



University of California

Agriculture and Natural Resources ■ 4-H Youth Development Program

4-H families, please join us for a fun night at the 2nd Annual 4-H Central Valley Night, as the Fresno Grizzlies take on the Las Vegas Aviators at Chuchansi Park on Friday, April 19th. Tickets are \$16 and include a limited edition Fresno Grizzlies hat, post-game fireworks AND concert featuring Love and Theft! Proceeds from ticket sales will come back to Tulare County 4-H, so invite your friends and family to join us!

4-H Summer Camp plans are underway and we need your help. A Camp Health Supervisor must be secured, as well as more teens (high school aged) and adult volunteer chaperones. We invite you to join the 4-H Summer Camp Planning Committee to help us offer an educational, fun and rewarding 4-H Summer Camp experience.

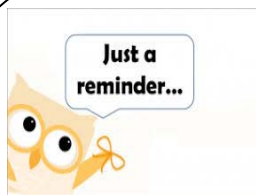
Finally, check out the events and activities that are offered at the State 4-H Field Day in June. There are many opportunities available, both pre-qualification and open to all. Start planning now to attend this great educational event!

Rochelle

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2018-2019 4-H Program Fees & Enrollment Information

- ◇ \$54 youth members (\$1.65 processing fee if paid online with a credit card)
- ◇ \$18 adult volunteers (\$0.55 processing fee if paid online with a credit card.)

Members in Tulare County 4-H Clubs may pay enrollment fees online with a credit card at: <https://ucanr.edu/survey/survey.cfm?surveynumber=25127>

Renewing Members – please note you MUST LOG INTO YOUR EXISTING FAMILY PROFILE when re-enrolling in 4hOnline at <https://ca.4honline.com/>. Family members are grouped together in one family profile. Only one family profile for all family members, please! If you are under 18, please have a parent or guardian enter the information because you will have to submit medical release forms through the system. If you are unable to log in to your existing family profile, please contact the 4-H Office for assistance (559) 684-3300.



New Members – please note if your family is “new” to 4-H, you must create a FAMILY PROFILE in 4hOnline at <https://ca.4honline.com/>. 4hOnline is our online system to sign up members and volunteers in 4-H. Family members are grouped together in one family profile. Only one family profile for all family members, please! If you are under 18, please have a parent or guardian enter the information because you will have to submit medical release forms through the system. Please use an email that you will check regularly because that is how we will confirm your enrollment and send communications to you. Download instructions: [New Member - How to enroll in 4hOnline](#)

Adult Volunteers – Must be 18 years or older. A volunteer cannot simultaneously be a 4-H member. Chaperones must be at least 21 years of age or older. Potential volunteers must submit a 4-H Adult Volunteer Interest Survey, complete the 4-H adult volunteer application process in 4hOnline, complete the required volunteer training in eXtension, submit fee payment to club leader, and complete a live-scan clearance with the Department of Justice. For instructions and link, please click on one of the following: [4-H Returning Volunteers for 2018-2019](#) or [4-H New Volunteer Initial Process](#)

* Great news regarding the online training courses. The State 4-H Office has revised the courses and shortened the length considerably. For “Returning Volunteers” course time dropped from 1 ½ hours to 30 minutes. For the “New Volunteers” it dropped from 3 hours to 2 ½.



Handbook for Families



Now available on the [Member Resources page](#). This handbook was created as a guide for families get to know the resources and activities available in 4-H in California. A County Contact Sheet is also part of the resources available, so you can keep your local 4-H contact information handy.

Animal Ownership and 4-H Project Supervision Requirements

4-H FFA Grange CDFA Agreement July 1, 2016

<http://4h.ucanr.edu/files/20199.pdf>

Poultry, Rabbit, Feeder and breeding animals—must be owned and supervised for not less than 30 consecutive days and be enrolled in the project for not less than 60 consecutive days.

Market sheep, swine, veal and goats — must be owned and supervised for not less than 60 consecutive days.

Market beef—must be owned and supervised for not less than 120 consecutive days.

Horses—must be owned/leased and supervised for not less than 120 consecutive days. Male foals may be shown by 4-H members, but yearling and older stallions are ineligible for 4-H projects. The age of the horse shall be computed on the basis of a calendar year starting January 1 of the year foaled; it is a weanling during the calendar year in which foaled, and a yearling during the first calendar year following its foaling date, regardless of year foaled.

Llamas & Alpacas—must be owned/leased and supervised for not less than 120 consecutive days.



