



University of California  
Agriculture and Natural Resources

## Tehama County 4-H *In the Clover*

April 2019

### 4-H Still Exhibits Fair

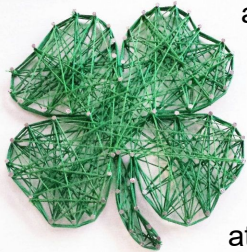
*It's time to enter your hard work in the 4-H Still Exhibits Fair!*

All projects can find something to enter into this event –  
Livestock informational posters, baked items, sewing, crafts,  
leatherwork, photography and so much more!

This event will be held, **Saturday, April 13, 2019** at **Lassen View School** 10818 CA-99, Los Molinos, CA 96055. Pre-Entry is not required but preferred and is due by Friday, April 5<sup>th</sup> by 5:00pm to the Tehama County UCCE/4-H Office.

Check in for Still Exhibits (School Gym) will be from 7-9am. At 2:00pm, Still Exhibits Fair opens to all to view entries.

Fashion Revue Begins (School Cafeteria at 2:30pm) and immediately following will be the awards for both events. After awards, then entries will be released. This event is being ran in conjunction with 4-H Fashion Revue. Members are encouraged to enter their garments in both Still Exhibits and Fashion Revue.



Questions can be emailed to **Marcie Skelton** at [marcieskelton@sbcglobal.net](mailto:marcieskelton@sbcglobal.net).

Premium book and entries are available online at <https://bit.ly/2RA00WZ>

Tehama County 4-H Program  
1754 Walnut Street  
Red Bluff, CA 96080

(530) 527-3101

FAX (530) 527-0917

website: [ceteahama.ucanr.edu](http://ceteahama.ucanr.edu)

Nate Caeton

4-H Youth Development Advisor

Layout by Spring Severson

Mission—The University of California 4-H Youth Development Program engages youth in reaching their fullest potential while advancing the field of youth development.

### Office Hours

8AM-5PM\*  
Monday through Friday



\*Except Holidays listed on back page

4-H is a **community** of



**young people**  
**across America** who are learning  
**leadership, citizenship** and  
**life skills.**





## Tehama County 4-H Clubs

CLUBS	MEETINGS/LOCATIONS	CLUB LEADER
ANTELOPE 4-H	Antelope School 2nd Mondays at 6:30PM	Kevin Rosser, 526-9396 <a href="mailto:ksrosser@att.net">ksrosser@att.net</a>
BEND JELLY 4-H	Bend School 1st Tuesdays at 6:30PM	Debbie Spangler, 354-4530 <a href="mailto:dspangler414@gmail.com">dspangler414@gmail.com</a>
BOWMAN 4-H	Evergreen Elementary Gym 1st Tuesdays at 6:30PM	Vicky Woolley, 347-3591 <a href="mailto:vickycottonwood@gmail.com">vickycottonwood@gmail.com</a>
CORNING 4-H	Richfield School Science Lab 2nd Mondays at 7PM	Jessica Fox, 526-3345
EL CAMINO 4-H	Gerber School 2nd Mondays at 6:30PM	Melissa Gilardi, 518-2312 <a href="mailto:melissagilardi@gmail.com">melissagilardi@gmail.com</a>
FLOURNOY/PASKENTA 4-H	Flournoy Elementary School 2nd Tuesdays at 6:30PM	Brandy Hill, 681-5796 <a href="mailto:4hmomfp@gmail.com">4hmomfp@gmail.com</a>
LASSEN COLONY 4-H	Lassen View Elementary 2nd Mondays at 6:30PM	Marcie Skelton, 526-5403 <a href="mailto:marcieskelton@sbcglobal.net">marcieskelton@sbcglobal.net</a>
LOS MOLINOS 4-H	Los Molinos Veterans Hall 1st Mondays* at 6:30PM <i>*unless a holiday, then 2nd Monday</i>	Anne Junge, 592-7887 <a href="mailto:annehopson74@hotmail.com">annehopson74@hotmail.com</a>
MANTON 4-H	Manton Grange 2nd Mondays at 7PM	Judy Rucker, 474-1241 <a href="mailto:ruckerjudy9@gmail.com">ruckerjudy9@gmail.com</a>
OLIVE 4-H	Corning Union High School 2nd Mondays at 7PM	Cindy Dixon, 209-1576 <a href="mailto:ysacindy@gmail.com">ysacindy@gmail.com</a>
WESTSIDE 4-H	Reeds Creek School 2nd Tuesdays at 7PM	Bozsi Parks, 529-2984 <a href="mailto:etparks7@gmail.com">etparks7@gmail.com</a>

