



University of California  
Agriculture and Natural Resources



## Tehama County 4-H *In the Clover*

February 2019



### Livestock Judging Day

**Saturday—February 2**  
**Registration from 9—9:30AM**

*Event will begin immediately after registration closes*

Pre-entry not required

Tehama District Fairgrounds

All 4-H members, leaders and parents are invited to attend the annual Livestock Judging Day. The day begins with registration where participants are given a set of score sheets. On these sheets members note their results for the classes.

Divisions will be broken down by ages as of December 31 of the program year; Primary Members (5-8 years), Junior (9-10 years); Intermediate (11-13 years); Seniors (14 years & above) and Adults.

Awards will be presented to the top individual and teams from the Junior, Intermediate and Senior divisions. Primary Members will receive participation award.

Event hosted by Bowman 4-H Club

### 4-H Showmanship Expo

**Saturday—March 2**

Check in begins at 8:00 AM - Animals MUST be in place at 8:30 AM  
Livestock Barns—Tehama District Fairgrounds

All current 4-H and Tehama County FFA members are invited to attend for a day of learning and fun!

The 4-H Showmanship Expo (formally the Livestock Breeding and Market Prospect Show) Premium Book is available online at <https://bit.ly/2RA00WZ>

**Entries are due by 5:00 PM on February 15th to the Tehama County UCCE 4-H Office**

Event hosted by  
Flournoy/Paskenta 4-H Club



Tehama County 4-H Program  
1754 Walnut Street  
Red Bluff, CA 96080

(530) 527-3101

FAX (530) 527-0917

website: [ceteama.ucanr.edu](http://ceteama.ucanr.edu)

Nate Caeton

4-H Youth Development Advisor

Ashton Hubbard

4-H Community Educator

Layout by Spring Severson

Mission—The University of California 4-H Youth Development Program engages youth in reaching their fullest potential while advancing the field of youth development.

### Office Hours

**8AM-5PM\***  
**Monday**  
**through Friday**



\*Except Holidays listed on back page



## Tehama County 4-H Clubs

CLUBS	MEETINGS/LOCATIONS	CLUB LEADER
ANTELOPE 4-H	Antelope School 2nd Mondays at 6:30PM	Kevin Rosser, 526-9396 <a href="mailto:ksrosser@att.net">ksrosser@att.net</a>
BEND JELLY 4-H	Bend School 1st Tuesdays at 6:30PM	Debbie Spangler, 354-4530 <a href="mailto:dspangler414@gmail.com">dspangler414@gmail.com</a>
BOWMAN 4-H	Evergreen Elementary Gym 1st Tuesdays at 6:30PM	Vicky Woolley, 347-3591 <a href="mailto:vickycottonwood@gmail.com">vickycottonwood@gmail.com</a>
CORNING 4-H	Richfield School Science Lab 2nd Mondays at 7PM	Jessica Fox, 526-3345
EL CAMINO 4-H	Gerber School 2nd Mondays at 6:30PM	Melissa Gilardi, 518-2312 <a href="mailto:melissagilardi@gmail.com">melissagilardi@gmail.com</a>
FLOURNOY/PASKENTA 4-H	Flournoy Elementary School 2nd Tuesdays at 6:30PM	Brandy Hill, 681-5796 <a href="mailto:4hmomfp@gmail.com">4hmomfp@gmail.com</a>
LASSEN COLONY 4-H	Lassen View Elementary 2nd Mondays at 6:30PM	Marcie Skelton, 526-5403 <a href="mailto:marcieskelton@sbcglobal.net">marcieskelton@sbcglobal.net</a>
LOS MOLINOS 4-H	Los Molinos Veterans Hall 1st Mondays* at 6:30PM <i>*unless holiday, then 2nd Monday</i>	Anne Junge, 592-7887 <a href="mailto:annehopson74@hotmail.com">annehopson74@hotmail.com</a>
MANTON 4-H	Manton Grange 2nd Mondays at 7PM	Judy Rucker, 474-1241 <a href="mailto:ruckerjudy9@gmail.com">ruckerjudy9@gmail.com</a>
OLIVE 4-H	Corning Union High School 2nd Mondays at 7PM	Cindy Dixon, 209-1576 <a href="mailto:ysacindy@gmail.com">ysacindy@gmail.com</a>
WESTSIDE 4-H	Reeds Creek School 2nd Tuesdays at 7PM	Bozsi Parks, 529-2984 <a href="mailto:etparks7@gmail.com">etparks7@gmail.com</a>