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4-H Youth Development Program

Steps to Success in 4-H

Member in Good Standing

Complete the enrollment process and be enrolled in at least one project.
Comply with 4-H Member Code of Conduct.

Project Completion

Be a member in good standing.
Complete a minimum of 6 hours of project instruction or more as required by the project leader.
Complete Annual Project Report (APR) form.*
Annually receive a year stripe and pin.**

Club Participation

(for 4-H club programs only)
Be a member in good standing.
No attendance requirement.
100% attendance pin for perfect club meeting attendance.

Requirements to Exhibit at Fair

Complete Project Completion requirements.
Meet requirements as set by the county or fair.

Event Participation

Participation in county, sectional, state and national 4-H events is open to all 4-H members in good standing.
There may be eligibility requirements established by the event planning committee.

Incentives and Recognition

There are many ways to earn recognition in 4-H.
Awards can be earned based on project and club attendance and work.
Awards can be earned for participating at county, sectional, state and national 4-H levels.
Awards earned will be governed by county and state 4-H Incentives and Recognition Committees.

*Primary members, youth aged 5 to 8 years, do not complete the APR. Record keeping is not required for project completion.

**Primary members receive a year stripe and pin for participation in a project. Project completion is not required.

**Junior/Teen leaders receive a gold stripe and year pin for completing the Leadership Development Report (LDR). Junior/teen leaders are not required to actively participate in the project in which they are a leader.

It is the policy of the University of California (UC) and the UC Division of Agriculture & Natural Resources not to engage in discrimination against or harassment of any person in any of its programs or activities. (Complete nondiscrimination policy statement can be found at <http://ucanr.edu/sites/ucanr/files/175636.doc>). Inquiries regarding ANR's nondiscrimination policies may be directed to Linda Marie Martin, Affirmative Action Contact, University of California, Davis, Agriculture and Natural Resources, 2801 Second Street, Davis, CA 95618, (530) 750-1318.

COUNTY & STATE 4-H INFORMATION



Tulare County 4-H Fashion Revue

Saturday, April 6, 2019

Springville Veterans Memorial Building
35944 Hwy 190, Springville, CA

***SUBMIT BY DUE DATE OF MARCH 15TH:**

*Entry Form

*Commentary—Maximum 60 word limit

*Additional Requirement(s) - fabric swatch, pattern, receipts, drawing, photo, descriptions, etc.

For entry form and information go to:

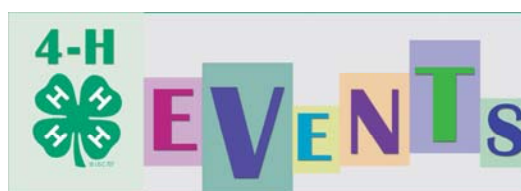
https://ucanr.edu/sites/4-H_Tulare/4-H_Events/Fashion_Revue/

Tulare County 4-H Presentation Day

In order to hold 4-H County Presentation Day, a Chair is needed for the event

If you are interested in chairing the county 4-H Presentation Day please contact Rochelle Mederos, 4-H Program Representative **ASAP**. County 4-H Presentation must take place in the month of April!

Contact Rochelle ASAP at: mederos@ucanr.edu or 559-684-3300. Thank you for your consideration.



2019 California Horse Education Contest Horse Judging, Hippology, and Public Speaking

Fresno Ag Pavillion, Saturday, April 27, 2019, 8:00 am to 8:00 pm

The California 4-H Equine Planning Committee will be hosting the 2019 California 4-H Horse Education Contest at Fresno Ag Pavillion. The California 4-H Horse Education Contests gives 4-H members an opportunity to compete at the state level in horse educational contests. For more information go to: http://4h.ucanr.edu/4-H_Events/State_4-H_Horse_Education_Contests/

2019 California 4-H State Horse Classic, Elk Grove, CA

June 27 - June 30, 2019

The California 4-H Equine Planning Committee will be hosting the 2019 California 4-H State Horse Classic at [Brookside Equestrian Park](#). The California 4-H State Horse Classic gives 4-H members an opportunity to compete at the state level in horse riding and educational contests. In 2019, the Horse Classic will again be an event dedicated to over 2,885 4-H horse project members statewide. For more information go to: http://4h.ucanr.edu/4-H_Events/Horse_Classic/



May 15-19, 2019

2700 W. Teapot Avenue Porterville, CA 93257 559.781.6582 info@portervillefair.com

4/10, 4 pm—4-H Club Entries Due
5/4—Archery Match

5/11—Rifle Match
5/24—Awards Banquet

COUNTY/OTHER INFORMATION

2019 Tulare-Kings County 4-H Summer Camp at Camp Keola, Huntington Lake, July 21-26, 2019



NEEDED: If the following needs are not met within the next month, camp will be cancelled! We can NOT put on camp without youth staff and adult chaperones!

