

COLUSA COUNTY 4-H NEWSLETTER

July 2019



UPCOMING EVENTS

DATE

EVENT

JUNE

24	Super Presenter Forms need to be turned in to your Community Club Leader	7
28	Home Ec Award Form needs to be turned in to the 4-H Office	7
30	Record Books due to Community Club Leader	3

JULY

24	4-H Council Meeting	5
24	Year End Paperwork due to UCCE Office	10
30	County Record Book Competition	4

AUGUST

19	Williams Enrollment Night	5
21	Maxwell Enrollment Night	5
26	Colusa Enrollment Night	5
28	Princeton Enrollment Night	5

SEPTEMBER

9	Arbuckle Enrollment Night	5
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Committee Help Needed

COMMITTEE HELP NEEDED!

The Colusa County 4-H Council has designed committees open to any and all **youth and adults** who participate in the 4-H Program. The goal of the committees is to provide leadership by developing and implementing new ideas and events. All the committees work in partnership with the 4-H Council and 4-H Youth Development staff, the bulk of the decision making, planning and implementation lies in the hands of the committee. This structure allows for input from both adults and members in crafting the programs and managements strategies to best serve the needs of the 4-H community. When possible, senior members should be appointed committee co-chairs.

Fund Development Committee— A group of 4-H volunteers, youth, and alumni who assist the 4-H Office with direction and guidance of fundraising activities for the Colusa County 4-H Program. This committee helps to determine the types of fundraising activities which should be pursued, assist with the creation of donor lists, and the creation of solicitation letters. These fundraising activities will support the sustainability of our local 4-H Program and help ensure that our local program has funding. Please consider joining this committee as we work to build the future of Colusa County 4-H together.

New
this year!



Family & Consumer Science – Helps with Craft Expo, Home Ec Review/ Cooking Craze, Fashion Review and the Colusa County Fair Still Exhibits. The committee plans where events will be held and makes changes to information given to members and evaluators at the event. After each event the committee meets to review evaluations to see if changes need to be made, and help incorporate new ideas.

Leadership – Helps with County Presentation Day, County Ambassador Program, Scholarships for Higher Education, Record Book judging, and Community Service Learning Projects. The committee helps design applications, plan out various events and helps provide feedback and input about the events.





Animal Science – Helps with Small Animal Field Days, Colusa County Fair Livestock Barn Duties, Horse/Dog Shows, and other animal related events. Members help with the planning of events and help develop new ideas for future events.



JULY 2019



Sun	Mon	Tue	Wed	Thu	Fri	Sat
	1	2	3	4 	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24 4-H Council Meeting, 6:30	25	26	27
28	29 	30 County Record Book Competition, 5:30, CIP Conf.	31			

COLUSA COUNTY 4-H CLUBS

Arbuckle 4-H Club meets at Arbuckle Elementary School Multipurpose Room, 2nd Monday of the month, 7:00 p.m.

Colusa Community 4-H Club meets at St. Bernadette's Hall, Gym/Multipurpose Room, on varying Mondays, 6:00 p.m.

Colusa 4-H Swine Club meets at the Colusa Industrial Properties Conference Room, on varying Mondays, 6:00 p.m.

Maxwell 4-H Club meets at Maxwell Elementary School Multipurpose Room, 1st Wednesday of the month, 6:00 p.m.

Princeton 4-H Club meets at Princeton High School Cafeteria, 2nd Monday of the month, 6:30 p.m.

Williams 4-H Club meets at the Williams High School College & Career Center, 1st Monday of the month at 6:30 p.m.



AUGUST 2019



Sun	Mon	Tue	Wed	Thu	Fri	Sat
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19 Williams Enrollment Night, 5:30 to 7:30	20	21 Maxwell Enrollment Night, 5:30 to 7:30	22	23	24
25	26 Colusa Enrollment Night, 5 to 6:30	27	28 Princeton Enrollment Night, 6 to 7:30	29	30	31

COUNTY RECORD BOOK COMPETITION

Looking to add more bling to your 4-H hat? Hoping to improve your attention to detail and record keeping skills? Consider sending your Record Book to the County Record Book Competition! After your Record Book is evaluated at the Club level (Club books due June 30th to your Community Club leader!!!), you may send your book to the County Competition for further review, feedback, and a chance at another pin for your 4-H hat.

