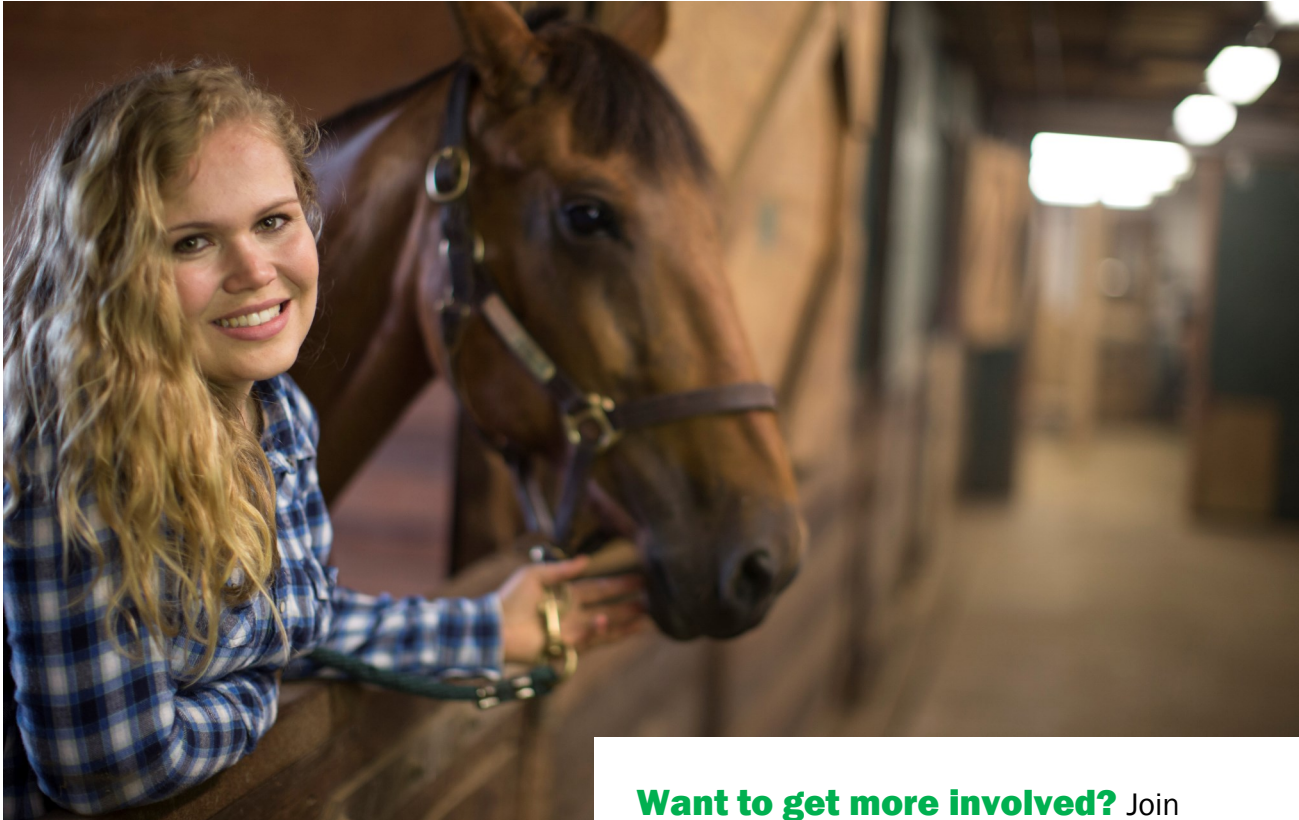




April 2019



Fair Entries Due: June 10

Monthly Features:

County News	page 3-7
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Project News.....	page 17-19
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County Calendar	page 24

Want to get more involved? Join Tuolumne Council on **May 1, 2019**. County council meetings are important for county wide decisions. *Continued on page 3*

2019 Central Sierra Tuolumne Camp
Save the date! **July 15-19**. We are currently still looking for adult Chaperones! *Continued on page 2*

Tuolumne 4-H Fashion Revue: Join Tuolumne 4-H for the 2019 Fashion Revue at Gold Rush Country School on **April 13, 2019**. *Continued on page 5*

County Ambassador: County Ambassador and Leadership Team applications are now available online! Applications are due **May 1, 2019**. *Continued on page 7*

SAVE THE DATE!

