

March 2019



University of California  
Agriculture and Natural Resources

TEHAMA, GLENN, COLUSA, AND SHASTA COUNTIES  
1754 WALNUT ST, REDBLUFF, CA 96080

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## REGIONAL FORUM

### Sustainable Groundwater Management in the Northern Sacramento Valley

April 5, 2019

8:00 a.m. — 1:00 p.m. *(lunch included)*



Rolling Hills Event Center– Carlino Room

2655 Everett Freeman Way, Corning, CA 96021

*See inside for Registration details*

The Sustainable Groundwater Management Act (SGMA) went into effect January 1, 2015. It was described as:

***“Local agencies will now have the power to assess the conditions of their local groundwater basins and take the necessary steps to bring those basins in a state of chronic long-term overdraft into balance.”***

*-Governor Edmund G. Brown Jr—From the letter accompanying the signing of AB 1739, SB 1168, and SB 1319*

**Please join us on the morning of Friday, April 5, 2019** at Rolling Hills Casino Event Center in Corning, CA for a regional forum to discuss how local agencies are progressing in the implementation of SGMA. It is vital that local water users understand SGMA and engage in its implementation.

## **Program Agenda**

Date: April 5, 2019

**PROGRAM ARRANGED BY UC COOPERATIVE EXTENSION – TEHAMA COUNTY AND THE BUTTE COUNTY DEPARTMENT OF WATER AND RESOURCE CONSERVATION**

***THIS MEETING IS POSSIBLE THANKS TO OUR SPONSORS: AG-LAND INVESTMENTS BROKERS, AGRICULTURAL GROUNDWATER USERS OF BUTTE COUNTY, BUTTE COUNTY DEPARTMENT OF WATER AND RESOURCE CONSERVATION, BUTTE WATER DISTRICT, BUTTE COUNTY FARM BUREAU, GOLDEN STATE FARM CREDIT, NORTH VALLEY AG SERVICES, PLUMAS BANK, RICHVALE IRRIGATION DISTRICT, TEHAMA COUNTY FARM BUREAU, UC COOPERATIVE EXTENSION TEHAMA COUNTY, AND WESTERN CANAL WATER DISTRICT.***

- 8:00 – 8:30      Registration, sign-in, refreshments
- 8:30 – 8:40      Welcome, Introductions, Moderator – Allan Fulton, UC Cooperative Extension, Tehama County
- 8:40 – 9:00      Update on North Valley Groundwater Conditions – Glenn Gordon, California Department of Water Resources, Northern Regional Office
- 8:55 – 9:20      Bringing Clarity to Water Regulatory Programs Faced by Agriculture- Jack Rice
- 9:20 – 9:50      Overview of SGMA and roles of state agencies - Bill Ehorn, California Department of Water Resources Northern Regional Office and Sam Boland, State Water Resources Control Board
- 9:50 – 10:15      Examples of Sustainable Criteria and Possible Management Actions- Thomas Harter, University of California, Davis and Agriculture and Natural Resources
- 10:15- 10:30      BREAK - REFRESHMENTS
- 10:30 – Noon      Updates from your Local Groundwater Sustainability Agencies (GSAs)

Moderator: Christina Buck, Butte County Department of Water and Resource Conservation

**Participating GSAs:**

Tehama County GSA - Ryan Teubert  
Corning Sub-basin - Ryan Teubert and Lisa Hunter  
Glenn Groundwater Authority - Lisa Hunter  
Colusa Groundwater Authority - Mary Fahey  
Vina GSA - Paul Gosselin  
Butte Sub-basin - Joe Mendes  
Wyandotte Creek GSA - Michael Massaro

Noon – 1:30 p.m.      - LUNCH -VISIT GSA INFORMATION TABLES – QUESTION & ANSWER PERIOD

**END OF PROGRAM**



**University of California**  
**Agriculture and Natural Resources**

**Sustainable Groundwater  
Management  
in the Northern Sacramento Valley**  
Meeting Registration



**Friday—April 5, 2019**  
**Rolling Hills Casino**  
2655 Everett Freeman Way, Corning, CA 96021

*Please register by Thursday -March 28, 2019*

**Registration ON-LINE**  
through Tehama Cooperative Extension's website:  
**cetehama.ucanr.edu**

..... OR .....

**Mail the form below (including check) to:** UC Cooperative Extension  
Water Meeting  
1754 Walnut Street  
Red Bluff, CA 96080

**Cost: \$ 10.00 per person** (includes lunch)

*Please complete and return this form with a check payable to "UC Regents".*  
By **March 28, 2019** to UC Cooperative Extension, 1754 Walnut St, Red Bluff, CA 96080

**Name:** \_\_\_\_\_ **Company:** \_\_\_\_\_

**Address:** \_\_\_\_\_ **City, State, Zip:** \_\_\_\_\_

**Day Phone:** \_\_\_\_\_ **Amount Enclosed: \$** \_\_\_\_\_

**E-mail:** \_\_\_\_\_

**If reservation is for more than one person, please list names of others attending:**

\_\_\_\_\_  
\_\_\_\_\_



# Water & Land Resource Manager Newsletter

TEHAMA, GLENN, COLUSA, AND SHASTA COUNTIES



  
Allan Fulton, UC Farm Advisor



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