and older) are voting members and invited to attend the monthly council meetings.







Congratulations to all who attended Livestock Judging Day in February and thank you Bowman 4-H Club and everyone who volunteered.

High Point Jr.—Caiden Frizell, Bowman 4-H High Point Int.—Teaghan Furia, Out of County High Point Sr.—Adrea Monteon, Westside 4-H

Top Jr. Reasons—Aiden Flood, Bowman 4-H Top Int. Reasons—Ryan Kohler, Lassen Colony 4-H Top Sr. Reasons—Mackenzie Speers, Bend Jelly 4-H Top Jr. Team—Bowman 4-H Caiden Frizell, Aubrey Iwen, Brian Rohrer

Top Int. Team—Lassen Colony 4-H Ryan Kohler, Jayliza Lopez, Emmalynne Stultz

Top Sr. Team—Antelope 4-H Mackenzie Banks, Alexis Brewer, Makaylie Cook

#### Fun with a Purpose

Fun with a Purpose: Backstage Pass is a train-the-trainer edition of the Fun with a Purpose workshop taking place **April 18, 2020 from 10am—5pm at the California 4-H State Office** in Davis. In addition to participating in a 90-minute version of the Fun with a Purpose workshop, participants will receive facilitation training and tools to lead the work-shop. Any 4-H youth members (ages 12 and up), 4-H Adult Volunteers and County Personnel are welcome to attend. Learn more by visiting <a href="http://dh.ucanr.edu/News/?calitem=477880&q=86993">http://dh.ucanr.edu/News/?calitem=477880&q=86993</a>

#### State 4–H Field Day

The annual California 4-H State Field Day is the largest and most comprehensive educational event for 4-H youth members and 4-H volunteer educators. Since 2002, 4-H members from throughout the state have come together to compete at the state level for various competitions. This family-friendly event is for all ages to participate. There are many other activities for you to take part in while you are at the State Field Day, such as:

- Robotics Contest
- Interview Contest
- Photography Contest
- 4-H Film Contest
- Entomology Contest
- Logo Design Contest
- ♦ State 4-H Fashion Revue
- Livestock Quiz Bowl
- And more!

Registration deadline for events vary, be sure to check them out online at: <u>http://4h.ucanr.edu/4-H\_Events/SFD/</u>

#### **State 4-H Presentation Day**

The State 4-H Presentation competition is part of the State Field Day being held on **Saturday, May 30 at UC Davis.** All 4-H members, 9 years old and above, who have been awarded a gold medal in their sectional competition may compete with the same presentation (and the same presenters) for which the medal was awarded. *All of the presenters who qualified in a team presentation must be present to participate. For Share the 4-H Fun Skits, fewer team members may be present but teams cannot add new members.* Category descriptions and evaluation rubrics are available to download at <a href="http://4h.ucanr.edu/4-H\_Events/SFD/PD/">http://4h.ucanr.edu/4-H\_Events/SFD/</a>

#### **State 4-H Fashion Revue**

State Fashion Revue, "20/20 Fashion...What's Your Vision" takes place on **Saturday, May 30, during State Field Day at UC Davis.** Sate Fashion Revue projects for 2020 are Adult Bibs and Personal Care Kits. Members qualify in their home counties to enter in Traditional, Consumer Science/Purchased \$40 limit, and the three challenge categories—Box Challenge, Vintage Challenge and Cosplay Challenge. Please review the category rules and entry deadlines online at <u>http://4h.ucanr.edu/4-H\_Events/SFD/SFR/</u>.

### Social Media and 4-H

Youth and volunteers spend a substantial amount of time using social media websites as well as email. Examples of social media include blogs, social networking (e.g., Facebook, Myspace, Google+, Twitter), or video and photograph sharing (e.g., YouTube, Flickr, Picasa). Social media is starting to be a critical way to reach young people, enhance communication, and promote education and positive youth development outcomes. 4-H club or project presence on a social media and emails must be used for educational informational informational and for educational social and emails.

media and emails must be used for educational, informational, and/or communication/group coordination purposes in furtherance or support of the 4-H mission and direction. When thinking of starting a 4-H social media account, please remember the following:

- Notify the county 4-H Office if your club or project has or wishes to establish a social media site.
- Upon request, 4-H program staff must be added as an administrator.
- An appointed 4-H adult volunteer must be added as an administrator.
- It is recommended that **youth members work in partnership with a 4-H adult volunteer** or older teen mentor in the development and maintenance of the site.
- All 4-H Youth Development Program and UC policies as well as those guidelines listed in the "4-H Guidelines for Social Media" must be followed. For the complete list of guidelines, please visit <u>https://bit.ly/2KmEWAu</u>



#### **Youth Leadership Opportunities**

One goal of UC 4-H is to help members develop into confident, effective leaders. UC 4-H youth leaders use their knowledge, skills, and influence to establish relationships with people and help others meet goals. Many leadership opportunities are offered through the UC 4-H program, and members are encouraged to become involved at all levels, including club, county, state, and national.

• Junior & Teen Leaders at the project level

Junior and Teen Leaders assist the project leader in teaching and helping other members of the project. They receive special patches and pins for their 4-H hat. Check with your club's project leaders for opportunities.

Club Committees

Clubs may have committees for various reasons such as setup/take down monthly meetings, club judging day, fundraising, events, community service, and others. Find out from your Club Leader what committees are available.

Club Chairperson

The chairperson is responsible for the organization and facilitation of their committee. Some clubs hold elections for chairperson positions. Other ways are to be appointed, be the founder of the committee or volunteer for an ongoing project your club already has in place.

Club Officer

Some clubs have elected officers that provide leadership for the club and plan and carry out club meetings. Generally, the executive board consists of a President, Vice President, Treasurer, Secretary, Reporter, and others. Positions available vary by club. Clubs hold elections once a year for new officers. Check with your Club Leader on how to get nominated. For more information, visit: http://4h.ucanr.edu/Programs/Clubs/Officers/

### **4-H Leadership Conference**



The 2020 State Leadership Conference will take place July 23-26, 2020 at UC Davis. The annual California 4-H State Leadership Conference brings together youth from across California for leadership training, networking, and a memorable learning experience. Improve your personal leadership skills to benefit your county 4-H program, Expand your network with 4-H members, volunteers and staff from across the state, Advance your college and career readiness: live in the residence halls, eat in the dining commons, and participate in educational workshops, many of which are taught by University of California faculty and staff. Registration will open soon. Bookmark the State Leadership Conference page at <a href="https://ucanr.edu/sites/4hstateleadership/">https://ucanr.edu/sites/4hstateleadership/</a> for the latest updates.





ENVIRONMENTAL HEALTH AND SAFETY

Clover Safe notes are intended primarily for 4-H volunteers and members nine years and older

#### **#59 SAFELY TRANSPORTING MEDIUM AND LARGE ANIMALS**



Many 4-H projects involve medium and large animals, such as goats, sheep, swine, cattle, and horses. As part of 4-H projects, these animals are often transported to competitions. Accordingly, careful preparation is needed to assure the safe movement of medium and large animals. This Clover Safe provides information about how to safely transport medium and large animals.

Photograph Courtesy of the Washington Department of Fish & Wildlife

#### Precautions for Safely Transporting Medium and Large Animals

- Prior to transportation, inspect trailers for holes, cracks, splinters, or sharp edges that could injure an animal. Assure trailer damage or defects are repaired before transporting animals.
- The transportation trailer must provide adequate ventilation for the animals it will transport.
- Thoroughly clean and if appropriate, disinfect transportation trailers before loading animals. Spread clean bedding after cleaning the trailer.
- Never transport new born, diseased, injured, or fatigued animals.
- Loading ramps should be at a 20° angle from the horizontal. Ramps should be slatted and have side-protection gates to prevent animal injuries due to slipping, tripping, or falling.
- It is a recommended safety practice to remove halters or other equipment before loading animals into a transportation trailer.
- Avoid spooking animals by being calm and moving in a deliberate fashion when loading animals into a transportation trailer.
- Take your time when moving animals into a transportation trailer. Do not hit, push, or pull animals to get them moving into a transportation trailer.
- If goats or sheep are lifted into a trailer, they should be grabbed around the body while supporting the chest and belly.
- Use partitions to separate different types and sizes of animals inside the transportation trailer.
- Always provide animals with adequate space to stand naturally and sufficient space for all animals in the transportation trailer to lie down at the same time.
- If an animal is tethered during transport, the rope should be long enough to permit the animal to eat, drink, and lie down. However, the rope should not be so long the animal becomes at risk for entanglement injuries or strangulation.
- Never lead large animals, such as cattle or horses, into a transportation trailer unless there is an escape door or exit.
- On long transporting trips, periodically check the welfare of animals.
- The driver of the towing vehicle should take care to slowly and smoothly accelerate and decelerate (brake) when driving. Moreover, towing vehicles should be driven through corners at speeds that allow animals to maintain their balance in the transportation trailer.
- If you are injured when transporting animals, notify your project leader, parent, or guardian. Seek medical attention if the injury is serious.



