

THE 4-H 4-1-1



University of California
Agriculture and Natural Resources

February 2019

COUNCIL MEETING

Next Council Meeting

March 25, 2019

Executive Committee will meet

March 4, 2019

Sign-up TODAY!!

Presentation Day 2018

February 16, 2019

Mt. Vista Middle School -
Kelseyville

Check-in: 9:00 a.m. –9:30 a.m.

Orientation: Judges & Area Chairs 9:30 a.m.

Presentations Begin: 10:00 a.m.

The day will conclude with an Awards Ceremony.

Area Chair Registration will be accepted on a first come first serve basis. So get them in early!!!!

You can now register 2 ways!!!!

Paper form:

available online at

<http://ucanr.edu/formsandinformation>

in newsletter or at the 4-H Office.

Online Survey for Presentation

Registration: available at

<https://ucanr.edu/survey/survey.cfm?surveynumber=26606>

Online Survey to sign-up as a Judge or Area Chair: available at

<https://ucanr.edu/survey/survey.cfm?surveynumber=26607>

Deadline to register is February 11, 2019

A copy of the 4-H Presentation Manual is also available online at:

<http://ucanr.org/4hforms/information>.

For more information on Presentation Day, please contact the 4-H office
(707) 263-6838.



4-H FLING & EXPO

A Lake County Field Day

Saturday March 30, 2019

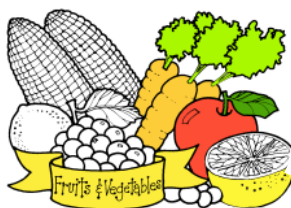
**Presbyterian Church,
Kelseyville**

**Open to All Lake County 4-H
Members & Friends**

9:00 am - 12:30 pm

Crafts, food, fun, prizes!

Entry form and Category
descriptions in this newsletter!!



4-H WHITES CLOSET HAS MOVED!!!

The 4-H Council has agreed to combine our whites' closet with the new one that was set up at Dusty D Workwear in Lakeport.

This opportunity will not only give everyone even more whites to choose from but the option of going on a Saturday to look for whites.

The 4-H Office will still of course be selling Hats, Ties, and Scarfs.

Dusty D Work Wear
190 S Main St
Lakeport, CA 95453
(707) 900-5055

Hours:
Mon-Friday 9am to 6pm &
Saturday from 10am to 5pm



SHOOTING SPORTS EVENTS

35th Annual California 4-H Shooting Sports Match

Registration is now open for the 35th Annual California 4-H (Mail In) Shooting Sports Match.

Entries must be postmarked by
March 4, 2019.

Registration and event details available
online at:

<http://cesiskiyou.ucanr.edu/?calitem=440030>

7th Annual California 4-H Archery Postal Match

Registration is now open for the 7th Annual California 4-H Archery Postal Match.

Entries must be postmarked by April 20,
2019.

Registration and event details available
online at:

<https://ucanr.edu/sites/nevadacounty4h/?calitem=440037>

4-H BANNER CONTEST WINNERS!!!

Congratulations to Big Valley 4-H and the Citizenship & Leadership Group for submitting the winning photos!! We look forward to using the banners at upcoming events!!



**Lake
County
4-H Program**



UNIVERSITY OF CALIFORNIA
Agriculture and Natural Resources

» <http://celake.ucanr.edu/>
f @LakeCounty4HProgram



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CLUB & PROJECT UPDATES

Anderson Marsh 4-H Club – submitted by Katy Evans

At Christmas time we adopted a family and provided Christmas dinner and gifts based on a wish tree shared with our club. We have been doing this for several years. A committee is formed and they work closely with 2 teachers from Lower Lake Elementary to identify a family that may need a little extra help that are not served by other programs. This year's family was a family of 3. A wish tree was shared with club members in November and items brought to the December meeting and given to the family after. Many of our club members participated in Wreath's Across America at Lower Lake. For our December meeting we met at Lower Lake Coffee and Cream and had a game night, we invited other clubs to join us. We currently have a fundraiser underway selling \$10 discount cards for merchants all over Lake County. Cards expire 12/31/2019. The Leather Crafting project is organizing an activity table for Fling. We hope to have participants in Presentation Day. The officers are organizing a treat contest for the February meeting.



