#### November 2019—Vol. XVI—Issue 11



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#### 4-H ENROLLMENT FOR 2019-2020 4-H YDP YEAR

#### 2019-2020 4-H Program Fees & Enrollment Information

\$60 youth members (if paid online with a credit card) \$58 discount price paid with cash or check



\$25 adult volunteers (if paid online with a credit card.) \$24 discount price paid with cash or check





Renewing Members - please note you MUST LOG INTO YOUR EXISTING FAMILY PROFILE when re-enrolling in 4hOnline at https://ca.4honline.com/. Family members are grouped together in one family profile. Only one family profile for all family members, please! If you are under 18, please have a parent or guardian enter the information because you will have to submit medical release forms through the system. If you are unable to log in to your existing family profile, please contact the 4-H Office for assistance (559) 684-3300.

New Members – please note if your family is "new" to 4-H, you must create a FAMILY PROFILE in 4hOnline at https:// ca.4honline.com/. 4hOnline is our online system to sign up members and volunteers in 4-H. Family members are grouped together in one family profile. Only one family profile for all family members, please! If you are under 18, please have a parent or quardian enter the information because you will have to submit medical release forms through the system. Please use an email that you will check regularly because that is how we will confirm your enrollment and send communications to you. Download instructions: New Member - How to enroll in 4hOnline

Adult Volunteers – Must be 18 years or older. A volunteer cannot simultaneously be a 4-H member. Chaperones must be at least 21 years of age or older. Potential volunteers must submit a 4-H Adult Volunteer Interest Survey, complete the 4-H adult volunteer application process in 4hOnline, complete the required volunteer training in eXtension, submit fee payment to club leader, and complete a live-scan clearance with the Department of Justice. For instructions and link, please click on one of the following: 4-H Returning Volunteers for 2019-2020 or 4-H New Volunteer Initial Process

Great news regarding the online training courses. The State 4-H Office has revised the courses and shortened the length considerably. For "Returning Volunteers" course time dropped from 1 ½ hours to 30 minutes. For the "New Volunteers" it dropped from 3 hours to 2 ½.

## HAVE YOU COMPLETED YOUR REQUIRED VOLUNTEER TRAINING?

To register for the Zoom trainings for New and Returning Volunteers, go to: https://ucanr.edu/sites/UC4-H/files/306166.pdf

Trainings will be December 9, 2019 at 6 PM, AND December 16, 2019 at 6 PM.

## TRY THE ZOOM TRAININGS!

#### Peer reviewed, new design UPDATED — Handbook for Families



Available on the Member Resources page. The Handbook for Families has been updated! Please check out this new version and share with new members and families.

The updated version is currently only in English. The Spanish version is still being updated, but you can use the Spanish version on the website until it is updated

#### **Animal Ownership and 4-H Project Supervision Requirements**

4-H FFA Grange CDFA Agreement July 1, 2016

#### http://4h.ucanr.edu/files/20199.pdf

**Poultry, Rabbit, Feeder and breeding animals**—must be <u>owned and supervised</u> for <u>not less than **30** consecutive days</u> and be <u>en</u>rolled in the project for not less than **60** consecutive days.

Market sheep, swine, veal and goats — must be owned and supervised for not less than 60 consecutive days.

Market beef—must be owned and supervised for not less than 120 consecutive days.

Horses—must be <u>owned/leased and supervised</u> for <u>not less than **120** consecutive days</u>. Male foals may be shown by 4-H members, but yearling and older stallions are ineligible for 4-H projects. The age of the horse shall be computed on the basis of a calendar year starting January 1 of the year foaled; it is a weanling during the calendar year in which foaled, and a yearling during the first calendar year following its foaling date, regardless of year foaled.

Llamas & Alpacas—must be owned/leased and supervised for not less than 120 consecutive days.











#### **CALIFORNIA 4-H INFORMATION**

#### **NEW California 4-H Treasurer's Training**

This course is designed to walk 4-H Club Treasurers through their important role. It is meant to serve as a complimentary resource to the annually REQUIRED face-to-face training for 4-H Treasurers and 4-H Club Treasurer Advisors.

The course and its unique enrollment keys (different from the required training enrollment keys) can be accessed directly by youth members and volunteers at: http://4h.ucanr.edu/Resources/Learning-Development/







#### **4-H RECORD BOOK INFORMATION**



In California, we have two ways to complete a Record Book - through our Online Record Book (ORB) or with a paper Record Book. Both versions are aligned with the same forms and follow the same instructions for completion. You can use either version as your Record Book.

