



University of California
Agriculture and Natural Resources

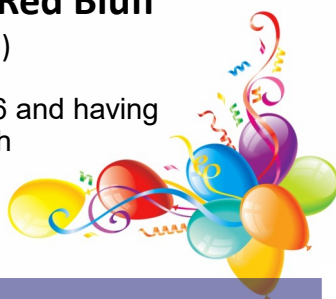


Tehama County 4-H *In the Clover* October 2019

Open House

October 12th from 8-11AM
Tractor Supply Co. in Red Bluff
(not Olive Festival)

We will be selling breakfast burritos for \$6 and having information booth about 4-H, along with promoting the Paper Cover Campaign.



Club Leadership Training

November 7th 6 from 6:30-8PM
Tehama County Dept. of Education,
1135 Lincoln Street in Red Bluff



Anyone who is an officer or has interest in being an officer in the future is encouraged to come.

Support 4-H with a Donation

100% of donations to the California 4-H Foundation support 4-H programming in California.

Give to
GROW

Donate Now:

<https://ucanr.edu/sites/4hfoundation/>

Thank you.



Tehama County 4-H Program
1754 Walnut Street
Red Bluff, CA 96080
(530) 527-3101
FAX (530) 527-0917
website: ceteama.ucanr.edu

Nate Caeton
4-H Youth Development Advisor

Erin Paradis
4-H Program Educator

Layout by Spring Severson

Mission—The University of California 4-H Youth Development Program engages youth in reaching their fullest potential while advancing the field of

Office Hours

8AM-5PM*
Monday through Friday



*Except Holidays listed on back page



Tehama County 4-H Clubs

CLUBS	MEETINGS/LOCATIONS	CLUB LEADER
ANTELOPE 4-H	Antelope School 2nd Mondays at 6:30PM	Kevin Rosser, 360-2420 ksrosser@att.net
BEND JELLY 4-H	Bend School 1st Tuesdays at 6:30PM	Debbie Spangler, 354-4530 dspangler414@gmail.com
BOWMAN 4-H	Evergreen Elementary Gym 1st Tuesdays at 6:30PM	Vicky Woolley, 347-3591 vickycottonwood@gmail.com
CORNING 4-H	Richfield School Science Lab 2nd Mondays* at 7PM <i>*1st Monday for November's meeting</i>	Jessica Fox, 526-3345 jfox1014@att.net
EL CAMINO 4-H	Gerber School 1st Mondays at 6:30PM	Melissa Gilardi, 518-2312 melissagilardi@gmail.com
FLOURNOY/PASKENTA 4-H	Flournoy Elementary School 2nd Tuesdays at 6:30PM	Brandy Hill, 681-5796 4hmomfp@gmail.com
LASSEN COLONY 4-H	Lassen View Elementary 2nd Mondays at 6:30PM	Marcie Skelton, 526-5403 marcieskelton@sbcglobal.net
LOS MOLINOS 4-H	Los Molinos Veterans Hall 1st Mondays* at 6:30PM <i>*unless a holiday, then 2nd Monday</i>	Anne Junge, 592-7887 annehopson74@hotmail.com
MANTON 4-H	Manton Grange 2nd Mondays at 7PM	Judy Ramos, 474-5541
OLIVE 4-H	Corning Union High School 2nd Mondays at 7PM	Marsha Wilson, 781-3392
WESTSIDE 4-H	Reeds Creek School 2nd Tuesdays at 7PM	Bozsi Parks, 529-2984 etparks7@gmail.com

Antelope 4-H Report

On September 9th at 6:30, we had our first Antelope 4-H meeting. We welcomed new and returning members. We went over new and unfinished business. We talked about having a Christmas parade float but table to next meeting. Then at 7:15 we finished the session. - Submitted by Jocilyn DeSmet