Blue Heron 4-H Club- submitted by Peggy Alexander

Senior members participated in the Wreaths Across America in Dec, half of our members volunteered at the Gift Wrap event at Kmart. Another 13 youth attended the club's annual Christmas Baking fun (making gingerbread, cranberry sauce, peppermint bark, peanut butter confections, and decorated a turkey cookie). In Jan some of the outdoor club visited the rock climbing gym in Davis. All the projects are beginning to meet regularly and lots of activity is happening in the upcoming weeks. Two of our members have undertaken All Star Ambassador projects, Charlie Adams and Jaden Bussard. Blue Heron club has lots of plans for 2019!



Citizenship & Leadership Group - submitted by Katy Evans

Members worked together to sell wreaths and organize the ceremony for Lower Lake Wreaths Across America. Supervisor Moke Simon officiated the ceremony, Lower Lake HS Show Choir provided the music and a member of the Lower Lake HS band played trumpet. We are thankful to the board and staff of the Lower Lake Cemetery, Avenue of the Flags, and Dennis and Todd Alexander of the Clearlake Legion for offer support and help to make the ceremony possible. for Most participants in last year's Sea to Sea trip went to the Clearlake Oaks - Glenhaven Business owners association to formally thank them and share highlights of the trip. Each member of the group fielded questions from the group about traveling and the trip. We also learned about the homeless problem and solutions in Lake County from another guest speaker they had. We had a pizza fundraiser at DJ's pizza in early January, funds are earmarked for Wreaths Across America. Last weekend we went back to the Lower Lake Cemetery to remove wreaths placed in December. Our group will be helping with Presentation Day as well as Fling. We will again have a fundraiser at the Tulip Festival at Boatique Winery. We are excited to welcome 3 new families to the project!





4-H Fling & Expo

A Lake County Field Day

March 30, 2019

Presbyterian Church, Kelseyville



Entries Open To All Lake County 4-H Members

--Visitors welcome at all other activities--

All entry forms due to the 4-H office Fri. March 22, 2019

(fax, email, or hand deliver)

Bring ALL items to the event between 8:30-9:00 (CHECK-IN)

Name: _____ Club: _____

Address: _____ Phone: _____

Email: _____ Age: _____ Grade: _____

Complete entry form below.

(see attached pages for category descriptions)

YOUTH Foods

- ☐ Best Dump Cake (people's choice)
- ☐ Best Bar Cookie Contest (people's choice)
- ☐ Themed place setting (people's choice)
- ☐ Themed cupcakes (people's choice)
- ☐ Fruit smoothie blend off (age 9+)

OTHER

- ☐ Leprechaun Trap (people's choice)



YOUTH Fun (open for all members, no need to pre-register)

- **Taste tests/samples**
- **LEATHERCRAFTING**
- **MAKE COOL CRAFTS**
- **People's choice voting**
- **Win door prizes**
- **and SO MUCH MORE!**



Fun Activities and Judging Contests

(Deliver at check in day of event)

Cloverbuds age 5-8 (non-competitive) ♦ Juniors age 9-10 ♦ Intermediates age 11-13 ♦ Seniors age 14-19

Best Dump Cake (people's choice)—deliver on event day at check in

A fun and easy dessert. Find many recipes on the internet; make your favorite. Bring the cake in disposable tin pan. Include a 3" x 5" card listing participant's name & club, and the complete recipe. Dump cakes will be voted on for overall appearance, texture, consistency, and taste.

Best Bar Cookie Contest (people's choice) — deliver on event day at check in

This baked item will be voted on for texture, consistency, and taste. Bake your cookies and deliver them on the day of the event. **See amounts below.**

Bring three whole cookies on a plate (enclose in clear plastic zip bag) AND 6-7 more cut into quarters=24+ sample bites on another plate. Write your name, age, and 4-H club on the bottom side of the cookie plate. Bring a copy of your recipe.

Themed place setting (people's choice) – deliver on event day at check in

Be creative and pick a clear theme (birthday, holiday, western, storybook, insects, etc)...Overall place setting should be an expression of the youth's creativity; homemade touches are encouraged!

- Table settings are to be constructed/arranged by exhibitor and displayed on the day of the event.
- One place setting is to be displayed, including a table covering, dinnerware, glassware, flatware, centerpiece all arranged according to table setting guidelines and appropriate to theme/occasion.
- Centerpieces or decorative accessories are acceptable if appropriate. Limited to 25x30 inch area. Plan ahead.
- **Have fun with this!** The idea is that it is fun to make a table artful and pleasant and that having meals at the table is a great way to spend time with family and friends.

