

March 2019

16	Kern County 4-H Horse Show	Becky Davis 661-342-6346					
*26	Horse Leader Meeting 6:00pm	Becky Davis 661-342-6346					
*26	Leader Council Meeting 7:00pm	Jeanne Walford 661-831-1639					
26-27	Farm Day in the City-Kern County Fairgrounds	Amy Andrews 661-348-6305 or amyandrews94@gmail.com					
28-31	Kern County Kennel Club Dog Show Community Service Opportunities	Claudia Burk 661-393-1914					
*29	Cesar Chavez Day - UCCE Holiday						

April 2019

6	County Western Heritage - Five Dogs Range 9:00am	Tammy or Jeff Lindley 301-7094/301-9214							
7	Kern County 4-H Horse Show	Becky Davis 661-342-6346							
13	Presentation Day - Location to be determined	Sue McKinney 661-868-6235							
*23	Project Medal Testing - 5:30pm	Sue McKinney 661-868-6235							
*23	Horse Leader Meeting 6:00pm	Becky Davis 661-342-6346							
*23	Leader Council Meeting 7:00pm	Jeanne Walford 661-831-1639							

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Would you like your club featured in next month's newsletter?

Do you have a photo for the newsletter? E-mail event info & photos to cekern@ucdavis.edu **NEWSLETTER DEADLINE!** Articles/photos for the next issue of The 4-H Network

> must be received by March 20th Kern County 4-H 1031 S. Mt. Vernon Avenue

Bakersfield CA 93307-2851

Phone: 661-868-6200 Fax: 661-868-6208 or cekern@ucdavis.edu



*Meeting is at the UC Extension Office, 1031 S. Mt. Vernon Avenue, Bakersfield, CA - Wheelchair accessible. Please contact UCCE Kern at 661-868-6200 if any special accommodations. Individuals who need to request an ADA accommodation in order to participate in 4-H sponsored events and activities can contact your local 4-H Office to complete a 4-H ADA Accommodation Request Form: http://4h.ucanr.edu/files/153972.docx

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Home Ec. Field Day



February 9, 2019
Harvest Hall
Hosted by our 4-H
All-Star and Hi 4-H











Kítchen Skíll-a-Thon









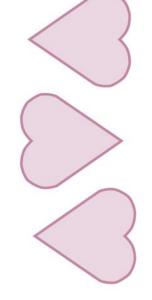


Table setting





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ANARDS















HOME ECONOMICS FIELD DAY AWARDS

Foods

1st Year Cooking Members

- Najila Miller Apex Squirrels 4-H Medalist
- Addison Martel Northwest 4-H Gloria Runyan
- Danika Devin Champion 4-H Medalist Best Fruit
- Emily Zepeda Valley Oaks 4-H Medalist Best Vegetable Theme Award
- Xavier Gridiron Apex Squirrels 4-H Medalist
- Iris Gridiron Apex Squirrels 4-H Best Cloverbud

2nd Year Cooking Members

- Gabriel Estrella Apez Squirrels 4-H Medalist Best Grain
- Jayden Kimber Northwest 4-H Medalist Best Pasta Gloria Runyan Theme

3rd Year Cooking Members

- Mason Pearson Stallion Springs 4-H Medalist Best Dessert: Other Flavor Theme
- Zoey Wilkerson Premier 4-H Medalist Gloria Runyan
- Lauren Smith Northwest 4-H Medalist Best Dessert: Fruit
- Sophia Kendrick Tehachapi Mtn. 4-H Medalist

4th Year Cooking Members

Alyssa Jimenez – Northwest 4-H – Medalist – Best Dish – Gloria Runyan - Theme

5th Year Cooking Members -Best Whole Meal Well Rounded Gloria Runyan - Theme

- Rachel Berryman Greater Tehachapi 4-H Medalist Best overall Gloria Runyan
- Cassie Smith Tehachapi Mtn 4-H Medalist Best well rounded Theme

Clothing

Consumer Science \$40 - Junior

• Addison Martel - Northwest 4-H - Medalist - County Winner

Consumer Science \$40 - Intermediate

- · Zoey Wilkerson Premier 4-H Medalist
- Danika Devin Champion 4-H Medalist County Winner

Consumer Science \$40 - Senior

• Cassie Smith - Tehachapi Mtn 4-H - Medalist - County Winner

Traditional - Intermediate

- Jayden Kimber Northwest 4-H Medalist
- Zoey Wilkerson Premier 4-H Medalist County Winner

Traditional - Senior

• Cassie Smith – Tehachapi Mtn 4-H – Medalist – County Winner

Box Challenge - Junior

• Addison Martel - Northwest 4-H - Medalist - County Winner

Make It Mine Challenge - Senior

• Emily Zepeda – Valley Oaks 4-H – Medalist – County Winner

Medal Testing Results Home Economics Field Day February 9, 2019

Rachel Berryman	Greater Tehachapi 4-H	Dairy Goat Market Goat	Bronze Bronze
Wyatt Colbert	Southwest 4-H	Sheep	Gold
Dylan Fowler	Northwest 4-H	Poultry	Bronze
Sheldon Fowler	Northwest 4-H	Market Goat Poultry	Bronze Bronze
Aaron Hill	Calloway 4-H	Horse	Silver
Aiden Hill	Calloway 4-H	Horse	Silver
Addison Martel	Northwest 4-H	Rabbit	Bronze
Mason Pearson	Stallion Springs 4-H	Rabbit	Gold
Paloma Sanchez	Greater Tehachapi 4-H	Poultry	Bronze
Lauren Smith	Northwest 4-H	Swine	Silver





Agriculture and Natural Resources Cooperative Extension



BACKYARD LIVESTOCK HEALTHY ANIMALS, HEALTHY

WHEN

March 16th 2019, 9am-3pm

WHERE

Cooperative Extension Kern County 1031 South Mount Vernon Ave. Bakersfield, CA 93307

WHAT

A public, educational workshop for backyard livestock owners, hosted by the University of California

COST

\$10 per person

REGISTER AT

HTTP://UCANR.EDU/BACKYARDLIVESTOCK

TOPICS

BIOSECURITY
ANTIBIOTIC USE

ANTIBIOTIC REGULATIONS

RABBIT HEALTH AND MANAGEMENT

AVIAN DISEASES

SMALL RUMINANT HERD HEALTH

FIRE PREPAREDNESS

PASTURED POULTRY

PROGRAM

THESE WORKSHOP SERIES ARE ORGANIZED BY ALDA PIRES, EXTENSION SPECIALIST IN URBAN AGRICULTURE & FOOD SAFETY (APIRES@UCDAVIS.EDU, 530-754-9588), VETERINARY MEDICINE EXTENSION, UC DAVIS SCHOOL OF VETERINARY MEDICINE

FUNDING AGENCY

FUNDED BY THE CALIFORNIA DEPARTMENT OF AGRICULTURE (CDFA), CONTRACT # 17-0251

OUESTIONS?