The 4-H program has a long history of record keeping. The focus reflects the importance of this life skill in our daily lives. Completing a 4-H Record Book is a process where you record project and club work using a standard format.

To learn more about Record Books and to obtain **up to date** forms and information, go to: <a href="http://4h.ucanr.edu/Resources/Member\_Resources/RecordBook/">http://4h.ucanr.edu/Resources/Member\_Resources/RecordBook/</a>

# THINK OUTSIDE...NO BOX REQUIRED! 2020 CALIFORNIA 4-H CAMPING CONFERENCE APRIL 3-5, 2020 SLY PARK ENVIRONMENTAL CENTER

Registration for the 2020 California 4-H Camping Conference—Think Outside...No Box Required— is now open! The weekend event takes place April 3-5 at Sly Park Environmental Education Center in Pollock Pines, about an hour east of Sacramento. The conference is designed for teens and adults who plan and run camp programs and are eager to learn and connect with others who share a passion for outdoor living and learning.

The conference fee is \$190 and includes workshops and all program materials, lodging, and meals. Archery Certification is an additional \$35. Register by February 14 and receive the early bird discount rate of \$160.

Questions? Contact Nate Caeton at <a href="mailto:nwcaeton@ucanr.edu">nwcaeton@ucanr.edu</a> or Marianne Bird at <a href="mailto:mbird@ucanr.edu">mbird@ucanr.edu</a>.

Learn more

**Register Online** 



University of California
Agriculture and Natural Resources

Making a Difference for California

## TULARE COUNTY 4-H YDP 4-H Management Board Positions

#### **General Description**

The Tulare County 4-H Management Board will consist of the following Director positions: Resource & Development, Expansion & Review, and Incentives & Recognition. The Management Board Directors act as middle managers and provide leadership activities for the Tulare County 4-H Youth Development Program (YDP).

#### Relationships

The various Directors make up the Tulare County 4-H Management Board and report to the 4-H YDP staff. The 4-H Management Board must meet at least four (4) times per year, with at least one (1) of the meetings being a joint meeting with the Program Development Board, which is comprised of Key Leaders for major content areas. The Tulare County 4-H Management Board must comply with 4-H and University policies.

#### Time Involved

The time needed to do the job varies throughout the year. It is estimated that on average 5-15 hours per month throughout (depending upon position) the year would be required to do this job well.

#### **Term of Appointment**

The Directors shall serve a two-year term, with eligibility for reappointment to another two-year term. There must be at least a two-year period after the second term before reappointment can be made to the same position. Applicants will go through an application and selection process.

If you are interested in applying, contact Rochelle Mederos, 4-H Program Representative for details at: <a href="mailto:mederos@ucanr.edu">mederos@ucanr.edu</a> by November 18.

Please plan to attend the next Leader's Council meeting on November 25th.







#### **CALIFORNIA 4-H INFORMATION**





#### Black Friday. Cyber Monday. #GivingTuesday

Mark your calendars for Tuesday, December 3 for #GivingTuesday, a global day of giving that harnesses the collective power of individuals to celebrate generosity worldwide.

#GivingTuesday is held annually on the Tuesday after Thanksgiving. Kick off the holiday season with us and support California 4-H!

The California 4-H Foundation has found sponsors to match the first \$25,000 in donations made on #GivingTuesday through the California 4-H Foundation link <a href="https://donate.ucanr.edu/">https://donate.ucanr.edu/</a>.

















#### **UPCOMING 4-H PROGRAM EVENTS**



#### **National Youth Summit Series - Registrations now Open**

National 4-H Conference Center brings together inspired 9-12th graders for our National Youth Summits, where they'll participate in STEM, Agri-Science, Healthy Living, or Photography programs! Registration information available at: <a href="https://4hcenter.org/tours-programs/national-youth-summits/">https://4hcenter.org/tours-programs/national-youth-summits/</a>

Agri-Science - January 9-12, 2020

Healthy Living - February 13-16, 2020

Photography - February 26 - March 1, 2020



# California 4-H Youth Summits Registration Now!





Registration Deadline: November 30, 2019

The California 4-H Youth Summits are three-day leadership development conferences hosted in four locations across the state. Youth summit programs are designed to grow the leadership abilities of intermediate 4-H members (ages 11-13). The summits are planned by a team of senior 4-H members (ages 14+) overseen by the <u>California 4-H Management Board</u>.

