



To Make the Best Better

THE 4-H WAY

May-June 2019

Siskiyou County 4-H

1655 S Main Street

Yreka, CA 96097

[http://cesiskiyou.ucanr.edu/4-H\\_Program/](http://cesiskiyou.ucanr.edu/4-H_Program/)

(530) 842-2711

## Upcoming Events

### May

- 15 Deadline for State Field Day Entries: Presentations, Interviews, Fashion Revue, etc.
- 17 Late Registration for 4-H State Leadership Conference-Deadline
- 18 Siskiyou County Livestock Field Day-**Cancelled**
- 30 Deadline for intent to attend Youth Wilderness Experience Camp

### June

- 1 State Field Day, UC Davis

### July

- 18-21 SLC (State Leadership Conference)

### August

- 7-11 Siskiyou Golden Fair

### September

- 1 Treasurer's Record books Due to 4-H Office
- 5-8 Tulelake Butte Valley Fair

## Livestock Field Day

The Livestock Field Day that had been scheduled for **May 18th** has been **cancelled**. I would like to thank all of the leaders that had expressed interest in helping with this event. However, it takes many people and lots of time to host an event and this year scheduling has been difficult. With earlier planning and additional committee members we will try to kick off this event in the Spring of 2020. If you would like to help with this event look for planning details in the fall of 2019.

## Record Keeping

The 4-H program has a long history of record keeping. The focus reflects the importance of this life skill in our daily lives. In 4-H, young people have tracked their activities, events, profits and losses, skill development and learning experiences, and much more using the iconic 4-H Record Book. In addition to record keeping, the 4-H Record Book gives members an opportunity to reflect on their year, measure their achievements and growth, and set goals, and develop plans to meet those goals.

Resources for Record keeping forms can be found at:

[http://4h.ucanr.edu/Resources/Member\\_Resources/RecordBook](http://4h.ucanr.edu/Resources/Member_Resources/RecordBook)

Primary members 5-8 years of age have different record keeping forms. Those forms can be found on the resources tab at the site listed above.

## State Record Book Contest

The State Record Book competition is focused on selecting senior 4-H members who have demonstrated a well-rounded 4-H experience. Books are judged against standard criteria. Those books recording the most outstanding 4-H work, goal management skills, and leadership and citizenship development are selected as state medalists and/or state winners. Congratulations Blakeley Hittson, Grenada 4-H on earning State Medalist in the Record Book Competition.

## Volunteer Opportunity

For over 35 years Siskiyou County 4-H has provided judging and awarding of Youth Educational Displays and Clean Pen/Stall awards for youth exhibitors at the Siskiyou Golden Fair. For this program to continue we need an adult or teen willing to provide the coordination of these program and awards. Please contact the 4-H Office if you would like to provide the program coordination.

## Back Country Horseman

The Back Country Horseman are once again partnering with 4-H to offer a wilderness camping experience. This event will take place July 17th-19th, 2019. This camp will be hosted at Carter Meadows campground. All 4-H youth going into 5th-8th grade are eligible. This is a no cost camping program. The Youth Wilderness Experience offers diverse, unique experiences presented by the Back Country Horseman and other local agencies and volunteers. Contact the 4-H office by **May 30th** if you are interested in attending this camp.



## Club News

On Wednesday, March 27th many 4-H and Independent members attended Quality Assurance Training that was held at 6pm at the Siskiyou Golden Fairgrounds. During this training we learned about animal selection, bonding, feeding & watering programs along with the a visit from Dr. Amy Fousek that discussed injections and sickness in livestock. The training was very educational and a great refresher course for returning members. This training is a State Requirement for exhibitors 9 and older. For any 4-H members that missed the QA training remember you can still do the online training. The online training will cost \$12. For any additional questions contact the 4-H office.

I would like to take this time to thank all the volunteers, office staff at both the fairgrounds and 4-H offices that put on or helped with this QA training.

Isabella Beilke-Big Springs 4-H-Reporter

## County/Area Event Wrap-up

Over the past couple of months several members have participated in County and Area events. Congratulations on jobs well done.

### County Presentation Day:

Wyatt Franklin-Etna-Blue  
Ethan Knechtle-Etna-Gold  
Danielle Miller-Etna-Gold  
Kyle Fowle-Etna-Gold  
Brae Franks-Etna-Gold  
Grace Deala-Etna-Red  
Brayden Isbell-Fort Jones-Red  
Rachel Merrihew-Etna-Red  
Macey McNames-Etna-Gold  
Jane Thackeray-Etna-Red  
Elizabeth Harris-Fort Jones-Gold  
Peyton Bartneck-Etna-Gold  
Owen Knechtel-Etna-Red  
Samantha Miller-Etna-Gold  
Grady Hanna-Etna-Blue  
Annabel Yokel-Etna-Gold  
Hailee Luiz-Big Springs-Gold

### County Fashion Revue:

Callahan Zediker-Big Springs  
Traditional-Medalist  
Consumer Science-County winner  
Box Challenge-County Winner

Sierra Kinsey-Big Springs  
Make It Mine-County Winner

Jimena Ceballos-Big Springs  
Traditional-Blue  
Retro/Historical-Blue

Madysson Cervelli-Big Springs  
Traditional-County Winner

Hailee Luiz-Big Springs  
Make it Mine-County Winner  
Consumer Science-County Winner

### Area Presentation Day:

Elizabeth Harris-Fort Jones-Gold  
Kyle Fowle-Etna-Gold  
Brae Franks-Etna-Gold  
Wyatt Franklin-Etna-White  
Grady Hanna-Etna-Red  
Peyton Bartneck-Etna-Blue  
Annabelle Yokel-Etna-Red  
Hailee Luiz-Big Springs-Gold  
Macy McNames-Etna-Gold



## Want more opportunities for 4-H events beyond the County?

Please visit the California 4-H Youth Development Program website at: <http://4h.ucanr.edu/index.cfm> You might just find an event for you.



e4: The Volunteer Retreat  
Engage. Energize. Equip. Empower.



Siskiyou County 4-H  
Jacki Zediker, 4-H Community Education Specialist  
[jkzediker@ucanr.edu](mailto:jkzediker@ucanr.edu)  
(530) 842-2711

**University of California**  
Agriculture and Natural Resources

*It is the policy of the University of California (UC) and the UC Division of Agriculture & Natural Resources not to engage in discrimination against or harassment of any person in any of its programs or activities (Complete nondiscrimination policy statement can be found at <http://ucanr.edu/sites/anrstaff/files/169224.pdf>). Inquiries regarding ANR's nondiscrimination policies may be directed to Linda Marie Manton, Affirmative Action Contact, University of California, Davis, Agriculture and Natural Resources, 2801 Second Street, Davis, CA 95618-7774, (530) 750-1318.*

*Cooperative Extension  
University of California  
1655 So. Main Street  
Yreka, CA 96097*

Non-Profit  
Standard Mail  
Permit #3  
Yreka, CA 96097

**DATED MATERIAL**