Camp Health Supervisor (physician, registered nurse, or licensed vocational nurse) to volunteer their time at the 2019 Tulare-Kings County 4-H Summer Camp. Contact the 4-H Office, if interested.

Youth Staff (High School aged teens) that are adventuresome, enthusiastic, creative, and responsible for the development and implementation of the camp program are needed to join the Camp Planning Committee. Complete the application https://ucanr.edu/sites/4-H_Tulare/files/298183.pdf and return it to the 4-H Office, ASAP.

Adult Volunteer Chaperones to volunteer their time at the 2019 Tulare-Kings County 4-H Summer Camp. Chaperones oversee and assist the Youth Staff (as needed) in delivery of the camp program. Chaperones are encouraged to join the Camp Planning Committee. Contact the 4-H Office, if interested

Go to: https://ucanr.edu/sites/4-H_Tulare/4-H_Events/4-H_Summer_Camp/ for information.



BACKYARD LIVESTOCK HEALTHY ANIMALS, HEALTHY PEOPLE

WHEN

March 16th 2019, 9am-3pm

WHERE

Cooperative Extension Kern County
1031 South Mount Vernon Ave.
Bakersfield, CA 93307

WHAT

A public, educational workshop for backyard livestock owners, hosted by the University of California

COST

\$10 per person

REGISTER AT

[HTTP://UCANR.EDU/BACKYARDLIVESTOCK](http://ucanr.edu/backyardlivestock)

TOPICS

BIOSECURITY

ANTIBIOTIC USE

ANTIBIOTIC
REGULATIONS

RABBIT HEALTH AND
MANAGEMENT

AVIAN DISEASES

SMALL RUMINANT
HERD HEALTH

FIRE PREPAREDNESS

PASTURED POULTRY

PROGRAM

THESE WORKSHOP SERIES ARE ORGANIZED BY ALDA PIRES, EXTENSION SPECIALIST IN URBAN AGRICULTURE & FOOD SAFETY (APIRES@UCDAVIS.EDU, 530-754-9588), VETERINARY MEDICINE EXTENSION, UC DAVIS SCHOOL OF VETERINARY MEDICINE

FUNDING AGENCY

FUNDED BY THE CALIFORNIA DEPARTMENT OF AGRICULTURE (CDFA), CONTRACT # 17-0251

QUESTIONS?

CONTACT JASMIN BARDALES |
JABARDALES@UCDAVIS.EDU





THE FRESNO GRIZZLIES

#GROWLIFORNIA

2nd Annual 4-H Central Valley Night!



VS.



INFORMATION

DATE: April 19th, 2019

GATES OPEN: 6:05pm

GAME TIME: 7:05pm

PROMOTION: Post-Game
Love and Theft Concert



University of California
Agriculture and Natural Resources

Ticket \$16.00 EA w/ Fresno Grizzlies Hat

- My Job Depends On Ag Night
- Post-Game Concert w/ Love and Theft!!
- Proceeds go back to 4-H
- Limited-Edition Fresno Grizzlies Hats w/ New Logo
- Highest Selling County gets a First-Pitch
- Friday Night Fireworks
- Purchase: <https://groupmatics.events/event/4h80>

MY JOB DEPENDS ON...



PROUD TRIPLE-A AFFILIATE
OF THE WASHINGTON NATIONALS

Contact Brandon 559-320-2535

FRESNOGRIZZLIES.COM

2019 DAISY SCHOLARSHIP

Qualifications for scholarship consideration include:

1. High school graduating seniors
2. Minimum 3.0 GPA
3. 4-H shooting sports members with at least three years in the program

Scholarship application requirements include:

1. Complete the application form
2. 250 - 500 word essay
3. Letter of recommendation
4. Copy of high school transcript

Each state may only submit one application to the National 4-H Shooting Sports Committee

All documents must be submitted to the California 4-H Shooting Sports Coordinator by April 30th. Send all documentation to: John Borba, 1031 S. Mt. Vernon Avenue, Bakersfield, CA 93307 or email: jaborba@ucanr.edu

Application available at: https://ucanr.edu/sites/4-H_Tulare/files/300366.pdf



TULARE COUNTY REPLACEMENT HEIFER SALE SCHOLARSHIP

Mail or Deliver Application to:

Tulare County Replacement Heifer Sale Committee, P.O. Box 645, Visalia, CA 93279.