2019 Central Sierra 4-H Summer Camp July 15 - 19, 2019



Registration for Summer Camp is open until June 15!
Space is limited, first come first serve.

\$300/ Camper
Family Rate: First child is at the price set above, each additional member is \$200.

\$50 deposit is required at time of registration, final payment is due June 15. There is an additional \$58 4-H enrollment for youth not currently enrolled in 4-H.

For more info: call (209) 533-6990 or email rlgiannini@ucanr.edu

It is the policy of the University of California (UC) and the UC Division of Agriculture & Natural Resources not to engage in discrimination against or harassment of any person in any of its programs or activities (Complete nondiscrimination policy statement can be found at <http://ucanr.edu/sites/anrstaff/files/215244.pdf>) Inquiries regarding ANR's nondiscrimination policies may be directed to John I. Sims, Affirmative Action Compliance Officer/Title IX Officer, University of California, Agriculture and Natural Resources, 2801 Second Street, Davis, CA 95618, (530) 750- 1397.



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4-H Youth Development Program



County 4-H News



Want to get more involved? Join Tuolumne Council on **May 1, 2019.**

County council meetings are important for county wide decisions. Come and represent your club in person or virtually from home! All leaders and teen members have equal voting rights. We need attendance from all clubs to have a successful year! We meet each month at the UCCE office at 52 N. Washington St. Sonora CA



Area Presentation Day

If you were unable to attend the central area presentation day, there are still some area presentation days open! Check out the locations below.

Northern Area Presentation Day in Tehama County

Date: May 11, 2019

Location: Lassen View Elementary School, 10818 Highway 99E, Dairyville

Contact: Anne Junge (annehopson74@hotmail.com)

Central Area Presentation Day in Mariposa County

Date: April 13, 2019

Location: Mariposa County High School

Time: Event starts at 8:00 AM

Contact: Laurie Fringer (lfringer@ucanr.edu), Darlene McIntyre (dlmcintyre@ucanr.edu) & Donna Wice (dswice@ucanr.edu)

Central Area Presentation Day in Kings County

Date: May 4, 2019

Location: Kings County - Hanford West High School (1150 W Lacey Blvd, Hanford, CA 93230)

Time: Event starts at 9:00 AM

Contact: Tiffany Watkins (tawatkins@ucanr.edu)

Southern Area Field Day in Walnut

Date: May 4, 2019

Location: Mt. San Antonio College, Building 26A, 1100 N. Grand Avenue, Walnut, CA 91789

Contact: John Trammell (jwtrammell87@gmail.com)

http://4h.ucanr.edu/4-H_Events/AreaPresentation/

FASHION WEEKEND

meet the
Designers

SCHEDULE

Date: 13th April, 2019

Venue: Gold Rush Country School

Time: 5:00 PM

Attendance is Free

RUNWAY SHOW

TUOLUMNE COUNTY 4-H FASHION WEEKEND

TO ENTER: See the Fashion Revue Information handout at https://ucanr.edu/sites/Tuolumne_4-H/Tuolumne_County_Fashion_Revue/

Enter online at <http://ucanr.edu/fashionrevue2019> by April 3. Three categories are open to 4-H members in Clothing & Textiles project (aka Sewing) and 2 categories are open to any 4-H member, including the Consumer Science Purchased, limit \$40.

TO ATTEND: Everyone is invited to attend the Fashion Show at 5:00 PM. Come to support the 4-H members who have designed and created new outfits. To receive "event attended" credit for Fair eligibility, sign in by 4:00 PM. You can participate in a community service plus do the Skillathon activities, then watch the fashion show and receive credit in your record book.

