

PRE-ENTRIES MUST BE POSTMARKED BY <u>MONDAY, MAY 20, 2019.</u> POST ENTRIES ACCEPTED WITH AN INCREASE OF ENTRY FEES

Glenn County 4-H Horse Show Glenn County Fairgrounds, Horse Arena SUNDAY, JUNE 2, 2019

ENTRY FORM

NEW THIS YEAR—You can also register online at: <u>http://ucanr.edu/survey/survey.cfm?surveynumber=27403</u> and mail your fees to the address listed. Online entries are not complete until payment, <u>Youth Waiver of Liability and Youth Medical Forms</u> are received . OR Mail Entries to: Glenn County 4-H, P.O. Box 697, Orland, CA 95963 or email to: glenncounty4h@ucanr.edu

DIVISION: (please circle)										
NOVICE OF	PEN JUNIOR INTERMEDIATE SENIOR									
NAME OF HORSE				YEAR FC	ALED	CIRCLE	SEX			
									М	F
NAME OF EXIBITOR				MAILING ADDRESS						
CITY				COUNTY					ZIP CODE	
EXHIBITOR PHONE # (xxx) xxx-xxxx				EXHIBITOR E-MAIL ADDRESS						
4-H CLUB				4-H LEADER'S NAME						
EXHIBITOR INFORMATION				CLASSES ENTERED (enter class numbers in boxes)						
DATE OF BIRTH										
YEARS IN 4-H HORSE										
PROJECT										
				ENTRY DEADLINE						
	T BE RECIEVED BY ENTRY DEADLINE MONDAY, MA					AY 20, 2	2019			
Post-entry deadline fees will be \$65.00 a day and \$10 per entry after Monday, May 20, 2019.										
CALCULATING YOUR FEES Place the number of classes in the appropriate box and multiply by the amount to get the class total. OR choose the day fee of \$45 and enter as many classes as you wish. If you wish to make a donation, please write the amount in the box. Sum all line items for your TOTAL AMOUNT DUE. Make checks payable to: GLENN COUNTY 4-H COUNCIL				DAY FEE (Sing	gle charge)		\$45.00	=		
			(0	(OR) ENTRY FEE, # OF Classes			X \$8.00	=		
				Post Entry fees if applicable			x \$	_ =		
				Donation to Glenn County 4-H Horse Project			Optional	=		
				TOTAL AMOUNT DUE						
I do hereby consent that I have read all the rules pertaining to this event and agree to be bound by those rules.										
MEMBER'S SIGNATURE	X DATE						DATE			
PARENT'S SIGNATURE X				DATE				DATE		
4-H HORSE PROJECT LEADER'S X SIGNATURE					DATE					