



University of California
Agriculture and Natural Resources

Tehama County 4-H *In the Clover*

September 2019

Welcome to Tehama County

Hello everyone, my name is Erin Paradis and I'm excited to announce that I will be continuing my position as the 4-H Community Educator for Tehama County. I have been involved in 4-H for several years and have served as both a project and community club leader in Shasta County. In November 2018, I took the position as Community Educator for Shasta and Trinity Counties and have been assisting with Tehama since March.



As my 4-H involvement has continued to grow so has my passion for the program. I am looking forward to the new challenges and opportunities this role has to offer as well as partnering with the Shasta, Trinity, and Tehama 4-H community.

Paper Clover Campaign

The Fall Paper Clover Fundraiser is coming **October 9-20!** Consider participating in store during the event to help increase fundraising dollars and your county will be entered into the Paper Clover Participation Sweepstakes <http://www.tractorsupply.com/landing-pages/4-h/4h-paper-clover>.

During the semi-annual event, Tractor Supply Company invite friends and family to support 4-H by donating \$1 at checkout in stores to contribute to scholarships that send kids in your state to 4-H camp and other leadership experiences.



Tehama County 4-H Program
1754 Walnut Street
Red Bluff, CA 96080

(530) 527-3101
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website: ceteahama.ucanr.edu


Nate Caeton
4-H Youth Development Advisor


Erin Paradis
4-H Program Educator

Layout by Spring Severson

Mission—The University of California 4-H Youth Development Program engages youth in reaching their fullest potential while advancing the field of youth development.

Office Hours

8AM-5PM*
Monday through Friday



*Except Holidays listed on back page



Tehama County 4-H Clubs

CLUBS	MEETINGS/LOCATIONS	CLUB LEADER
ANTELOPE 4-H	Antelope School 2nd Mondays at 6:30PM	Kevin Rosser, 360-2420 ksrosser@att.net
BEND JELLY 4-H	Bend School 1st Tuesdays at 6:30PM	Debbie Spangler, 354-4530 dspangler414@gmail.com
BOWMAN 4-H	Evergreen Elementary Gym 1st Tuesdays at 6:30PM	Vicky Woolley, 347-3591 vickycottonwood@gmail.com
CORNING 4-H	Richfield School Science Lab 2nd Mondays at 7PM	Jessica Fox, 526-3345
EL CAMINO 4-H	Gerber School 2nd Mondays at 6:30PM	Melissa Gilardi, 518-2312 melissagilardi@gmail.com
FLOURNOY/PASKENTA 4-H	Flournoy Elementary School 2nd Tuesdays at 6:30PM	Brandy Hill, 681-5796 4hmomfp@gmail.com
LASSEN COLONY 4-H	Lassen View Elementary 2nd Mondays at 6:30PM	Marcie Skelton, 526-5403 marcieskelton@sbcglobal.net
LOS MOLINOS 4-H	Los Molinos Veterans Hall 1st Mondays* at 6:30PM <i>*unless a holiday, then 2nd Monday</i>	Anne Junge, 592-7887 annehopson74@hotmail.com
MANTON 4-H	Manton Grange 2nd Mondays at 7PM	Judy Rucker, 474-1241 ruckerjudy9@gmail.com
OLIVE 4-H	Corning Union High School 2nd Mondays at 7PM	Cindy Dixon, 209-1576 ysacindy@gmail.com
WESTSIDE 4-H	Reeds Creek School 2nd Tuesdays at 7PM	Bozsi Parks, 529-2984 etparks7@gmail.com

Los Molinos 4-H Club Report

The Los Molinos 4-H Club will be meeting to the Los Molinos Veterans Hall on September 9th at 6:30PM. We will be voting in our officers, so stay tuned! - Submitted by Abby Freeman, Communications Officer

Representing 4-H

The 4-H Code of Conduct is a set of guidelines that apply to all youth members, parents/guardians, adult volunteers when participating in 4-H events. You need to read and verify that you have read the Code of Conduct each year when enrolling as a member/leader and should have a copy on hand. It is very important that everyone abides by these rules to create a safe environment in the 4-H program. Younger 4-H members look up to other youth and adults as role models. Be aware of your actions in and outside of 4-H settings and remember that you have a chance to change someone's life in a positive way as you fulfill your responsibilities throughout your projects and clubs. For more information on the youth Code of Conduct, please visit <http://4h.ucanr.edu/Resources/Policies/Chapter5/> and for information on the parents/guardians, adult volunteers Code of Conduct, please visit <http://4h.ucanr.edu/Resources/Policies/Chapter6/>