TO HELP: Contact 2moores.sue@gmail.com or the 4-H Office: rlgiannini@ucanr.edu, 209-533-6990



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■ 4-H Youth Development Program



Volunteer Information

Thank you for your support! As a volunteer, you play an important role in the development of young people, helping them to identify their spark and develop the skills and positive outcomes that lead to thriving. **Below are important resources for your success!**

Steps to become a Volunteer

Returning Volunteers

1. Enroll through 4hOnline.
2. Pay \$20 Enrollment Fee.
3. Watch 2018-2019 Returning Volunteer eXtension Online Courses.

New Volunteers

1. Complete online interest survey
2. Enroll through 4hOnline
3. Pay \$20 Enrollment Fee
4. Watch 2018-19 New Volunteer eXtension Online Courses

(takes approximately 2.5 hours and can be broken up into 20 minute sections)

5. Complete DOJ fingerprinting
6. Attend two hour in person orientation



Learn more about how we're empowering young people in your community with skills to lead for a lifetime. Visit 4-H.org

eXtension

All volunteers must complete online training through eXtension.

<https://campus.extension.org/login/index.php>



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If you are having trouble with this process, please contact Rosemary at the 4-H Office at (209) 533 - 6990 or rlgiannini@ucanr.edu

What is a Tuolumne County 4-H Ambassador?

The 4-H County Ambassador serves in the highest youth leadership role in Tuolumne County 4-H. The 4-H County Ambassador has demonstrated leadership abilities, project achievements, citizenship concern, public speaking skills, and maturity of judgement in a variety of situations. The 4-H County



Ambassador rank is a working honor. County Ambassadors serve as visible role models for their fellow 4-H members and youth in our community. They promote leadership through education and service. They develop a team plan of action to strengthen the 4-H program and their community.

4-H County Ambassadors are liaisons between the county 4-H office, 4-H members and volunteers, and the public. They organize and assist with 4-H events, visit 4-H clubs in their county, perform service projects, network with other organizations within the community, give a presentation to the Tuolumne County Board of Supervisors, and represent their county at the annual 4-H State Leadership Conference. 4-H County Ambassadors recognize the opportunities and responsibilities of their position and are receptive to new ideas and new challenges.

Applications due May 1, 2019

Click the link below to find applications and more information.

<http://ucanr.edu/tccountyambassador>



County Fair News

2019 Mother Lode County Fair Information:

The Following are the mandatory ownership dates for Junior Livestock Exhibitors at the 2019 Mother Lode Fair.

- Market Beef (120 days): March 6, 2019
- Breeding Beef (60 days): May 5, 2019
- All Swine, Sheep and Goats (60 days): May 5, 2019
- All Poultry and Rabbits (30 days): June 4, 2019

Pre-weigh Information:

Mother Lode Fair Pre-weigh for Market Beef is Sunday March 10 from 8-10 AM at Gardella's Ranch.

Pre-weigh for market sheep, swine, and meat goats is Saturday May 4 at the Fair livestock scale. Swine are accepted 7-11 AM and sheep and meat goats from 11 AM - 1 PM.

Pre-weigh is required for every exhibitor of market beef, swine, sheep, and meat goats. The exhibitor must be present with their animal. If the exhibitor cannot be present, they must request an excused absence in advance, in writing, from the Mother Lode Fair CEO. If you have questions about Pre-weigh, talk to your 4-H project leader or Kim Helmbold, the Mother Lode Fair Livestock Superintendent, livestock@mlfair.com.

YQCA Information:

Every Junior Livestock Exhibitor is required to complete the Youth for the Quality Care of Animals (YQCA) certification in order to exhibit at the Mother Lode Fair. **YQCA certification must be completed by June, 10, 2019.** Livestock entries will not be accepted without certification.

YQCA Link: yqca.org

For more information, please contact Kim Helmbold, Mother Lode Fair Livestock Superintendent, at livestock@mlfair.com.



County Fair News Cont.

The 2019 Mother Lode Fair Poultry Show has been cancelled due to the recent outbreak of the Virulent Newcastle Disease. Below is a press release from Ken Alstott, the Mother Lode Fair CEO.

2019 Mother Lode Fair Poultry Show Cancelled

January 28, 2019

The Mother Lode Fair has received notification from the State Veterinarian regarding poultry shows at 2019 California fairs. Due to a continuing outbreak of Virulent Newcastle Disease in the state, all fairs with opening dates prior to July 1 have been advised to cancel their poultry shows. We have made the decision to cancel the 2019 Mother Lode Fair Poultry Show as well.

Even though the Mother Lode Fair opens after the deadline, our concern is for Public Safety as well as the health of our local commercial poultry flocks. We have made this decision early enough to hopefully allow our poultry exhibitors to join another project of interest; exhibitors are encouraged to contact their 4-H Leaders or FFA Advisors for assistance.