### Antelope 4-H Club Report

On January 14th we held our club meeting at 6:30pm at Antelope School. We said the pledge of allegiance and the 4-H pledge. We then sang happy birthday to every member with their birthday in January. We then discussed new business which included committees for Fun Night. We then had our seven o'clock stretch. Our next months meeting will be on February 11th at 6:30pm.

-Submitted by Chloe Moore

### Bowman 4-H Club Report

On Wednesday, January 2, we had our meeting at Evergreen Elementary School. Members brought jackets for our community service jacket drive. We discussed and did sign ups for Fun Night, happening next month. Our club is doing the cake wheel and the disc game. Members gave project reports and talked about Awards Night. We also talked about Favorite Foods Day and Life Skills Judging Day. Our next meeting will be the 1st Tuesday, February 2019 at 6:30PM.

- Submitted by Natalee Ross

### Newsletter Articles

The deadline for submitting any articles and photos to be included in the **March** newsletter is **February 15**. Club reporters, project members or any member who would like to share what they have been learning are welcome to submit articles. Please email Spring Severson, [sseverson@ucanr.edu](mailto:sseverson@ucanr.edu).

# Fur and Feathers 4-H Fair

**Sunday—March 3**

Check in at 9AM with Orientation at 9:30AM  
Junior Judging Ring - Tehama District Fairgrounds

The annual Fur and Feathers 4-H Fair is specifically for members to showcase what they have been learning at their rabbit, cavy, poultry, pygmy goat, or dog projects. There are conformation/breeding/obedience and showmanship classes for each division (except Pet Parade).



The Premium Book with entry form is available online at <https://bit.ly/2RA00WZ>

**Entries are due by 5PM on February 22nd to the Tehama County UCCE 4-H Office**

## Mid-Year Financial Peer Reviews



Wow! Can you believe it? We are half way through the 2018-2019 program year, and now is a good time for club treasurers to review their finances and treasurer book. For new club treasurers, and leaders, this can especially helpful to practice and become familiar with the process, as well as helping to identify any current issues, e.g. policy non-compliance and address these prior to the end of the program year. The Mid-year peer review form 5.2 and checklist form 5.3 can be found in the 4-H Treasurer's Manual available at <http://4h.ucanr.edu/files/14647.pdf>

## Presentation Trophy

The Presentation Trophy, sponsored by Red Bluff Rotary, is an award given to all qualified 4-H members (Primary members included) by giving five or more presentations during the program year to specific audiences. The trophies will be presented at Awards Night in the Fall. Each time members give their presentation, they must get verification signatures on the Presentation Award application available online at: [http://ceteama.ucanr.edu/4-H Program/Resources Forms and Links/Scholarships - Awards 718/](http://ceteama.ucanr.edu/4-H%20Program/Resources%20Forms%20and%20Links/Scholarships%20-%20Awards%20718/). Thank you to Red Bluff Rotary for sponsoring this opportunity. **Applications are due to the 4-H Office on or before Leader's Council in October.**

## Council Corner

Date of next meeting:

**February 26 @ 6:30PM**

**Tehama County Dept. of Education**

**1135 Lincoln St., Red Bluff**

Agendas available online

Agenda to include:

- ◆ **County Event Reports**
- ◆ **Budget/Fundraising**
- ◆ **Program Updates**
- ◆ **And more!**

**Decisions  
are made here -  
join us!**

All 4-H appointed adult volunteers & 4-H members (14 years and older) are voting members and invited to attend the monthly council meetings.

