



## University of California

Agriculture and Natural Resources ■ 4-H Youth Development Program

Around 7:30 am (ET) on Saturday, February 2nd, Punxsutawney Phil emerged from his burrow and did NOT see his shadow, indicating an early Spring.

Early Spring or not, Tulare County 4-H will be bustling with activities in the coming months. February is the time to start planning and working on projects and preparing for entry deadlines. Take a look in this edition to learn more about the various events/activities that are available for your participation. Be sure to (1) attend your 4-H Club Meetings and (2) check the Tulare County 4-H website [https://ucanr.edu/sites/4-H\\_Tulare/](https://ucanr.edu/sites/4-H_Tulare/) for complete information and entry details.

We are still in need of a Presentation Day chair person and committee members in order to offer this educational event to our members. Remember that youth MUST qualify at a County level event in order to participate in the State 4-H Presentation Day. Contact the 4-H Office if you are interested.

HAPPY SPRING!

*Rockelle*

### Inside This Issue

2018-19 4-H Program Fees & Enrollment Information; Handbook for Families	2
Animal Ownership and 4-H Project Supervision Requirements; Steps to Success in 4-H	3
Favorite Foods Day Revised Schedule; 2019 Tulare-Kings County 4-H Summer Camp (Youth Staff Applications and Camp Health Supervisor); February Leader's Council Meeting	4
World Ag Expo (Hi 4-H Food Booth and CA 4-H Virtual Reality and Showcase Booth; Tulare County Items Due on March 15th; Porterville Fair	5
35th Annual State 4-H Shooting Sports Match; Upcoming Shooting Sports Workshops; 2019 Dale Wimp Rifle & Pistol Match and T-Shirt Logo Contest; CA 4-H Shooting Sports Website; Tulare County 4-H Trap & Skeet Match	6
CMP Marksmen Student Scholarship; Shooting Sports Committee Meeting & Rifle Mail-in Match Targets Due; 2019 California State 4-H Shooting Sports Leader Meeting; 2019 California 4-H State Archery Match	7
Breyer Model Horse Show; National Youth Summit Series; 2019 State 4-H Fashion Revue; State Avian Bowl	8
4-H Record Book Information; California 4-H Management Board Positions; Stay Connected with What's Happening in 4-H!	9
Healthy Animals, Healthy People Workshop Series; JOANN Clover for Kids; Tractor Supply Paper Clover Drive; Western Classic Dairy Show	10
2018-2019 Tulare County 4-H Calendar	11





## 2018-2019 4-H Program Fees & Enrollment Information

- ◇ \$54 youth members (\$1.65 processing fee if paid online with a credit card)
- ◇ \$18 adult volunteers (\$0.55 processing fee if paid online with a credit card.)

Members in Tulare County 4-H Clubs may pay enrollment fees online with a credit card at: <https://ucanr.edu/survey/survey.cfm?surveynumber=25127>

**Renewing Members** – please note you MUST LOG INTO YOUR EXISTING FAMILY PROFILE when re-enrolling in 4hOnline at <https://ca.4honline.com/>. Family members are grouped together in one family profile. Only one family profile for all family members, please! If you are under 18, please have a parent or guardian enter the information because you will have to submit medical release forms through the system. If you are unable to log in to your existing family profile, please contact the 4-H Office for assistance (559) 684-3300.



**New Members** – please note if your family is “new” to 4-H, you must create a FAMILY PROFILE in 4hOnline at <https://ca.4honline.com/>. 4hOnline is our online system to sign up members and volunteers in 4-H. Family members are grouped together in one family profile. Only one family profile for all family members, please! If you are under 18, please have a parent or guardian enter the information because you will have to submit medical release forms through the system. Please use an email that you will check regularly because that is how we will confirm your enrollment and send communications to you. Download instructions: [New Member - How to enroll in 4hOnline](#)

**Adult Volunteers** – Must be 18 years or older. A volunteer cannot simultaneously be a 4-H member. Chaperones must be at least 21 years of age or older. Potential volunteers must submit a 4-H Adult Volunteer Interest Survey, complete the 4-H adult volunteer application process in 4hOnline, complete the required volunteer training in eXtension, submit fee payment to club leader, and complete a live-scan clearance with the Department of Justice. For instructions and link, please click on one of the following: [4-H Returning Volunteers for 2018-2019](#) or [4-H New Volunteer Initial Process](#)

\* Great news regarding the online training courses. The State 4-H Office has revised the courses and shortened the length considerably. For “Returning Volunteers” course time dropped from 1 ½ hours to 30 minutes. For the “New Volunteers” it dropped from 3 hours to 2 ½.