The Fair is restructuring our Small Livestock Displays into species-specific classes and are in the process of organizing an Avian Bowl to allow our poultry exhibitors to participate at Fair.

On behalf of the Mother Lode Fair Board of Directors, I thank you in advance for your understanding.

Ken Alstott

CEO

2018-2019 TUOLUMNE COUNTY 4-H PDR CORNER

The Record Book year for Tuolumne County 4-H members is June 1, 2018 to May 31, 2019. Many activities may be counted on the Personal Development Report in your Record Book. Examples are listed here. For complete information, see the 2018-19 California 4-H Record Book Manual at <http://4h.ucanr.edu/files/263720.pdf>

Club Meetings

Attendance counts on pg. 1 of the PDR

Gave talk that was prepared ahead of time and lasted several minutes #6 (communication skills section)

Officer election speech, prepared ahead #6 (communication skills section)

Formal 4-H Presentation #6 (see below)

Club Officer, counts once per 4-H year #4

Committee chairperson #4

Reports given by club officers, Jr/Teen leaders, committee chairs, etc. do not receive separate credit because credit is already given for being the officer, chair, or leader

Committee member (ex: refreshments, setup, cleanup) #4

Led American flag salute #6 (counts once per year in communication skills section)

Led 4-H Pledge #6 (counts once per year in communication skills section)

Citizenship presentation: If your club has a guest speaker who talks about a current civic issue, with a discussion, you may count learning about it in #5. Issues might be local, county, state, national, or global.

Service Learning: if your club or project researches and acts on a community need you can receive credit in #5 for learning about the issue and another credit in #5 for the work you do to meet the identified need.

What is a 4-H Presentation? It meets the requirements in the State 4-H Presentation Manual for an oral presentation that could be given at County, Sub-Area, or State Presentation Day. It doesn't need to be given at one of these events, but it meets the requirements to do so. This is very specific for type of presentation, length, and required visuals. If you count something in your PDR as a 4-H Presentation, please asterisk it and include enough information that the record book evaluators can determine that it meets the criteria. The numbers for 4-H Presentations are also included in the total for Communication Skills.

What is a Communication Skill? Many different 4-H activities can count in #6. They include reports planned ahead and given at project or club meetings, more formal 4-H Presentations (see above), being interviewed on radio or TV about 4-H, writing & submitting an article about 4-H to a newspaper or newsletter (not an article written about you), a letter you write to teach others about 4-H (such as your auction buyer's letter which counts 1 credit no matter how many you produce) (thank you letters do not count), serving as a judge for a 4-H activity, representing 4-H to an outside group or non-4-H audience, creating or moderating online 4-H communication (posting or liking doesn't count, completing ORB Spark surveys).

Project Meetings

Attendance counts on project report

Gave prepared talk or demonstration #6 (communication skills section)

Formal 4-H Presentation #6 (see above)



Jr. Jams & Jellies

A FREE EVENT FOR YOUTH AGES 5 TO 18

- Kids learn to make low-sugar jelly and enter it in the fair that day!
- Pick the type of low-sugar jelly you want to make (apple, grape, pomegranate or orange); everything is provided.
- Pre-registration required, see link below.
- Sign up for one 45-minute session between 10am - 3pm; limit 5 kids per session, one session per child.

Presented by UC Master Food Preservers

DATE: Sunday, May 5, 2019

TIME: 10am – 3pm

LOCATION: Mother Lode Fairgrounds, Sierra Building, 220 Southgate Drive, Sonora, CA 95370

CLASS FEE: Free

REGISTER: <http://ucanr.edu/jjj-tuolumne>

MORE INFO: contact Robin at 530-621-5528 or rkcleland@ucanr.edu

Should you need assistance or require special accommodations for any of our educational programs, please contact us at 530-621-5502. UCANR is an equal opportunity provider and employer. The University of California, working in cooperation with County Government and the United States Department of Agriculture.