### Flournoy/Paskenta 4-H Report

The members of the Flournoy/Paskenta 4-H group had a busy few weeks and still have more events to come. On March 2, we hosted the Showmanship Expo. At the Showmanship Expo we had educational clinics and showmanship classes. The event took a lot of work and planning. We would like to thank those who attended, the judges who volunteered their time, and the sponsors who donated to our event. At our last meeting we discussed the upcoming Tehama District Fair and the two community service dinners that are coming up, the Corned Beef and Cabbage Dinner and the Whitlock Fundraiser. We went over the requirements to go to fair, the training for fair and buyers letters as well. We adjourned the meeting after celebrating March birthdays.

- Submitted by Wyatt Hill, Club Reporter

### Bowman 4-H Report

We had our club meeting on March 5th. We talked about how Fun Night went and members who went talked about their experience. Those who attended the Showmanship Expo and Fur & Feathers talked about how they did. We talked about the upcoming Presentation Day. Members shared what they have presented in the past. Our community service for the month was show supplies to help out the Emerald Star project. Next month we are going to do school supplies to help out another Emerald Star project.

- Submitted by Natalee Ross

## Keep the Excellent Reports Coming!

# Showmanship Expo Results

Congratulations to everyone who participated! Thank you to Flourney/Paskenta 4-H Club for hosting the event.

## Dairy Cattle Class Winners:

Jr: **Alex Turri**, Flourney/Paskenta 4-H  
Int: **Beverly Wilson**, Olive 4-H

## Dairy Goat Class Winners:

Int: **Beverly Wilson**, Olive 4-H  
Sr: **Sofie Parks**, Westside 4-H

## Swine Class Winners:

Jr: **Alex Turri**, Flourney/Paskenta 4-H  
Int: **Caleb Merkley**, Flourney/Paskenta 4-H  
Sr: **Kyler Hudson**, Flourney/Paskenta 4-H

## Meat Goat Class Winners:

Jr: **Alyssa Dausse**, Lassen Colony 4-H  
Int: **Kalem Hudson**, Flourney/Paskenta 4-H  
Sr: **Noah Lockwood**, Antelope 4-H

## Beef Class Winners:

Int: **Samantha Prouty**, Corning/Antelope 4-H  
Sr: **Sydney Jones**, Westside 4-H

## Sheep Class Winners:

Jr: **Derek Rulon**, Bowman 4-H  
Int: **Hayley Byrd**, El Camino 4-H  
Sr: **Lauren Ferguson**, Shasta 4-H

**Great Job!**

## 4-H Scales

All sheep, goat and hog Tehama County 4-H project leaders and members are eligible to borrow the scales. To reserve, text or call (texting is preferred), **April Scholzen at 200-1051**, requesting date and time of reservation. April will respond to your message or call.

Things to remember:

- **Please reserve the scale one week in advance.**
- You may borrow it for 12 hours or less at a time.
- If scales are returned dirty or late, a \$25 deposit will be required for any club member to borrow the scales again. (Council Policy June 1996)
- To transport the scale you must have a pickup or trailer and two or more strong persons to lift it.

Due to the high risk of disease transmission, you must completely disinfect scales including undercarriage and tires **before** and **after every use**.

## Council Corner

Date of next meeting:

**April 23 @ 6:30PM**

**Tehama County Dept. of Education**

**1135 Lincoln St., Red Bluff**

Agendas available online

Agenda to include:

- ♦ **County Event Reports**
- ♦ **Budget/Fundraising**
- ♦ **Program Updates**
- ♦ **And more!**

**Decisions  
are made here -  
join us!**

All 4-H appointed adult volunteers & 4-H members (14 years and older) are voting members and invited to attend the monthly council meetings.

## Leader's Council Representation

To achieve "Club in Good Standing" status and earn a green seal, clubs must have a representative regularly attend meetings of the Tehama County 4-H Leader's Council.