## Handbook for Families



Now available on the [Member Resources page](#). This handbook was created as a guide for families get to know the resources and activities available in 4-H in California. A County Contact Sheet is also part of the resources available, so you can keep your local 4-H contact information handy.

## Animal Ownership and 4-H Project Supervision Requirements

4-H FFA Grange CDFA Agreement July 1, 2016

<http://4h.ucanr.edu/files/20199.pdf>

**Poultry, Rabbit, Feeder and breeding animals**—must be owned and supervised for not less than 30 consecutive days and be enrolled in the project for not less than 60 consecutive days.

**Market sheep, swine, veal and goats** — must be owned and supervised for not less than 60 consecutive days.

**Market beef**—must be owned and supervised for not less than 120 consecutive days.

**Horses**—must be owned/leased and supervised for not less than 120 consecutive days. Male foals may be shown by 4-H members, but yearling and older stallions are ineligible for 4-H projects. The age of the horse shall be computed on the basis of a calendar year starting January 1 of the year foaled; it is a weanling during the calendar year in which foaled, and a yearling during the first calendar year following its foaling date, regardless of year foaled.

**Llamas & Alpacas**—must be owned/leased and supervised for not less than 120 consecutive days.



University of California  
Agriculture and Natural Resources



University of California  
Agriculture and Natural Resources  
4-H Youth Development Program

### Steps to Success in 4-H

#### Member in Good Standing

Complete the enrollment process and be enrolled in at least one project.  
Comply with 4-H Member Code of Conduct.

#### Project Completion

Be a member in good standing.  
Complete a minimum of 6 hours of project instruction or more as required by the project leader.  
Complete Annual Project Report (APR) form.\*  
Annually receive a year stripe and pin.\*\*

#### Club Participation

(for 4-H club programs only)  
Be a member in good standing.  
No attendance requirement.  
100% attendance pin for perfect club meeting attendance.

#### Requirements to Exhibit at Fair

Complete Project Completion requirements.  
Meet requirements as set by the county or fair.

#### Event Participation

Participation in county, sectional, state and national 4-H events is open to all 4-H members in good standing.  
There may be eligibility requirements established by the event planning committee.

#### Incentives and Recognition

There are many ways to earn recognition in 4-H.  
Awards can be earned based on project and club attendance and work.  
Awards can be earned for participating at county, sectional, state and national 4-H levels.  
Awards earned will be governed by county and state 4-H Incentives and Recognition Committees.

\*Primary members, youth aged 5 to 8 years, do not complete the APR. Record keeping is not required for project completion.

\*\*Primary members receive a year stripe and pin for participation in a project. Project completion is not required.

\*\*Junior/Teen leaders receive a gold stripe and year pin for completing the Leadership Development Report (LDR). Junior/teen leaders are not required to actively participate in the project in which they are a leader.

It is the policy of the University of California (UC) and the UC Division of Agriculture & Natural Resources not to engage in discrimination against or harassment of any person in any of its programs or activities. (Complete nondiscrimination policy statement can be found at <http://ucanr.edu/sites/ucanr/files/175836.doc>). Inquiries regarding ANR's nondiscrimination policies may be directed to Linda Marie Martin, Affirmative Action Contact, University of California, Davis, Agriculture and Natural Resources, 2801 Second Street, Davis, CA 95618, (530) 750-1318.

## COUNTY INFORMATION



### Favorite Foods Day Schedule – Revised 1/30/19

**February 20, 2019** – If you are unable to exhibit your entry(ies) at Favorite Foods Day on Saturday, 2/23/19, please notify the 4-H Office by phone (559) 684-3300 or email [mederos@ucanr.edu](mailto:mederos@ucanr.edu).