4-H Council Meeting

Attended #3

Gave report #6

Committee member #4

Led flag salute: see club meeting listing above

State Field Day, June 2, 2018

Attended #3 (once for the day, not each separate event)

Entry in one of the State contests #2 (count each contest entered)

The short oral presentation to the Fashion Revue evaluators is part of the #2 credit, not a separate #6 credit

Completed set of judging classes #2

Completed interview contest #2 or #6

Medal for Judging, Interview, Presentation, Fashion Revue #7

Platinum seal (perfect score) for Presentation, Fashion Revue #7

State Winner for Fashion Revue Category #7

State Presentation Day Emcee, State Fashion Revue Commentary reader #6

Mother Lode Fair, July 5-8, 2018

Attended any or all of the fair #3 (counts once)

Each project entered is one credit #2. Examples:

Sheep: display, market, breeding, costume entries (one credit total) #2

Poultry: Fancy bird, meat birds, turkey, display (one credit total) #2

Rabbits: Show rabbits, meat rabbits, display (one credit total) #2

Sewing: Jacket, pants, pillow (one credit total) #2

Showmanship counts 1 entry in #2 each time you compete

Gave demonstrations or prepared talk #6 (communication skills)

Barn duty (once or multiple times is one credit per barn) #4

Interviewed by paper or radio about 4-H #6 (communication skills)

Committee work is one credit for each #4

Prepared speeches to potential buyers #6 communication skills (one credit for each person/business talked to but must list each person spoken to)

Helped 4-H/FFA members learn how to show your specie of animal for Round Robin #6 (communication skills)

Top awards #7. Examples:

1st or 2nd place Herdsman

Jr., Int., Sr. or Round Robin Showmanship 1st or 2nd place

Horse Show Hi Point and Reserve Hi Point

1st or 2nd place in Market Class

Best of Breed, Class, Division

Best of Show and Reserve of Show

4-H Champion, Reserve Champion

Supreme or Reserve Supreme Champion Market animal

Large Livestock Outstanding Exhibitor

Caren Eilrich Small Livestock Award

Ron Arington Memorial Ranch Hand Award

4-H Summer Camp, July 17 - 21

Attended #3

Jr Counselor or Youth Director, 20+ hours, complete a LDR for credit

State Leadership Conference (SLC) July 26-29, 2018

Attended #3

County Officer Training

Attended #3

Ironstone Concours d'Elegance, September 22, 2018

Attended #3

Assembled gift bags #4

Baked cookies for gift bags #4

Gave planned demonstration or presentation #6 (presentation)

Gave impromptu speech #6 (communication skill)

Brought display #2

Represented 4-H #6: All Star or Leadership Team in uniform who presented awards, assisted with lunch, Live Auction, Silent Auction, etc.

Greeted people at the gate #6 (communications skills)

Led Pledge of Allegiance #6 (communication skills)

Sang National Anthem #6 (communication skills)

Achievement Night, October 7, 2018

Attended #3

Committee: brought refreshments, decorated, clean up #4

Presented or gave speech #6 (communication skills)

Made a poster #2

Received award #7. Included:

- Poster contest medalist #7 (gold, silver, bronze)

- Record Book Medalist or County Winner

- State Medalist or State Winner

- Kiwanis Medalist or Winner

- Outstanding First Year Member

- 100% Attendance

- Star Rank

- Officer medalist

- Outstanding 1st year record book

- Sue Moore Young Leader Award or Runner-up

- Harry Hinkley Award or Runner-up

Record book Honorable Mention or Certificate is listed on your Project Report (APR).

Harry Hinkley or Sue Moore Young Leader Honorable Mention, write in your 4-H story

Horse Level Testing #7 when passed (cannot also take credit for receiving the pin)

4-H Week, October 7- 13, 2018

Wore uniform or club T-shirt to school #6 (counts only once in communication skills)

Gave prepared talk about 4-H #6 (communication skills)

Passed out 4-H flyers #4

Donated to Baby Basket #5

Interview with media #6 (communication skills)

Tractor Supply Paper Clover (2x per year) October 4-14, 2018, April 10-21, 2019

Brought display #2

Gave prepared talk #6 (communication skills)

Spoke to customers about purchasing clovers #6 (communication skills)

Mother Lode Fair Horse Show, October 21, 2018

Attended #3

Entries: Conformation, riding classes, trail, gymkhana (all together 1 credit) #2

Showmanship (count each time) #2

Teen Retreat November, 10-11, 2018

Attended #3

Planning Team #4

Taught Session, planned ahead & practiced #6 (presentation)

Gave impromptu speech or participated in skit #6 (communication skill)

Committee: decorations, clean up, etc. #4

Did community service activity #5

Christmas Parades

Decorated/assembled a club/project entry #4

Rode or walked with your project or club #6 (communication skills)

Rode horse in Columbia Horse Parade with your 4-H Horse project #2

The Christmas Parades are not 4-H events so they don't count in #3.