February 2018

Additional EH&S information may be accessed at the ANR Web Site at http://safety.ucanr.edu

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#### **Countywide Projects**



The projects listed below are available to any Tehama County 4-H Member in addition to any projects available at the club level. These projects have their own schedules and meeting dates and it is up to the member to keep informed as they do not meet at monthly club meetings. It is a great way to interact and meet members from other clubs who have similar interests.

PROJECT	MEETING INFORMATION	LEADER INFO	PHONE/EMAIL
Archery	Thursdays at 5PM, Ron Knight Bldg. Fairgrounds. Equipment can be provided	Jesse Sisneros	527-4472 jsisneros49@gmail.com
Dog	Project meetings will be held twice a month, Thursday evenings at Ridgeway Park in Red Bluff	Cathleen Cahill	526-3807 cathleen.cahill@gmail.com
Pygmy Goat	Project meets monthly. Please contact Project Leader for more information	Tammi Josephson	515-5877 PygmysbyTJ@yahoo.com
Rabbit	Project meetings will be held on the 3rd Mondays of the month, 6:30PM. Please contact Project Leader for more information	Anne Junge	592-7887 annehopson74@hotmail.com
Shooting Sports hosted by Antelope 4-H Club	Trap and .22 Rimfire Rifle Please contact Project Leaders for more information	Kevin Rosser Anne Junge Jim Huntsman	360-2420 592-7887 200-5535
Yoga	Please contact Project Leader for more information	Anne Junge	592-7887 annehopson74@hotmail.com
Youth Camp	Camp—July 12-16 (Teen and Adult Staff—July 11-17)	Keith Skelton	209-5177

#### **Freedoms Foundation Conference**

Are you interested in experiencing our American History firsthand? Check out this opportunity taking place next fall! The Spirit of America Program is a four-day youth conference, action packed weekend. Participants will learn about the US constitution and government focusing on leadership workshops, group activi-



ties, and discussions with fellow participants. Experiencing our American history firsthand by walking where George Washington and his army lived and fought. Visiting the famous National Memorial Arch along with many other historical sites. AMVETS of Los Molinos will be sponsoring two partially paid Tehama County 4-H youth delegates to attend the Freedoms Foundation Youth Conference in Valley Forge, Pennsylvania. The conference will be held the tentatively November 5-8, 2020. Youth planning to apply must be 16 years old and in high school by November 1, 2020. Applications are due before 5PM on May 15, 2020 to the Tehama County UCCE 4-H Office. For more information please visit https://tinyurl.com/yapnlnoh

#### **Newsletter Articles**

The deadline for submitting any articles and photos to be included in the **April** newsletter is **March 16.** This is a great way to let others in your community what your projects and clubs are doing. Please email your submissions to Spring Severson at <u>slseverson@ucanr.edu</u>



### CALENDAR



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#### March

- 6 County Ambassador/B.L.A.S.T. Information Meeting
- 14 Livestock Show and Fur & Feathers 4-H Fair, Check Premium Books for times; Tehama District Fairgrounds
- 24 Leader's Council, 6:30PM\*\*
- 27 County Ambassador Applications Due\*
- 28 <u>4-H Still Exhibits Fair / Fashion Revue, Check Premium Books</u> for times; Lassen View Elementary

#### April

28 Leader's Council, 6:30PM\*\*

- 2 4-H Project Skills Activities
- 3 4-H Events Attended
- 4 Leadership Development (Possible for hosting club)
- 7 Honors and Recognition (Possible for highest awards)
- 2 4-H Project Skills Activities
- 3 4-H Events Attended
- 7 Honors and Recognition (Possible for highest awards)



\* UCCE 4-H Office, 1754 Walnut Street, Red Bluff \*\* TC Dept. of Education, 1135 Lincoln Street, Red Bluff \*\*\* County Holiday—Office Closed

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