#### **February 23, 2019 – Favorite Foods Day**

- 8:30 AM Door 3: Volunteer Check in and Orientation
- 8:30 AM Door 1: Check in Junior, Intermediate, and Senior Table Settings
- 8:30 AM Door 2: **Check in and set up of Decorated Cakes, Preserved Foods, and**
- 8:30 AM Door 2: **Mini/Primary Member Table Settings (including group interview).**
- 9:15 AM Door 1: **Check in, set up, and plating of Intermediate Favorite Foods**
- 9:15 AM Door 2: Check in, set up, and plating of Junior and Senior Favorite Food

\*Junior, Intermediate, and Senior participants will remain in the holding room until completion of set up, plating, and interviews. Electronic gaming devices with ear phones, books, and other personal entertainment activities are encouraged, but absolutely **NO CELL PHONES!** **Mini/Primary participants will be dismissed after completion of their group interview.**

- 11:00 AM Lunch available to be purchased on site.
- 12:00 noon Activities, organized by Hi 4-H, while tabulations take place
- TBD Viewing of entries (Upon completion of judging, interviews, and tabulations)
- TBD Awards Ceremony

**Note: Entry must be checked in within 30 minutes of designated time or it will be scratched!**  
**Parents are NOT allowed past the check in table!**

### **2019 Tulare-Kings County 4-H Summer Camp at Camp Keola, Huntington Lake, July 21-26, 2019**

4-H Summer Camp Youth Staff positions are now available, applications **due Monday, February 25th!** We are looking for some adventuresome, enthusiastic, creative, and responsible teens to contribute to a fun filled 4-H summer camp. The Camp Committee is responsible for the development and implementation of the program, and it will be important that you see this commitment through. Committee meeting dates and times, as well as training and other important dates and deadlines, will be set by the Camp Committee at their meetings. Enthusiasm, loyalty, and willingness are attributes necessary to be a successful member of the Camp Committee.

**NEEDED: Camp Health Supervisor** (physician, registered nurse, or licensed vocational nurse) to volunteer their time at the 2019 Tulare-Kings County 4-H Summer Camp. Contact the 4-H Office, if interested.

Go to: [https://ucanr.edu/sites/4-H\\_Tulare/4-H\\_Events/4-H\\_Summer\\_Camp/](https://ucanr.edu/sites/4-H_Tulare/4-H_Events/4-H_Summer_Camp/) for information.



### **Leader's Council Meeting**

**Monday, February 25, 2019**

**6:00 pm**

**Tulare County 4-H Office**

**4437 S. Laspina St., Tulare, CA 93274**





### Hi 4-H Food Booth #30 - South Greenbelt & I Street

As you visit the World Ag Expo, stop by and support our Tulare County Hi 4-H members as they raise funds to attend leadership conferences. We would love to have you help out in our booth, contact Brook Dempsey at 559-967-8018.

### California 4-H Virtual Reality (VR) and Showcase Booth

4-H members (9+ years old) are welcome to serve a 2-hour shift during the World Ag Expo. At the VR booth, members will be assisting guests with their VR experience. At the Showcase booth, members will be able to give their presentation from Presentation Day or practice their public speaking skills by showcasing a project and/or how great 4-H is! To sign up, complete the online survey <https://ucanr.edu/survey/survey.cfm?surveynumber=21597>.



### Tulare County 4-H Items Due on March 15th:

- ⇒ Dale Wimp Club Entries
- ⇒ Dale Wimp T-Shirt Logo Contest
- ⇒ Fashion Revue Club Entries
- ⇒ 4-H Fair Livestock Club Entries

\*Be sure to check with your club leader for the club due dates!



2700 W. Teapot Avenue Porterville, CA 93257 559.781.6582 info@portervillefair.com

# May 15-19, 2019

4/10, 4 pm—4-H Club Entries Due  
5/4—Archery Match

5/11—Rifle Match  
5/24—Awards Banquet

### 35<sup>th</sup> Annual State 4-H Shooting Sports Match

Siskiyou County 4-H Leaders Council will host the 2019 State 4-H Shooting Sports Match. **ALL Tulare County 4-H Club entries must be submitted to the Tulare County 4-H Office by Friday, February 15<sup>th</sup>!**

Match information is available at: [https://ucanr.edu/sites/4-H\\_Tulare/4-H\\_Events/31st Annual State 4-H Shooting Sports Match/](https://ucanr.edu/sites/4-H_Tulare/4-H_Events/31st_Annual_State_4-H_Shooting_Sports_Match/)

\*Register with your Shooting Sports Leader and/or Club Leader.