Bay/Coast - Jan. 10-12 Walker Creek Ranch, Petaluma

Southern - Jan. 17-19 Pathfinder Ranch, Mountain Center

Central - Jan. 24-26 Wonder Valley Ranch, Sanger **Register Here** 

## SAVE THE DATES FOR THE FOLLOWING MEETINGS, DEADLINES & EVENTS:

- Monday, November 25, 2019, Leader Council Meeting at 6 PM. All clubs should have representation at meeting
- Thursday, January 16, 2020, 6:30 PM, Shooting Sports Committee Meeting
- Monday, January 20, 2020, 5:30 PM, Club Treasurer Training/Mid Year Review MANDATORY
- Monday, January 20, 2020, Rifle Mail-in Match Entries DUE
- Thursday, January 23, 2020, 7:00 PM, County Recognition—Record Books, Scholarships, Adult Awards
- Monday, January 27, 2020, Favorite Foods Day Entries DUE by 5 PM
- Saturday, February 29, 2020, Favorite Food Day
- Monday, March 16, 2020, Dale Wimp Entries **DUE**
- Monday, March 30, 2020, Rifle Mail-in Match Fired Targets DUE
- Saturday, April 4, 2020, Area Presentation Days, UC Merced
- Saturday, April 25, 2020, Dale Wimp Rifle Match
- Saturday, May 2, 2020, Archery Match at Porterville Fair
- Saturday, May 9, 2020, Rifle Match at Porterville Fair
- Wednesday, May 13 through Sunday, May 17, 2020, Porterville Fair
- Saturday, June 6, 2020, TC Trap & Skeet Match



## YOUTH 4-H MEMBERS NEEDED FOR WORLD AG EXPO RECEPTION TO BE HELD AT TULARE OFFICE



The State 4-H Office is looking for 4-H members or recent 4-H graduates to host the World Ag Expo "Table" during the reception at the UCCE Tulare County Office, February 11th from 4-6 pm. There will be a table where a small number of 4-H members can show or demonstrate their projects and talk with guests about the 4-H program, why they are involved, and how it has enriched their lives.

If you are interested in this opportunity, please contact Rochelle Mederos at 559-684-3300 or email Rochelle at: mederos@ucanr.edu

#### **UPCOMING 4-H PROGRAM EVENTS**

#### Washington Focus 2020 Registrations are NOW OPEN

Registrations for the 2020 Washington Focus trips are now open. Dates, costs, and links to more information and registration are listed below.

#### <u>CITIZENSHIP WASHINGTON FOCUS</u> (AGES 15-19\*)

(Conference Only)
\*\* June 25-July 4, 2020
\$3,149

(Conference + Extended Trip)
\*\* June 25-July 7, 2020
\$3,999



Learn more and REGISTER

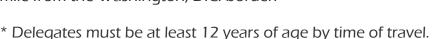
Hosted at the National 4-H Center near Washington, D.C, Citizenship Washington Focus gives youth the opportunity to explore, develop, and refine the civic engagement skills they need in order to become outstanding leaders. The extended trip includes more educational opportunities in Gettysburg, PA, Philadelphia, PA, and Baltimore, MD.

- \* Delegates must be at least 15 years of age by time of travel.
- \*\*This trip will begin at the California 4-H State Office in Davis, CA.

#### **LEADERSHIP WASHINGTON FOCUS** (AGES 12-14\*)

July 26-July 31, 2020 \$2,399 see event page for details

Hosted at the National 4-H Center near Washington, D.C, Leadership Washington Focus is a 5-day trip is packed with educational adventure as participants tour our nation's Capital and learn life-changing leadership skills in a conference setting. The program will take place at the National 4-H Youth Conference Center, just one mile from the Washington, D.C. border.





**Learn more and REGISTER** 

#### TAKING APPLICATIONS FOR WASHINGTON FOCUS CHAPERONES



Want to make a difference in the life of a CA 4-H-er? Apply to be a chaperone for either the Citizenship or Leadership Washington Focus Trip. For more information on the requirements and how to apply please see the <a href="Chaperone Information">Chaperone Information</a>
<a href="Dage">Dage</a>
under Events.

#### **UPCOMING 4-H PROGRAM EVENTS**

#### **EDUCATIONAL OPPORTUNITIES IN FASHION REVUE**

State Fashion Revue is not just about fashion. It is so much more! State Fashion Revue provides many opportunities for participants to learn. Before you even compete, you learn how to choose a flattering style for your body type and the appropriate fabric, to complete the garment, or learn how to shop with a budget. You learn how to present yourself and exhibit your project. You develop your interview skills and practice your public speaking expertise. You can also test your sewing knowledge in the Skillathon competition. The service projects give you outlets to practice sewing to benefit others. The opportunities are endless!!