Adventist Health Sonora Dinner, December 6, 2018

Served/cleaned #5

Service Activities count in #5

Participating in a service activity with 4-H counts in #5

In addition, 2 service activities you do on your own or with a group other than 4-H (like scouts, your church or school) can count in #5 (outside of 4-H)

There are many examples of service activities such as: donating to or assisting with the Lambert Center or ATCCA food bank, donating toys or other items to holiday gift drives for needy children, holiday food basket, Humane Society donations, wrapping toys for Christmas Eve dinner, decorations or food donations for community dinners, decorating cookies or making placemats for the senior center or a rest home, cards for military troops, canned food drive, recycling cans to support a community need, donating supplies for families or animals displaced by the Camp Fire.

PDR Corner contributed by De Danicourt & Sue Moore

Contact Sue with questions at 2moores.sue@gmail.com or 209-743-2020



Club 4-H News

Check out what's happening in the clubs around the county!



Foothill 4-H

Please join us for our next meeting on Wednesday **April 10, 2019** at 7pm at the Possy Grounds. Don't forget next meeting is officer nominations for the next 4-h year. Fashion review is on April 13 at 5pm at gold rush charter school this is the last event that counts for record book.

The Community Club Leaders

Sharon Smales: sl_smales@att.net

Ida Ponder: idponder@comcast.net

Tuolumne Pioneers

Please join us for our next meeting on Monday, **April 8, 2019** at 6 p.m.

The Community Club Leaders

Maria Hines: tupioneers4h@gmail.com

Groveland Highlanders

The next meeting will be taking place on Tuesday, **April 9** at 6 p.m. We will cover our two new projects – Golf and Crafts; the sewers will show their completed projects for the Calaveras Fair and the Fashion Revue, we'll have a few more presentations, and begin work on our Record Books.

The Community Club Leaders

Carol Willmon: Willmon@hughes.net

Congrats!

Congratulations to
Kristen

Sommarstrom

for winning the
2018 4-H Week
Poster Contest!

Please contact the
4-H office at
rlgiannini@ucanr.edu
to collect your
prize!



Club 4-H News



Sonora Cloverleafs

Sonora Cloverleafs members will meet **Tuesday, April 9, 2019** at the Sonora Youth Center. Our meeting will begin at 6pm. Officers meeting will start at 5:30pm.

If you have questions please contact our club leader, **Dedra Danicourt, 209 770 6279.**

Did You Know?

The 4-H Program was first established in 1902 in Clark County, Ohio.

Throw Back Thursday!

Hey adults, do you have pictures from when you were 4-her? We want to share them! Send your throw backs to rlgiannini@ucanr.edu and they will be featured on Facebook!

Hi 4-H Hi 4-H members will be meeting again the third **Wednesday** in April. Our meeting starts at 7pm at the Sonora Youth Center.

If you have questions please contact **Linda Mager 209 743 0544**, or **Jodi Hess 209 743 9492.**

ROLLER SKATING LESSONS



YOUTH & ADULTS

Parents skate for free with their paid child!

WEDNESDAYS

Beginning/Intermediate

4-5:30

FALL SESSION: OCT 3- NOV 14, 2018

WINTER SESSION: JAN 9- FEB 13, 2019

SPRING SESSION: APRIL 4— MAY 9, 2019

Advanced

5-6:30

PLEASE REGISTER ON LINE AT

WWW.HIGHCOUNTRYSPO RTSARENA.COM

For more information call: 588-0776



4-H Members! One session counts as a completed project. Our skate instructor is a certified 4-H leader.



**18960 Waylon Way,
Sonoma, CA
95370**

\$25

EACH SESSION



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Steps to Success - Tuolumne County 4-H

This document accompanies the STEPS TO SUCCESS IN 4-H effective 7/1/2015 for California 4-H, located at <http://4h.ucanr.edu/files/210544.pdf>. Each section below contains the California 4-H standards, followed by the policies of Tuolumne County 4-H.