### Upcoming 4-H Shooting Sports Workshops

- ⇒ **February 16 & 17, 2019—Rifle Discipline**, UCCE Kern County, Bakersfield, CA; To register for the course or receive more information, contact John Borba at: [jaborba@ucanr.edu](mailto:jaborba@ucanr.edu)
- ⇒ **February 23 & 24, 2019—Archery and Rifle Disciplines**, Duarte Show Cattle Ranch, 3789 Suncrest Ave., San Jose, CA 95132; Cost \$35 per participant; For more information, please contact Susan Weaver at [sjweaver@ucanr.edu](mailto:sjweaver@ucanr.edu); Register at: <https://ucanr.edu/survey/survey.cfm?surveynumber=26394> by February 9th



### 2019 Dale Wimp Rifle & Pistol Match

The 2019 Dale Wimp Match will be held on Saturday, April 27, 2019, at the Dale Wimp Range. New this year, we have added the Pistol discipline. For complete rules and information, see [https://ucanr.edu/sites/4-H\\_Tulare/4-H\\_Events/Dale Wimp Rifle Match/](https://ucanr.edu/sites/4-H_Tulare/4-H_Events/Dale_Wimp_Rifle_Match/). Entry deadline is March 15th. \* Register with your Shooting Sports Leader or Club Leader.

#### Dale Wimp T-Shirt Logo Design Contest:

- ♦ **Open to ALL 4-H members** (not just those enrolled in a Shooting Sports project)
- ♦ Submit your design by **March 15th** to the 4-H Office (you may email it to [mederos@ucanr.edu](mailto:mederos@ucanr.edu))
- ♦ Winner will receive a FREE t-shirt, so be sure to include your size with your design entry!

### CA 4-H Shooting Sports Website

[https://4h.ucanr.edu/Projects/STEM/SET\\_Projects/ShootingSports/](https://4h.ucanr.edu/Projects/STEM/SET_Projects/ShootingSports/)

Helpful information includes:  
workshops, events, resources, and forms.



### 2019 Tulare County 4-H Trap & Skeet Match Saturday, June 8, 2019



### CMP MARKSMEN STUDENT SCHOLARSHIPS OPEN TO 4-H MEMBERS!

Since 2005, CMP has awarded over \$1 million in scholarship prizes. Last year, the CMP awarded over \$150,000 in scholarship money. Winning recipients came from a mix of JROTC schools, 4-H groups and other shooting clubs.

The CMP is dedicated to its commitment to youth programs and furthering the education of the successful young adults involved within them. Through these scholarships, the CMP is able to uphold one of its missions of awarding those who present exceptional talent, motivation and determination within the field of marksmanship.

**TO BE CONSIDERED**, applicants must: be a US Citizen, be of good moral character, have achieved a minimum 3.0 cumulative GPA, be a graduating high school senior, demonstrate acceptance to a university, college or trade school leading to a diploma or trade certification, and demonstrate marksmanship competition experience. The deadline for application submission is **March 20, 2019**.

Application forms and other scholarship information can be found by visiting: <http://thecmp.org/communications/cmp-scholarship-program/>. For specific questions, please contact Kathy Williams at 419-635-2141, ext. 709 or email [kwilliams@thecmp.org](mailto:kwilliams@thecmp.org).



⇒ **Shooting Sports Committee Meeting, Thursday, March 21st @ 6:30 pm**

⇒ **Tulare County 4-H Rifle Mail-in Match Fired Targets DUE by Monday, March 25th**

### 2019 California State 4-H Shooting Sports Leader Meeting

Saturday & Sunday, April 6 & 7, 2019  
Safety First Shooting Association Range, 11584 N. Shaffer Rd, Winton, CA

4-H shooting sports leaders, teen leaders, county coordinators, and anyone interested are encouraged to attend this bi-annual meeting. A variety of topics will be covered to include policies, program opportunities, information sharing, and hands-on discipline events. Sunday will consist of an optional Shooting Sports Experiential Learning Event in the various disciplines.