### Leader's Council Representation

To achieve "Club in Good Standing" status and earn a green seal, clubs must have a representative regularly attend meetings of the Tehama County 4-H Leader's Council.

Attendance	S	O	N	J	F	M	A	M	J
Antelope	X	X	X	X					
Bend Jelly	X	X	X	X					
Bowman	X	X	X						
Corning	X	X	X						
El Camino	X	X	X	X					
Flournoy/ Paskenta	X	X	X	X					
Lassen Colony	X	X	X	X					
Los Molinos	X	X	X	X					
Manton	X	X	X						
Olive	X	X	X						
Westside	X	X	X	X					



**County 4-H News**





## 4-H Record Keeping



Record keeping can be a part of your UC 4-H experience. It helps young people track their activities, events, profits and losses, skill development, learning experiences, and much more. Keeping continual records in the Online Record Book is one option (paper forms are also available). Another is to use blank paper, a notebook, or calendar and then later the information can be transfer into the report forms. See more information about record books and their requirements online at <http://4h.ucanr.edu/Resources/Members/RecordBook/>

## Helpful Hints for a Successful Club Experience

As a UC 4-H parent/guardian you can contribute to your child having a successful 4-H club experience by doing some of the following:

- Get to know your club leader(s) and project leaders
- Attend local club/project meetings with your child whenever possible
- Ask for a copy of your club's bylaws and constitution or operating procedures and yearly calendar of events
- Encourage your child to complete project work and to meet deadlines
- Bookmark your county Extension program website and visit it occasionally:  
[http://cetehama.ucanr.edu/4-H\\_Program/](http://cetehama.ucanr.edu/4-H_Program/)



## Supporting Your Child's Club

- Serve as a project leader. If you have an activity or hobby that you have a passion for and would like to share, then you could become a project leader teaching something you love to youth
- Assume a specific club responsibility such as helping with member registration, working with a committee of youth to plan an activity, or helping a club officer with her/his responsibilities
- Adults helping in any role can be enrolled as a UC 4-H adult volunteer. Adult volunteers fill out an application and pay the accident/sickness insurance fee and are also covered under the University's general liability insurance. Speak to your club leader or the county Extension office about how to become a UC 4-H adult volunteer
- If you know an individual, business, or organization that would be interested in financially supporting the UC 4-H program in your county, refer them to this link to donate <http://ca4hfoundation.org/>.

## What is the 4-H Leaders Job?

To help 4-H members learn specific project skills.

- Members have fun with projects while "learning by doing." Youth remember better if they actually experience something and have an opportunity for some "hands-on learning."

Learning takes place within the learner – it is not something done to the learner.

- We encourage skills that will be useful to the youth in the future. We help each member develop good habits, experiment with new ideas, and practice problem-solving skills. By doing this, we help them become self-directed, productive, and contributing members of society.

To teach 4-H members how to think, not what to think.

- We help develop creative thinking in young people by giving them a chance to make decisions on their own. They'll learn from their own choices.

To recognize and encourage each 4-H member so they feel noticed and important.

- The most significant recognition that can be given to members is praise, attention, or compliments – letting them know they are important and what they have done is worthwhile.



## Goodies Wanted for 4-H Fun Night

Bowman 4-H Club will be running the Cake Wheel for 4-H Fun Night! If you like to bake, or *know someone who does*, Bowman 4-H needs cakes, cupcakes and cookies for their Cake Wheel! This would be a great activity for any cooking projects in the county, and could be listed in your 4-H Record Book! Items may be homemade or store bought but please remember the following...

- ◆ Cakes, Cupcakes and Cookies must be wrapped before leaving home, *unwrapped items cannot be accepted.*
- ◆ No cream or egg fillings will be accepted, *as they will be sitting out.*
- ◆ **Cakes, Cupcakes and Cookies may be dropped off throughout the event on February 9**



## Sheep & Meat Goat Day

Join other sheep and meat goat enthusiasts on **Saturday, February 9 at the Chico State University Farm**, 311 Nicholas C. Schouten Lane in Chico. Entry fee of \$5 per person. The educational program begins at 8AM. The day usually includes workshops on selection, showmanship, fitting, nutrition and more. For more information, please visit [www.chicostatesheep.com](http://www.chicostatesheep.com) or call **Celina at 898-4147**.

