

COLUSA COUNTY 4-H NEWSLETTER

December 2019



UPCOMING EVENTS

DATE

EVENT

NOVEMBER

30 Deadline for Youth Summit enrollment

DECEMBER

1 **eXtension deadline for volunteers to complete their courses**

2 Williams 4-H Club Meeting, 6:30 p.m., Williams Community Church

3 Giving Tuesday

4 Maxwell 4-H Club Meeting, 6:00 p.m., Maxwell Elementary School Multipurpose Room

8 Colusa County Food Basket Association assembly day, 2 p.m., Main Exhibit Hall, Colusa County Fairgrounds

9 Arbuckle 4-H Club Meeting, 7:00 p.m., Arbuckle Elementary School Multipurpose Room, Achievement Night

9 Princeton 4-H Club Meeting, 6:30 p.m., Princeton High School Cafeteria

23-31 Colusa County UCCE Office closed

JANUARY

11 Washburn Ag & Feed Company Large Animal Workshop, Arbuckle

12 Three Sisters and Friends Lamb Educational Day, 10 to 1:30, Colusa County Fairgrounds

21 Animal Science Committee Meeting, 5:00 p.m., 4-H Office Workroom

24 **DEADLINE:** Presentation Day entries

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YOUTH SUMMIT LEADERSHIP OPPORTUNITY

What: Three-day conferences designed to grow the leadership skills of 11-13 year olds and provide hands-on leadership for youth age 14+. This year's emphasis is on advocacy, empowering youth by giving them the tools to create change in their communities on issues they care about.

Where: Petaluma

When: January 10-12, 2020

Who: ages 11-19, Current President, Vice President, Treasurer, and Secretary

Cost: \$167 (Council voted to pay for half of registration fees)

Deadline: November 30

Click below to sign up!



THREE SISTERS EDUCATIONAL DAY



Three Sisters and Friends will be hosting a Sheep Educational Day on Sunday, January 12, at the Colusa County Fairgrounds. They will be providing workshops on both feeding and fitting your sheep, and will also be hosting a lamb pen sale. Lunch will be available for purchase.

COLUSA COUNTY 4-H PRESENTATION DAY

Colusa County Presentation Day will be held on Saturday, February 8, 2020 from 8:30 to 12 noon at Princeton High School, 473 State Street, in Princeton. Entries for Presentation Day will be due on Friday, January 24 at the 4-H Office. Please ready the 4-H manual for choosing which type of presentation you are planning to prepare! Check out the State 4-H Presentation Manual [here](#). To fill out the entry form for County Presentation Day, click on the sign up button!

For videos of presentations, click below:

<http://4h.ucanr.edu/projects/leadership/publicspeaking/>





4-H COUNCIL

The 4-H Council assists the University of California Cooperative Extension in planning, promoting, and carrying out 4-H youth development work, by operating in compliance with UC policies and the Mission, Core Values, and Framework of the 4-H Youth Development Program.

Is your Club represented at Council meetings?

Club	July	Sept	Nov.	Jan.	March	May
Arbuckle	X	X	X			
Colusa Community	X	X	X			
Colusa Swine	X	X	X			
Maxwell	X	X	X			
Princeton						
Williams	X	X	X			

The next Council meeting is Wednesday, **January 15, at 6:00 p.m.** in the CIP Conference Room. Please contact your Community Club Leader if you are interested in being involved with your 4-H Council. We encourage participation of all leaders, members, and parents.

COLUSA COUNTY FOOD BASKET-VOLUNTEERING OPPORTUNITY!

Colusa County Food Basket Association will be setting up boxes on Sunday, December 8 at 2 p.m. In the Main Exhibit Hall at the Colusa County Fairgrounds. They are looking for 4-H members to help them as well. It's a great volunteering opportunity and looks great in your record book as well as giving back to your community!

GIVING TUESDAY



Set a reminder for Tuesday, December 3 for #GivingTuesday, a global day of giving that harnesses the collective power of individuals to celebrate generosity worldwide.

#GivingTuesday is held annually on the Tuesday after Thanksgiving. Kick off the holiday season with us and support California 4-H!

Thanks to a generous gift through the California 4-H Foundation, the first \$25,000 in donations to 4-H will be matched!

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SCHOOL ENRICHMENT

This year we are launching some new STEM school enrichment kits available to all teachers in Colusa County!

Embryology (Chicks In the Classroom)-Youth learn about the reproductive process of chickens as they study the development of chick through their 21 day incubation process. Watch the chicks enter the world as they hatch right in front of your students eyes! Everything needed is included in this kit. The teacher is responsible for supplying their own fertilized eggs.

Junk Drawer Robotics-(recommended grade range 6th to 9th). Teach youth how to build robotics with items you can find around your house! In Junk Drawer Robotics: Robots On The Move, you will design and build machines that roll, slide, draw, or move underwater and explore robot mobility-movement, power transfer, and locomotion. Each kit is \$25 to refill the kit with required supplies.

Click on the link to sign up! [CLICK HERE FOR MORE INFORMATION](#)

COOKING ACADEMY-TEENS AS TEACHERS



The UC-CalFresh Nutrition Education and 4-H Youth Development Programs have collaborated to bring this program to our local educators. 4-H Teen Teachers will develop their own leadership and teaching skills as they plan and implement hands-on learning experiences for younger youth.