DUE: Friday, March 22, 2019

Download scholarship application at:

https://ucanr.edu/sites/4-H_Tulare/files/300237.pdf





- ⇒ **Shooting Sports Committee Meeting, Thursday, March 21st @ 6:30 pm**
- ⇒ **Tulare County 4-H Rifle Mail-in Match Fired Targets DUE by Monday, March 25th**

CA 4-H Shooting Sports Website

http://4h.ucanr.edu/Projects/STEM/SET_Projects/ShootingSports/

Helpful information includes:
workshops, events, resources, and forms.



2019 Tulare County 4-H Trap & Skeet Match Saturday, June 8, 2019



4-H Shooting Sports Workshop—Pistol Discipline—Bakersfield, CA

Saturday, May 4, 2019 9:00 a.m. – 5:00 p.m. &

Sunday, May 5, 2019 9:00 a.m. – 3:00 p.m.

A 4-H shooting sports workshop for the pistol discipline will be held at the UC Cooperative Extension Office, 1031 S. Mt. Vernon Avenue in Bakersfield. Participants must attend both days of training to receive certification. Upon successful completion of the course, the participant will be certified as a pistol trainer and can lead a pistol project at the club level or serve as county trainer to certify other leaders. Teen leaders are invited but must attend with an adult or have a certified shooting sports adult leader they will be assisting back in their home county. To register for the course or receive more information, contact John Borba at jab-orba@ucanr.edu

2019 LEVEL 2 WESTERN HERITAGE NATIONAL 4-H SHOOTING SPORTS WORKSHOP

A national level 4-H Western Heritage training is scheduled for May 20-23, 2019 in Bozeman, Montana. This training will certify leaders to serve as statewide instructors in their home state. Due to the newness of Western Heritage to many states, participants are not required to have previous Western Heritage experience. Experience in some shooting sports discipline, however, is preferred.

The training begins Monday evening, May 20, with an opening session and concludes Thursday evening, May 23, with a closing session. The registration fee of \$385.00 (double occupancy) / \$525 (single occupancy) includes 4 nights lodging Monday – Thursday nights (fee based on two per room), hotel breakfast; Lunch & Dinner Tues-Thursday; accident insurance and instructor materials. All firearms and ammunition are provided.

Enrollment is limited to twenty participants. Application deadline is May 1, 2019. For application information go to: https://ucanr.edu/sites/4-H_Tulare/4-H_Events/Level_2_Western_Heritage_Instructor_Training_Application_information/

CMP MARKSMEN STUDENT SCHOLARSHIPS OPEN TO 4-H MEMBERS!

Since 2005, CMP has awarded over \$1 million in scholarship prizes. Last year, the CMP awarded over \$150,000 in scholarship money. Winning recipients came from a mix of JROTC schools, 4-H groups and other shooting clubs.



The CMP is dedicated to its commitment to youth programs and furthering the education of the successful young adults involved within them. Through these scholarships, the CMP is able to uphold one of its missions of awarding those who present exceptional talent, motivation and determination within the field of marksmanship.

TO BE CONSIDERED, applicants must: be a US Citizen, be of good moral character, have achieved a minimum 3.0 cumulative GPA, be a graduating high school senior, demonstrate acceptance to a university, college or trade school leading to a diploma or trade certification, and demonstrate marksmanship competition experience. The deadline for application submission is **March 20, 2019**.

Application forms and other scholarship information can be found by visiting: <http://thecmp.org/communications/cmp-scholarship-program/>. For specific questions, please contact Kathy Williams at 419-635-2141, ext. 709 or email kwilliams@thecmp.org.