CONTACT JASMIN BARDALES | JABARDALES@UCDAVIS.EDU



Healthy Animals, Healthy People Workshop

Agenda

Location: Kern County Cooperative Extension Office 1031 South Mount Vernon Avenue, Bakersfield, CA 93307

Date: March 16, 2019, 9:00am-3:00pm

Cost: \$10/person admission

8:30-9:00am Registration/Sign In

9:00 Introduction

9:05 General Biosecurity, Antimicrobial Use and Regulations

Dr. Richard Pereira, School of Veterinary Medicine, UC Davis

9:45 Beef Cattle Herd Health and Quality Assurance

Dr. Gaby Maier, UC Cooperative Extension

10:25 Small Ruminant Herd Health

Dr. Alda Pires, UC Cooperative Extension

11:05 Evacuation or Shelter-in-Place: How to Prepare

Julie Atwood, HALTER Project

11:45 Lunch

12:45 Pastured Poultry

Oscar Martinez, School of Veterinary Medicine, UC Davis

1:25 Avian Biosecurity and Diseases

Dr. Sofia Egana, School of Veterinary Medicine, UC Davis

Register now at

http://ucanr.edu/backyardlivestock



Program: These workshop series are organized by Alda Pires, Extension Specialist in Urban Agriculture & Food Safety (apires@ucdavis.edu, 530-754-9588), Veterinary Medicine Extension, UC Davis School of Veterinary Medicine.

Funding agency: Funded by the California Department of Agriculture (CDFA), contract #17-0251

Questions: Contact Jasmin Bardales | jabardales@ucdavis.edu; Julie Finzel | jafinzel@ucanr.edu





Dog Project Meetings March 2019

March 7th at SPCA Education Center, 3000 Gibson at 6:00 p.m. March 14th at Fruitvale Norris Park at 6:00 p.m.

All future meetings will be held at the Park. I anticipate more monthly meetings since I will not have to work around the SPCA calendar.

- Community Service Opportunity at the Kern County Kennel Club Dog Show●
- March 28th to March 31st. Contact Claudia if you are interested

There is a four day show in town at the end of March at the Fairgrounds. Those entering for the first time need to check with me and make sure you get entered correctly.:-)

This is a great opportunity to see different breeds, buy dog supplies if you need them and watch Obedience and Rally competitions. You will be given meeting credit for a field trip if you come and check in with me. There is a \$5 entry charge for spectators.

I am not sure of my exact location on the grounds yet, but I think I will have the HCA Nationals set up somewhere close to the Budweiser Pavilion in the back. It will be a stand alone ring and hopefully we will have the KCA banner up at the canopies.

Claudia Burk home 393-1914 cell 303-8343





2019 Kern County Presentation Day

April 13, 2019

4-H Presentation Day is designed to give 4-H members experience in public speaking skills. The event is scheduled for Saturday, April 13, 2019. We are still working on getting our location so stay tuned.

Judges are also needed for all grades and categories. Please contact Sue McKinney at 661 868-6235 if you would like to judge.

The tentative schedule for Presentation

Day will be:

9:00 am Judge's Orientation

MC Orientation

Presenter's Arrive

9:30 am Presentations Begin 1:00 pm Awards Assembly

Individuals and teams must pre-register for the event using the online registration link:

http://ucanr.edu/2019kernpresentationday

ENTRIES ARE DUE April 2, 2019



2019 Kern County Presentation Day

April 13, 2019

Categories for the 2019 Presentation Day are:

- Demonstration Traditional (1-3 members)
- Illustrated Talk—Traditional (1-3 members)
- Science or Engineering
 Presentation (1-3 members)
- Educational Display Talk
 (1-2 members)
- Informative Prepared Speech (Individual only)

- Persuasive Prepared Speech (Individual only)
- Impromptu Speech
 (Intmd. and Seniors only)
- Interpretive Reading (Individual only)
- Share the Fun Skits
 (2 members minimum)
- Cultural Arts
 (No maximum)

Information regarding the above categories and scoring sheet can be found in the "4-H Presentation Manual." The manual can be accessed on the web at:

http://4h.ucanr.edu/files/2193.pdf



Prepare for State 4-H Presentation Day

Eligible members (ages 9-19) who receive a gold seal at the **Kern County Presentation Day** will qualify for the **Central Area Sectional Presentation Day** (Location to be announced).

Gold Seal recipients at the **Central Area Sectional Presentation Day** qualify to compete at the **State 4-H Presentation Day** to be held June 1, 2019 at the UC Davis campus.

The annual California 4-H State Field Day is the largest and most comprehensive educational event for 4-H youth members and 4-H volunteers in the State. This family-friendly event is for all ages and offers an opportunity to participate in various competitions. For more information about the California 4-H State Field Day please see: http://4h.ucanr.edu/4-H_Events/SFD/

Special recognition pins are offered for youth who participate at State 4-H Presentation Day and focus their presentation on one of these four areas: Science, Technology, Engineering and Mathematics - Computer Science; Healthy Living – Careers in Health; Leadership - Leaders; or Civic Engagement - Community Engagement.

VIRULENT NEWCASTLE DISEASE (VND)

The State Veterinarian, Dr. Annette Jones, is recommending that poultry exhibitions be cancelled in order to prevent potential spread of virulent Newcastle disease (VND). Please see the attached letter (in English/Spanish) and please pass along to all relevant contacts. This decision will be re-evaluated July 1, 2019.

See the VND factsheet. For more information and updates, please visit: https://www.cdfa.ca.gov/ahfss/Animal_Health/newcastle_disease_info.html

If you have any questions, please do not hesitate to contact the Sick Bird Hotline number866-922-2473 (Press 0 when you hear the recording to get to a live person faster) or Public Information Officer Line 909-731-6367.

Letter - Recommendation to Cancel Poultry Exhibitions in CA (English and Spanish) http://4h.ucanr.edu/files/297368.pdf

VND - Alert (English and Spanish) http://4h.ucanr.edu/files/297369.pdf

Last month at the South Coast REC, they held a CDFA/USDA info session regarding Newcastle Disease for the affected counties. They had a Q & A session and reviewed best practices. The workshop was recorded and you can watch the video (English and Spanish) here:

https://www.youtube.com/watch?v=h9xuxaTbgTY&t=171s

See more on the following pages for Keeping Your Birds Safe from Disease and additional information and links regarding biosecurity

Keeping Your Birds Safe from Disease:

The California Department of Food and Agriculture (CDFA) has identified a case of **virulent Newcastle disease** in a small flock of backyard exhibition birds in Los Angeles County and San Bernardino counties. The case was detected at the UC Davis School of Veterinary Medicine's California Animal Health & Food Safety Laboratory (CAHFS) when a private practitioner submitted a sick bird for testing. This is the first case of virulent Newcastle disease, previously referred to as exotic Newcastle disease, in the U.S. since 2003. CDFA is working with federal and local partners as well as poultry owners to respond to the finding. State officials have quarantined potentially exposed birds and are testing for the disease.

Virulent Newcastle disease is a <u>highly contagious</u> and <u>deadly virus in birds</u>; the virus is found in respiratory discharges and feces. Clinical signs in birds include:

- sneezing
- coughing
- nasal discharge
- green watery diarrhea
- depression
- neck twisting (example attached)
- circling
- muscle tremors
- paralysis
- decreased egg production
- swelling around eyes and neck
- sudden death.

