

*San Benito County*  
*4-H Newsletter*  
*February 14, 2019*

**In this Issue:**

1. Pancake Breakfast Tickets
2. Safety Awareness for All Ages
3. Clover Bud Project
4. Disneyland Physics Project
5. Fashion Revue
6. Poster Contest
7. 2019 4-H Farm Agreements
8. YQCA Livestock Training
9. 4-H State wide events
10. Announcements and Deadlines
11. Submitting Updates to 4-H Office
12. 4-H Program Representative Contacts Information and Office Hours

**1. Pancake Breakfast Tickets:**

We are on our way as a 4-H community selling the Pancake Breakfast tickets. Most of the 4-H clubs use the pancake breakfast tickets profits as the main source of a fundraiser for their 4-H club. I have heard that many people are not happy about the \$10 tickets this year. The 4-H club will still be receiving their part of the profits from the ticket sales. The additional profit will go to the 4-H council to help offset the cost. The 4-H council funds many different leadership & outreach events, Emerald Star, All Star and scholarships for the 4-H members. Please keep this in mind when selling the pancake breakfast tickets that your child and many other children benefit from this fundraising effort. If you have any question, please contact:

Co-Chairs:

Liz Schneider (831-525-1504)  
schneigirl@gmail.com

Rick Sarringhaus (831-524-5396)  
sarringhaus@gmail.com

**2. Safety Awareness for All Ages:**

Samantha Slykas will be hosting an Emerald Star project for 4-H members and the community on March 2<sup>nd</sup>. Samantha has done an outstanding job scheduling speaker to come talk to our community about Safety Awareness. You will find about 10 booths of resources and actives to participate in at this event. We are asking all 4-H members to wear their 4-H shirts and come support this event on March 2<sup>nd</sup> from 9 am – 11:30 pm at the Veterans Hall in Hollister. See attached flyer for more details or contact Samantha at (831) 637-2303.

### 3. County Presentation Day

This is an amazing way for 4-H youth to develop public speaking and demonstration skills. 4-H member between the ages of 9-19 may compete in up to two categories. Primary members 5 through 8 years of age, by December 31, 2018, may enter a presentation, but will not be evaluated. Emily Whiteley offer a presentation project to help the 4-H youth prepare for presentation day. Please contact Emily if you are interested in joining this project at [e.whiteley42@gmail.com](mailto:e.whiteley42@gmail.com).

- ✿ March 9, 2019
- ✿ Tres Pinos School, 5635 Airline Hwy, Hollister
- ✿ Please complete one registration form per member.
- ✿ Registration Deadline online: March 1, 2019
- ✿ For more information, registration, and presentation day manual go to:  
[http://cesanbenito.ucanr.edu/4-H\\_Program/Events\\_and\\_Conferences/Presentation\\_Day/](http://cesanbenito.ucanr.edu/4-H_Program/Events_and_Conferences/Presentation_Day/)
- ✿ Questions: Contact the Committee Chair: Emily Whiteley at [e.whiteley42@gmail.com](mailto:e.whiteley42@gmail.com).

### 4. Cloverbud Project

Emma Kelly is excited offer a 4-H Cloverbud project for the younger members ages 5 – 11 years old. This will be the second year this project is offered with the curriculum designed to for younger 4-H members. They will receive a second leaf (2<sup>nd</sup> year members) or pear and leaf for the 1<sup>st</sup> year member upon the completion of the project for their 4-H hat. We have attached a flier with more details or contact Emma at [caligirl6@razzolink.com](mailto:caligirl6@razzolink.com).

#### Project Dates at the 4-H Conference Room:

- ✿ March 23<sup>rd</sup> from 10 am – noon
- ✿ April 13<sup>th</sup> from 10 am – noon
- ✿ May 4<sup>th</sup> from noon- 2 pm



### 5. Disneyland Physics Project

We are excited to offer a New 4-H project!! The Santa Cruz County 4-H teen Leadership team is hosting a Disneyland trip and project. The Disneyland cast members will teach our kids from 3<sup>rd</sup> to 12<sup>th</sup> grade about physics throughout the park.