## State 4-H Field Day

The annual California 4-H State Field Day is the largest and most comprehensive educational event for 4-H youth members and 4-H volunteer educators. Since 2002, 4-H members from throughout the state have come together to compete at the state level for various competitions. This family-friendly event is for all ages to participate. There are many other activities for you to take part in while you are at the State Field Day, such as:

- |                       |                       |                           |
|-----------------------|-----------------------|---------------------------|
| ◆ Robotics Contest    | ◆ 4-H Film Contest    | ◆ State 4-H Fashion Revue |
| ◆ Interview Contest   | ◆ Entomology Contest  | ◆ Livestock Quiz Bowl     |
| ◆ Photography Contest | ◆ Logo Design Contest | ◆ And more!               |

**Registration deadline for events vary, be sure to check them out online at:**

[http://4h.ucanr.edu/4-H\\_Events/SFD/](http://4h.ucanr.edu/4-H_Events/SFD/)



## State 4-H Fashion Revue

State Fashion Revue, "Fashion My Way" takes place on **Saturday, June 1, during State Field Day at UC Davis**. State Fashion Revue projects for 2019 are Fidget Mats and Pet Play Toys. Members qualify in their home counties to enter in Traditional, Consumer Science/Purchased \$40 limit, and the three challenge categories—Box Challenge, Make it Mine Challenge and Retro/Historical Challenge. Please review the category rules and policies online at [http://4h.ucanr.edu/4-H\\_Events/SFD/SFR/](http://4h.ucanr.edu/4-H_Events/SFD/SFR/). If you have any questions, please contact registrar, **Sue Moore, at 209-743-2020 or email [2moores@mlode.com](mailto:2moores@mlode.com)**.

## State 4-H Presentation Day

The State 4-H Presentation competition is part of the State Field Day being held on **Saturday, June 1 at UC Davis**. All 4-H members, 9 years old and above, who have been awarded a gold medal in their sectional competition may compete with the same presentation (and the same presenters) for which the medal was awarded. *All of the presenters who qualified in a team presentation must be present to participate. For Share the 4-H Fun Skits, fewer team members may be present but teams cannot add new members.* Category descriptions and evaluation rubrics are available to download at [http://4h.ucanr.edu/4-H\\_Events/SFD/PD/](http://4h.ucanr.edu/4-H_Events/SFD/PD/).



Events of Interest



## Are You Going to the Fair?

Fairs provide opportunities for members to exhibit the best of their project work from the past year and see how their skills have grown. Fairs also share with the community what UC 4-H activities are taking place in their area. Each fair is governed by a set of rules that should be carefully reviewed by UC 4-H staff. Most fairs are not run by UC 4-H. Entering UC 4-H projects in county, district, and state fairs is the responsibility of the UC 4-H members. They should contact their project leaders to obtain necessary forms, help with completion of forms, and required signatures. Members are responsible for turning in their entries on time. It is the member's responsibility to find out the rules of a fair and follow them, while representing UC 4-H and following UC 4-H Code of Conduct <http://4h.ucanr.edu/files/211114.pdf>



## Animal Ownership Requirements

All 4-H members who are enrolled or plan to enroll in a 4-H animal project and who wish to show or exhibit their animal project(s) at a fair, exposition, sponsored shows, e.g., 4-H shows or other sponsored shows, please review the timeframes of animal ownership and supervision you will need to meet for eligibility. Each category is outlined below. Project leaders, sharing these timeframes with members will help ensure that youth in animals projects will be prepared for the 4-H year and fair season each year. See Ch. 7 of the policy handbook, IV. Fairs, Expositions, and Other Sponsored Shows for more information online at <http://4h.ucanr.edu/Resources/Policies/>.