To register for this event, visit: <https://ucanr.edu/survey/survey.cfm?surveynumber=26389>

### 2019 California 4-H State Archery Match



Entries for the State 4-H Archery Match must be postmarked by **April 20, 2019**, it is the club's responsibility to mail entry forms and payment to Nevada County 4-H. **All entry forms *MUST* be signed by Rochelle Mederos, Tulare County 4-H Program Representative to verify all participants are currently enrolled 4-H members.** Be certain to read and review the rules, since there are some changes/additions from previous years. For complete registration information go to: [https://ucanr.edu/sites/4-H\\_Tulare/4-H\\_Events/3rd\\_Annual\\_State\\_4-H\\_Shooting\\_Sports\\_ARCHERY\\_Match\\_262/](https://ucanr.edu/sites/4-H_Tulare/4-H_Events/3rd_Annual_State_4-H_Shooting_Sports_ARCHERY_Match_262/)

January 16, 2019

**Recommendation to Cancel California Poultry Exhibitions That Include Birds From Counties Affected With Virulent Newcastle Disease**

Dear Poultry Exhibition Organizers and Managers:

Since May 2018, an outbreak of virulent Newcastle disease (VND) has had a devastating impact on backyard bird populations in four Southern California counties: Los Angeles, Riverside, San Bernardino and Ventura. The virus has also been found in three commercial facilities in Riverside County. As a result, nearly 500,000 backyard and commercial birds have been euthanized.

Virulent Newcastle disease is a highly contagious respiratory virus in poultry that is nearly always fatal. The only way to stop the spread of the virus and eradicate the disease is to euthanize infected birds, and all birds within highly infected areas. The primary way in which the disease spreads is by seemingly healthy birds being moved. Clinical signs of virulent Newcastle disease include; sudden death and increased death loss in the flock; sneezing; gasping for air; nasal discharge; coughing; greenish, watery diarrhea; decreased activity; tremors; drooping wings; twisting of the head and neck; circling; complete stiffness; and swelling around the eyes and neck. For more information, please visit:

[https://www.cdfa.ca.gov/ahfss/Animal\\_Health/newcastle\\_disease\\_info.html](https://www.cdfa.ca.gov/ahfss/Animal_Health/newcastle_disease_info.html)

**To support our disease containment and eradication efforts, the California State Veterinarian is recommending that all poultry exhibitions that include birds from high-risk counties (Los Angeles, Riverside, San Bernardino and Ventura) be cancelled.** *An exhibition is an assembly of birds (including but not limited to poultry) brought to the assembly location for purposes that include public display for any duration. For example, exhibitions include, but are not limited to: auctions, shows, swap meets, pet marts, fair exhibits, pigeon races, cock fights, pet stores, and petting zoos. Public zoos are not included in this definition.*

Sincerely,



Dr. Annette Jones  
State Veterinarian  
California Department of Food and Agriculture





## STATE & NATIONAL 4-H INFORMATION

### Breyer Model Horse Show



Fairmont & Kingsburg Horse Projects from Fresno County have invited us to participate (open to ALL 4-H members) in their annual "4-H Model Horse Show"

**Saturday, February 9th, @ Fairmont Elementary School, Sanger, CA;** registration begins at 8 am.

No horse hauling hassles, Join the FUN!! We will offer showmanship this year so study up on horse knowledge. There will be a great Silent Auction and scrumptious Snack Bar.

Entry Fee \$1.00 per class (2 entries allowed per class)

Contact: Tracy Newton 559-970-3092 ~ Ciera Hargis 559-362-5036 ~ Debbie Ramirez 559-473-6299



### National Youth Summit Series



Multi-day programs designed for high school students (grades 9 – 12) focusing on giving youth real-world exposure in the field of Photography—February 28-March 3, 2019

The National Youth Summit Series aims to teach lessons students can use for the betterment of their personal lives and communities.