CRPA Scholarships

The California Rifle and Pistol Association scholarship program offers both a Collegiate Shooting Sports Scholarship and Conservation Scholarship. The scholarships are intended to support students who have a passion in either of these areas. Each scholarship is awarded annually in the amount of \$1,000. The application and requirements are at: <https://crpa.org/>

2019 California State 4-H Shooting Sports Leader Meeting

Saturday & Sunday, April 6 & 7, 2019
Safety First Shooting Association Range,
11584 N. Shaffer Rd, Winton, CA

4-H shooting sports leaders, teen leaders, county coordinators, and anyone interested are encouraged to attend this bi-annual meeting. A variety of topics will be covered to include policies, program opportunities, information sharing, and hands-on discipline events. Sunday will consist of an optional Shooting Sports Experiential Learning Event in the various disciplines. To register for this event, visit: <https://ucanr.edu/survey/survey.cfm?>



2019 Range & Natural Resources Camp Announcement

California-Pacific Section of the Society for Range Management's Range and Natural Resources Camp is currently accepting applications. The camp is geared towards high school students that are interested in range and natural resources. They will also learn about different career paths in those fields. Most of their campers are able to work with their local RCD office or Cattlemen's group to get sponsorship funding to cover the cost for the camp. The application and additional information can be found at: <http://casrm.rangelands.org/HTML/rangecamps.html>



2019 National 4-H Shooting Sports Teen Leader Institute

August 6-10

Texas A&M University, Kingsville, TX

March 15th - Application and information will be sent to State Shooting Sports Coordinators

May 1st – Individuals deadline to send in applications to State Shooting Sports Coordinator

May 15th - State Shooting Sports Coordinators deadline to send in top 1-2 applications to National 4-H Shooting Sports Teen Leader Committee

June 1st - Youth notified by National 4-H Shooting Sports Teen Leader Committee

More information will be released soon. This program is open to 4-H youth enrolled in shooting sports who are 15 years of old by January 1, 2019.

2019 California 4-H State Archery Match



Entries for the State 4-H Archery Match must be postmarked by **April 20, 2019**, it is the club's responsibility to mail entry forms and payment to Nevada County 4-H. **All entry forms *MUST* be signed by Rochelle Mederos, Tulare County 4-H Program Representative to verify all participants are currently enrolled 4-H members.** Be certain to read and review the rules, since there are some changes/additions from previous years. For complete registration information go to: [https://ucanr.edu/sites/4-H_Tulare/4-H_Events/3rd Annual State 4-H Shooting Sports ARCHERY Match 262/](https://ucanr.edu/sites/4-H_Tulare/4-H_Events/3rd_Annual_State_4-H_Shooting_Sports_ARCHERY_Match_262/)

SOUTHERN TULARE COUNTY SPORTSMAN'S ASSOCIATION/NRA

2019 YHEC—YOUTH HUNTER EDUCATION CHALLENGE! MARCH 30—SUCCESS LAKE WILDLIFE AREA, PORTERVILLE—COST IS FREE

Stations: Archery, Wildlife ID, Safety Trail, Air Rifle, Orienteering, Hunter Safety, and Clay Pigeon Shooting: Only for those who have a hunter safety card or hunting license. Must have one parent in attendance for event. To sign up and for more information call Sylvia Guerrero at 559-630-1695. Register NOW—Open to the first 100.



4-H Shooting Sports
Learn by Doing

4-H COUNTY, STATE & OTHER INFORMATION

Next Level Livestock Camps

Next Level Livestock Camps, which works with young swine enthusiasts to teach them how to better care for and show their animals are hosting a camp in Woodland, California in March.

Below are brochures with information about what Next Level Livestock Camps are and what they stand for, while also giving a little insight to what they cover throughout the weekend. If you have any questions, please contact: Trager at 765.586.5603. Go to their website for more information: <https://www.nextlevellivestockcamps.com/>

FREE SMALL FLOCK EGG PRODUCERS WORKSHOP

Kings County Department of Ag and CDFA, Egg Safety and Quality Management Program invites you to join us for an outreach and educational workshop!

When: Thursday April 18, 2019 10:00am – 3:00pm
Where: Kings County Ag Department Multi Purpose Room, 680 N. Campus Drive Suite F, Hanford, CA 93230
Who: Anyone producing eggs or anyone interested in producing eggs that resides in Kings, Fresno, Kern, Monterey, San Benito, San Luis Obispo and Tulare counties.
What: Info for Egg Producers, Intro to Chickens, Biosecurity, Hands on Candling Exercise, Poultry Disease, Egg Quality
RSVP: by Apr 12, 2019 <https://www.eventbrite.com/e/kings-county-small-producer-workshop-tickets-56460732571>



Please RSVP to receive take home materials and Certificate of Completion.
Drop in's welcome upon *available* space.
Questions: (916) 900-5090



Egg Safety & Quality Management Presented by:
Rebecca McCallister Ginny Carlson Kathryn Tockey