COUNTY RECORD BOOK COMPETITION EVALUATORS NEEDED

Please consider joining us on July 30th at 5 p.m. in the CIP Conference Room to evaluate the Record Books which are submitted to the County Record Book Competition. If you are a parent or volunteer who is new to record books, but would like to learn more, this is a great opportunity to learn about them since examples of exemplary record books are at this competition!



4-H Council Meetings & Enrollment Nights



4-H COUNCIL

The 4-H Council assists the University of California Cooperative Extension in planning, promoting, and carrying out 4-H youth development work, by operating in compliance with UC policies and the Mission, Core Values, and Framework of the 4-H Youth Development Program.

Council members are encouraged to participate in the decision making for program operations, and the Council raises funds to support 4-H at the County level.

Council develops mechanisms for providing training and support of adult volunteers and youth.

Is your Club represented at Council meetings?

Club	July	Sept	Nov.	Jan.	March	May
Arbuckle	X	X	X	X	X	X
Colusa Community	X	X	X	X	X	X
Colusa Swine	X	X	X	X	X	X
Maxwell	X				X	X
Princeton	X	X	X	X		
Williams		X	X	X		X

The next Council meeting is Wednesday, July 24, at 6:30 p.m. in the CIP Conference Room. Please contact your Community Club Leader if you are interested in being involved with your 4-H Council. We encourage participation of all leaders, members, and parents.

ENROLLMENT NIGHTS

Enrollment Nights are scheduled for the fall! You can always register online, but if you have questions about the 4-H program and want to enroll online with us, come to one of the towns listed below! We can help you get signed up and see what projects to enroll you in for your new and exciting program year!

Williams Enrollment Night	Monday, August 19 5:30 to 7:30	Williams Upper Elementary School Computer Lab.
Maxwell Enrollment Night	Wednesday, August 21 5:30 to 7:30	Maxwell Elementary School Library
Colusa Enrollment Night	Monday, August 26 5 to 6:30	Colusa High School Business Room
Princeton Enrollment Night	Wednesday, August 28 6 to 7:30	Princeton High School Cafeteria
Arbuckle Enrollment Night	Monday, September 10, 7 to 8:30	Arbuckle Elem. School Cafeteria



Colusa County Fair Animal Placings!



Poultry

Supreme Champion Meat Bird Pen—Keith Grimmer, Arbuckle 4-H

4-H Champion Meat Bird Pen—Keith Grimmer, Arbuckle 4-H

4-H Reserve Champion Meat Bird Pen—Jamison Porter, Arbuckle 4-H

4-H Junior Poultry Showmanship—Jordan McPeck, Arbuckle 4-H

4-H Senior Poultry Showmanship—Keith Grimmer, Arbuckle 4-H

Dairy

Champion Dairy Female and Dairy Showmanship—Owen Girard, Maxwell 4-H

Goat

Supreme Champion Goat—Kallie Stassi, Arbuckle 4-H

Reserve Supreme Champion Goat—Connor Murphy, Arbuckle 4-H

4-H Champion Goat—Kallie Stassi, Arbuckle 4-H

4-H Reserve Champion Goat—Connor Murphy, Arbuckle 4-H

4-H Novice Goat Showmanship—Aaron Lewis, Arbuckle 4-H

4-H Junior Goat Showmanship, Bianca Minutti, Maxwell 4-H

4-H Intermediate and Senior Goat Showmanship—Kallie Stassi, Arbuckle 4-H

4-H Junior and Senior Pygmy Goat Showmanship—Leah Charter, Arbuckle 4-H

4-H Novice Pygmy Goat Showmanship—Addyson Jansen, Arbuckle 4-H

Hog

Best Of Colusa County Bred 4-H Hog, Charlotte Wayman, Arbuckle 4-H

4-H Reserve Champion Hog—Tanner Vierra, Maxwell 4-H

4-H Champion Hog—Ryann Dennis, Maxwell 4-H

Reserve Supreme Champion Hog—Ryann Dennis, Maxwell 4-H

4-H Novice Swine Showmanship—Erin Dennis, Maxwell 4-H

4-H Junior Swine Showmanship—Emma-Lee Hernandez, Colusa 4-H




Colusa County Fair

Animal Results



Sheep



Champion Meat Breeds Ewe, David Fong, Arbuckle 4-H
Supreme Champion Lamb-Wes La Grande, Arbuckle 4-H
4-H Champion Lamb-Wes La Grande, Arbuckle 4-H
4-H Novice and Junior Sheep Showmanship-Wes La Grande, Arbuckle 4-H
4-H Senior Showmanship-Bailey Haywood, Maxwell 4-H

