

4-H Spirit



University of California

Agriculture and Natural Resources ■ 4-H Youth Development Program

Mariposa County 4-H Youth Development Newsletter

May 2019

Camp Tweety Registrations Due by May 24

Camp will take place June 29-July 1 at Camp Sugar Pine. This camp is for 4-H members and non-members in grades 4-8 or 9 years old by December 31, 2018. So far chaperones are Brandon Bertram, Jennifer Metcalf, Reannon Broomfield and nurse, Cathie Kirk. Beth Broomfield will be Camp Director. Teen Counselors and helpers are Raegan Broomfield, Emily Metcalf, Addyson McCaig, Jack Bertram, and Ziah Acosta.



Cost is \$160 for 4-H members and \$190 for non-members. Registrations are now being taken and space is limited. Registrations along with fee are due by May 24 or sooner. Make check payable to 'UC Regents' or pay by credit card payment at <https://ucanr.edu/survey/survey.cfm?surveynumber=27332>. Non members need to contact 4-H staff to have a registration mailed or drop by the office.

More information and form are on-line at http://cemariposa.ucanr.edu/4-H_Program/Camp_Tweety/

Come and join the fun! Bring a friend!!!

NOTE-A camp fundraiser will be held at Castillo's Mexican Restaurant on Friday, May 10 (all day). Support our Camp Tweety by enjoying a nice lunch or dinner with your family and friends!!! There will be another on Saturday, June 8 (all day). Thank you!!

Hornitos Club Invitation



The Hornitos 4-H Club invites all other Mariposa County 4-H clubs to a BBQ play day on Sunday, May 19 at 2:00p. at Stag Hall. CAL Fire will have a fire engine there, games will be played and a BBQ. See enclosed flyer.

Inside this issue:

Beef Carcass Contest Info &	Pg. 2
Fashion Revue Results	Pg. 2
Ironstone Concours Info	Pg. 5
Fair Entry Dates/Horse Show	Pg. 7



2019 Bud Swift Memorial Carcass Contest

Sponsored by
Mariposa County Farm Bureau and Merced/Mariposa Cattlemen's Association

Rules for Carcass Contest 4-H, Independent Youth, FFA

- Required ownership of animal is 120 days
- **The weigh in is May 11th at 9:00 am at the fairgrounds.** The animals will be weighed, a hair sample taken, ear tagged and photographed with the exhibitor.
- The second and final weigh-in will be held on Friday, August 31, 2019 at the Mariposa County Fairgrounds. A final photograph will be taken after the judging of the market/showmanship classes.

There are two equally weighted parts of this contest that will be evaluated for the final placing.

The Carcass Grid System

- The carcass portion of the contest centers on the industry standard for producing beef. The carcasses are evaluated on fat thickness, intramuscular fat, and muscling in determining the quality and yield grade.

Rate of Gain

The time period for the Rate of Gain component will begin May 11, 2019 and will conclude on **August 31, 2019.**

The overall project winner is determined by taking 50% from the results of the carcass grid system and 50% of the Rate of Gain results. These two components are blended to determine the overall winners.

Contest Placing and Monies

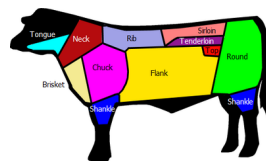
Carcass Grid System Contest

1st \$200.00 2nd \$150.00 3rd \$100.00 4th \$50.00

Overall Carcass Score

1st \$200.00 Plus Jacket/Vest 2nd \$150.00 Plus Jacket/Vest 3rd \$100.00 4th \$50.00

Please contact the Mariposa Farm Bureau office at (209) 742-5875 or email mcfarmbureau@sti.net for more information.



County 4-H Fashion Revue and Style Show Winners

On Saturday, April 27 at the fairgrounds was our 4-H Fashion Revue and Style Show. There were two 4-H members who entered in Traditional, Consumer Science \$40, and Style Show.

A big 'Thank you' goes out to Monica Nielsen for a nice event. The weather was beautiful and everyone had a nice time. Thank you to the judges, Kim Smick and Karen Cutter.

Congratulations!!!

The county winners in the different categories are below. These members will have the opportunity to go forward to State Fashion Revue at UC Davis on June 1.