Egg Safety and Quality Management Resources can be found at our link below
ESQM Link: <https://www.cdfa.ca.gov/ahfss/mpes/esqm.html>



Raise Your Hand Campaign April 1 to May 15

Watch the video to learn what's changing - and staying the same - with this year's campaign. <https://www.youtube.com/watch?v=HoiAp528Fp0&feature=youtu.be>



University of California Academics for High School Students

The **UC Davis Pre-College Program** is a two-week summer residential experience that gives high school students the chance to live, study and explore life as a college student at one of the top research universities in the

We have some new programs this year that we wanted to share with you, perhaps your high school age 4-H members would be interested: **Aquaponics** and **Equine Science**; we also are offering **Coastal and Marine Science** again this year.



The programs run in June and August and we are now accepting applications, due **April 1**. Come and take an academic "test drive" of the possibilities

Events with Pre-registration REQUIRED

[State 4-H Presentation Day](#) (pre-qualification and pre-registration required) Volunteer evaluators provide written feedback to individual or teams of 4-H members on their presentations. Evaluation is criterion-based using a rubric. Types of presentations vary between demonstrations, prepared speech, interpretive reading, impromptu, and others.

[Interview Contest](#) (pre-registration required)

The Interview Contest is a Public Speaking contest that gives members an opportunity to practice the real-life skill of applying for a job. 2018 Interview Job Descriptions are updated.

[State 4-H Fashion Revue](#) (pre-qualification and pre-registration required)

Volunteer evaluators provide feedback on 4-H members' clothing and accessory choices using criterion-based rubrics. Categories are Traditional, Consumer Science Purchased, Upcycled, See It Sew It Challenge, and Retro/Vintage Challenge. Open to the public are multiple service, craft, judging and fashion activities, and a fashion show. Organized by a committee of youth and adult volunteers who work throughout the year on all aspects of the event.

[State 4-H Photography Contest](#) (pre-registration required)

4-H members may submit two photographs in various categories.

[State 4-H Film Festival](#) (pre-registration required)

Video is a medium that is both an art and a science. 4-H has been using video to promote various aspects of the program and recruit new volunteers and members. Join the members of 4-H who have already contributed to the videos on the [CA 4-H YouTube channel](#)!

[4-H Robotics Competition](#) (pre-registration recommended)

Robotics can spark a youth's interest and imagination or can be a stepping stone to a better understanding of core school subjects that can lead to rewarding careers in STEM related fields. Also, robots are FUN!

[NEW!! 4-H Livestock Quiz Bowl](#) (pre-registration required)

Teams of 4-5 youth ages 14-19 compete in this buzz-in style quiz contest. Test your knowledge in swine, sheep, beef, goat, poultry, rabbit, dairy and small animal production, and current events in the livestock industries. This contest is designed to stimulate learning in a variety of livestock topics and qualifies a team to compete at the National Level in Denver, CO.

Drop-in Activities (no pre-registration required)

Entomology Contest

Having an entomology project informs not only 4-H members but the public on how important insects are to our everyday life.

[Judging Contest](#)

The objective of judging in the 4-H program is to help members grow in their ability to think, reason, and make logical and scientific judgments. Judging is about making choices and decisions. In each class, youth rank four items based on a standard; typically ten classes. There will also be a small non-competitive Primary Division for Primaries to get judging experience. They will receive a certificate of participation and a participation ribbon.

[State 4-H Plant Science Contest](#)

The contest is organized into three parts: judging, plant identification, and written test. The four highest ranking senior 4-H members are qualified to participate in the national contest.

[Logo Contest](#)

In the morning, 4-H members may submit their logo design for the following year's Field Day. In the afternoon, 4-H members vote on their favorite design.

Primary Activities

Primary 4-H'ers are ages 5 to 9 years old. Age-appropriate activities help keep them included and engaged in State Field Day!

[4-H Robotics Drop-in Activities](#)

Drop by the Robotics area to get hands-on with robots! Program a Scribbler 2 robot to complete a challenge on one the game boards (we will show you how).

To view a *tentative* time schedule and more information go to:

http://4h.ucanr.edu/4-H_Events/SFD/#activities

STATE & NATIONAL 4-H INFORMATION

4-H RECORD BOOK INFORMATION



In California, we have two ways to complete a Record Book - through our Online Record Book (ORB) or with a paper Record Book. Both versions are aligned with the same forms and follow the same instructions for completion. You can use either version as your Record Book.