Rabbits

Supreme Champion Rabbit Pen—Guadalupe Espinoza, Princeton 4-H
Reserve Supreme Champion Rabbit Pen-Jenna Godinez, Arbuckle 4-H
4-H Champion Rabbit Meat Pen-Guadalupe Espinoza, Princeton 4-H
4-H Reserve Champion Rabbit Meat Pen-Jenna Godinez, Arbuckle 4-H
4-H Novice Rabbit Showmanship-Carissa Wilson, Colusa 4-H
4-H Junior Rabbit Showmanship-Guadalupe Espinoza, Princeton 4-H
4-H Intermediate Rabbit Showmanship-Mackenzie Wills, Princeton 4-H
4-H Senior Rabbit Showmanship-Jenna Godinez, Arbuckle 4-H

Steer

4-H Champion Steer-Kennedy Nall, Colusa 4-H
4-H Novice Beef Showmanship-Cade Smith, Colusa 4-H
4-H Junior Beef Showmanship-Kennedy Nall, Colusa 4-H

Turkey

4-H Champion Market Turkey-Keith Grimmer, Arbuckle 4-H
4-H Senior Turkey Showmanship-Keith Grimmer, Arbuckle 4-H

Educational Display & Trash Can Awards



Best Educational Display—Beef-Princeton 4-H
Best Educational Display—Goat-Arbuckle 4-H
Best Educational Display—Sheep-Princeton 4-H
Best Educational Display—Swine-Arbuckle 4-H
Best Educational Display—Poultry-Arbuckle 4-H
Best Educational Display—Rabbit-Maxwell 4-H

Beef Barn Trash Can Award-Princeton 4-H
Goat Barn Trash Can Award-Arbuckle 4-H
Sheep Barn Trash Can Award-Princeton 4-H
Swine Barn Trash Can Award-Colusa 4-H Swine
Dairy Barn Trash Can Award-Maxwell 4-H
Poultry Barn Trash Can Award-Arbuckle 4-H



Colusa County Fair

Stills Exhibits Results



Martha Vann Award winners

Martha Vann Sewing Award-Ava Garcia, Colusa 4-H
Martha Vann Foods Award-Quin Stephens, Arbuckle 4-H
Martha Vann Home Arts Award-Lance Pearson, Maxwell 4-H
Best Beginning 4-H Clothing Exhibitor-Ava Garcia, Colusa 4-H

Overall Awards

Best 4-H Beginning Exhibitor-Chase Friel, Arbuckle 4-H
Best 4-H Intermediate Exhibitor-Quin Stephens, Arbuckle 4-H
Best 4-H Advanced Exhibitor-Madison Pearson, Maxwell 4-H

Best Beginning 4-H Arts and Crafts Exhibitor-Connor Pearson, Maxwell 4-H
Best Intermediate 4-H Arts and Crafts Exhibitor-Audree Wills, Maxwell 4-H
Best Advanced 4-H Arts and Crafts Exhibitor-Sydnee Wilson, Maxwell 4-H