Bend Jelly 4-H Report

We had our first meeting of the year. We talked about the projects that our club will be doing this year. Our club will be adding dog, market lamb, and pygmy goats projects. We talked about our next meeting and all the new requirements. Record books and 4-H club membership must be completed at our next meeting (October meeting) to be able to show at this years fair. This year will be great, with a lot of new people and projects. —Submitted by Landon Speers

Corning 4-H Report

Hi, my name is Aubree Fox and I'm the new 2019-2020 Club Reporter for Corning 4-H Club. We had our first meeting in September welcoming back old families and a couple of new families. The club has started off to a great start with the organizing of our first fundraiser of a car wash to help families with enrollment cost and the planning of our annual cinnamon roll fundraiser in December. The whole club is very excited about our new year with all the fun exciting things we will be doing! - Submitted by Aubree Fox, Reporter

Westside 4-H Report

At our June meeting speeches for club officer positions were done. We voted in a new officer team for the coming year. For our new club officer team we have Sofie Parks as our president and Evelyn Frucci as our vice president. Then we have Nate Thomas for treasurer, Josie Parks for reporter, Cordelia Klausner and Holly Lindeman as our secretaries, and Katie Thomas and Addy Stubbs are our Club historians. John Gillis & Brinah Byrne are our healthy living officer and Activity officer. And we have Christopher Williams and Brook Blair as our sergeant of arms. We also approved the budget for the 2019-2020 year. We also held our Annual Westside Ice Cream Social for our club to end the year. Westside archery members also participated in the 4-H State Archery postal shoot in June.

—Submitted by Josie Parks



NEW CA 4-H Treasurer's Training

This course is designed to walk 4-H Club Treasurers through their important role. It is meant to serve as a complimentary resource to any face-to-face training for 4-H Treasurers. The course and its unique enrollment keys (different from the required training enrollment keys) can be accessed directly by youth members and volunteers by visiting <http://4h.ucanr.edu/Resources/Learning-Development/>

E4: The Volunteer Retreat



The retreat takes place November 8-10, 2019 at the Asilomar Hotel & Conference Grounds in Pacific Grove, California. Registration as low as \$97. We invite all volunteers who work with youth to attend this conference focused on developing stronger youth development skills. Workshops are geared towards EMPOWERING you with new ideas and skills to take back to your clubs and projects. Adult volunteers, staff, and youth volunteers ages 15 and older are encouraged to attend. For more information, please visit <https://ucanr.edu/sites/ca4hslf/>

State Evaluator Search

If you enjoy reading about all the great work 4-H members accomplish each year and you have access to a computer, please consider being a State Record Book Evaluator. State Record Book Evaluators applications are due November 3, 2019. You would be responsible to evaluate approximately 20 4-H Record Books between November 15, 2019 and January 15, 2020. To apply or for more information, please visit <http://4h.ucanr.edu/.../Recor.../RBCompetition/StateCompetition/>

Leader's Council Representation

To achieve "Club in Good Standing" status and earn a green seal, clubs must have a representative regularly attend meetings of the Tehama County 4-H Leader's Council.

Attendance	S	O	N	J	F	M	A	M	J
Antelope	X								
Bend Jelly	X								
Bowman	X								
Corning	X								
El Camino	O								
Flournoy/Paskenta	X								
Lassen Colony	X								
Los Molinos	X								
Manton	X								
Olive	X								
Westside	X								

Council Corner

Date of next meeting:

October 22 @ 6:30PM

Tehama County Dept. of Education

1135 Lincoln St., Red Bluff

Agendas available online

Agenda to include:

- ♦ **County Event Reports**
- ♦ **Budget/Fundraising**
- ♦ **Program Updates**
- ♦ **And more!**

*Decisions
are made here -
join us!*

All 4-H appointed adult volunteers & 4-H members (14 years and older) are voting members and invited to attend the monthly council meetings.



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MEETING SPACE SAFETY CHECKLISTS

This Clover Safe note is intended primarily for 4-H volunteers and staff.