Attendance	S	O	N	J	F	M	A	M	J
Antelope	X	X	X	X	X	X			
Bend Jelly	X	X	X	X	X	X			
Bowman	X	X	X	X	X	X			
Corning	X	X	X	X	X	O			
El Camino	X	X	X	X	X	X			
Flourney/ Paskenta	X	X	X	X	X	X			
Lassen Colony	X	X	X	X	O	X			
Los Molinos	X	X	X	X	X	X			
Manton	X	X	X	X	X	O			
Olive	X	X	X	X	X	X			
Westside	X	X	X	X	X	X			





## Scholarship Available

The Ronald S. Knight Memorial Scholarship Committee is pleased to announce the availability of four scholarships in the amount of \$2000 per scholarship for the 2019 academic year. The successful applicants must meet certain criteria. **Applications are due postmarked no later than April 30 by 5PM.** For complete applications and guidelines, please visit <https://tehamacountycattlemen.org/>

## State 4-H Advisory Committees

Recruitment is open for the 2019-2020 Statewide 4-H Advisory Committees. These advisory committees offer insight, review, and input for the operation and management of the statewide 4-H Youth Development Program (YDP), and are comprised of 4-H youth members, volunteers and staff. **Applications are due to the State 4-H Office postmarked by May 31** or by visiting <http://4h.ucanr.edu/Get Involved/Advisory Committees/>.



## Diamond Clover

The California Diamond Clover is the highest achievement for which a 4-H youth member is recognized. All youth members who achieve the requirements are eligible to receive this award. Awardees receive the California Diamond Clover Pin or Necklace Charm, a certificate and a recognition letter from the Associate Director of 4-H Program and Policy. Applications are accepted year-round. Applications are reviewed by the 4-H Incentives and Recognition Advisory Committee and awarded quarterly. For more information on the award, please visit <https://bit.ly/2Ut9DIG>

## Animal Science Symposium



The 4-H Animal Science Symposium is a train-the-trainer professional development conference with educational sessions on animal welfare and animal health led by specialists on animal welfare, animal health, and species-specific issues. The event is open to 4-H staff, key 4-H adult volunteers, 4-H teen youth ages 13-19 and Future Farmers of America (FFA) supervisors/teachers. There are 50 spots available, with 20 spots reserved for teens on a first come first served basis. For more information, please visit [http://4h.ucanr.edu/4-H\\_Events/Symposium/](http://4h.ucanr.edu/4-H_Events/Symposium/)



## True Leaders in Service Month

The last Saturday in April, **April 27, is National 4-H Day of Service** and the month of April is True Leaders in Service month. Get resources to plan your projects and log all your service learning projects in April online at: <https://4-h.org/get-involved/true-leaders-in-service/#!overview>

## Tractor Supply Campaign

In spring 2018, California raised \$156,067! We hope to beat this total this year. How you can help:

- Clubs can start scheduling time to promote Paper Clover sales in local Tractor Supply stores.
- Post on social media to friends and family.
- Visit a local store to thank the staff for their support.

With your help, we can raise more money towards camp and leadership experiences for our youth now through April 7!



# 2018-2019 Countywide 4-H Projects

The projects listed below are available to any Tehama County 4-H Member in addition to any projects available at the club level. These projects have their own schedules and meeting dates and it is up to the member to keep informed as they do not meet at monthly club meetings. It is a great way to interact and meet members from other clubs who have similar interests.

PROJECT	MEETING INFORMATION	LEADER INFO	EMAIL
<b>Archery</b>	Please contact Project Leader for more information	Jesse Sisneros	527-4472 <a href="mailto:jsisneros49@gmail.com">jsisneros49@gmail.com</a>
<b>Dog</b>	Please contact Project Leader for more information	Cathleen Cahill	526-3807 <a href="mailto:cathleen.cahill@gmail.com">cathleen.cahill@gmail.com</a>
<b>Fiber Arts— Working with Wool</b>	Please contact Project Leader for more information	Dawn Graham	527-7688 <a href="mailto:dawnrgraham@yahoo.com">dawnrgraham@yahoo.com</a>
<b>Horseless Horse</b>	Monthly meetings are held on the 3rd Wednesday of each month at the Tehama County Dept. of Education, 1135 Lincoln Street in Red Bluff	Paula Speers	526-4560 <a href="mailto:minihlpr@gmail.com">minihlpr@gmail.com</a>
<b>Pygmy Goat</b>	Project meets monthly. Please contact Project Leader for more information	Tammi Josephson	347-5877 <a href="mailto:PygmysbyTJ@yahoo.com">PygmysbyTJ@yahoo.com</a>

## Westside 4-H Report

Our club has been busy this last month, with project meetings in full swing and preparation for fair. Congratulations to Sofie and Josie Parks, for placing in dairy goats, and Sofie Parks yet again for placing in sheep; at the Showmanship Expo. The next day was Fur & Feathers; congratulations to Gianni Danielsen for placing in dog obedience. Our members are working hard on their presentations in preparation for County 4-H Presentation Day. At our meeting, John Gilles gave a presentation on how to make a smoothie, and their health benefits. We adjourned our meeting at 7:45 PM and enjoyed refreshments.