Best 4-H Egg Exhibitor-Jamison Porter, Arbuckle 4-H

Best 4-H Foods Exhibitor-Quin Stephens, Arbuckle 4-H

Best Beginning 4-H Home Arts Exhibitor-Lance Pearson, Maxwell 4-H

Best Intermediate 4-H Home Arts Exhibitor-Leah Pearson, Maxwell 4-H

Best Advanced 4-H Home Arts Exhibitor-Madison Pearson, Maxwell 4-H

Best 4-H Photography Exhibitor-Tatum Mulqueeney, Arbuckle 4-H

Best 4-H Plant Science Exhibitor-Chase Friel, Arbuckle 4-H

Best 4-H Quilting Exhibitor-Sydnee Wilson, Maxwell 4-H

Best 4-H Table Setting Exhibitor-Bianca Minutti, Maxwell 4-H

Best 4-H Woodworking Exhibitor-Nathan Gomez, Maxwell 4-H

Best 4-H Miscellaneous Exhibitor-Jordan McPeck, Arbuckle 4-H

Best of Show Winners

Beginning Arts & Crafts-Connor Pearson

Intermediate Arts & Crafts-Audree Wills

Advanced Arts & Crafts-Sydnee Wilson

Intermediate Cooking-Quin Stephens

Beginning Home Arts-Bianca Minutti

Intermediate Home Arts-Leah Pearson

Advanced Home Arts-Madison Pearson

Beginning Plant Science-Chase Friel

Beginning Table Setting-Bianca Minutti

Beginning Woodworking-Nathan Gomez



4-H Office Information



REMINDERS FROM THE 4-H OFFICE

As you are cleaning out closets and find you have a few white pants and shirts that are outgrown, please donate them to the 4-H Office closet. We will gladly take them! A lot of people donate and others come in to borrow a pair for the year and are very glad as sometimes they are hard to find when you need them the most!

SUPER PRESENTER AWARD

Get some more bling for your 4-H hat with the Super Presenter Award! If you presented at County Presentation Day or Arbuckle 4-H Presentation Night, you only have to present four more times and you will qualify for this award! Come and pick up the application and return it to your Community Club Leader by June 24!

RECORD BOOK DUE DATES

When the fair is over, it is time to get your 4-H Record Book together and ready to give to your Community Club Leader. We are in the process of putting together a form that will help you to fill out the APR form of the Record Book. It will eliminate a lot of questions that you may have for exactly what goes in each section! It is attached to the newsletter, so check it out!

HOME EC TOUR AWARD INFORMATION

If you are in a Home Ec Project, such as:	Arts & Crafts	Ceramics
	Food & Nutrition	Home Furnishings
	Mini Gardens	Clothing
	Needlecraft	LEGO
	Quilting	Cake Decorating
	Photography	Woodworking

you are eligible to apply for the Home Ec Tour! You earn points for participating in county 4-H events, community service, and for exhibiting at the Colusa County Fair. There is a form available at the 4-H Office for each project. Come in and pick one up for each project you have, fill it out and return back to the UCCE 4-H Office by July 1, and you may qualify to go on the Home Ec Tour this year.



July Birthdays



HAPPY BIRTHDAY

- ABIGAIL CORONADO • AIYANA GARCIA • ALEXA MORALES • ALEXIS TORRES •
- AUDREE WILLS • AUDREY CLINE • AUDREY WEBER • AVA GARCIA •
- CALEB DE LA TORRE • CLINT GIRARD • DEEGAN McVICAR • DESIREE GARCIA •
- FRANCES TATE SWEET • GYNETTE MONDRAGON • ISAAC SERRATO APASEO •
- JADYN ROACH • JENNA SILVA • KEITH GRIMMER • LESLY HERRERA • LUCAS BOWEN •
- LUCAS WINTERS • MACI GAROFALO • MADDI STEPHENS • MCKENZIE MILLER •
- MELISSA RAMIREZ • MICAH JOEL • PAYTON HARTILL • RHETT BOWEN •
- SOFIA HERNANDEZ • TREVOR MILES • VALENTINO SERAFINI •

COMMUNITY CLUB LEADER & PROJECT LEADER REMINDERS

Please remember to get your 2018-19 end of year paperwork to the July 24 Council meeting. Contact Nicole Marshall-Wheeler if you have any questions.

If you are a project leader, please update your Community Club leader with any information they are requesting as soon as possible! There are pins to order if any of your project members have achieved their project proficiencies and we need ample time to get them ordered and ready for achievement night!

COLUSA COUNTY FAIR EXHIBITS REMINDER

If these are your fair projects, they are ready to be picked up and taken back to your house! Please come to the 4-H Office and pick them up! Office is open 8-5 every day!





THE 4-H PLEDGE

Every day I use what I
learned and practiced in 4-H.
It was the best activity of my
youth and life!
-4-H Member

I pledge my...

HEAD to clearer thinking,
HEART to greater loyalty,
HANDS to larger service,
HEALTH to better living,
for my club,
my community,
my country,
and my world.

Yo prometo

mi mente para pensar claro,
Mi corazón para ser leal,
Mis manos para servir mejor,
y mi salud para vivir mejor,
en mi club,
mi comunidad,
mi nación,
y mi mundo



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