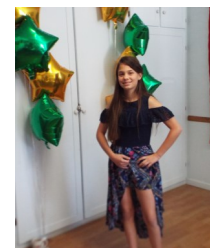
Consumer Science \$40 Challenge Medalists/county winners-

Junior- Lilly Goodman

Intermediate- Emma Nielsen

Traditional medalist- Junior- Lilly Goodman

Style Show- Emma Nielsen- Gold medal



4-H State News

4-H Shooting Sports Workshop Pistol Discipline Bakersfield, CA

Saturday, May 4, 2019 9:00 a.m. – 5:00 p.m. &
Sunday, May 5, 2019 9:00 a.m. – 3:00 p.m.



A 4-H shooting sports workshop for the pistol discipline will be held at the UC Cooperative Extension Office, 1031 S. Mt. Vernon Avenue in Bakersfield. Participants must attend both days of training to receive certification. Upon successful completion of the course, the participant will be certified as a pistol trainer and can lead a pistol project at the club level or serve as county trainer to certify other leaders. Teen leaders are invited but must attend with an adult or have a certified shooting sports adult leader they will be assisting back in their home county. To register for the course or receive more information, contact John Borba at: jaborba@ucanr.edu

Don't let yesterday use up too much of today.

Cherokee Proverb

2019 California 4-H Horse Classic

Dates: June 27 - June 30, 2019

Schedule (Tentative)

Thursday, June 27: Check-in, Horse Bowl Contest @ 5pm, Dressage Contest @ 5pm

Friday, June 28: English Flat and Jumping

Saturday, June 29: Western Flat, Trail and Ranch Horse, Awards BBQ

Sunday, June 30: Gymkhana and Mini Horse

Contact: DeAnn Tenhunfeld, dtenhunfeld@ucanr.edu or 530-750-1340

Sponsor: UC 4-H Youth Development Program

Location: [Brookside Equestrian Park](#) Elk Grove, CA



Event Details

The California 4-H Horse Classic is a horse show and educational event with contests including Hippology, Horse Judging, Horse Bowl, and Public Speaking. Top individuals have the opportunity to represent California at the Western National Roundup in Denver, CO.

All 4-H horse project members are welcome to participate in the educational contests. Horse show participants must qualify for the event. Qualifying shows are listed on the state 4-H website at http://4h.ucanr.edu/4-H_Events/Horse_Classic/

The California 4-H Horse Classic offers 4-H members the chance to showcase the culmination of their efforts put forth in their equine projects throughout the year. Pre-registration for this event is required. For more information, please see the [California 4-H Horse Classic event page](#).

Hornitos 4-H Club

Invites all 4-Hers to a

Family Fun Day & BBQ



Sunday May 19, 2019

2:00 PM



Golden Stag Hall, Hornitos
Activities & Games,
a Presentation by CALFIRE,
plus a Fire Truck

RSVP 209-382-7062



4-H Uniform

When you shop for white shirts and blouses, remember that sleeveless shirts and t-shirts are **not allowed** when showing or selling at fair and other 4-H events. Pants should be **dark blue jeans** and can not be too tight, no hip huggers or too baggy. **No shorts are allowed.** Long sleeves are required for Rabbit and Horse Showmanship and always appropriate in other species. The white shirts need to have a collar, have buttons or snaps. **Please check the fair premium book for uniform requirements.**

Note: When showing at other fairs or shows, please check if the Mariposa County 4-H uniform is approved or if white pants are required.



Memorial Day Parade Scheduled for Saturday, May 25

On Saturday, May 25, the VFW and other organizations will be honoring our veterans beginning at 10:00a.m. at the Visitor's Center at the corner of 140 & 49N. All 4-H members and leaders are invited to participate in this parade. Members please wear your 4-H uniform. **Please be at the Visitors Center by 9:45a so we can get the members lined up for the parade.** 4-H Council will be presenting a wreath. If clubs would like to present a wreath or flowers contact the VFW to let them know or 4-H Staff by May 8.

Ironstone Concours d'Elegance 4-H Fundraiser



On Saturday, September 28 at the Ironstone Vineyard in Murphys, the Ironstone Concours d'Elegance 4-H Fundraiser will take place. This event is a vintage car show and some of the proceeds go to the California 4-H Program the Foothill Counties 4-H programs, FFA, and supports the California State Fair.

For the past 15 years, Mariposa 4-H along with other Foothill 4-H Counties have had members participate by doing presentations, displays, and give out the prizes to the car winners. This year will be the same. The County All-Star Ambassadors will be presenting the gifts to the car winners while other 4-H youth will do their presentations, have displays, do impromptu speaking, put gift bags together and help with other jobs.