It is essential that all poultry owners follow good biosecurity practices to help protect their birds from infectious diseases such as Newcastle. These include simple steps like *washing hands* and *scrubbing boots* before and after entering a poultry area; *cleaning and disinfecting tires and equipment before moving them off the property*; and *isolating any birds*. New or returning birds from shows should be isolated for 30 days before placing them with the rest of the flock.

For backyard flock owners, biosecurity measures include using dedicated shoes and clothes when caring for them and not to use/wear those clothes/shoes in other areas.

continued on next page

Keeping Your Birds Safe from Disease, continued

Additional information on biosecurity can be found at:

https://www.aphis.usda.gov/aphis/ourfocus/animalhealth/animal-disease-information/avian-influenza-disease/birdbiosecurity

https://www.cdfa.ca.gov/ahfss/animal_health/BioSpecies/BioPoultry.html

https://www.cdfa.ca.gov/ahfss/animal_health/pdfs/AI/BiosecurityForBackyardAndPetBirds.pdf

https://www.aphis.usda.gov/aphis/ourfocus/animalhealth/animal-disease-information/avian-influenzal-disease/birdbiosecurity

http://ucanr.edu/sites/poultry/biosec/

In addition to practicing good biosecurity, all bird owners should report sick birds or unusual bird deaths through California's Sick Bird Hotline at 866-922-BIRD (2473). Additional information on VND and biosecurity for backyard flocks can be found at https://www.cdfa.ca.gov/ahfss/Animal Health/Newcastle_Disease_Info.html

Sick or dead backyard birds can be submitted to CAHFS laboratories for post-mortem examination (\$20 plus shipping and handling). Information on this program can be found at: https://www.cdfa.ca.gov/ahfss/Animal Health/pdfs/CAHFS NecropsyFactsheet.pdf

For additional information on who to contact for issues regarding backyard poultry, see: http://ucanr.edu/sites/poultry/contact/

Virulent Newcastle disease is NOT a food safety concern. No human cases of Newcastle disease have ever occurred from eating poultry products. Properly cooked poultry products are safe to eat. In very rare instances people working directly with sick birds can become infected. Symptoms are usually very mild, and limited to conjunctivitis and/or influenza-like symptoms. Infection is easily prevented by using standard personal protective equipment.

If you have any questions, please do not hesitate to call the Animal Health Branch Tulare District Office at 559-685-3500. Jennifer McDougle, Veterinarian, Animal Health Branch, Tulare District Office.



4-H SHOOTING SPORTS – HUNTING PROJECT/ CALIFORNIA HUNTER EDUCATION COURSE

Instructor: John Borba, phone 868-6216

Email: jaborba@ucanr.edu

This project covers the information required to take the California hunter education test and obtain your hunter safety certificate. The hunter safety certificate allows you to purchase a hunting license or hunt in other states that require proof of having passed a hunter education course. The project is open to junior, intermediate, and senior 4-H members (no Cloverbuds). The six meetings will take place at the UC Cooperative Extension Office, 1031 S. Mt. Vernon Avenue, Bakersfield. Students should bring a writing utensil and paper to each class.

At the end of this course, each student is expected to demonstrate proper safety procedures with firearms and pass the written exam with a minimum passing score of 80% or better. Failure to pass the written exam prohibits the student from obtaining his/her hunter safety certificate, and she/he must retake the entire course. State law requires that each student attend every session. Missing one or more class sessions automatically drops the student from the course. Being tardy for class is also grounds for dropping a student.

Class size is limited to 25 students. You must register for the course online by going to this link: https://www.register-ed.com/programs/california/160/page:7 This will be a "traditional" course. Look under the registration link for traditional courses in Bakersfield.

CLASS SCHEDULE

Session 1 - Monday, April 8, 2019, 6:00 - 8:30 p.m.

- Introduction to Hunter Education: Chapter 1
- Know Your Firearm & Equipment: Chapter 2

Session 2 - Thursday, April 11, 2019, 6:00 - 8:30 p.m.

- Basic Shooting Skills: Chapter 3
- Basic Hunting Skills: Chapter 4

Session 3 - Monday, April 15, 2019, 6:00 - 8:30 p.m.

- Primitive Hunting Equipment: Chapter 5
- Be a Safe Hunter: Chapter 6

Session 4 -Thursday, April 18, 2019, 6:00 - 8:30 p.m.

- Be a Responsible and Ethical Hunter: Chapter 7
- Preparation and Survival Skills: Chapter 8

Session 5 - Monday, April 22, 2019, 6:00 - 8:30 p.m.

- Wildlife Conservation: Chapter 9
- Regulations: Pages 93 95
- Review

Session 6 - Thursday, April 25, 2019, 6:00 p.m. - 8:30 p.m. (approximately)

- Live Fire (bring eye protection)
- Testing

WOODLAKE SHOOT-OUT

Woodlake Antelope Archers has invited all 4-H members/leaders and families to enjoy a day of Archery at their NFAA approved range on Saturday, March 16th at 9:00 AM. This is a novelty shoot with 28 painted targets. Awards should take place by 2:00.

19400 Ave 398

Registration:

Woodlake, CA 93286

\$10 Individual

\$20 Family

RAIN OR SHINE Lunch will be available at the clubhouse for \$5 per person

Pre-Registration Form

Make Checks Payable to: Woodlake Antelope Archers

Send to: 38724 Road 206, Woodlake CA 93286

Contact Michele Dow with any questions: 559 804-1769

Name:																				
Address:																				
Phone number:																				
Email Address:																				
Shooters name	NFAA/CBH	Male	Female	Master Senior 65+	Senior 55-64	Adult 18-54	Y Adult 15-17	Youth 12-14	Cub 8-11	Peewee 1-7	Sight SR-S	Non sight SR only	FS	FSL	BHFS	BHFSL	ВН	88	TRAD Long Bow	TRAD Recurve
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Children styles are only FS (all sig	hted) FSL	(sighte	d no re	lease) l	BB (no	sight)														
Registration Fee:	\$																			
Mulligans	\$																			
Total Registration Fee	\$				-		. 17		-	4										

PLEASE HELP US IN SUPPORTING MIKEY DOW AND 4 OTHER JR ARCHERS IN RAISING FUNDS TO COMPETE AT THE 4-H NATIONAL ARCHERY COMPETITION IN NEBRASKA THIS SUMMER.



ARCHERY 21 or Bust

April 6, 2019 @ 9:00am

At the Woodlake Antelope Archery Range 19400 Ave 398, Woodlake, CA 93286

\$10 INDIVIDUAL \$20 FAMILY MULLIGANS \$1 MAX OF 3

Make checks payable to:
Woodlake Antelope Archers

Please Send to: 38724 Road 206 Woodlake, CA 93286

Contact Michele Dow with questions 559 804-1769

Name:												1									
Address:										a	1										
Phone number:										6	1										
Email Address:																					
Shooters name		NFAA/CBH	Male	Female	Master Senior 65+	Senior 55-64	Adult 18-54	Y Adult 15-17	Youth 12-14	Cub 8-11	Peewee 1-7	Sight SR-S	Non sight SR only	FS	FSL	BHFS	BHFSL	ВН	BB	TRAD Long Bow	TRAD Recurve
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Mulligans		\$																			
Total Registration	Fee	\$																			

2019 California State 4-H Shooting Sports Leader Meeting Saturday, April 6th

Safety First Shooting Association Range 11584 N. Shaffer Road - Winton, CA (Merced County)

To register for this event, visit this link:

https://ucanr.edu/survey/survey.cfm?surveynumber=26389

RV's and campers may stay at the range. Camping will be allowed on site with prior approval. Range Point of Contact: Dave Givens 209-614-1718 or dave@hammerstryke.com

Maps to the Meeting Site can be found online at: http://www.safetyfirstshooting.org/
Lodging can be found nearby in Atwater and Merced.