The patterns for the service projects – adult bibs and personal care kits, are on the website, as well as the descriptions for the five categories

**State Fashion Revue event page** 

#### **State Fashion Revue Committee News**



We are very proud to announce that three 4-H members who were Senior State Winners at 2019 State Fashion Revue will be representing California 4-H in the Fashion Revue at the <u>Western National Roundup</u> in Denver, Colorado in January 2020. They are Belle Bloom, Tuolumne County, Nadia Kvamme, Santa Cruz County, and Marissa Sanchez, Contra Costa County, accompanied

by leaders Leslie Bloom, chaperone, and Mary Engebreth, Coach. This is the first time California SFR has sent a team to the Western National Roundup. We are very excited for them and wish them much success!

Did you know that JOANN helps fund State Field Day and State Fashion Revue? This comes from their Clover for Kids campaign in the spring. For SFR, their funding goes toward our building, table, and stage rental fees. **JOANN also offers a 15% discount for all 4-H members and leaders**. To access this, download the JOANN app, go to ...More, then to the Rewards Programs. Find the **4-H Reward Partnership** and sign up.

For information about State Fashion Revue including the categories, age divisions, and service projects, please visit the <u>SFR website</u>. We hope that project leaders and members are using this information to plan their projects for the year. The 2020 scorecards will be published soon along with the Guide for Evaluators so counties can use this information for their local events. The SFR Committee consists of 4-H members and leaders from throughout

To join the committee or for more information about SFR, please

contact the SFR Registrar, Sue Moore.

California.

#### **TULARE COUNTY HOLIDAY WREATH FUNDRAISER**

# Holiday Gift Giving & Decorating Made Easy Order Online and have items delivered to various locations, all in one order! Proceeds benefit Tulare County Hi 4-H

#### Mickman Brothers Inc.

Order a beautiful holiday wreath, center piece, or tree for yourself or have one delivered to someone special this holiday season. If you are interested in raising funds for your club/project, please contact Stacy Farquharson, Hi 4-H Leader @ esfarquharson@yahoo.com, and she can get you an order form. Orders due by November 8th!

Otherwise, to support Hi 4-H and make your holiday shopping and gift giving easy, go online and place your order today. To place your order online, go to <a href="https://www.MickmanHolidayGifts.com">www.MickmanHolidayGifts.com</a> and use the Fundraising Code: HI4HTUCA001, get FREE shipping on orders over \$60 (you may have items shipped to multiple addresses in the same order)!

Wreaths, Door Sprays, Centerpieces and Table Top Trees range in price from \$40-60.













#### **SHOOTING SPORTS INFORMATION**

#### 4-H SHOOTING SPORTS NATIONAL CHAMPIONSHIPS GRAND ISLAND, NEBRASKA JUNE 21-26, 2020

California is sending Archery, Muzzle Loading and Shotgun participants to the 2020 Shooting Sports National Championships.

Congratulations to Tulare County members, Tyler St. Germain of Burton 4-H and Coach Evette Carabay of Burton 4-H representing California 4-H in Archery.

Also, congratulations to Springville 4-H's Caylob Campos being selected as alternate for Shotgun. Caylob participated in Archery this past year and placed 13th at the National Shoot!

Good luck to everyone!

#### 4-H SHOOTING SPORTS WORKSHOP—RIFLE DISCIPLINE

Holtville & El Centro, CA (Imperial County)

Friday, December 13, 2019 – 5:00 p.m. – 8:00 p.m.

Saturday, December 14, 2019 – 8:00 a.m. – 7:00 p.m.

A 4-H shooting sports workshop for the rifle discipline will be held at the Imperial County UC Extension, 1050 Holton Road in Holtville, CA on Friday and at Border Tactical Range, 925 North Imperial Avenue, in El Centro, CA on Saturday. Participants must attend both days of training to receive certification. Upon successful completion of the course, the participant will be certified as rifle trainer and can lead a rifle project at the club level or serve as county trainer to certify other leaders. There is no cost for the course. To register for the course and receive more information contact John Borba at: jaborba@ucanr.edu

## 4-H SHOOTING SPORTS WORKSHOP WESTERN HERITAGE CERTIFICATION TRAINING—MERCED COUNTY

Western Heritage Certification class on December 14, 8 am to 4 pm and Sunday, December 14, 8 am—1 pm, at the River Oaks Range, 11584 N. Shaffer Rd., Winton, CA 95388. Please fill out a CA 4-H Shooting Sports Program Application for Certification as a Shooting Sports Adult Volunteer at: <a href="http://4h.ucanr.edu/files/4785.pdf">http://4h.ucanr.edu/files/4785.pdf</a>

For an overview of the program please visit: <a href="http://www.4-hwesternheritageproject.org/">http://www.4-hwesternheritageproject.org/</a>

If you have an interest in sharing your "Old West" knowledge and skills with youth, how about becoming a 4-H Western Heritage project adult volunteer or teen leader? Junior and teen leaders are invited but must attend with an adult or have a certified western heritage adult leader they will be helping back home.