Mariposa County 4-H Council and 4-H Staff would like to see as many youth from our county attend this event to share what the 4-H youth have been doing in their projects and more. Members who participate get in for free along with one adult plus the member gets a free lunch. If an parent or leader also participate they will receive a free lunch. Admission is \$25 per adult or \$45 per couple or a family (a family is considered 2 adults and 2 children); children under 14 admitted free.

If you are interested on attending this event, please contact Donna at the UCCE Office. Online registration will begin in June.

For attending the 2018 event, Mariposa County 4-H Club Council received a donation of \$2,500 for general use.

Thanks to those who participated!

PDR Corner

If you attended any of these events, don't forget to put in your PDR.

<u>Event</u>	<u>Section</u>
Area Presentation Day-	
Medalist	7
Event attended in uniform	3
Command Performance	7
Room Emcee	6
Community Service-	5
News Articles-	
Published	6
Horse Show-	
attended	3
Exhibited animal	2
Fashion Revue-	
Committee	4
Attended	3
County winner	7
Medalist	7
Style Show-	
Modeled	6
Medalist	7



Mariposa YQCA Training

May 18, 2019

5:30 p.m.

**McCay Hall
2820 CA-140
Catheys Valley**

Please Register before attending!

REGISTRATION

Go to <https://learngrow.io/> to register for the training titled McCay Hall on May 18, 2019. To log in, create an account at <https://learngrow.io/> or login with your 4-HOnline credentials.

Select this training by first selecting a training for your age group, second search for an Instructor-Led Training in California titled McCay Hall on May 18, 2019, and finally, make the \$3 purchase using a credit card.

On May 31, 2019 the course trainer will go online to mark attendees complete. You may login after that date to access your YQCA certificate.

This annual training is required for livestock exhibitors, excluding primary members and horse, to participate at the Mariposa County Fair and the California State Fair.

**Instructor:
Vera M. Bullard
P: 209-223-6484
E: ymbullard@ucanr.edu**

2019 Mariposa Fair Entry Dates

August 3: Stills, Open Livestock (breeding) and Horse Show
August 17: Jr. Livestock
August 23: Jr. Horticultural & Floricultural



Premium book will be online June 4th, 2019.

Horse show will be held August 17.

Attention Project Leaders and Members

Members who plan on transferring to FFA or independent must notify the UCCE office 120 for beef (**May 9**), horses (**4/20**) or 60 days (**July 2**) for swine, sheep, goats and poultry and rabbits (**7/31**) before fair to qualify to show at the 2018 fair. Must complete the Livestock Transfer form by the above dates. Members, leaders and parents need to sign and also the 4-H Leader, FFA leader.



2019 Livestock Exhibitors

1. All Exhibitors will pay \$12.00 for a Season Pass.
2. Livestock insurance will be a group policy for all Livestock exhibitors. Cost per Child is \$5.00. This is all exhibitors even if parents have livestock policy.
3. There will only be one parking pass per family, no exceptions.
4. Carnival wrist bands will be \$50.00 per exhibitor.

Leaders— Remember **all members** need to attend 80% of project, **project record books must be up-to-date by July 15.** Project leaders **MUST sign** the entry form for the members to be eligible for the fair. Entry will not be accepted without signature.

***Please read livestock members and project leaders :

IMPORTANT NEWS- MAKE SURE YOU CHECK THE SALES LIST TO MAKE SURE YOUR NAME AND CORRECT ANIMAL IS ON THE LIST. If there is an error please let someone from the Junior Livestock Auction Committee know, **NOT the Livestock Superintendent**, as soon as possible to correct and to prevent you not being eligible to sale. Also remember to have your picture taken with the correct animal to prevent a no sale.

If you want to sell at the 2019 junior livestock auction, remember you need to do showmanship with your animal. **SHOWMANSHIP** must be on your fair entry form along with your animal entry. **Fair** entries will need the project leader's signature. Without all of the above, you will not be able to sell!!

NEW this year!

August 13th exhibitor's meeting is **MANDATORY** to show at the 2019 fair.