Smoothie Blend off-- Trophy for best!

Bring your blender and ingredients (2 batches) and compete for the best fruit smoothie.

Not open to clover buds. (Counts as a presentation). Judges may ask questions.

Fancy Themed Cupcakes (people's choice) – deliver on event day at check in

Make 3 decorated cupcakes based on one creative theme (birthday, holiday, western, storybook, insects, etc). Everything on it has to be edible. **(People's Choice based on appearance only)**

Leprechaun Trap (design and build) (people's choice) – deliver on event day at check in

Remember, leprechauns are tricky fellows, so you must be creative and clever. Make a contraption with a net, boxes, a clean can, or anything else you can think of such as paper towel rolls, empty containers, tin foil, paper, string or yarn, sandwich bags, etc.

Fun Activities & Skills Events (drop in activities for everyone; no need to pre-register)

Taste tests/samples...Origami Butterfly...Make a fossil...Nature Scavenger Hunt...Make cool crafts
Veggie Quiz...Breakfast Scramble...Craft a Bird Caller & Feeder...People's choice...voting....

Win door prizes and MORE!!

Camper Registration Packets Now Available!!

Come join the fun!
July 1- 5, 2019
Mendocino Woodlands Camp

Registration packets for campers can be found at:

<http://ucanr.edu/summercampforms>

For online registration and credit card payment go to:

<http://ucanr.edu/survey/survey.cfm?surveynumber=26571>

A deposit of \$100 is due by May 11, 2019 to hold your spot.

Total cost for campers is \$250.00

Payments are welcome and some Scholarships are available

Space is limited - registrations are accepted on a first come basis.

For questions or information contact the 4-H Office at 707-263-6838



University of California
Agriculture and Natural Resources



LAKE COUNTY 4-H PRESENTATION DAY

Mt. Vista Middle School, Kelseyville, CA

Date: Saturday, February 16, 2019

Check-In: 9:00 a.m. – Orientation: 9:30 a.m. – Presentations Begin: 10:00 a.m.

~ Competitive Presenter ~

Members are evaluated and may have the opportunity to advance to other competitions

Due to UCCE 4-H Office by: 02/11/19

Late entries will be accepted as non-competitive

Send registration forms to: Lake County 4-H, 883 Lakeport Blvd., Lakeport, CA 95453 or FAX: 707- 263-3963

Name: _____

Phone: (____)_____ E-Mail: _____

Club: _____

Title of Presentation: _____

Type: ☐ Demonstration ☐ Illustrated Talk ☐ Educational Display (table top)
☐ Informative Prepared Speech ☐ Persuasive Prepared Speech ☐ Impromptu Speech
☐ Interpretive Reading ☐ Share the 4-H Fun Skits ☐ Cultural Arts ☐ Science or Engineering Presentation

Plaque category your presentation falls under: ☐ SET (Science, Engineering, Technology) ☐ Healthy Living/Culture
☐ Life Skills ☐ Citizenship & Leadership ☐ Other

Teammates: _____

(Attach a list for Share the Fun and Cultural Arts categories)

Are you bringing a live creature to use during your presentation: YES or NO

If yes what type: _____

Note: All presentations that include an animal will be an outside presentation. Also if you chose to do a PowerPoint presentation you are responsible for all audio visual equipment.

ATTENTION: Parents, Leaders, and those 4-H members who qualify to be a Judge or Area Chair

YES, I would like to be a:

___ **JUDGE** Each club is asked to provide 3 Judges for County Presentation Day.

My child is-☐ or is not-☐ giving a Presentation. Child's Name: _____

___ **Area Chair** Members age 13 by December 31st of the program year and above who have completed at least 2 presentations at County Presentation Day, and received at least of one gold award. (All Share the Fun Skit awards are excluded).

NAME: _____

ADULT _____ YOUTH _____ GRADE (If youth): _____

LAKE COUNTY 4-H PRESENTATION DAY

Mt. Vista Middle School, Kelseyville, CA

Date: Saturday, February 16, 2019

Check-In: 9:00 a.m. – Orientation: 9:30 a.m. – Presentations Begin: 10:00 a.m.