The 4-H program has a long history of record keeping. The focus reflects the importance of this life skill in our daily lives. Completing a 4-H Record Book is a process where you record project and club work using a standard format.

To learn more about Record Books and to obtain **up to date** forms and information, go to: http://4h.ucanr.edu/Resources/Member_Resources/RecordBook/

California 4-H Management Board

The California 4-H State Management Board is looking to fill two (2) positions:

- ⇒ **Central Area Director**
- ⇒ **Resource Development Director.**

For more information, email Curtis Ullerich @ cullerich@ucanr.edu.



Stay Connected: 4-H Social Media

TulareCountyCalifornia4H

California4H

Ca4HManagementBoard



California-Programa-4-H

Ca4HCamping

California 4-H Central Area



California4H



Ca4H
Post in English & Spanish



STATE 4-H INFORMATION



University of California

Agriculture and Natural Resources

4-H Youth Development Program

Registration Open!

4-H State Leadership Conference

July 18-21, 2019 at UC Davis

Web: ucanr.edu/sites/4hstateleadership | Contact: 4hslc@ucanr.edu

Registration is now open to ages 13-19

*Join us to improve your personal leadership skills, expand your network,
and advance your college and career readiness*

What you will do:

Thursday

Arrive and check-in from 3-5 PM and kick off SLC with a fun night at the pool!

Friday

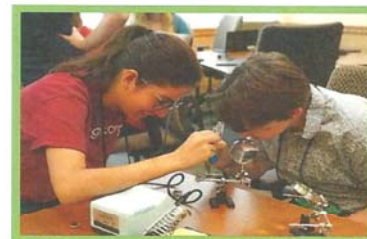
Evening kick off assembly. Friday tour options include visiting the UC Davis campus and its educational attractions, learning about California history at the State Capitol... and more!

Saturday

Educational workshops featuring presentations by UC academics and industry professionals and then dance the night away!

Sunday

Wrap up a memorable SLC at 3 PM with the Sunday fair and closing assembly!



Registration Deadlines	Arrival and Departure Days	
	Thursday-Sunday	Friday-Sunday (will not attend pool party or tours)
April 1: Early Bird ends	\$375	\$275
May 6: Regular registration ends	\$399	\$299
June 17: Late registration ends	\$475	\$375

Our appreciation to our Premier Sponsor: Tractor Supply!



2019 STATE LEADERSHIP CONFERENCE REGISTRATION IS NOW LIVE!

THEME: PLANET 4-H: PLANTING THE SEEDS OF CHANGE

FEE REDUCTION—FOR COMPLETE INFORMATION AND TO REGISTER GO TO

<https://ucanr.edu/sites/4hstateleadership/>

STATE & NATIONAL 4-H INFORMATION

FEMA NATIONAL PARTICIPATION BY TEEN LEADERS—DUE MARCH 31ST!



The National Youth Preparedness Council involves a two-year term for teens. Applications from teens are due **March 31, 2019** and involve having reference letters so this will take some time to develop. Here is a description of this Council and information about applying:

The FEMA Youth Preparedness Council was formed in 2012 to bring together youth leaders from across the country who are interested and engaged in advocating for preparedness. The Council is made up of 15 members who are selected based on their dedication to public service, their efforts in making a difference in their communities, and their potential to expand their impact as national advocates for preparedness. During their two-year term, members complete local- and national-level projects and share their opinions and experiences regarding youth disaster preparedness with the leadership of FEMA and other preparedness organizations. Examples of members' projects have included starting preparedness programs in schools and communities, helping to establish state youth preparedness councils, developing a mobile application for first responders, and hosting disaster preparedness exercises and events. Members also attend the annual Youth Preparedness Council Summit in Washington, D.C. each summer, where they participate in team building activities, learn about project planning, attend media training, and hear from youth preparedness leaders from across the country. Projects have included starting Teen CERT programs, leading mass casualty exercises, and creating preparedness videos for their community. Members have also spoken at conferences, received media attention, and generally helped to elevate the awareness of youth preparedness. It is open to youth in grades 8-9-10-11. For more information and to apply, visit <https://www.ready.gov/youth-preparedness>

JOANN



JOANN
"Clover for Kids"
March 1—April 30

GET READY FOR SPRING FUNDRAISING

Plan ahead and work with your local store to
create an event for your Club



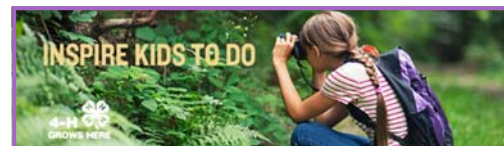
Tractor Supply Company
"Paper Clover Drive"
March 27—April 7

State 4-H Advisory Committee Applications open until May 31

The State 4-H Advisory Committees provide leadership and offer insight, review, and input to the Statewide 4-H Director for the operation and management of the 4-H Youth Development Program.