If you're a teen (8th grade and above), who would like more information, please let the 4-H Office know!

Find out more >>>

WE WANT YOUR OPINION ON OUR NEWSLETTER!

Please take five minutes to help us improve your Colusa County 4-H newsletter by taking this short survey:



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NEW COUNTYWIDE PROJECT ADDED!

Wayne Grishaber is offering a Fly Tying project countywide! Depending on who signs up will determine the location of the project meetings! If you are interested, log back on to 4-H Online and sign up for this great opportunity!

There will be a \$35 charge for a fly tying kit that you will be using to make your ties, but it will last forever!

DAIRY REPLACEMENT HEIFER PROJECT INTEREST

The Colusa County Fair would like to offer dairy replacement heifers at the Colusa County Fair. To get it started we need five or more members willing to take on the project! Please let the 4-H Office know if you would like to do this! What the project would be is purchasing a replacement heifer and then taking care of it, learning how to show it, and then it would get auctioned off and go and live at a dairy.

CERAMICS PROJECT

We have been in contact with a ceramics store in Roseville, and we can reserve a space on a Saturday or Sunday for two hours for \$26. The price includes a piece of greenware and help from the store staff on how to paint it. We can reserve with as few as 10 members. Please respond to the survey with your date preference.

<http://ucanr.edu/survey/survey.cfm?surveynumber=28406>

COLUSA COUNTY 4-H CLUB MEETINGS

Arbuckle 4-H Club meets at Arbuckle Elementary School Multipurpose Room, 2nd Monday of the month, 7:00 p.m.

Colusa Community 4-H Club meets at St. Bernadette's Hall, Gym/Multipurpose Room, on varying Mondays, 6:00 p.m.

Colusa 4-H Swine Club meets at the Colusa Industrial Properties Conference Room, on varying Mondays, 6:00 p.m.

Maxwell 4-H Club meets at Maxwell Elementary School Multipurpose Room, 1st Wednesday of the month, 6:00 p.m.

Princeton 4-H Club meets at Princeton High School Cafeteria, 2nd Monday of the month, 6:30 p.m.

Williams 4-H Club meets at the Williams High School College & Career Center, 1st Monday of the month at 6:30 p.m.



December Birthdays

HAPPY BIRTHDAY

- Alex Fuentes • Alexis Velazquez • Amaya Rivera • Anthony Corona • Aubrey Moore •
- Ayden Rico • Cesar Michel • Ciera Dye • Cindel Oliver • Ella Santucci • Everett White •
- G.D. Rudiger • Gus Doherty • Hannah Doherty • Joel Haro • Johnpaul Ramirez •
- Jordin Madrigal • Kegen Wells • Kendall Marengo • Kendall Mulqueeney • Lexi Richter •
- Litzy Ambriz • Lola Gutierrez • Quin Stephens • Rebekah McPeck • Riley Pearson •
- Rylie Delepierre • Trey Grishaber • Victoria Delgadillo • Wyatt Roach •

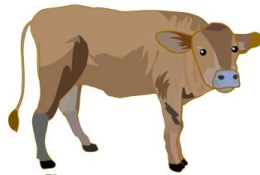
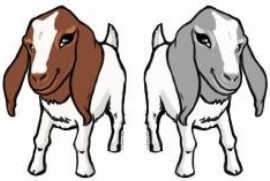
WASHBURN AG & FEED CO WORKSHOPS!

Washburn Ag and Feed Co. is going to offer two workshops!

The Large animal field day will be held on January 11, 2020

The Small animal field day will be March 7, 2020

The following topics will be covered: Animal Selection, Nutrition and Feeding, Health Management, and Showmanship. Raffle Prizes will be drawn for and food and drinks will be available.



MAKE IT, TAKE IT CRAFT EXPO WRAP UP!

The Annual Make-It, Take-It Craft Expo was once again a success. The Craft Expo was held at the Fairgrounds on November 2, 2019. We had 18 different projects ranging from Christmas ornaments to leather crafts and sewing. There were about 85 people signed in at the door. Ticket sales grossed about \$1500.00 and the snack bar about \$250.00. Dawn and Jenny would like to thank all the volunteers who helped with set-up, clean-up and man the booths. A big thank you to Becky Smith and the Williams 4-H for taking on the snack bar, the proceeds will help to get the Williams Club going strong. The volunteers helped make this event successful. Don't forget that items made at the Craft Expo can be entered into the Fair. We hope everyone had a great time and we look forward to continuing this fun event.



THE 4-H PLEDGE

Every day I use what I
learned and practiced in 4-H.
It was the best activity of my
youth and life!
-4-H Member

I pledge my...

HEAD to clearer thinking,
HEART to greater loyalty,
HANDS to larger service,
HEALTH to better living,
for my club,
my community,
my country,
and my world.

Yo prometo

mi mente para pensar claro,
Mi corazón para ser leal,
Mis manos para servir mejor,
y **mi salud** para vivir mejor,
en mi club,
mi comunidad,
mi nación,
y mi mundo



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Agriculture and Natural Resources

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