The course will include a PowerPoint lecture, review of equipment, practice shooting and teaching, and a written test.

Registration: The cost is \$35 per person. You will receive a resource binder, with a light breakfast both Saturday and Sunday. Please bring your own lunch to the class.

#### 4-H SHOOTING SPORTS WORKSHOP—FORT BRAGG, CA—ARCHERY PROJECT

## 4-H Shooting Sports Workshop – Fort Bragg, CA (Mendocino County) November 30 and December 1, 2019 Archery Project

There will be a workshop to certify 4-H Adult Volunteers as Shooting Sports Leaders in the Shooting Sports discipline of "Archery," presented in Mendocino County on the weekend of November 30 and December 1, 2019. You must attend both days to be certified.

This class will be Saturday, November 30th, 9 AM –5 PM, and Sunday, Dec 1st, 9 AM - 2 PM, at the Potter Valley Tribe Property, 21801 North Highway One, Fort Bragg, CA, in Mendocino County. This class is being hosted by Mendocino County 4-H. You must become a 4-H leader or member and attend both days to receive certification to teach the specific shooting sport at the project, club and camp levels. The course will include a PowerPoint lecture, review of equipment, practice shooting and teaching, and a written test. Bring your own lunch each day.

Junior and teen leaders are invited but must attend with an adult or have a certified Shooting sports adult leader they will be helping back home.

To register, please complete and mail the "CA 4-H Shooting Sports Training Request and Registration Form" available at <a href="http://4h.ucanr.edu/files/4785.pdf">http://4h.ucanr.edu/files/4785.pdf</a> a check for \$35 to Mendocino County 4H, and an adult or youth 4-H medical release form and mail to UCCE, 890 North Bush Street, Mendocino, CA, 95482. Registration is due Monday November 18, and space is limited to 20 attendees. For more general information call Teresa Spade at 707-937-1802 or email her at fortbragg4h@gmail.com. For Shooting Sports information please contact Dave Givens 209-614-1718 or riveroakstraining@gmail.com





#### 2019-2020 CSUB AG DAY MEN'S BASKETBALL GAME! FREE TICKETS!



Back by popular demand, CSUB Athletics is hosting its annual "Ag Night" on Jan. 25th vs. Seattle University (7PM) for it's fourth consecutive year!

As always tickets for this event will be provided at **NO COST**! If interested, contact Logan Belz—email: <a href="mailto:lbelz@csub.edu">lbelz@csub.edu</a>, or call 661-654-2361.

#### Important Information:

Men's Basketball Ag Day vs. Seattle University

Date & Time: Saturday, January 25th, 2019 (Game Starts at 7pm) Doors open at 6:00pm

Location: Icardo Center (CSU Bakersfield Campus)

Parking: FREE parking in Lot I.

Food: Concessions will also be available for purchase through our vendors.





The official source for 4-H *club* pins, record book covers, club supplies, apparel, and educational curriculum. When you shop with <u>our link</u>, 5% of your total purchases support California 4-H programs!

The county 4-H office provides *year* pins to clubs for members that are eligible.



# 4-H Connection November 2019



Cooperative Extension

Visit our Website at: <a href="http://cetulare.ucanr.edu">http://cetulare.ucanr.edu</a>
Rochelle Mederos

4-H Program Representative

(559) 684-3300



#### **4-H Club Facebook Pages**

If your 4-H club or 4-H Project has a Facebook page please send an invite to the 4-H staff. 4-H Facebook pages must be monitored by 4-H Staff. For social media guidelines please contact the 4-H Office. Thank you!

Our programs are open to all potential participants. Please contact the Tulare County UCCE office, (two weeks prior to the activity), at (559) 684-3300 if you have any barriers to participation requiring special accommodations.

University of California Cooperative Extension, 4437-B S Laspina St., Tulare, CA 93274-9537 Phone: 559-684-3300 Fax: 559-685-3319 <a href="http://cetulare.ucanr.edu/4-H\_Program/">http://cetulare.ucanr.edu/4-H\_Program/</a>

California State 4-H Website <a href="http://4h.ucanr.edu">http://4h.ucanr.edu</a>

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