Prior to holding a meeting, it is a prudent and recommended practice to evaluate the configuration, accommodations, limitations, and hazards of the space. Once these aspects of the meeting space have been evaluated, then guidelines, instructions, or other information can be developed or provided to safely manage the meeting and space, as appropriate. The following checklists are intended to be used by organizers as a meeting space planning tool.

Indoor Meeting Spaces

- ☐ Have all 4-H member attendees completed and turned in required medical and permission forms?
- ☐ Are exit signs clearly visible? ☐ Are fire extinguishers and a fire alarm present in or near the room?
- ☐ Are exits unobstructed? ☐ Are extension cords managed to prevent trips?
- ☐ Are exits unlocked from the inside?
- ☐ Will the number of attendees exceed the maximum capacity of the room?
- ☐ Are the heating, ventilation, cooling systems operational?
- ☐ Are there security issues related to areas surrounding the structure where the meeting is to take place? For example, parking areas, nighttime lighting, need for escorts.
- ☐ Are there meeting space prohibitions for certain activities? For example, no consumption of food or drinks in the meeting space.
- ☐ Is a certificate of insurance required?
- ☐ Are restrooms present? If so, determine where they are located.
- ☐ Is an emergency response plan available that includes directions to the meeting space and closest emergency care facility? Dial 911 to contact emergency responders.
- ☐ Is an emergency telephone or cell phone available at the meeting space?

Outdoor Meeting Spaces

- ☐ Have all 4-H member attendees completed and turned in required medical and permission forms?
- ☐ Will the number of attendees exceed the maximum capacity of the meeting space?
- ☐ Are there security issues related to areas surrounding the space where the meeting is to take place? For example, parking areas, nighttime lighting, need for escorts.
- ☐ Are physical hazards present in or nearby the meeting space? For example, water hazards, vehicle traffic, power lines, cliffs or steep slopes, playground or other equipment, rock or brush piles, range livestock, etc.
- ☐ Does access need to be restricted on certain hazardous portions of the meeting space?
- ☐ Is shade available? ☐ Is sunscreen available?
- ☐ Are biting or stinging insects, poisonous snakes, or poison oak in the area? ☐ Is insect repellent available?
- ☐ Will an adequate supply of drinking water be available at the meeting space?
- ☐ Does the meeting space have a physical address? ☐ Are directions or a map being provided?
- ☐ Has permission for the meeting been granted by the property owner? ☐ Is a certificate of insurance required?
- ☐ Is the space accessible for all attendees, including those that are handicapped.
- ☐ Is an emergency response plan available that includes directions to the meeting space and closest emergency care facility? Dial 911 to contact emergency responders.
- ☐ Are fire extinguishers and a fire alarm present at the meeting space?
- ☐ Are there meeting space prohibitions for certain activities? For example, no consumption of food or drinks at the meeting space.
- ☐ Are restrooms present? If so, determine where they are located.
- ☐ Is an emergency telephone or cell phone available at the meeting space?

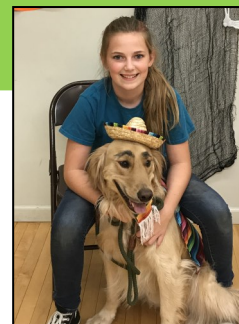
Countywide Projects

The projects listed below are available to any Tehama County 4-H Member in addition to any projects available at the club level. These projects have their own schedules and meeting dates and it is up to the member to keep informed as they do not meet at monthly club meetings. It is a great way to interact and meet members from other clubs who have similar interests.