Disneyland cast member are offering physics classes for:

#### **3<sup>rd</sup> to 6<sup>th</sup> Grade: Energy and Waves Physics Lab 101 | Disney Youth Education Series**

***Program Overview:** Students in grades 3-5 discover light and sound as forms of energy and how to use them in practical application. In this 2.5-hour academic adventure, students see first-hand how these elements are a vital part of creating world-class attractions and how Disney uses these physical properties to entertain and amaze guests from all over the world.*

#### **6<sup>th</sup> to 12<sup>th</sup> Grade: Properties of Motion Physics Lab | Disney Youth Education Series**

**Program Overview:** During this 3-hour interactive learning experience, students in grades 6-12 will learn the role of mechanical physics at Disney California Adventure Park. Students will study Newton's laws of motion and use the scientific method to explore the practical uses of

magnetism, friction, gravity and different forms of energy. With the park as their learning lab, students will perform hands-on experiments to see and test the relationship between physics and their favorite Disney attractions.

This is an amazing adventure for 4-Her's and families. Families will have to provide your own transportation to the event in Disneyland. We will have a block of hotel rooms available at **Dessert Inn & Suites Hotel** for families to book and pay for their own hotel stay and meals. The 4-H event will only be during the Physics labs. The 4-H leaders and 4-H staff will only be responsible for the 4-H members during this time. The families are responsible for meals, hotel and transportation. We are happy to help with this process from the 4-H office.

**Cost: Physics lab and 2 days park hopper ticket for \$210. Families may also purchase park tickets at this price.**

**Event Dates: May 25th to 27th. *We will have the physics lab classes on May 26th.*** We will update you on the time once this has been confirmed by Disney Cast members.

**Registration:** <https://ucanr.edu/survey/survey.cfm?surveynumber=26778>.

**We must have a minimum of 10 kids in each class of this event will be canceled!! You will have to register by April 4th! We must give a head count to the Disney cast members by the following day.**

For more information contact Julie Katawicz at [jkatawicz@ucanr.edu](mailto:jkatawicz@ucanr.edu) or Elaine Spotswood at [alittlegolddust.aol](mailto:alittlegolddust.aol).

## 6. Poster Contest:

The Poster Contest is open to enrolled 4-H members, ages 9 – 19. Poster must have been created in the 2018-19 program year.

### Rules and Guidelines:

- ✿ Topic should be 4-H related.
- ✿ Foam boards 20 x 30 inches provided by 4-H Council. Contact your club leaderName, age, and club should be neatly printed on the back.
- ✿ Photos, drawings, stickers, die cuts, and cardstock may be used – created by hand or computer printed. **No** dimensional (3-D, pop-up) objects. **No** copyrighted characters (Spiderman, Sponge Bob, etc.).
- ✿ Use of 4-H clover: You **must** use the specific 4-H clover and the “18 USC 707” must legibly appear either to the right of the base of the stem or below the lower right leaf of the clover. For more info and colors that are allowed, go to [http://4h.ucanr.edu/Resources/Branding Toolkit/](http://4h.ucanr.edu/Resources/Branding_Toolkit/) on the State website. **No** image can be placed or screened over it.
- ✿ **\*\*\*Posters must be turned in on or before Wednesday, April 4th by 5 PM at the County 4-H office. Please check office hours before dropping off your poster. Please do not leave at the door as it may get damaged by weather, etc.\*\*\***
- ✿ **Questions:** Incentives and Recognition committee members Denise Palmer (831-207-2363) or Dena Bless (831-635-0300 or 831-801-4818).

## 7. Fashion Revue

We have set the dates for Fashion Revue. On May 1<sup>st</sup>, we will be holding the judging part of fashion revue. You will be amazed by the talent of so many young people that Fashion Revue

show on May 2<sup>nd</sup>. We encourage everyone to come support all the young 4-Hers in this show. More details to come in up coming newsletters and on the 4-H website. Registration for this event is due to Judy McCord or Sandra Green by April 4<sup>th</sup>. For more information: [http://cesanbenito.ucanr.edu/4-H\\_Program/Events\\_and\\_Conferences/Fashion\\_Revue/](http://cesanbenito.ucanr.edu/4-H_Program/Events_and_Conferences/Fashion_Revue/).