Meals Provided

Breakfast – April 6 Muffins, yogurt, granola bars, fruit, donuts, coffee, tea, juice,

milk

Lunch – April 6 Sub sandwiches, chips, fruit, cookies, soft drinks, water

Lunch – April 7 Hamburger Cookout

Schedule of Events - Saturday - April 6th

9:00 a.m. – 9:30 a.m. Check In

9:30 a.m. – 10:00 a.m. Welcome/Introductions/Overview

10:00 a.m. – 3:00 p.m. Project Information & Updates

(Lunch 12-12:30 p.m.) * New California Laws and Shooting Sports

* California Shooting Sports Enrollments

 State Specific Items (State Committee, Risk Management, Checklists, Webpage, Listserve, Facebook)

* National 4-H Shooting Sports Youth Leadership Institute

* Shooting Sports Scholarships

Grants & Fundraising

* Hunter Education Opportunities

* National 4-H Shooting Sports Championships

* 4-H Western Heritage Conference & Match

* Benefit of a County Advisory Group for Shooting Sports

* Your Questions Addressed

3:00 p.m. – 4:30 p.m. Information Sharing, Discipline Meetings

5:30 p.m. closing remarks Group Meeting Evaluation, Door Prizes, Dismissal

Scheduled activities may be adjusted to accommodate speakers or program content.

2019 California State 4-H Shooting Sports Leader Meeting Sunday, April 7th

Optional Shooting Sports Experiential Learning Event

Each time period below will offer each of the disciplines shown for 1.5 hours throughout the day. There will be 4 sessions each for you to pick and choose. This is intended to be an optional opportunity for you to try a different shooting sport. Please note we need at least 10 individuals signed up for this event for it to take place.

9:00 a.m. – 10:30 a.m. Session One Pistol - Bay 1

Rifle - Bay 2 Archery - Bay 3

Shotgun - Trap Range Western Heritage - Bay 4 Muzzle Loading – Bay 5

10:30 a.m. – 12:00 p.m. Session Two

Pistol - Bay 1 Rifle - Bay 2 Archery - Bay 3

Shotgun - Trap Range Western Heritage - Bay 4 Muzzle Loading – Bay 5

12:00 p.m. – 1:00 p.m. Lunch – Hamburgers

1:00 p.m. – 2:30 p.m. Session Three

Pistol - Bay 1 Rifle - Bay 2 Archery - Bay 3 Shotgun - Trap Range Western Heritage - Bay 4 Muzzle Loading – Bay 5

2:30 p.m. – 4:00 p.m. Session Four

Pistol - Bay 1 Rifle - Bay 2 Archery - Bay 3 Shotgun - Trap Range Western Heritage - Bay 4 Muzzle Loading – Bay 5

Lodging near the Safety First Shooting Association Range Facility

Turlock - 32 mile drive to range

Candlewood Suites - Group Discount \$109 one king bed, Group Discount \$119 two queen beds

1000 Powers Ct, Turlock CA 95380

Phone: (209) 250-1501,

Monte Vista Exit - adjacent to restaurants and shopping

Merced - 22 - 26 driving miles to range

Holiday Inn Express - \$139 is the regular rate for king or double queen rooms

151 S Parsons Ave, Merced CA 95341

Phone: (209) 384-3700

Courtyard Merced - \$109

Address: 750 Motel Drive, Merced, CA 95340

Phone: (209) 725-1221

Holiday Inn Express & Suites - \$90

Address: 151 S Parsons Ave, Merced, CA 95341

Phone: (209) 384-3700

Hampton Inn & Suites Merced - \$114

Address: 225 S Parsons Ave, Merced, CA 95341

Phone: (209) 386-1210

Best Western Plus Inn - \$82

1033 Motel Drive, Merced, CA 95341

Phone: (209) 723-2163

Ramada Merced - \$63

2010 E Childs Avenue, Merced, CA 95341

Phone: (209) 723-3121

Americas Best Value Inn - \$36

1212 V Street, Merced, CA 95341

Phone: (209) 723-3711

Travelodge Merced Yosemite - \$46

1260 Yosemite Pkwy, Merced, CA 95341

Phone: (209) 722-6224

Budget Inn - \$48

1215 R Street, Merced, CA 95341

(209) 722-2738

Motel 6 - \$48

1410 V Street, Merced, CA 95341

(209) 384-2181

Super 8

1983 E Childs Avenue, Merced, CA 95341

Phone: (209) 384-1301

2019 California 4-H State Archery Match

Nevada County is again hosting the state 4-H archery match. There are categories for Juniors (9-10), Intermediates (11-13), and Seniors (14+). Categories include longbow, recurve, and compound bow. Entries are due to Nevada County by April 20, 2019.

New this year: Entries may be paid for by council check, club check, or money order, instead of just by council check.

Important message from Jeanette Oliver, postal shoot coordinator, about targets, as sent to archery leaders: I would encourage all of you to take an inventory of your un-used/ reusable 80cm FITA postal targets. I know of a few clubs who actually did not use the targets I shipped them for 2018. Shipping costs for these big targets are ridiculously high so IF your club does not need targets shipped for 2019 - the entry fee will be \$4.00 per distance instead of \$5.00. If your club does not have enough targets on hand to complete your postal shoot - the cost will be \$5.00 per distance and you will receive one target for every \$5.00 entry fee. This is an "all or none" deal. I cannot charge \$4.00 per entry and still ship a small number of targets because you only need a few. If you would like to purchase extra targets from a local source, please make sure they are the 80cm FITA 10 ring targets.

For questions regarding payments or entry procedures please contact Jill Simmons - UCCE Nevada County (530) 273-4563 or icsammons@ucanr.edu

For questions regarding rules, filling out entry forms, targets, scoring, awards, etc. please contact Jeanette Oliver (530) 575-9572 or illosofolioser-10 illosofolioser-10">illosofolioser-10 illosofolioser-10"

Jeanette Oliver (530) 575-9572 or illosofolioser-10 illosofolioser-10"

Jeanette Oliver



Handbook For New Families NEW!

This guide was developed to help new families understand the 4-H program. Please share a copy of this with new families in your club. If you have feedback for updates to this guide, please submit them to Sue McKinney at

lsmckinney@ucdavis.edu or call 661-868-6235. http://4h.ucanr.edu/files/271860.pdf

Save 15% at JOANN and support 4-H at the same time!

JOANN is supporting 4-H with a rewards "card" that gives holders 15% off their total in-store and online purchases!