Youth and adult volunteers are encouraged to apply for the following advisory committees:

*Animal Science, Camping, Civic Engagement, Incentives & Recognition, Policy, STEM Education, Shooting Sports



**Please note that the Healthy Living and the Volunteer Development Advisory Committees are not recruiting.*
Learn more on the [State Advisory Committee Page](#).

April is True Leaders in Service month

The last Saturday in April, April 27, is National 4-H Day of Service and the month of April is *True Leaders in Service* month. Get resources to plan your projects and log all your service learning projects in April on the National 4-H Website: <https://4-h.org/get-involved/true-leaders-in-service/#!overview>

2018-2019 Tulare County 4-H Calendar

Date	Event	Location
Saturday, March 2 nd	Memorial Air Rifle Invitational Match	Modesto, CA
Tuesday, March 5 th	Leader Council Meeting	4-H Office, 4437 S. Laspina St., Tulare
Thursday, March 21 st	Shooting Sports Committee Meeting	4-H Office, 4437 S. Laspina St., Tulare
Saturday, April 6 th	Tulare County 4-H Fashion Revue	Springville Veterans Memorial Building, 35944 Hwy 190, Springville, CA
Saturday – Sunday, April 6-7 th	CA State 4-H Shooting Sports Meeting	Safety First Shooting Association, Winton, CA
Saturday, April 27 th	Dale Wimp Rifle & Pistol Match	Visalia, CA
Monday, April 29 th	4-H Committee Meetings—TBA	4-H Office, 4437 S. Laspina St., Tulare
Saturday, May 4 th	Porterville Fair Archery Match	Porterville Fairgrounds
Saturday, May 4 th	4-H Area Presentation Day	Kings County
Saturday, May 4 th and Sunday May 5 th	4-H Shooting Sports Workshop, Pistol Discipline	UC Cooperative Extension Office, Bakersfield, CA
Saturday, May 11 th	Porterville Fair Rifle Match	Weisenberger Ranch
Wednesday–Sunday, May 15-19 th	Porterville Fair	Porterville Fairgrounds
Friday, May 17 th	Ag Ventures Day!	International Agri-Center
May 20-23, 2019	2019 Level 2 Western Heritage National 4-H Shooting Sports Workshop	Bozeman, Montana
Friday, May 24 th	Porterville Fair Exhibitors Awards Banquet	Porterville Fairgrounds
Saturday, May 25 th	Horse Achievement Day	TBA
Tuesday, May 28 th @ 6 pm	Leader Council Meeting	4-H Office, 4437 S. Laspina St., Tulare
Saturday, June 1 st	State 4-H Field Day	UC Davis
Saturday, June 8 th	Tulare Co 4-H Trap & Skeet Match	Tulare County Trap Range
Monday, June 24 th	4-H Committee Meetings	TBA
Sunday-Friday, June 23-28 th	National Shooting Sports Championships	Grand Islands, NE
Thursday-Sunday, June 27-30 th	State 4-H Horse Bowl & Classic	Elk Grove, CA
July 18-21, 2019	4-H State Leadership Conference	UC Davis
Sunday– Friday, July 21-26 th	Tulare-Kings County 4-H Summer Camp	Camp Keola, Huntington Lake, CA





4-H Connection March 2019



Visit our Website at: <http://cetulare.ucanr.edu>

Rochelle Mederos

4-H Program Representative

(559) 684-3300

4-H Club Facebook Pages

If your 4-H club or 4-H Project has a Facebook page please send an invite to the 4-H staff. 4-H Facebook pages must be monitored by 4-H Staff. For social media guidelines please contact the 4-H Office. Thank you!

Our programs are open to all potential participants. Please contact the Tulare County UCCE office, (two weeks prior to the activity), at (559) 684-3300 if you have any barriers to participation requiring special accommodations.



University of California Cooperative Extension, 4437-B S Laspina St., Tulare, CA 93274-9537

Phone: 559-684-3300 Fax: 559-685-3319

http://cetulare.ucanr.edu/4-H_Program/

California State 4-H Website <http://4h.ucanr.edu>

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