- ◆ **Poultry** – must be owned and supervised for not less than 30 consecutive days and be enrolled in the project for not less than 60 consecutive days.
- ◆ **Rabbits** – must be owned and supervised for not less than 30 consecutive days and be enrolled in the project for not less than 60 consecutive days.
- ◆ **Feeder and breeding animals** – must be owned and supervised for not less than 30 consecutive days and be enrolled in the project for not less than 60 consecutive days.
- ◆ **Market sheep, swine, veal and goats** – must be owned and supervised for not less than 60 consecutive days.
- ◆ **Market beef** – must be owned and supervised for not less than 120 consecutive days.
- ◆ **Horses** – must be owned/leased and supervised for not less than 120 consecutive days. Male foals may be shown by 4-H members, but yearling and older stallions are ineligible as 4-H projects. The age of the horse shall be computed on the basis of a calendar year starting on January 1 of the year foaled; it is a weanling during the calendar year in which foaled, and a yearling during the first calendar year following its foaling date, regardless of year foaled.
- ◆ **Llamas & Alpacas** - must be owned/leased and supervised for not less than 120 consecutive days.



## Ambassador Scholarship

A \$300 scholarship will be awarded to one former Tehama County 4-H All Star Ambassador. To be eligible for this award, the applicant must meet all requirements listed on the application. **Completed applications are due by 5PM on April 26.** Download an application from <https://goo.gl/fYDFj2>

## Shooting Sports Training

Training being offered for the Archery and Rifle disciplines in **San Jose on Saturday, February 23, 2019 from 8 AM to 6PM and Sunday, February 24, 2019 from 8AM to 4PM.** This training is for 4-H Adult Volunteers, 4-H Project Leaders and 4-H Youth Project Leaders in all counties. Participants must be currently enrolled in 4-H as a volunteer or member. The cost is \$35 per person to cover expenses, with Saturday and Sunday continental breakfast. Bring your own lunch each day. *Registration is limited and confirmed with receipt of payment.* Online application and payments are due on or before February 9, 2019. **For more information, please contact Susan Weaver @ [sjweaver@ucanr.edu](mailto:sjweaver@ucanr.edu).** To Register, visit <http://ucanr.edu/survey/survey.cfm?surveynumber=26394>

## 2018-2019 Countywide 4-H Projects

The projects listed below are available to any Tehama County 4-H Member in addition to any projects available at the club level. These projects have their own schedules and meeting dates and it is up to the member to keep informed as they do not meet at monthly club meetings. It is a great way to interact and meet members from other clubs who have similar interests.

PROJECT	MEETING INFORMATION	LEADER INFO	EMAIL
<b>Archery</b>	Thursdays, 5-7PM through the end of March, Tehama Fairgrounds	Jesse Sisneros	527-4472 <a href="mailto:isisneros49@gmail.com">isisneros49@gmail.com</a>
<b>Youth Camp</b>	Please contact Camp Director for more information	Deb Meents	680-9153
<b>Dog</b>	Please contact Project Leader for more information	Cathleen Cahill	526-3807 <a href="mailto:cathleen.cahill@gmail.com">cathleen.cahill@gmail.com</a>
<b>Fiber Arts— Working with Wool</b>	Please contact Project Leader for more information	Dawn Graham	527-7688 <a href="mailto:dawnrgraham@yahoo.com">dawnrgraham@yahoo.com</a>
<b>Horseless Horse</b>	Monthly meetings are held on the 3rd Wednesday of each month at the Tehama County Dept. of Education, 1135 Lincoln Street in Red Bluff	Paula Speers	526-4560 <a href="mailto:minihlpr@gmail.com">minihlpr@gmail.com</a>
<b>Pygmy Goat</b>	Project meets monthly. Please contact Project Leader for more information	Tammi Josephson	347-5877 <a href="mailto:PygmysbyTJ@yahoo.com">PygmysbyTJ@yahoo.com</a>

## Flournoy/Paskenta 4-H Report



In our January meeting the members of Flournoy Paskenta 4-H club discussed our upcoming events. 4-H Fun Night and Livestock Breeding and Market Prospect Show, *Spring Spectacular*. For 4-H Fun Night we voted and decided on our games for our booth. We also talked about our duties during the event. We planned a meeting to discuss and cover all details involving our event in March. At this meeting we will discuss all the parts of the event and any changes we want to make. We then celebrated birthdays and the meeting was adjourned.