A minimum of 2.5% of every eligible transaction is donated to 4-H.

Two ways to sign up:

- 1. Sign up online at http://www.joann.com/4-H/
- 2. Download the free JOANN app on your mobile device. Go to "More" and select "Loyalty Programs".

http://4h.uca Save 15% at JOANN and support 4-H at the same time! and issue a refund no later than the



Looking for a qualifying Horse Show for the 2017–2018 California 4-H Horse Classic? Visit our Equine Qualifier Events page. Hosting a Qualifying Horse Show? Register for it to be considered a qualifying show for the 2018 California 4-H Horse Classic. Please submit show results on the Classic Qualifying Show Results Sheet.



Shop 4-H for California!

Thanks to the <u>California 4-H Foundation</u>, we are now signed up for an affiliate program with Shop 4-H, the National 4-H shopping site. Items include t-shirts, curriculum, incentive items and more.

When you purchase anything using our link, 5% of your purchase will be returned to California 4-H!

Have you just graduated out of 4-H?

First of all, congratulations on moving to a new phase in your life!

Second, update your profile to join the Young Adult Opportunities mailing list.

We will send out sporadic emails about opportunities for young adults, such as

- scholarships and grants
- volunteer opportunities at statewide events such as SLC and Cal Focus
- opportunities in Washington DC, to work with National 4-H and USDA

Join the Young Adult Opportunities mailing list



Also, don't forget to join the California 4-H Foundation's Alumni and Friends mailing list to keep in touch as a 4-H Alumni (and friend!)

Join Alumni and Friends mailing list

State Fashion Revue 2019 June 1, 2019

The 4-H State Fashion Revue event is for all 4-H members. You don't need to sew to enter! Members construct or purchase an outfit of their choice which



fits into one of the entry categories, model in a fashion show, and participate in a variety of educational activities including community service.

Qualify at your County Fashion Revue

See your county 4-H newsletter or website for entry information for your County Fashion Revue. Junior, Intermediate, and Senior members who are County Winners in their County Fashion Revue, in the 5 State Categories, may qualify to advance to State Fashion Revue. Some counties offer additional categories, but these 5 are the ones that may advance to SFR.

2019 State Categories that do NOT require sewing:

- Consumer Science Purchased, \$40 limit
- The Make It Mine Challenge

These 2 categories are open to all 4-H members to enter, not just members enrolled in a Clothing and Textiles (Sewing) project.

2019 State Categories specifically for members in the Clothing and Textiles (Sewing) project:

- Traditional
- Retro/Historical Challenge
- The Box Challenge

See the <u>SFR event webpage</u> or the <u>2019 SFR brochure</u> f or category descriptions and **2019 service projects that all 4-H members can participate in**.

The state committee organizing SFR is actively planning the event and looking forward to meeting you!

See the State Fashion Revue event webpage for more information.



4-H State Leadership Conference

Save the dates!

July 18-21, 2019

4-H State Leadership Conference

UC Davis

Open to youth ages 13-19

Early bird registration is open

See link below!

https://ucanr.edu/sites/4hstateleadership/

California 4-H Equine Education Contest Day

Saturday, April 27, 2019 8:00 AM – 8:0 PM Fresno Ag Pavilion - Fresno, CA

New for 2019!!

The State 4-H Education Contests for Horse Judging, Hippology and Public speaking will be held on April 27th, 2019 at the Fresno Ag Pavilion from 8am-8pm.

2019 California State 4-H Horse Classic and Horse Bowl Contest

June 27 – June 30, 2019 Brookside Equestrian Park Elk Grove, CA

The California 4-H Horse Classic offers 4-H members the chance to showcase the culmination of their efforts put forth

in their equine projects throughout the year. At the State Championship Horse Show, 4-H riders have this opportunity to compete at a level beyond local, county or regional events. Participants must pre-qualify at **qualifying 4-H horse shows**.

0



June 27 th : Horse Bowl Contest

June 28 th : English Flat and Jumping

June 29 th : Western Flat, Trail and Ranch Horse

June 30 th: Mini Horse and Gymkhana.

New to 2019

New this year is that Mini Horse classes will need to qualify. Ranch Horse division classes to include, ranch horse trail, ranch riding pattern, modified reining, western riding and ranch horse trail. Will have high point and reserve high point as well.

For more event information, please visit the <u>4-H Horse Classic webpage</u>
For contact information, please contact Shauna Bond at
sabond@ucanr.edu / (530)260-3277.

Keep up to date with Equine events; follow us on Facebook: California State 4-H Horse Classic

Dear Exhibitors, Leaders, & Parents,

It's that time of year again to shine up the silver, slap on some sunscreen and load your horse for some spring fun! The Calloway and Four Aces 4-H Horse Project Members are very excited about hosting the 4-H Horse Show March 16, 2018 at Bonnie Johnson's Training Facility, 6320 Krebs, Bakersfield, CA 93308 starting at 9:00 am.

Don't forget to pre-enter for the horse show by mailing your entry form to Kim Hill at 13061 Rosedale #400, Bakersfield, CA 93314, 661-747-8990 or email to n2fashun@aol.com by March 13th. Just a reminder jumping classes will not be offered if the exhibitor is not pre-entered.

The goals of this event are to provide participants with an opportunity to:

- Establish lifelong friendships with fellow 4-H members and leaders.
- Share their passion for horses and expand their equine knowledge.
- · Experience personal growth.
- · Promote good sportsmanship.

Bonnie Johnson does us a huge favor by allowing us to hold our event at her facility, we need to make a good impression and show our appreciation by being responsible for making sure that trash is picked up around the facility. We encourage each club to write a thank you to her.

We look forward to sharing this special experience with everybody at Bonnie Johnson's Facility! Good luck to everyone heading to the show and remember: Keep on riding and smiling! See you in the show pen!

Calloway and Four Aces 4-H Horse Show Secretary, Kim Hill



Bonnie Johnsons' Training Facilities

ASSUMPTION OF RISK AND WAIVER

For valuable consideration and to induce permission to participate in equestrian activities held at 6320 Krebs, Bakersfield, CA 93308 each of the undersigned agrees to the following terms and makes the following warranties:

I acknowledge that participating in equestrian activities, whether as a show participant or an audience member, is a HAZARDOUS RECREATION ACTIVITY with RISK of damage or PERSONAL INJURY, including PARALYSIS OR DEATH, to any person or property. Equines have the propensity to behave in ways that may result in injury, harm, or death to persons on or around the equine; have unpredictable reactions to such things as sounds, sudden movement, and unfamiliar objects, persons, or other animals; are susceptible to certain hazards such as surface or subsurface conditions, collisions with other equines or objects; propensities include kicking, bitting, stamping, stumbling, rearing, and others; tack equipment can fail resulting in falling or loss of control; and activities have the potential of the participant(s) to act in a negligent manner that may contribute to injury to the participant or others, such as failing to maintain control over the equine or not acting within the participant's ability. Equine activities are INHERENTLY DANGEROUS. I understand this is not a complete description of all risks and that other unknown or unforeseeable hazards and risks of harm may occur.