1. MEMBER IN GOOD STANDING

For California: Complete the enrollment process and be enrolled in at least one project.

Comply with 4-H Member Code of Conduct.

For Tuolumne County: The policy for a Member in Good Standing is the same as California 4-H

A member in good standing may participate in all 4-H activities unless the project, event, or competition has rules announced in advance that may limit participation. For example, some events and leadership opportunities may have age limitations, some projects may have a limit on numbers of members or require purchase of supplies, and some competitive events require pre-qualification. See the handout or description for the specific activity for participation rules.

2. PROJECT COMPLETION

For California:

Be a member in good standing.

Complete a minimum of 6 hours of project instruction or more as required by the project leader.

Complete the Annual Project Report (APR) form.

Annually receive a year stripe and pin.

Primary members: youth aged 5 to 8 years, do not complete the APR. Record keeping is not required for project completion. Primary members receive a year stripe and pin for participation in a project. Project completion is not required

For Tuolumne County:

To receive project completion credit, a Junior, Intermediate or Senior Member (age 9-18) must be a member in good standing, complete a minimum of 6 hours of project instruction or more as required by the project leader, and complete the Annual Project Report (APR) form. The APR must be signed by the project leader and turned in to either the Community Club leader or the 4-H office by June 15. A member who satisfies the requirements for completion of at least one project receives an annual year stripe and pin, awarded at Achievement Night.

Per state policy, a member is not required to attend Community Club meetings to receive project completion credit.

A Primary Member, age 5-8, receives a Primary stripe and year pin for being a member in good standing and participating in a project. Completion of the Primary Member Report Form is optional and not required.

Steps to Success - Tuolumne County 4-H

A project leader may determine how many hours are required to complete the project depending on the goals of the project and skills taught. For example, learning how to care for an animal, work with it and show it (if that is the project goal) likely requires substantially more than 6 hours. However, if a youth is learning how to bake and decorate a cake this may only take 6 hours of project instruction. If the project leader requires more than 6 hours of instruction to complete the project, this shall be communicated to project members at or before the first project meeting.

To enroll in a project that is offered in a different club other than the member's primary (home) club, the member must complete a "Project Sharing Form" and turn it into the 4-H Office by the first project meeting.

3. CLUB PARTICIPATION

For California: Be a member in good standing. No attendance requirement.

100% attendance pin for perfect club meeting attendance.

For Tuolumne County:

To participate in a Community club, the 4-H member must be in good standing (enrolled in 4-H, enrolled in at least one project, and comply with the code of conduct), and enrolled in the Community Club. There is no attendance requirement to participate in club meetings. There may be additional requirements to participate in club events or trips, which shall be announced at club meetings.

A member meeting the requirements above who attends all club meetings held during the program year is eligible to receive the 100% Attendance pin.

Community club attendance provides members with the opportunity to participate in leadership, community service, team building, citizenship, achieve personal growth, and serve on committees.

4. REQUIREMENTS TO EXHIBIT AT FAIR

For California: Complete Project Completion requirements.

Meet requirements as set by the county or fair.

For Tuolumne County:

To qualify to exhibit at the Mother Lode Fair or any other county, district, or state fair as a 4-H member, a member must:

- Be a member in good standing. A returning member must be enrolled by October 15 and a new member must be enrolled by December 1.

- Satisfy the project completion requirement of that project as determined by their project leader with at least 80% attendance at the project meetings. The project leader's signature on the APR verifies this.

Meet the following minimum written record keeping requirements:

Steps to Success - Tuolumne County 4-H

Page 1 of the PDR is completed, all sections, with all signatures in place.

The 4-H Story is written describing the member's year in 4-H, minimum length one page.

All sections of the APR are completed and the form is signed by the member and project leader.

Expression page and photo with project animal is required.

The 4-H Story and APR are written by the member in the member's own words. Another member or an adult may assist a member with special needs but this must be documented in the record book.

If the member is entering a market animal, the record book must include one photograph of the member with the animal.

The club and project leader must both sign the minimum record book before the member's fair entry form is signed.