~ Non-Competitive Presenter ~

Members are evaluated and receive credit for giving a presentation

Due to UCCE 4-H Office by: 02/11/19

Send registration forms to: Lake County 4-H, 883 Lakeport Blvd., Lakeport, CA 95453 or FAX: 707- 263-3963

Name: _____

Phone: (____)_____ E-Mail: _____

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Type: ☐ Demonstration ☐ Illustrated Talk ☐ Educational Display (table top)
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NAME: _____

ADULT _____ YOUTH _____ GRADE (If youth): _____

LAKE COUNTY 4-H COUNCIL | 2018-2019 CALENDAR

JULY 2018						
S	M	T	W	Th	F	S
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

- 1 2018/2019 year begins
- 1 - 5 Summer Camp!
- 4 Independence Day
- 10 EC meeting at 5pm
- 23 4-H Council Meeting

- 1 New Year's Day
- 8 EC meeting at 5pm
- 21 M.L. King Day
- 28 4-H Council Meeting

JANUARY 2019						
S	M	T	W	Th	F	S
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		

AUGUST 2018						
S	M	T	W	Th	F	S
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	

- 4 Grill on Green (Volunteers needed)
- 14 EC meeting at 5pm
- 24 Proficiency/Pins/Strips/Stars List Due to 4-H Office
- 29 Ice Cream Social (Fair)
- 8/30 - 9/2 Lake County Fair

- 4 EC meeting at 5pm
- 16 Presentation Day
Mt. Vista Middle School,
Kelseyville
- 18 Presidents' Day

FEBRUARY 2019						
S	M	T	W	Th	F	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28		

SEPTEMBER 2018						
S	M	T	W	Th	F	S
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30						

- 8/30 - 9/2 Lake County Fair
- 3 Labor Day
- 7 County Record Books Due
- 11 EC meeting at 5pm
- 22 Achievement Night
- 29 KV Pear Festival - Kids Area

- 4 EC meeting at 5pm
- 25 4-H Council Meeting
Council VP & Treasurer
Nomination
- 30 4-H Fling Kelseyville
Presbyterian Church

MARCH 2019						
S	M	T	W	Th	F	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
31						

OCTOBER 2018						
S	M	T	W	Th	F	S
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31			

- 7-13 National 4-H Week
- 08 Columbus Day
- 9 EC meeting at 5pm
- 20 Childrens Art Day/
Courthouse park
- 22 4-H Council Meeting
- 31 Halloween

- 21 Easter Sunday
- 1 EC meeting at 5pm

APRIL 2019						
S	M	T	W	Th	F	S
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30				

NOVEMBER 2018						
S	M	T	W	Th	F	S
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	

- 11 Veterans Day
- 13 EC meeting at 5pm
- 22 Thanksgiving Day

- 6 EC meeting at 5pm
- 12 Mother's Day
- 25 Kiwanis Breakfast
- 27 Memorial's Day

MAY 2019						
S	M	T	W	Th	F	S
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

DECEMBER 2018						
S	M	T	W	Th	F	S
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31					

- 11 EC meeting at 5pm
- 15 Wreaths Across America
- 25 Christmas Day

- 03 EC meeting at 5pm
- 16 Father's Day
- 24 4-H Council Meeting
Council VP & Treasurer
Election
- 30 2018/2019 Year Ends

JUNE 2019						
S	M	T	W	Th	F	S
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30						

Yellow - Meetings Turquoise - Events



THE 4-H PLEDGE

CALENDAR OF EVENTS

I pledge my...

HEAD to clearer thinking,
HEART to greater loyalty,
HANDS to larger service,
HEALTH to better living,
for my club,
my community,
my country,
and my world.

February

- 11 **Presentation Day Registration Deadline**
- 16 **County Presentation Day – Mt. Vista Middle School Kelseyville**
- 18 **4-H Office Closed - Presidents' Day**

March

- 4 **4-H Executive Committee Meeting -5:00 p.m.**
- 22 **4-H Fling Entry Deadline**
- 25 **4-H Council Meeting – 6:30 p.m. 4-H Office**
- 30 **4-H Fling & Expo – Kelseyville Presbyterian Church**

For an online calendar of upcoming events go to:

http://celake.ucanr.edu/4-H_Program/Upcoming_Events



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UCCE LAKE 4-H OFFICE
883 LAKEPORT BLVD.
LAKEPORT, CA 95453
707-263-6838
celake@ucanr.edu

Check out our website for more updates and resources:
<http://celake.ucanr.edu>

FIND US ON FACEBOOK!!!



<https://www.facebook.com/LakeCounty4HProgram>

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