With this in mind, I accept full responsibility for my own safety and EXPRESSLY ASSUME ALL RISKS OF HARM, whether foreseen or unforeseen while participating in equestrian activities at the Bonnie Johnson's Training Facilities 6320 Krebs, Bakersfield, CA 93308.

I hereby RELEASE and agree to DEFEND, INDEMNIFY AND HOLD HARMLESS MEC, its shareholders, employees, instructors, equipment manufacturers, lessors, and insurers (hereinafter collectively referred to as "Parties Released"), from and against any liability, demand, claim, or right of action for any damage or injury, including paralysis or death, to any person or property, even if such damage or personal injury results from the NEGLIGENCE of Bonnie Johnson's Training Facilities or other Parties Released. I further COVENANT NOT TO SUE or make any demand or claim against Bonnie Johnson's Training Facilities or other Parties Released, for or by reason of any such damage or personal injury from my participation in equestrian activities at Bonnie Johnson's Training Facilities. I will pay all fees, damages, and costs, including attorney fees that Bonnie Johnson's Training Facilities or other Parties Released may incur in the enforcement of this agreement.

A signed liability waiver is a condition to your participation in any event. Failure to sign will lead to your disqualification and removal from property.

I have carefully read this document and fully understand its contents, which I adopt as a completely integrated and exclusive statement of the entire terms of agreement.

Guardian Representation:

If I am a PARENT or GUARDIAN of any minor person under 18 years of age participating in equestrian activities at Bonnie Johnson's Training Facilities, I make these representations and agree to the terms of this Assumption of Risk and Waiver on behalf of each minor, as well as myself, and I agree to assume responsibility for their safety. I further agree to DEFEND, INDEMNIFY AND HOLD HARMLESS MEC and the other Parties Released from and against any demand, claim, right of action, or suit that may be brought on behalf of any such minor arising from equestrian activities at Bonnie Johnson's Training Facilities. I will pay all fees, damages, and costs, including attorney fees: that Bonnie Johnson's Training Facilities or other Parties Released may incur in the enforcement of this agreement.

I am physically fit and know of no medical or health reason why I should not participate in this activity.

I intend this agreement to bind me and my family, my assigns, estate, heirs, and personal representatives. This contract is severable and shall be interpreted and enforced under the laws of the State of California.

I have carefully read this document and fully understand its contents, which I adopt as a completely integrated and exclusive statement of the entire terms of agreement.

FULL NAME OF MINOR(S)	DATE OF BIRTH	PARENT OR GUARDIAN FUL	LL NAME & ADDRES				
	//						
MINOR CHILD	MO/DAY/YR	NAME					
MINOR CHILD	MO/DAY/YR	ADDRESS	CITY/ZIP				
PARENT/GUARDIAN SIGNATUR	RE:	DATED:					

CLASS LIST

*Over Fences Classes

Hunter Hack X-Rails 18"
 Hunter Hack 2'3"-2'6"

3. Equitation over Fences 2'3"-2'6"

4. Hunter Hack 2'9"-3'

5. Equitation over Fences 2'9"-3'

English Showmanship

10. English Showmanship

11. English Showmanship

12. English Showmanship

13. English Showmanship

14. English Showmanship

20. Hunter Under Saddle*

21 Hunter Under Saddle*

22. Hunter Under Saddle*

23. Hunter Under Saddle*

24. Hunter Under Saddle*

25. English Pleasure

English Pleasure
 English Pleasure

28. English Pleasure

29. English Pleasure

30. English Horsemanship (pattern)*

31. English Horsemanship (pattern)*32. English Horsemanship (pattern)*

33. English Horsemanship (pattern)*

34. English Horsemanship (pattern)*

15. English Equitation (rail class)

16. English Equitation (rail class)

17. English Equitation (rail class)

18. English Equitation (rail class)

19. English Equitation (rail class)

Open

Low Hunters Low Hunters

Children's Hunters

Children's Hunters

Halter Classes

6. Halter Mini/Pony

7. Halter Mares

Halter Gelding

English Flat Classes

Mini/Pony Walk/Trot

Walk/Trot 1st year

1st Year Loper

Junior Senior Walk/Trot

Walk/Trot 1st year

1st Year Loper Junior

Senior Walk/Trot

Walk/Trot 1st year 1st Year Loper Junior

Senior Walk/Trot

Walk/Trot 1st Year 1st Year Loper Junior

Senior Walk/Trot

Walk/Trot 1st Year 1st Year Loper

Junior Senior

Western Classes

35. Western Showmanship36. Western Showmanship37. Western Showmanship

38. Western Showmanship 39. Western Showmanship

40. Trail 41. Trail

42. Trail

Walk/Trot

Walk/Trot 1st Year 1st Year Loper

Junior Senior Mini/Pony Walk/Trot

Walk/Trot 1st Year

Cross Rail Division: trot or canter, open – 18" cross rails

Low Hunters: (Intermediate Class) 2'3" — 2'6" Intermediate division, exhibitor has successfully completed the Short/Long stirrup division, or is capable of jumping an entire course at a canter without breaking gait, refusals, etc., and exhibitor possesses a solid seat and leg in order to safely complete the course.

Children's Hunters: (Advanced Class) 2'9" – 3' an advanced division, exhibitor has successfully completed the Intermediate division, or is capable of jumping an entire course at a canter without breaking gait, refusals, etc. Exhibitor must possess a solid seat and leg in order to safely complete the course as well as knowledge and training of the techniques required for the requirements of advanced classes. The horse must be solid and experienced at jumping the indicated height, without refusals, etc.

Junior - 13 & under Senior - 14 & Over

Non- Blue of the day is a FREE class and for any exhibitor who has not earned a blue ribbon for the day.

*Classes, which don't count for day high point OR end of the year-end awards.

43. Trail 1st Year Loper 44. Trail Junior 45. Trail Senior 46. Western Equitation (rail class) Walk/trot 47. Western Equitation (rail class) Walk/trot 1st Year 48. Western Equitation (rail class) 1st Year Loper 49. Western Equitation (rail class) Junior 50. Western Equitation (rail class) Senior 51. Western Pleasure Walk/Trot 52. Western Pleasure Walk/Trot 1st Year 53. Western Pleasure 1st Year Loper 54. Western Pleasure Junior 55. Western Pleasure Senior 56. Western Horsemanship (pattern)* Walk/trot Walk/trot 1st Year 57. Western Horsemanship (pattern)* 58. Western Horsemanship (pattern)* 1st Year Loper 59. Western Horsemanship (pattern)* Junior 60. Western Horsemanship (pattern)* Senior 61. Non Blue of the day * Walk/Trot 62. Non Blue of the day * Loper