—Submitted by Evelyn Frucci

## Baskets & Boards

The Tehama District Fair is hosting the Buyers Dinner for 2019. This year's event will be held at 6PM on Friday, April 26 in the fairgrounds Cafeteria/Auditorium. Market project members are asked to provide the baskets for this dinner to thank buyers for their continued support of our Tehama County youth in agriculture. They also ask that each project create a story board to introduce the community to our members. Please use non-perishable purchased food items only. No alcoholic beverages. Remember your target audience are adults, no repurposed household décor or used items. Gift cards from our local supporting businesses are always very useful. Don't forget to add a card with your project's club name! Please drop your baskets and story boards at the **Tehama District Fair Office before closing on Thursday, April 25.**



## Newsletter Articles

The club reports have been great—keep them coming! The deadline for submitting any articles and photos to be included in the **May** newsletter is **April 15**. Club reporters, project members or any member who would like to share what they have been learning are welcome to submit articles. Please email Spring Severson, [slseverson@ucanr.edu](mailto:slseverson@ucanr.edu).





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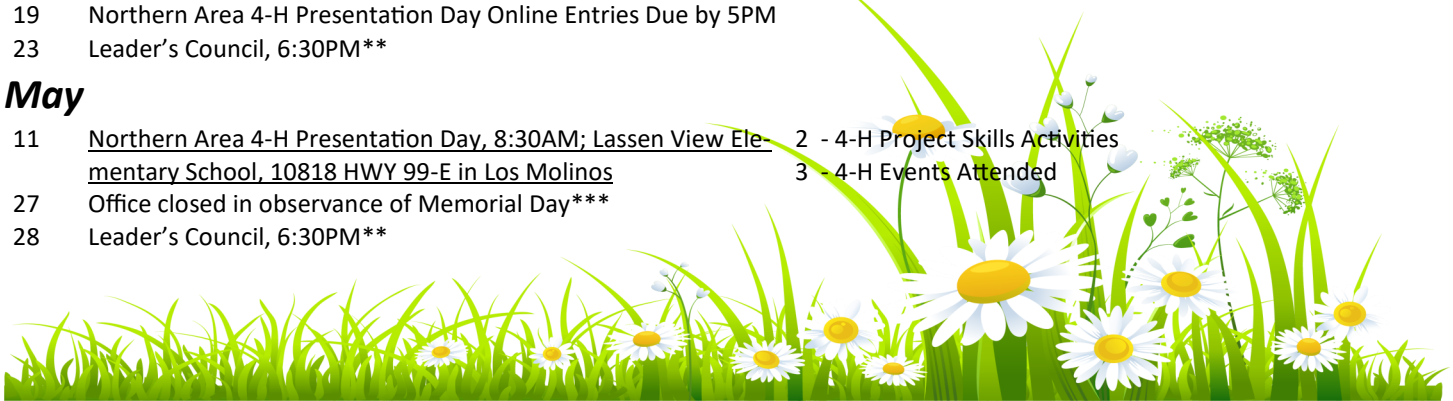
### April

- |    |  |                                   |
|----|--|-----------------------------------|
| 5  | Still Exhibits 4-H Fair Entries Due by 5PM*  |                                   |
| 5  | Camp Teen Staff Applications Due by 5PM*   |                                   |
| 13 | <u>4-H Fashion Revue, 9AM; Lassen View School, 10818 CA-99 in Los Molinos</u>                              | 2 - 4-H Project Skills Activities |
|    |  | 3 - 4-H Events Attended           |
| 13 | <u>Still Exhibits 4-H Fair, see Premium Book for times; Lassen View School, 10818 CA-99 in Los Molinos</u> | 2 - 4-H Project Skills Activities |
|    |  | 3 - 4-H Events Attended           |
| 19 | Northern Area 4-H Presentation Day Online Entries Due by 5PM   |                                   |
| 23 | Leader's Council, 6:30PM**   |                                   |

### May

- |    |   |                                   |
|----|---|-----------------------------------|
| 11 | <u>Northern Area 4-H Presentation Day, 8:30AM; Lassen View Elementary School, 10818 HWY 99-E in Los Molinos</u> | 2 - 4-H Project Skills Activities |
|    |   | 3 - 4-H Events Attended           |
| 27 | Office closed in observance of Memorial Day***  |                                   |
| 28 | Leader's Council, 6:30PM**  |                                   |

\* UCCE 4-H Office, 1754 Walnut Street, Red Bluff  
 \*\* TC Dept. of Education, 1135 Lincoln Street, Red Bluff  
 \*\*\* County Holiday—Office Closed



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