More information available at: <https://4hcenter.org/tours-programs/national-youth-summits/>

### Announcing 2019 State 4-H Fashion Revue: "Fashion My Way"

Saturday, June 1, 2019 at Olson Hall, UC Davis

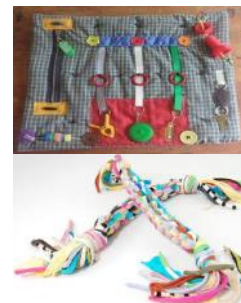


**Categories:** Traditional (unchanged from 2018), Consumer Science Purchased \$40 limit (unchanged from 2018) and 3 new challenges - The Box Challenge, Make It Mine Challenge, and Retro/Historical Challenge.

#### SFR Service Projects:

- ◇ Projects using sewing, for Alzheimer's patients: [Fidget Mats SFR 2019](#); Host a Service Project sewing event: [Fidget Mats group project](#)
- ◇ No Sew project for animal shelters: [Pet Play Toys SFR 2019](#)

Consult the website for more information on category descriptions and score cards  
[http://4h.ucanr.edu/4-H\\_Events/SFD/SFR/](http://4h.ucanr.edu/4-H_Events/SFD/SFR/)



### 2019 Avian Bowl State Qualifier—February 23rd

<http://www.gcspf.com/show/avian-bowl>

Although all California winter shows are now cancelled, the Avian Bowl State Qualifier WILL go on at a new location: Picadilly Inn Airport Hotel, Fresno, CA. Entries MUST be postmarked or faxed by Monday, February 11th.

## STATE & NATIONAL 4-H INFORMATION

### 4-H RECORD BOOK INFORMATION



In California, we have two ways to complete a Record Book - through our Online Record Book (ORB) or with a paper Record Book. Both versions are aligned with the same forms and follow the same instructions for completion. You can use either version as your Record Book.

The 4-H program has a long history of record keeping. The focus reflects the importance of this life skill in our daily lives. Completing a 4-H Record Book is a process where you record project and club work using a standard format.

To learn more about Record Books and to obtain **up to date** forms and information, go to: [http://4h.ucanr.edu/Resources/Member\\_Resources/RecordBook/](http://4h.ucanr.edu/Resources/Member_Resources/RecordBook/)

### California 4-H Management Board

The California 4-H State Management Board is looking to fill two (2) positions:

- ⇒ **Central Area Director**
- ⇒ **Resource Development Director.**

For more information, email Curtis Ullerich @ [cullerich@ucanr.edu](mailto:cullerich@ucanr.edu).



### Stay Connected with What's Happening in 4-H!

TulareCountyCalifornia4H

California4H

Ca4HManagementBoard



California-Programa-4-H

Ca4HCamping

California 4-H Central Area



California4H



Ca4H  
Post in English & Spanish



### HEALTHY ANIMALS, HEALTHY PEOPLE WORKSHOP SERIES

In an effort to provide backyard livestock and poultry owners with the latest disease prevention and treatment information, the University of California Cooperative Extension and the School of Veterinary Medicine is hosting a series of workshops California titled Healthy Animals, Healthy People.

The workshops will feature talks given by UC faculty, veterinarians, and the HALTER Fund to provide valuable information and practical tools. Topics include:

- General Biosecurity
- Rabbit Health & Management
- Small Ruminant Herd Health
- Avian Biosecurity and Diseases
- Pastured Poultry
- Evacuation or Shelter-in-Place: How to Prepare



These workshops will provide an ideal opportunity for livestock and poultry owners to ask questions, raise concerns, and connect with each other, local veterinarians, and county farm advisors. We hope you can join us at the following location:

- ⇒ February 16th—Alameda County
- ⇒ March 2nd—Santa Clara County
- ⇒ March 16th—Kern County
- ⇒ TBA—Sacramento County

For more information and to register for this workshop, please visit:

<https://ucanr.edu/survey/survey.cfm?surveynumber=24973> because healthy animals need healthy people.