Gymkhana Classes

 Cloverleaf Barrels* Walk/trot Walk/trot 1st Year Cloverleaf Barrels* Cloverleaf Barrels* 1st Year Loper Cloverleaf Barrels* Junior 5. Cloverleaf Barrels* Senior 6. Speed Barrels Walk/trot 7. Speed Barrels Walk/trot 1st Year 8. Speed Barrels 1st Year Loper 9. Speed Barrels Junior 10. Speed Barrels Senior 11. Washington Pole Bending Walk/Trot 12. Washington Pole Bending Walk/trot 1st Year 13. Washington Pole Bending 1st Year Loper 14. Washington Pole Bending Junior 15. Washington Pole Bending Senior 16. Quadrangle Walk/Trot 17. Quadrangle Walk/trot 1st Year 18. Quadrangle 1st Year Loper 19. Quadrangle Junior 20. Quadrangle Senior 21. Bi-rangle* Walk/trot 22. Bi-rangle* Walk/trot 1st Year 23. Bi-rangle* 1st Year Loper 24. Bi-rangle* Junior 25. Bi-rangle* Senior 26. Single Stake* Walk/Trot 27. Single Stake* Walk/trot 1st Year 28. Single Stake* 1st Year Loper 29. Single Stake* Junior 30. Single Stake* Senior

Rules:

- The rider will be disqualified from all remaining classes and previous points won will NOT count towards the high point awards if the following occurs:
 - Deliberate failure of the rider to immediately leave the arena when so instructed by the judge, or;
 - Use of offensive language or unsportsmanlike behavior, or;
 - Harassment of the judge, show management and/or fellow competitors.
- 2. Any protest must be submitted in writing within two hours of the alleged violation. The protest must be specific and state one or more proposed solutions to the situation. The protest will be discussed and a final decision will be made by the 4-H Planning Committee within 24 hours after submission to the show office. Protests will be considered only if there has been a violation of stated rules. The decisions of the judges, veterinarians, and timers cannot be protested and are final. 4-H rules stated in this information overrides USEF, California Gymkhana Association and AMHA rules.
- 3. 4-Hers must wear an equestrian helmet, which meets ASTM/SEI standards while mounted at all times, i.e. during classes, practice areas, and pleasure rides. If a helmet is not worn, the rider will be disqualified from all remaining classes and previous points won will NOT count towards the high point awards. There will be no appeal process.
- Appropriate Attire Recommendations:
 - English Attire: white collared shirt, 4-H tie/scarf, breeches or jodphurs, boots and ASTM/SEI helmet.
 - Western Attire: Long/short sleeve western shirt, blue, white, green or black pants or jeans, belt, 4-H tie/scarf, and ASTM/SFI helmet
 - In the showmanship classes, the ASTM/SEI helmet is not required but is recommended by state 4-H policy Halter/Showmanship exhibitors must wear proper 4-H uniform.
- There is to be no coaching (coaching includes verbal and non-verbal commands, instructions, gestures, etc.) from
 the rail during classes, adults may help exhibitors in the warm up arena. After the second offense exhibitor will be
 disqualified from the show, "two strikes and you're out".
- Inhumane treatment of any animal will be cause for eviction from the grounds. All horses must be under control at all times anywhere on the grounds or in the arena. Horses presenting a danger to themselves or others maybe excused from the arena and/or the show.
- 7. Any and all decisions of the judges shall be final. No exhibitor shall be allowed, under any circumstances, to interfere with the judge(s), during their adjudication, or with management. The judge may refuse to discuss a decision with anyone unless the individual first requests permission from show management. Show management will only give permission for judges to discuss with riders a decision upon the completion of the day's classes to be judged.
- The rider and horse must be under control and deemed safe by the judge and/or show management and will be
 excused from the class if the horse or rider presents a safety issue for self or others. There will be no appeal
 process
- 9. Contestants must have won a 1st, 2nd, or 3rd in the same class at a State Classic Qualifying Show to be eligible to enter the Championship Horseshow. All County Fair, District Fair, Regional Fair, Citrus Fair and State Fair 4-H Horse Shows qualify for this Championship show. In addition, shows designated by the County Youth Advisor and/or County Horse Resource Leader will also qualify. Each county may have a maximum of 3 qualifying shows.
- Back Numbers: All exhibitors will be issued a back number, this number must be worn at all times during the show/event hours and/or while working with their horse while on show grounds.
- 11. All persons in the Barn areas and/or around horses must wear closed-toe shoes at all times.
- 12. Any rule not addressed in these pages may be found at the **United States Equestrian Federation website**: www.usef.org/compete/resources-forms/rules-regulations/rulebook under rulebook (equitation, hunter/jumpers, and western divisions). California Gymkhana **Association website** (gymkhana).
- 13. Code of Conduct: All exhibitors and adults on grounds must sign and abide by the 4-H Code of Conduct. The Code of Conduct will be strictly enforced. First offense against the Code will be forfeiture of the exhibitor's next class or contest, 2nd offense will be exhibitor's dismissal from the remainder of the show.

Back #_
*Exhibitor will be collecting points
for year-end awards
*Office use only

Calloway & Four Aces 4-H Horse Show SHOW ENTRY

NAME OF HORSE:	DOB:	Mare / Gelding					
OWNERS NAME		circle one					
ADDRESS							
CITY:STATE:	ZIP:						
EMAIL:PHONE # (_)						
I DO HERBY CONSENT AND AGREE THAT THE SPONSORING ASSOCIATI BE HELD RESPONSIBLE FOR ANY LOSS, DAMAGE AND/ OR LIABILITY S DURING PARTICIPATION IN SAID EVENT.							
OWNER/AGENT PARENT/GU	JARDIAN OF N	MINOR					
EXHIBITORS NAME:		DOB:					
4-H Club:							
4-H LEADERS NAME : 4-H LE	ADER SIGNA	ATURE:					
ENTRY FEES: \$4.99/ PER CLASS		ROUNDS FEE\$6.00					
PLEASE CIRCLE CLASS NUMBERS YOU WISH TO ENTER	86	# OF CLASSES X \$4.99:					
4 0 0 4 5 0 7 0 0 40	Flat Fee: \$55 Judges fee \$5.00						
1 2 3 4 5 6 7 8 9 10							
11 12 13 14 15 16 17 18 19 20	TO	OTAL:					
21 22 23 24 25 26 27 28 29 30							
31 32 33 34 35 36 37 38 39 40							
41 42 43 44 45 46 47 48 49 50							
51 52 53 54 55 56 57 58 59 60							
61 62 63 64 65 66 67 68 69 70							
71 72 73 74 75 76 77 78 79 80							
81 82 83 84 85 86 87 88 89 90							
91 92		RIES REQUESTED SEND TO Kim Hill Rosedale #400, Bakersfield, CA 93314 PHONE 661-747-8990					
		OR EMAIL: n2fashun@aol.com.com					
(PLEASE PRE ENT	ER BY Wedne	sday, March 13 AT 8 PM THANK YOU)					
THERE WILL BE A \$25.00 FEE ON ALL RETURNED CHECKS NO E	XCEPTIONS	1					
☐ Liability form							
☐ Check#: OR Cash Collected:							
Signatures ON ALL DOCUMENTS. ENTRY AND LIABILITY WAIVER *Office use only							
Office use of	omy	34					

Application for the KERN COUNTY 4-H LEADER COUNCIL SCHOLARSHIP

The Kern County 4-H Leader Council is the governing body of the 4-H program in Kern County. Each year members of the Council, supported by volunteer leaders and members, raise funds to help pay the operating costs of the program. Some of the money generated is used to provide scholarships to deserving 4-H members who are graduating high school seniors or college freshmen.