Important Information for Livestock Members

Rules for Enrolling in 4-H, FFA or as an Independent Member

There have been several questions concerning enrollment as an independent exhibitor for the Mariposa County Fair, or to change enrollment from 4-H to FFA or vice versa. The rules are as follows:

4-H/FFA/Grange

- ♦ You may change your PROJECT membership one time during a calendar year (January 1 to December 31) by **properly notifying** both organizations of your intentions. ***If a 4-H member plans on transferring to FFA or independent, that member must notify the UCCE office 120 or 60 days before fair to be qualified to show at the 2019 fair. (depending on species) and Must complete a livestock transfer form.***
- ♦ The same SPECIE may not be carried in both organizations, although you may have a leadership project in one and the project in the other (e.g. Teen leader for sheep in 4-H and a sheep project in FFA).
- ♦ Ownership requirements must be observed: (Bill of sale)
 - * 60 consecutive days– sheep, swine, veal, goats
 - * 120 consecutive days– beef , alpacas and horses
 - * 30 consecutive days– rabbits & poultry
- ♦ Projects must be under the direct supervision of a project leader, advisor or FFA instructor.
- ♦ Project enrollment: Must be enrolled in the project at least 60 days (120 days for beef, alpacas, and horses) prior to the first day of the fair and that any member who has been a 4-H/FFA/Grange member **WITHIN 60 days** (120 days for beef and horses) of the first day of the fair is **NOT** eligible to show as an Independent in that project. This applies to all projects including stills.



Independent

- ♦ Ownership and enrollment requirement must be observed: (Bill of Sale)
 - * 60 consecutive days– sheep, swine, veal, goats
 - * 120 consecutive days– beef and horses
 - * 30 consecutive days– rabbits & poultry
- ♦ Must have supervision of project by parent or advisor
- ♦ Shall keep management records as provided by the Fair management
- ♦ Provide a picture of their animal, proof of ownership (permanent tag, tattoo, and/or hog ear notch information) as per Ownership ruling above.
- ♦ Youth may transfer a PROJECT from one organization to another only **ONCE DURING A CALENDAR YEAR.**

If you have questions about 4-H enrollment, please call the 4-H office for clarification. Questions about exhibiting your project in the Fair should be directed to the Fair Office at 966-2432.

2019-20 4-H Enrollment Fees

The enrollment fees for the
2019-20 year will be
\$65 for youth and \$25 for volunteer
leaders.

Come join the fun and bring a friend!!!



YQCA Training for 4-H Livestock Members

There will be
YQCA training for all of our 4-H live-
stock members on Saturday, May 18 at
5:30p at McCay Hall in Catheys Val-
ley. This training is mandatory to show
at our 2019 fair. Mark your calendars!

4-H Club, Project and Council News

4-H Kid's Night

Thanks to the Triangle 4-H Club for being the chair for Kid's Night that took place March 15 at Grace Church. The members had a great time playing games, crafts, having dinner, and watching the movie "**Small Foot**". Thank you to the teens for helping too!

Attention 4-H Community Club and Project Leaders

Are you returning for the 2019-20 program year? Now is time to let 4-H Staff know if you will be returning as a CCL or project leader for next year. If you are not returning, please begin asking parents or other leaders about taking your club or project over for next year so we can start the leader process and training early. Thank you.

Mariposa County 4-H Council Officers Needed for 2019-20

If you are interested on being a 4-H Council officer for the upcoming year, please let the 4-H office staff or Karen Cutter, President, know. 4-H Leaders and senior 4-H members can be nominated. Nominations are being taken through June 15 and election will take place at the August council meeting. Please ask your nominee if they are willing to be an officer before your nomination. Senior members cannot be President or Treasurer. Treasurer position is appointed.

Upcoming 4-H Events– Mark your Calendars!

4-H Council meeting– May 6 at 6p

Hornitos Club BBQ– May 19

Memorial Day Parade– May 25 at VFW Hall at 9:45a

State 4-H Field Day– June 1 at UC Davis

4-H Council meeting– June 3 at 6p

Summer Fun Day– tentative date June 8 at Mariposa County Park

Primary Summer Day Camp– June 22 for ages 5-8

4-H Camp Tweety– June 29-July 1 registration & fee due by May 24

4-H Council meeting– August 5 at 6p

Mariposa County Fair– August 30-Sept. 2

Ironstone Concours d'Elegance– Sept. 28 in Murphys



Note: Record books are due to your club leader at the September club meeting or no later than September 13 for all clubs. Club gold seal books to 4-H Staff by September 23. County Record Book judging TBA. If you want to go for County Project awards complete form 4-H member county award request at <http://cemariposa.ucanr.edu/files/120605.pdf>. Place in your book loosely.

Questions and Answers about 4-H Secondary Auto Liability Insurance for 4-H Volunteer Leaders



What is the minimum primary automobile coverage required of a 4-H volunteer to be covered under UC's secondary automobile liability insurance?