## JOANN



### GET READY FOR SPRING FUNDRAISING

\*Plan ahead and work with your local store to create an event for your Club



**JOANN**  
**"Clover for Kids"**  
**March 1—April 30**

**Tractor Supply Company**  
**"Paper Clover Drive"**  
**March 27—April 7**



### Western Classic Dairy Judging Contest

Saturday, March 2, 2019  
Kings Fairgrounds, Hanford, CA  
Entries Due 2/22/19

<https://www.ssjholstein.com/online-entry>



## 2018-2019 Tulare County 4-H Calendar

Date	Event	Location
Saturday, February 9 <sup>th</sup>	Breyer Model Horse Show	Fairmont School, Sanger, CA
Tuesday–Thursday, February 12-14 <sup>th</sup>	World Ag Expo—Hi 4-H Food Booth	International Agri-Center, Tulare
Tuesday–Thursday, February 12-14 <sup>th</sup>	World Ag Expo—4-H Virtual Reality & Showcase Booth	International Agri-Center, Tulare
Saturday-Sunday, February 16-17 <sup>th</sup>	Rifle Shooting Sports Training	UCCE Kern County, Bakersfield, CA
Saturday, February 23 <sup>rd</sup>	Favorite Foods Day	4-H Office, 4437 S. Laspina St., Tulare
Monday, February 25 <sup>th</sup> 6 PM	Leader’s Council Meeting	4-H Office, 4437 S. Laspina St., Tulare
Saturday, March 2 <sup>nd</sup>	Memorial Air Rifle Invitational Match	Modesto, CA
Thursday, March 21 <sup>st</sup>	Shooting Sports Committee Meeting	4-H Office, 4437 S. Laspina St., Tulare
Saturday – Sunday, April 6-7 <sup>th</sup>	CA State 4-H Shooting Sports Meeting	Safety First Shooting Association, Winton, CA
Saturday, April 13 <sup>th</sup>	4-H Fair Livestock Shows	CAFES @ International Agri-Center
Saturday, April 27 <sup>th</sup>	Dale Wimp Rifle Match	Visalia, CA
Monday, April 29 <sup>th</sup>	4-H Committee Meetings—TBA	4-H Office, 4437 S. Laspina St., Tulare
Saturday, May 4 <sup>th</sup>	Porterville Fair Archery Match	Porterville Fairgrounds
Saturday, May 4 <sup>th</sup>	4-H Area Presentation Day	Kings County
Saturday, May 11 <sup>th</sup>	Porterville Fair Rifle Match	Weisenberger Ranch
Wednesday–Sunday, May 15-19 <sup>th</sup>	Porterville Fair	Porterville Fairgrounds
Friday, May 17 <sup>th</sup>	Ag Ventures Day!	International Agri-Center
Friday, May 24 <sup>th</sup>	Porterville Fair Exhibitors Awards Banquet	Porterville Fairgrounds
Saturday, May 25 <sup>th</sup>	Horse Achievement Day	TBA
Tuesday, May 28 <sup>th</sup> @ 6 pm	Leader Council Meeting	4-H Office, 4437 S. Laspina St., Tulare
Saturday, June 1 <sup>st</sup>	State 4-H Field Day	UC Davis
Saturday, June 8 <sup>th</sup>	Tulare Co 4-H Trap & Skeet Match	Tulare County Trap Range
Monday, June 24 <sup>th</sup>	4-H Committee Meetings	TBA
Sunday-Friday, June 23-28 <sup>th</sup>	National Shooting Sports Championships	Grand Islands, NE
Thursday-Sunday, June 27-30 <sup>th</sup>	State 4-H Horse Bowl & Classic	Elk Grove, CA
Sunday– Friday, July 21-26 <sup>th</sup>	Tulare-Kings County 4-H Summer Camp	Camp Keola, Huntington Lake, CA





# 4-H Connection February 2019



Visit our Website at: <http://cetulare.ucanr.edu>

Rochelle Mederos

4-H Program Representative

(559) 684-3300

## 4-H Club Facebook Pages

If your 4-H club or 4-H Project has a Facebook page please send an invite to the 4-H staff. 4-H Facebook pages must be monitored by 4-H Staff. For social media guidelines please contact the 4-H Office. Thank you!

Our programs are open to all potential participants. Please contact the Tulare County UCCE office, (two weeks prior to the activity), at (559) 684-3300 if you have any barriers to participation requiring special accommodations.



University of California Cooperative Extension, 4437-B S Laspina St., Tulare, CA 93274-9537

Phone: 559-684-3300 Fax: 559-685-3319

[http://cetulare.ucanr.edu/4-H\\_Program/](http://cetulare.ucanr.edu/4-H_Program/)

California State 4-H Website <http://4h.ucanr.edu>