Scholarships are awarded (depending on the availability of funds and applications warranting) in the following amounts:

- 1) One \$450.00 scholarship.
- 2) One \$300.00 scholarship.
- 3) Two \$250.00 scholarships.

Payment of the scholarship award will be made directly to the financial aid office upon verification of enrollment. Verification must be received within twelve months of the scholarship award date or the funds will revert to the Leader Council.

APPLICANT CHECKLIST								
When submitting your application be sure to include the following items:								
Your personal letter of introduction.								
Kern County 4-H Leader Council Scholarship Application.								
Two letters of recommendation in sealed envelopes.								
Certified school transcripts of high school and any completed college work.								
No late entries will be accepted. All of the above must be at the Cooperative Extension Office by April 15th. Applications packets may be mailed but they must be postmarked by April 15th.								
Your 4-H record book will also be needed for your interview. You will be contacted as to when the record book must be submitted.								

STANDARDS OF ELIGIBILITY AND BASIS FOR SELECTION

- The applicant must be an active member in good standing of a Kern County 4-H club and a high school senior or college freshman.
- The applicant must have a minimum grade point average of 2.5.
- The applicant must attend a university, college, community college, vocational school, or technical school within one year of receiving his/her scholarship award. If the applicant fails to enroll in school within one year of receiving the scholarship, the scholarship will be revoked.
- The applicant must submit a certified copy of her/his transcripts from high school and any completed college work along with the application.
- 5. Two letters of recommendation are required to be submitted along with the application. One letter must come form a present or former 4-H leader who can indicate the applicants level of participation in 4-H. The other letter must come from a teacher, counselor, or other school official. Your family members are not eligible to write letters of recommendation for you.
- All applications and supporting material (personal letter of introduction, letters of recommendation, and transcripts) must be delivered to the Kern County Cooperative Extension Office by April 15th 5:00 p.m. Applications packets may be mailed but they must be postmarked by April 15th.
- 7. An applicant may apply more than once for this scholarship as long as s/he is eligible. However, once you have been awarded a scholarship, you may not apply again.
- 8. Scholarships are awarded on the availability of funds and when the applications are warranted.
- 9. The applicant must submit her/his record book for review by the interview panel prior to the interview date.
- 10. Selection of award recipients shall be based on the following:

a.	Involvement in the 4-H Program	30 points
b.	Scholastic Record	25 points
C.	Community Service	20 points
d.	Application & Interview	10 points
e.	4-H Record Book	5 points
f.	Letters of Recommendation	5 points
g.	Extra Curricular Activities	5 points

Kern County 4-H Leader Council Scholarship Application Due at the Cooperative Extension Office (or postmarked) April 15.

Please type or print in dark ink. Additional sheets may be added if necessary.

Applicant's Name:							
Address:							
City:	Zip Code:						
Telephone #:	Date of Birth:						
School Presently Attending:							
Name of School You Will Attend Using Scholarship:_							
Field of Study:							
Name of Your 4-H Club:							
Years in 4-H: Years in Yo	uth Leadership:						
Much of what the interviewing committee will learn about your 4-H experience comes from your 4-H Record Book. However, you must provide the interview committee with a personal letter of introduction that explains your future career plans and any other additional information that will assist the committee in making their final selection.							
I have read and hereby accept the STANDARDS OF ELIGIBILITY AND BASIS FOR SELECTION for the Kern County 4-H Leader Council Scholarship and agree to accept the decision of the judges as final. I further understand that it is my responsibility to insure that all the items listed under APPLICANT CHECKLIST are delivered to the Cooperative Extension Office by April 15th 5:00 p.m. or postmarked by April 15th. (Signature of Applicant)							
(Signature of Applicant)	(Date)						

Kern County 4-H Leader Council Scholarship Letter of Recommendation Guidelines

Applicant: Give this information sheet to the person writing your letter of recommendation. One letter must come from a teacher, counselor, or other school official. The other letter must come from a present or former 4-H leader who can indicate your level of participation in the 4-H program. Your family members are not eligible to write letters of recommendation for you.

Instructions For Submitting a Letter of Recommendation

Thank you for taking the time to write a letter of recommendation on behalf of the 4-H member who is applying for the Kern County 4-H Leader Council Scholarship. The Kern County 4-H Leader Council awards scholarships to Kern County 4-H members who are deserving of this scholarship and who meet the <u>Standards of Eligibility and Basis for Selection</u>.

Please take the time to tell us about how long you have known the applicant and what your association is with her/him. We would also like to know about the applicant's strengths and weaknesses. Most importantly, we would like you to tell us your opinion regarding whether or not the applicant should receive this scholarship.

When you complete the letter of recommendation, place it in an envelope and seal it. Then sign your name across the seal of the envelope and return it to the applicant. It is important that you return your letter to the applicant so s/he may submit it along with her/his application packet. Letters of recommendation are confidential and will not be seen by the applicant.

Thank you for your cooperation.

Kern County 4-H Leader Council Scholarship Letter of Recommendation Guidelines

Applicant: Give this information sheet to the person writing your letter of recommendation. One letter must come from a teacher, counselor, or other school official. The other letter must come from a present or former 4-H leader who can indicate your level of participation in the 4-H program. Your family members are not eligible to write letters of recommendation for you.

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Please take the time to tell us about how long you have known the applicant and what your association is with her/him. We would also like to know about the applicant's strengths and weaknesses. Most importantly, we would like you to tell us your opinion regarding whether or not the applicant should receive this scholarship.

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Thank you for your cooperation.



Updated Leader Orientation

For New Leaders, please visit the link below
New 4-H Volunteer Leaders

For Returning Leaders, please visit the link below
Returning 4-H Volunteer Leaders



4-H uniform page http://4h.ucanr.edu/About/Uniform/

California 4-H Uniform Guidelines http://4h.ucanr.edu/files/216262.pdf

Leslie Carman 4-H Supplies http://www.4hsupplies.com/

California 4-H Branding Toolkit http://4h.ucanr.edu/Resources/ Branding_Toolkit/

California 4-H Dress Guidelines http://4h.ucanr.edu/files/210170.pdf

Food Safety Training Available ONLINE!

The State 4-H Office requires that every club have at least one 4-H leader trained in Food Safety. The more leaders in your club that are certified, the more convenient it is for your club. It is required that a certified volunteer is to be present at all bake sales/food booths to make sure proper food safety guidelines are handled. Food Safety trainings are available anytime online! Please visit the website below, and use the provided sign-in/user information:

Website: http://ucanr.edu/sites/MISKIS/

4-H WEBSITES

http://cekern.ucdavis.edu/Youth Development/

http://www.areyouintoit.com

http://www.fourhcouncil.edu

http://www.4-h.org/fourweb

http://www.ca4h.org

4-H ENROLLMENT WEBSITE

https://california.4honline.com

4-H VOLUNTEER WEBSITE

http://ucanr.org/4-hvolunteers/

KERN COUNTY 4-H IS ON FACEBOOK!

Kern County 4-H is on Facebook! You can search for us: Kern County 4-H and 'like' us! We will post updates, important event reminders, announcements—all sorts of important things! It's the best way to keep up-to-date!