CA 4-H Shooting Match Results

Congratulations to all of the members and volunteers who took part in the State 4-H Shooting Match. The results are in and Silver awards go to **Trent Thomas** and **TC Drury**, both of Antelope 4-H Club, in the Trap division. Bronze awards go to **Trent Thomas**, of Antelope 4-H Club, in the RTS division and **Anne Junge**, Club Leader of Los Molinos 4-H Club, in the ROS division. Eleven Tehama County 4-H members participated—Landon Skelton, Daniel Hillaire, Sierra Huntsman, Devon Halverson, Noah Lockwood, Preston Browning, Daniel Patterson, Jolene Junge, and Katie Junge. Well done members! The Shooting Sports Program provides instruction in the safe handling of firearms and archery equipment, develops self-confidence and leadership abilities in 4-H participants and instills an appreciation for conservation and wildlife. The 4-H Shooting Sports Program is open to all members nine (9) years of age or older, by December 31st of the program year. If you are interested to know more about this project, please contact **Kevin Rosser of Antelope 4-H at 360-2420**.



Join the FUN during National 4-H Week

More than a century ago, the first “head, heart, hands, and health”, or 4-H, clubs were formed to help improve farming practices and farm life. While agriculture and rural values remain a large part of 4-H, the organization has grown to include young people from all backgrounds and types of communities. Through after-school programs, bilingual projects, technology clubs, partnerships with the military, and many other innovative approaches, 4-H remains one of the best hallmarks of American life. This year, 4-H celebrates two events during National 4-H Week: the 4-H National Youth Science Day and the induction ceremony for the National 4-H Hall of Fame. <https://4-h.org/>



Leader's Council

Tehama County Leader's Council meets monthly to discuss, plan and evaluate county programs, budget and events.

All 4-H appointed Volunteer Adult Leaders and youth 4-H member's (14 years and older) are voting members and are invited to attend monthly council meetings.

Leader's Council meets on the 4th Tuesday of the month at 6:30PM through June except December.

- | | |
|----------------|------------|
| • September 24 | • March 24 |
| • October 22 | • April 28 |
| • November 26 | • May 26 |
| • January 28 | • June 23 |
| • February 25 | |

The meetings are held at Tehama County Department of Education, 1135 Lincoln Street in Red Bluff.

Council Corner

Date of next meeting:

September 24 @ 6:30PM

Tehama County Dept. of Education

1135 Lincoln St., Red Bluff

Agendas available online

Agenda to include:

- ◆ **County Event Reports**
- ◆ **Budget/Fundraising**
- ◆ **Program Updates**
- ◆ **And more!**

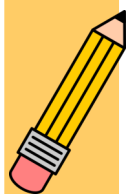
**Decisions
are made here -
join us!**

All 4-H appointed adult volunteers & 4-H members (14 years and older) are voting members and invited to attend the monthly council meetings.



4-H Happenings





Groundwater Explained



Matthew Meents, a member of Tehama County 4-H, working alongside Allan Fulton, UC Irrigation and Water Resource Advisor developed his Emerald Star Project, "Youth Educating Youth about Groundwater Resources". Matthew is a 3rd generation California farmer and agriculture is his life. He believes, if we do not offer hands-on learning in our classrooms and out in the community, allowing our youth and adults to become educated and passionate about our current groundwater situation, the future will be all dried up. This project provides an introduction to groundwater resources in our north state and intends to show local water users have the opportunity to define and take a path to sustainable groundwater management. Nicely done Matthew!

4-H Helps Rebuild Paradise

After the devastating Camp Fire hit Paradise, California in late 2018, Antelope 4-H Club members Catlyn Mackey and TC Drury knew they wanted to help the community, by helping fellow 4-H members get back on their feet and be able to continue with their fair projects. They began their Emerald Star Project and raised funds, purchased feed, scales, uniform supplies, and much more from their supportive community as well as other states. These members have 16 combined years as 4-H member in Tehama County. Well done members!