PROJECT	MEETING INFORMATION	LEADER INFO	PHONE/EMAIL
Archery	Project meetings will start soon. Please contact Project Leader for more information	Jesse Sisneros	527-4472 jsisneros49@gmail.com
Dog	Initial meeting October 24th at 7PM; Ridgeway Park in Red Bluff	Cathleen Cahill	526-3807 cathleen.cahill@gmail.com
Pygmy Goat	Project meets monthly. Please contact Project Leader for more information	Tammi Josephson	515-5877 PygmysbyTJ@yahoo.com
Rabbit	Next meeting October 21 at 6PM; Tehama County Dept. of Education (no rabbits)	Anne Junge	592-7887 annehopson74@hotmail.com

Who Let the Dogs Out?

Who Let the Dogs Out—4-H DID! If you have a friendly dog, that gets along with other dogs, sign up for the Countywide Dog Project. Learn to train your dog to sit, down, come, stay and heel. Put that training to use at the fair. Come to our first meeting on October 24, at Ridgeway Park, at 7:00. There will be games and treats for kids and dogs. It's HALLOWEEN! So dress up your dog, and yourself if you like. If you are new to the dog project, this will be a fun way to start. To register, please call or email Project Leader, Cathleen Cahill at cathleen.cahill@gmail.com or 530-526-3807.



California 4-H Youth Summits

The California 4-H Youth Summits, "Ripples of Today, Waves of Tomorrow!", are three-day leadership development conferences hosted in four locations across the state. Youth summit programs are designed to grow the leadership abilities of intermediate 4-H members (ages 11-13). The summits are planned by a team of senior 4-H members (ages 14+) overseen by the California 4-H Management Board. Learn more by visiting <http://4h.ucanr.edu/4-H/Events/summits/>

Club Reports are Due October 15



Is my Enrollment Complete?

Ask yourself the following:

- Did I pay my fees to my club?
- Did I complete my enrollment online or by paper?

Check with you Club's VEC (Volunteer Enrollment Coordinator) today!



4-H in the County





The University of California prohibits discrimination or harassment of any person on the basis of race, color, national origin, religion, sex, gender identity, pregnancy (including childbirth and medical conditions related to pregnancy or childbirth), physical or mental disability, medical condition (cancer-related or genetic characteristics), ancestry, marital status, age, sexual orientation, citizenship, or status as a covered veteran (covered veterans are special disabled or any other veterans who served on active duty during a war or in a campaign or expedition for which a campaign badge has been authorized) in any of its programs or activities. University policy is intended to be consistent with the provisions of applicable State and Federal laws. Inquiries regarding the University's nondiscrimination policies may be directed to the Affirmative Action/Staff Personnel Services Director, University of California, Agriculture and Natural Resources, 300 Lakeside Drive, 6th Floor, Oakland, CA 94612-3550. (510) 987-0096. Cooperative Extension Work in Agriculture and Home Economics, U.S. Department of Agriculture, University of California, and County of Tehama Cooperating.

October

- 6-12 National 4-H Week
- 12 Open House, 8-11AM at Tractor Supply Co in Red Bluff
- 14 Office closed in observance of Columbus Day***
- 18 **2018-2019 County Record Book Evaluation Registration Due**
- 22 Leader's Council, 6:30PM**
- 22 **DEADLINE FOR 4-H MEMBER ENROLLMENT** (must be enrolled in 4-H by October Leader's Council meeting in order to participate in the 2020 Tehama District Fair)
- 26 **County Record Book Evaluation for 2018-2019, by 9AM; Corning High School Library**

- 2 - Project Skills Activities (Possibly)
- 3 - Events Attended
- 6 - Communication Skills (Possibly)



- 3 - Events Attended
- 7 - Honors and Recognition (possibly)

November

- 7-6 Club Leadership Training, 6:30PM****
- 11 Office closed in observance of Veteran's Day***
- 26 Leader's Council, 6:30PM**
- 28-29 Office closed in observance of Thanksgiving***

- 3 - Events Attended
- 7 - Honors and Recognition (possibly)

* UCCE 4-H Office, 1754 Walnut Street, Red Bluff
 ** TC Dept. of Education, 1135 Lincoln Street, Red Bluff
 *** County Holiday—Office Closed

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