## 8. 2019 4-H Farm Agreement

- ✿ 4-H farm agreements are posted on the 4-H website: <http://cesanbenito.ucanr.edu/files/296805.pdf> and <http://cesanbenito.ucanr.edu/files/296425.pdf>.
- ✿ 4-H members will turn in the completed farm agreements to 4-H office. You may place your farm agreement in the drop box at the 4-H office outside the conference room.
- ✿ Sue Dike, Farm Chairman will collect your payment of \$10 per animal prior to your animal arriving on the farm.

## 9. YQCA Livestock Training

Attention all livestock members showing livestock at fairs in California. The Western Fairs has made a new rule for all junior livestock members showing livestock in California and Arizona National. All livestock youth exhibitors will have to complete livestock training to be eligible to participate. Check the fair entry book for clarification for the livestock training that will be except. We have heard back from the following fairs on junior livestock exhibitor training.

- ✿ **Salinas Valley Fair (King City)** will except the online training provided by YQCA
- ✿ **Monterey County Fair** will **only** except the online YQCA training **not** in person training for YQCA.
- ✿ **Santa Cruz Fair** has submitted a request to the Western Fairs to have in person training for junior livestock exhibitors instead of YQCA online training. We will up date you once we have a final ruling on this training.
- ✿ **San Benito Fair** has not gotten back to us on the ruling for junior livestock training mode.
- ✿ **Junior California State Fair** will except the online training provided by YQCA.
- ✿ The good news is the YQCA is good for one year from the point you have completed the training. You will be issued a completion certificate after passing the test with at least 80%. I would strongly suggest printing the completed YQCA certificate and placing it in a safe place for reference when entering different livestock show that require this training.
- ✿ YQCA (Youth Quality Care of Animals) link: <http://yqca.org/4-h-ffa-and-other-youth-organizations/>
- ✿ They do have a fee for this test and certificate of \$12 online or \$3 in person. You can apply for a coupon to help with the cost of the training at <http://yqca.org/buy-coupons/>.
- ✿ This is not a 4-H requirement but a Western Fairs requirement for showing livestock at California fairs. Please make sure to read and met all deadlines when applying to show at county, state or national show.

## 10. 4-H State Wide Events:

- ✿ **Area Presentation Days**
- ✿ Registration and list of locations & dates: [http://4h.ucanr.edu/4-H\\_Events/AreaPresentation/](http://4h.ucanr.edu/4-H_Events/AreaPresentation/)
- ✿ **California 4-H Equine Education Contest Day**
- ✿ April 27<sup>th</sup> 8 am -8 pm Fresno Ag Pavilion
- ✿ **State Field Day**

- ✿ June 1st
- ✿ Including, State presentation day, State Fashion Revue and Livestock Knowledge bowl at the field day
- ✿ **2019 California State 4-H Horse Classic & Horse Bowl Contest**
- ✿ June 27<sup>th</sup> – 30<sup>th</sup>
- ✿ Brookside Equestrian Park, Elk Grove, CA
- ✿ **State Leadership Conference (SLC)**
- ✿ July 18<sup>th</sup> – 21<sup>st</sup> at UC Davis
- ✿ Open to youth 13-19
- ✿ Registration opening in mid-February