Meet the following minimum meeting attendance requirements:

The member must attend 80% of all club meetings held during the program year. A new member must attend 80% of all club meetings held after the member enrolls.

To meet the 80% attendance requirements, 20% of club meetings may be missed without an excuse and 20% of club meetings may be missed with an accepted excuse. An excused absence must be requested prior to the meeting to the club leader or designee.

A member may make up an unexcused club meeting absence by attending another club's meeting, having a note signed by that club's leader verifying attendance, and returning the note to the member's club at the next club meeting.

The club leader's signature on page 1 of the PDR verifies the member has met the required club meeting attendance.

Meet the following event attendance requirement:

Attend a Tuolumne County 4-H event during the 4-H program year, other than the Mother Lode Fair. The member must sign in for attendance credit. Some events meeting these criteria are but are not limited to: Livestock Field Day, Achievement Night, Teen Retreat, Everything but Animals Field Day, County Presentation Day, Horse Level Testing, and Fashion Revue. Working in the Hi 4-H Haunted House for a complete performance also counts.

Some of these events may not occur every year and additional events may be added during the year.

5. EVENT PARTICIPATION

For California:

Participation in county, sectional, state and national 4-H events is open to all 4-H members in good standing. There may be eligibility requirements established by the event planning committee.

For Tuolumne County:

All members in good standing are eligible to participate in any 4-H event unless there are

Steps to Success - Tuolumne County 4-H

additional requirements announced by the event committee or Tuolumne County 4-H Council.

Participation in Horse Level Testing requires horse project leader approval.

6. INCENTIVES AND RECOGNITION

For California:

There are many ways to earn recognition in 4-H. Awards can be earned based on project and club attendance and work. Awards can be earned for participating at county, sectional, state and national 4-H levels. Awards earned will be governed by county and state 4-H Incentives and Recognition Committees.

For Tuolumne County: The policies for California 4-H Incentives and Recognition apply.

Awards may be earned by members participating in many different Tuolumne County 4-H events such as the 4-H Community Dinner poster, decorated cake, and ticket contests; judging contests at Livestock Field Day, Everything but Animals Field Day (EbA Day), and Fashion Revue; the food contest at EbA Day; Horse Level Testing; County Presentation Day; County Fashion Revue; and others as announced. In addition, awards may be earned for members completing Club Officer books and Record Books.

Tuolumne County 4-H members participating in sectional and state events may be eligible for awards at events such as Sectional and State Presentation Days, State Postal Shoot, and State Fashion Revue.

Star Ranks: The Bronze, Silver, Gold and Platinum Stars are awarded based on the "points" or numbers recorded on the member's PDR and supported by documentation. 80% attendance of club meeting is required for any achievement rank. Star ranks are awarded annually at Achievement Night. See specific rules for the Emerald Star and the All Star, both awarded at the county level.

Record Book Awards are for complete record books submitted by Junior, Intermediate and Senior members by the deadline established by the member's club. See the California 4-H Record Book Handbook for information about the complete book at <http://4h.ucanr.edu/Resources/Members/RecordBook/RBResources/>

Record books must receive a gold seal at club judging to advance to county judging. Books entered in county judging are also eligible for additional awards such as Kiwanis Livestock awards and the Harry Hinkley Award for the best Tuolumne County record book. Senior members may submit their books to state judging.

Tuolumne County 4-H Council offers scholarships to graduating high school seniors who are 4-H members. See the scholarship information for specific requirements.

CALENDAR OF EVENTS

April

3 - County Council
8 - Disneyland trip
13 - Fashion Revue
20 - May News Due
25 - Volunteer Fair

May

1 - County Council
20 - June News
21-24 - Rosemary Out of Office (Vacation)
26 - Memorial Day (Office Closed)

June

5 - County Council
20 - July News Due

July

1 - Enrollment Opens
No County Council
4-7 - Motherlode Fair
15-19 - Summer Camp
20 - August News Due

August

1-2 - Rosemary Out of Office (Vacation)
7 - County Council
20 - September News Due

September

4 - County Council
20 - October News Due

October

2 - County Council
20 - November News Due

November

6 - County Council
20 - December News Due

December

4 - County Council
20 - January News Due

UCCE OFFICE LOCATION

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