University policy requires employees or volunteers who are driving on University business to maintain insurance coverage in the following amounts: \$50,000 for personal injury to, or death of, one person; \$100,000 for injury to, or death of, two or more persons in one accident; and \$50,000 for property damage. These limits are commonly referred to as: "50/100/50". These University minimums are higher than the State minimum insurance requirements of 15/30/5. If a volunteer driver is involved in an accident, the secondary coverage from the University would apply only after the limits of the volunteers' vehicle primary liability insurance policy have been reached.

What if a 4-H volunteer does not have this minimum primary coverage? Are they afforded any UC automobile liability coverage? Are they still allowed to transport 4-H youth?

If a 4-H volunteer does not maintain coverage in accordance with the University's minimums, and the auto accident occurred as part of a 4-H activity, then the volunteer would be responsible for paying the amount between their auto insurance maximum coverage limits and the University's minimums. i.e., if the volunteer has the State minimum coverage of 15/30/5 and is involved in an accident while on University business and the policy limits are exceeded the volunteer would be liable for the difference between their policy limits and the University's secondary coverage 50/100/50.

Who pays for an automobile accident if I, as a UC volunteer, am negligent while driving my personal vehicle? *If you are a formal volunteer who is involved in an automobile accident while in the course and scope of your UC activities, and you are found to be negligent, UC provides secondary coverage (as described above) after your personal auto insurance limits have been depleted.*

How does a 4-H volunteer file an automobile liability insurance claim?

A claim is initiated by completing an incident report form and submitting it to the county UCCE office. The UCCE will forward the form to ANR Risk Services. The form is available from the UCCE office or from the Risk Services website at: <http://danr.ucop.edu/riskmanagement/ANR-IncidentForm1.pdf>

State Leadership Conference **Theme: Planet 4-H: Planting the Seeds of Change** Thursday-Sunday, July 18-21 UC Davis Campus



Teens 13-19-years-old! Join us for a memorable learning experience to:

- Improve your personal leadership skills to benefit your county 4-H program.
- Advance your college and career readiness.
- Expand your network with 4-H members, volunteers, and staff outside of your county.

Plan to join the fun at the annual California 4-H State Leadership Conference and meet youth from across California for leadership training and networking! More information at <https://ucanr.edu/sites/4hstateleadership/>

University of California Cooperative Extension

The 4-H Spirit is published monthly for the Mariposa County 4-H community club program. University of California Cooperative Extension, U.S. Department of Agriculture and Mariposa County cooperating.

Articles or photographs for the 4-H Spirit are due into the UCCE Office by the 15th of each month.

OFFICE LOCATION

5009 Fairgrounds Rd.
Mariposa, CA 95338

EMAIL & PHONE

NUMBERS
Email-
dswice@ucanr.edu
(209) 966-4829

Office Hours

Monday– Friday
8-1p & 2-5p

UCCE office

(209) 966-2417
FAX (209) 966-5321

Web sites:

<http://cemariposa.ucanr.edu>

State 4-H—www.ca4h.org

Donna Wice



May Important Dates

- 6 4-H Council at 6p
- 9 Triangle 4-H Club meeting-6:00p
- 13 Don Pedro Rattlers 4-H Club meeting-6:30p
Catheys Valley 4-H Club meeting- 6:00p
- 14 Bootjack 4-H Club meeting-6:30p
- 16 Clover Pioneer 4-H Club meeting
- 19 Hornitos Club BBQ
- 24 4-H Camp Tweety registrations due
- 25 Memorial Day parade- 10a
- 27 Office closed-Memorial Day

June

- 1 State Field Day- UC Davis
- 3 4-H Council meeting-6p
- 8 Tentative date for Summer Fun Day
- 22 Primary Summer Day Camp
- 29-July 1 Camp Tweety

*****Members please check with your
Community Club Leader if your June club
meeting date as changed due to graduations*****

***One person can make a difference,
and everyone should try!***

John F Kennedy

It is the policy of the University of California (UC) and the UC Division of Agriculture & Natural Resources not to engage in discrimination against or harassment of any person in any of its programs or activities (Complete nondiscrimination policy statement can be found at <http://ucanr.edu/sites/anrstaff/files/215244.pdf>)

Inquiries regarding ANR's nondiscrimination policies may be directed to University of California Cooperative Extension (UCCE) Mariposa County office at 5009 Fairgrounds Rd., Mariposa CA 95338, 209-966-2417 phone, or 209-966-5321 fax.