#### **11. Announcements and Deadlines:**

- ✿ February 26<sup>th</sup> County Council Meeting
- ✿ February 28<sup>th</sup> Last Day to complete online leader training
- ✿ March 1<sup>st</sup> Presentation Day online application Due
- ✿ March 2<sup>nd</sup> Safety Awareness for All Ages event
- ✿ March 10<sup>th</sup> County Presentation Day
- ✿ March 23<sup>rd</sup> Pancake Breakfast Tickets are Due
- ✿ March 23<sup>rd</sup> Cloverbud project meeting
- ✿ March 26<sup>th</sup> County Council Meeting
- ✿ April 4<sup>th</sup> Disneyland registration deadline online
- ✿ April 4<sup>th</sup> Poster are due to 4-H office for Poster Contest
- ✿ April 4<sup>th</sup> Fashion Revue entries due to Judy McCord or Sandra Green
- ✿ April 13<sup>th</sup> Clover Bud project meeting
- ✿ April 14<sup>th</sup> Pancake Breakfast
- ✿ May 1<sup>st</sup> Fashion Revue Judging
- ✿ May 2<sup>nd</sup> Fashion Revue Show
- ✿ May 4<sup>th</sup> Clover Bud project meeting
- ✿ May 16<sup>th</sup> – 19<sup>th</sup> Salinas Valley Fair
- ✿ May 25<sup>th</sup> – 27<sup>th</sup> Disney Physics Event and class on May 26<sup>th</sup>
- ✿ June 1<sup>st</sup> State Field Day

#### **12. Submitting Updates:**

If you have an announcement or opportunity you would like to promote in the 4-H community, please email me at [jkatawicz@ucanr.edu](mailto:jkatawicz@ucanr.edu) or 831-763-8015. The newsletter comes out the following Monday after the 4-H county council meeting.

#### **12. 4-H Program Representative Contacts Information and Office Hours:**

Julie Katawicz at 831-637-5346 x13 or [jkatawicz@ucanr.edu](mailto:jkatawicz@ucanr.edu)

Office Hours:

Wednesday: 8:30 am to 5:00 pm

Thursday: 8:30 am to 5:00 pm

#### ***Julie Katawicz***

UCCE San Benito County

3228 Southside Rd

Hollister, CA 95023

831-637-5346 x13

[jkatawicz@ucanr.edu](mailto:jkatawicz@ucanr.edu)



**UNIVERSITY OF CALIFORNIA**  
Agriculture and Natural Resources

■ 4-H Youth Development Program

**Attachments:**

**San Benito County website:**

[http://cesanbenito.ucanr.edu/Youth\\_Development/](http://cesanbenito.ucanr.edu/Youth_Development/)

**State Newsletter:**

<http://myemail.constantcontact.com/Happy-New-Year-California-4-H-ers--January-4-H-Updates.html?soid=1126432148776&aid=Rgnsyc6ottc>

It is the policy of the University of California (UC) and the UC Division of Agriculture & Natural Resources not to engage in discrimination against or harassment of any person in any of its programs or activities (Complete nondiscrimination policy statement can be found at <http://ucanr.edu/sites/anrstaff/files/215244.pdf>)  
Inquiries regarding ANR's nondiscrimination policies may be directed to UCANR, Affirmative Action Compliance & Title IX Officer, University of California, Agriculture and Natural Resources, 2801 Second Street, Davis, CA 95618, (530) 750-13





***Come Join the Fun in Disneyland!***

## **4-H & Disney Physics Projects**

**Calling all 4-H members 3rd grade to 12th grade and families for an adventure of a lifetime!**

***Hosted By: Santa Cruz Co. 4-H Teen Leadership Team***

**Disneyland cast member are offering classes for:**

### **3rd to 6th Grade: Energy and Waves Physics Lab 101 | Disney Youth Education Series**

**Program Overview:** Students in grades 3-5 discover light and sound as forms of energy and how to use them in practical application. In this 2.5-hour academic adventure, students see first-hand how these elements are a vital part of creating world-class attractions and how Disney uses these physical properties to entertain and amaze guests from all over the world.

### **6th to 12th Grade: Properties of Motion Physics Lab | Disney Youth Education Series**

**Program Overview:** During this 3-hour interactive learning experience, students in grades 6-12 will learn the role of mechanical physics at Disney California Adventure Park. Students will study Newton's laws of motion and use the scientific method to explore the practical uses of magnetism, friction, gravity and different forms of energy. With the park as their learning lab, students will perform hands-on experiments to see and test the relationship between physics and their favorite Disney attractions.