Operation Backpack

When Makaylie Cook of Antelope 4-H Club began her Emerald Star Project, she was hoping to get 50 backpacks filled with school supplies for local foster children. That was this past spring, and now through multi-county and multiple state support, Makaylie was able to fill 200 backpacks for foster children in Tehama, Shasta and Siskiyou counties. Makaylie, who has been in 4-H for seven years as a member, 4-H Youth Camp Counselor, 4-H Ambassador and delegate to State 4-H Leadership Conference, said she chose the project because she knows foster children and wanted to help others. Outstanding work Makaylie!

4-H Diamond Clover

The California 4-H Diamond Clover is the highest achievement for which a 4-H youth member is recognized. All youth members who achieve the requirements are eligible to receive this award. Awardees receive a California Diamond Clover Pin or Necklace Charm, a certificate and a recognition letter from the Associate Director of 4-H Program and Policy. Applications are accepted year-round. Applications are reviewed by the 4-H Incentives and Recognition Advisory Committee and awarded quarterly. To see if you qualify, visit http://4h.ucanr.edu/Resources/Member_Resources/Awards_138/



4-H Youth in Action Award

Sharing your 4-H story could earn you a \$5,000 scholarship and a trip to Washington D.C. for National 4-H Council's Legacy Awards! The program recognizes four confident young leaders in our core pillar areas of Agriculture, Citizenship, Healthy Living and STEM (Science, Technology, Engineering & Mathematics), giving pillar winners the chance to share how 4-H changed their lives and how they have used the skills they gained in 4-H to change the lives of others. One Pillar Winner will be selected as the 4-H Youth in Action National Award Winner and will receive an additional scholarship for higher education! **Applications are due October 22, 2019.** Visit http://4h.ucanr.edu/Resources/Member_Resources/Awards_138/

Countywide Projects

The projects listed below are available to any Tehama County 4-H Member in addition to any projects available at the club level. These projects have their own schedules and meeting dates and it is up to the member to keep informed as they do not meet at monthly club meetings. It is a great way to interact and meet members from other clubs who have similar interests.

PROJECT	MEETING INFORMATION	LEADER INFO	PHONE/EMAIL
Archery	Project meetings will start soon. Please contact Project Leader for more information	Jesse Sisneros	527-4472 jsisneros49@gmail.com
Pygmy Goat	Project meets monthly. Please contact Project Leader for more information	Tammi Josephson	515-5877 PygmysbyTJ@yahoo.com
Rabbit	Initial meeting September 16th at 6PM; Cone Grove Park in Red Bluff	Anne Junge	592-7887 annehopson74@hotmail.com

4-H Shooting Sports

Do you know that there are Shooting Sports projects in Tehama County 4-H? The shooting sports program is valuable for helping young people develop self-confidence, discipline, responsibility, team work, self-control and sportsmanship. The leaders of the Antelope 4-H Club Shooting Sports projects have decided to make them into countywide projects! Rimfire .22 Rifle (single-shot) and Trap meet one Saturday a month at the Tehama Shooters Association Range. The range is located approximately 5 miles northeast of Dales Station on Manton Road. If you are interested in joining shooting sports, our next meeting is September 21st at 11:00am with the meeting dates for the rest of 2019 being (all at 11:00 am) September 21st, October 12th, November 16th, and December 21st. Contact **Anne Junge 530-592-7887 for rifle** and **Jim Huntsman 530-200-5535 for trap**. Hope to see you there!



4-H in the County





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September

- 2 Office closed in observance of Labor Day***
- 24 Leader's Council, 6:30PM**; First meeting of 2019-2020



October

- 6-12 National 4-H Week
- 12 Open House at Olive Festival
- 14 Office closed in observance of Columbus Day***
- 18 **2018-2019 County Record Book Evaluation Registration Due**
- 22 Leader's Council, and **DEADLINE FOR 4-H MEMBER ENROLLMENT** (must be enrolled in 4-H by October Leader's Council meeting in order to participate in the 2020 Tehama District Fair)
- 26 **County Record Book Evaluation for 2018-2019**

- 2 - Project Skills Activities (Possibly)
- 3 - Events Attended
- 6 - Communication Skills (Possibly)



- 3 - Events Attended
- 7 - Honors and Recognition (possibly)

* UCCE 4-H Office, 1754 Walnut Street, Red Bluff
 ** TC Dept. of Education, 1135 Lincoln Street, Red Bluff
 *** County Holiday—Office Closed

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