Press Release



Glenn County Cooperative Extension

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Submitted by Alyssa Perry, UCCE 4-H Program Representative

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New County Ambassador & Jr. Ambassador Members Announced

Carson Karle, Viviana Olmos, Sheyenne Munguia, and Jakob Munguia were selected for the University of California Cooperative Extension Glenn County 2018-2019 County Ambassador & Jr. Ambassador Team, formerly known as the All Star & B.L.A.S.T. Team. Carson, Viviana, and Sheyenne were chosen for a County Ambassador position, which is the highest honor that can be achieved at the county-level through the 4-H program. Being a County Ambassador is an opportunity for further experience and growth in leadership and community involvement. Jakob has been chosen as a Jr. Ambassador. A Jr. Ambassador is a position that reflects becoming a leader, "County Ambassador in training" and gives 4-H youth the opportunity to use their leadership and community service skills at the county level as a year-long commitment.

Carson is a member of the Lake 4-H Club and has been involved with 4-H for ten years. As a member of the community and Glenn County 4-H, Carson is always looking to further his involvement in the program. Carson was a member of the 2017-2018 B.L.A.S.T. Team and a Junior Leader for the Lake 4-H Dairy project. He enjoys participating in woodworking, dairy, and vet science projects. Whether it be in a specific project, as his Club President, or in the program as a whole, 4-H is certainly a major piece of his life. Carson is looking forward to being a County Ambassador for the next program year and feels it will be a valuable experience.

Viviana is a member of the Lake 4-H Club and has been enrolled in 4-H for nine years. She is involved in many projects including sheep, advanced cupcake decorating, record bookkeeping, cooking and quilting. She has held different club officer positions and is currently the junior leader in the Lake 4-H beginning foods project. Viviana was a member of the 2017-2018 B.L.A.S.T Team and she looks forward to becoming more involved and have a full 4-H experience.

Sheyenne is a member of the Willows 4-H Club and has been enrolled in 4-H for eleven years. Last year Sheyenne was very involved with the All Star and B.L.A.S.T. Team as alumni and is excited to start the new year as a County Ambassador. She is involved in many projects including rabbits, archery and swine and is currently the junior leader for the Willows 4-H swine project, foods and nutrition project, and the rabbit project. Sheyenne enjoys helping the younger members with getting the most out of their 4-H experiences and she will be an asset to the team.

Jakob is a member of the Willows 4-H Club and has been participating in 4-H for eight years. He is heavily involved in the Willows 4-H rabbit project as a junior leader, and participates in the rabbit breading project, market rabbit project and swine project. He has been a Club Reporter for the past three years as well as the Attendance Secretary. Jakob has acquired many skills with being in 4-H and is wanting to serve as a mentor for newer members in the 4-H program and expand his leadership and public speaking skills as returning Jr. Ambassador to benefit him in the future.

Carson, Sheyenne, Jakob and Viviana will be attending the State Leadership Conference at University of California, Davis this summer. Each member will have leadership training, begin networking with other 4-H youth throughout the state, and will come back to our county with a memorable learning experience. Congratulations to our 2018-2019 County Ambassador & Jr. Ambassador Team Members! We look forward to working with each member soon to prepare for the next program year. Thank you to our County Ambassador & Jr. Ambassador Team Advisor, Landry Otterson, for all of her hard work and dedication to our 4-H Program. Thank you to our selection panel for their time and effort; it is greatly appreciated.



Jacob Munguia, 2018-19 Jr. Ambassador



Sheyenne Munguia, 2018-19 County Ambassador



Carson Karle, 2018-19 County Ambassador



Viviana Olmos, 2018-19 County Ambassador