**This is an amazing adventure for 4-Her's and families.** Families will have to provide your own transportation to the event in Disneyland. We will have a block of hotel rooms available at **Desert Inn & Suites Hotel** for families to book and pay for their own hotel stay. The 4-H event will only be during the Physics labs. The 4-H leaders and 4-H staff will only be responsible for the 4-H members during this time. The families are responsible for meals, hotel and transportation. We are happy to help with this process from the 4-H office.

**Cost: Admission and physics lab is \$210 for 2 days park hopper ticket. Families may also purchase park tickets at this price.**

**Event Dates: May 25th to 27th. *We will have the physics lab classes on May 26th.*** We will update you on the time once this has been confirmed by Disney Cast members. **Register: <https://ucanr.edu/survey/survey.cfm?surveynumber=26778>**

Deliver or send your payment to the 4-H office. We will also be accepting the payments at the 4-H county council meeting in March. Give the payment to Julie Katawicz, 4-H program Rep.

Santa Cruz 4-H office, 1430 Freedom Blvd, Ste E, Watsonville, 95076

San Benito 4-H Office, 3228 Southside Rd, Hollister, CA 95023

We must have a minimum of 10 kids in each class or this event will be cancelled!! You will have to register by April 4th. You will send your payment to the 4-H office! We must give a head count to the Disney cast members by the following day.

For more information contact Julie Katawicz at [jkatawicz@ucanr.edu](mailto:jkatawicz@ucanr.edu) or Elaine Spotswood at [alittlegolddust.aol](mailto:alittlegolddust.aol).

It is the policy of the University of California (UC) and the UC Division of Agriculture & Natural Resources not to engage in discrimination against or harassment of any person in any of its programs or activities (Complete nondiscrimination policy statement can be found at <http://ucanr.edu/sites/anrstaff/files/215244.pdf>)

Inquiries regarding ANR's nondiscrimination policies may be directed to UCANR, Affirmative Action Compliance & Title IX Officer, University of California, Agriculture and Natural Resources, 2801 Second Street, Davis, CA 95618, (530) 750-13



## **Project**

**Calling all 4-H members**

**age 5 years old to 10 years old**

**The Clover Bud's project will be led by Emma Kelly**

**The clover bud project is an exciting project that introduces young members to 4-H through activities and record keeping. This 4-H project is fun and creative way to build new 4-H friends and learning new skills.**

✿ **Project dates:**

✿ March 23rd from 10 am – noon

✿ April 13<sup>th</sup> from 10 am – noon

✿ May 4<sup>th</sup> from noon- 2 pm

✿ Location: 4-H Office at conference room  
3228 Southside Rd, Hollister

Contact Emma Kelly at [caligirl6@razzolink.com](mailto:caligirl6@razzolink.com)

It is the policy of the University of California (UC) and the UC Division of Agriculture & Natural Resources not to engage in discrimination against or harassment of any person in any of its programs or activities (Complete nondiscrimination policy statement can be found at <http://ucanr.edu/sites/anrstaff/files/215244.pdf>)

Inquiries regarding ANR's nondiscrimination policies may be directed to UCANR, Affirmative Action Compliance & Title IX Officer, University of California, Agriculture and Natural Resources, 2801 Second Street, Davis, CA 95618, (530) 750-1397.





## Safety Awareness for All Ages

**Samantha Slykas**

**Emerald Star Project**

**Date:** March 2, 2019

**Covering:** children and adult bullying, harassment, self-defense, and stranger danger

**Guest speakers:** Community Solutions, Bryan Stow and Foundation, and more

**Time:** 9 am- 11:30 am

**Location:** Veterans Memorial Building in main Hall.

**Questions:** (831) 637-2303

**“We extend our welcoming to the community.”**



It is the policy of the University of California (UC) and the UC Division of Agriculture & Natural Resources not to engage in discrimination against or harassment of any person in any of its programs or activities (Complete nondiscrimination policy statement can be found at <http://ucanr.edu/sites/anrstaff/files/215244.pdf>)

Inquiries regarding ANR's nondiscrimination policies may be directed to UCANR, Affirmative Action Compliance & Title IX Officer, University of California, Agriculture and Natural Resources, 2801 Second Street, Davis, CA 95618, (530) 750-1397.