- Submitted by Wyatt Hill, Club Reporter (who turned 10 that day)



## TEHAMA COUNTY 4-H FUN NIGHT CARNIVAL

Saturday, February 9, 2019 Tehama District Fairgrounds – Auditorium  
4 – 8:30PM

Concessions, Dinner, Silent Auction and MORE!

Carnival-Style Games for the WHOLE FAMILY! Only 25 cents per Game!!!

Fundraiser for the Tehama County 4-H Council

Call 530-527-3101 for more information



Groundhog  
Day!





The University of California prohibits discrimination or harassment of any person on the basis of race, color, national origin, religion, sex, gender identity, pregnancy (including childbirth and medical conditions related to pregnancy or childbirth), physical or mental disability, medical condition (cancer-related or genetic characteristics), ancestry, marital status, age, sexual orientation, citizenship, or status as a covered veteran (covered veterans are special disabled or any other veterans who served on active duty during a war or in a campaign or expedition for which a campaign badge has been authorized) in any of its programs or activities. University policy is intended to be consistent with the provisions of applicable State and Federal laws. Inquiries regarding the University's nondiscrimination policies may be directed to the Affirmative Action/Staff Personnel Services Director, University of California, Agriculture and Natural Resources, 300 Lakeside Drive, 6th Floor, Oakland, CA 94612-3550. (510) 987-0096. Cooperative Extension Work in Agriculture and Home Economics, U.S. Department of Agriculture, University of California, and County of Tehama Cooperating.

### February

- 2 Livestock Judging Day, 9AM; Tehama District Fairgrounds
- 9 4-H Fun Night; 4-8:30PM; Tehama District Fairgrounds Auditorium
- 12 Office closed in observance of Lincoln's Birthday\*\*\*
- 15 4-H Showmanship Expo Entries Due by 5PM\*
- 18 Office closed in observance of President's Day\*\*\*
- 22 Fur & Feathers 4-H Fair Entries Due by 5PM\*
- 26 Leader's Council, 6:30PM\*\*

- 2 - 4-H Project Skills Activities
- 3 - 4-H Events Attended
- 3 - 4-H Events Attended
- 4 - Leadership Development (for Committee Members)



### March

- 2 4-H Showmanship Expo, 8AM; Tehama District Fairgrounds
- 3 Fur & Feathers 4-H Fair, 9AM; Tehama District Fairgrounds
- 8 All Star Ambassador/B.L.A.S.T. 2019-2020 Info Meeting
- 26 Leader's Council, 6:30\*\*
- 29 All Star Ambassador/B.L.A.S.T. 2019-2020 Applications Due\*
- 30 County Presentation Day

- 2 - 4-H Project Skills Activities
- 3 - 4-H Events Attended
- 2 - 4-H Project Skills Activities
- 3 - 4-H Events Attended

- 2 - 4-H Project Skills Activities
- 3 - 4-H Events Attended
- 6 - Communication Skills

\* UCCE 4-H Office, 1754 Walnut Street, Red Bluff  
 \*\* TC Dept. of Education, 1135 Lincoln Street, Red Bluff  
 \*\*\* County Holiday—Office Closed

NON-PROFIT  
 US POSTAGE  
 Paid  
 Red Bluff, CA  
 Permit No. 112

University of California  
 Cooperative Extension—Tehama County  
 1754 Walnut Street  
 Red Bluff, CA 96080



**University of California Cooperative Extension  
Tehama County 4-H Youth Development Program**



**\*PARTICIPATION IN THE TEHAMA DISTRICT FAIR\***

NAME: \_\_\_\_\_ PROJECT: \_\_\_\_\_

PROJECT TAKEN THROUGH (CLUB NAME): \_\_\_\_\_

**The 4-H member must meet the following requirements to enter any of the Tehama District Fair 4-H Divisions.**

**All of these requirements must have been met by FAIR Entry Form Due Date to be eligible for Participation in any 4-H Divisions at the Tehama District Fair**

Submit a completed **APR** from the previous 4-H year that includes all required forms with signatures to your 4-H club **leader by the Club's October meeting or by October 15<sup>th</sup>**, whichever comes first. **NO EXCEPTIONS.** *(Requirements waived for first year 4-H members **only** as they will not have a previous years **APR** to submit. (They will be required to turn in a completed **APR** for the current year to be eligible to participate in the following year's fair.)*

Enrolled in 4-H on or before the November 4-H Council Meeting. (the 4th Tues of each month)

Attended 80% of club meetings. November thru March Before Fair Entries are due  
(the club leader may waive primary members from this requirement)

Served on at least one (1) committee at the club or county level.

**LIST:** \_\_\_\_\_

**Participated in one of the following countywide 4-H events:**

*Livestock Judging Day, Life Skills Judging Day, Favorite Foods Day, Fur Feathers, Breeding Show, Presentation Day, Club Officer Training, Fun Night Committee Member (you must work at the event)*

**LIST:** \_\_\_\_\_

For any project, The 4-H member must have participated in at least six or more hours of instruction led or approved by their certified 4-H project leader.

Gave a Presentation at project, club or county level related to one of their projects.

**TOPIC:** \_\_\_\_\_ **PROJECT:** \_\_\_\_\_

1. The Fair entry form requires the signature of the 4-H project leader verifying that the exhibit has been part of the 4-H member's project and that the member has completed the project as stated above and has met the additional requirements below for Fair participation in 4-H divisions.
2. To exhibit livestock and/or horse at the Tehama District Fair, the 4-H member:
  - Must be 9 years of age and not yet 19 years of age on January 1 of the program year.
  - Must have owned and cared for the animal prior to the Fair for a minimum of:  
  
30 days for rabbit and poultry and breeding livestock  
60 days for sheep, goats, and swine  
120 days for beef & horse
3. It is the 4-H members responsibility to meet the Fair entry due dates and abide by all Fair rules. For more information on Fair entries, refer to the **Tehama District Fair Exhibitor Handbook**. Call 527-5920 for a copy or visit their website:  
[www.tehamadistrictfair.com](http://www.tehamadistrictfair.com)



# Steps to Success in 4-H

**University of California**  
Agriculture and Natural Resources

4-H Youth Development Program

## **Member in Good Standing**

Complete the enrollment process and be enrolled in at least one project.

Comply with 4-H Member Code of Conduct.

## **Project Completion**

Be a member in good standing.

Complete a minimum of 6 hours of project instruction or more as required by the project leader.

Complete Annual Project Report (APR) form.\*

Annually receive a year stripe and pin.\*\*

## **Club Participation**

*(for 4-H club programs only)*

Be a member in good standing.

No attendance requirement.

100% attendance pin for perfect club meeting attendance.

## **Requirements to Exhibit at Fair**

Complete Project Completion requirements.

Meet requirements as set by the county or fair.

## **Event Participation**

Participation in county, sectional, state and national 4-H events is open to all 4-H members in good standing.

There may be eligibility requirements established by the event planning committee.

## **Incentives and Recognition**

There are many ways to earn recognition in 4-H.

Awards can be earned based on project and club attendance and work.

Awards can be earned for participating at county, sectional, state and national 4-H levels.

Awards earned will be governed by county and state 4-H Incentives and Recognition Committees.

\*Primary members, youth aged 5 to 8 years, do not complete the APR. Record keeping is not required for project completion.

\*\*Primary members receive a year stripe and pin for participation in a project. Project completion is not required.

\*\*\*Junior/Teen leaders receive a gold stripe and year pin for completing the Leadership Development Report (LDR). Junior/teen leaders are not required to actively participate in the project in which they are a leader.