

San Benito County
4-H Newsletter
January 30, 2019

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1. Leadership Overnight Youth Conference

The San Benito County 4-H members have been invited to attend a teen youth conference in Saratoga. **You must register by Thursday, January 31st at noon.** The 4-H county council will be paying the registration fee.

For more details and registration:

<http://ucanr.edu/survey/survey.cfm?surveynumber=25864>

Leadership Overnight Youth Conference

location: Walden West Science Center, 15555 Sanborne Rd., Saratoga, CA
when: February 8 - 10, 2019
Conference for youth leaders ages 12 and up

2. Pancake Breakfast:

The Pancake Breakfast tickets have been given to the 4-H club leaders. We have increased the price to \$10 per ticket this year! The 4-H club will receive part of the profits and the 4-H council will receive part of the profits.

If you would like to be part of the pancake breakfast committee or receive more tickets, please contact:

Liz Schneider (831-525-1504)
schneigirl@gmail.com

Rick Sarringhaus (831-524-5396)
sarringhaus@gmail.com

3. All Star Project Event:

Gracie Mansmith is hosting an All-Star project event on February 5th. Gracie will be leading another 4-H member in the Sock for Senior project. She is asking you to bring pairs of socks for seniors in our community. 4-H member will be writing a message to brighten a senior's day in our community on Valentine's Day. A special note will be stuffed into the socks then delivered to the senior center. What a fun way to brighten a senior day in our community and have fun with other 4-H members!

Event Date: February 5th

Time: 6 pm

Location: Bolado Park, Oak Room

Contact: Gracie Mansmith at graciemansmith@icloud.com

4. County Presentation Day:

We are excited to offer the county presentation day on March 9th at Tres Pinos School. You will register online by February 21st at <https://ucanr.edu/survey/survey.cfm?surveynumber=26474>. More information: <http://cesanbenito.ucanr.edu/4-H Program/Events and Conferences/Presentation Day/>.

5. 4-H County Council Recap:

- Poster Contest the boards were handed out to the 4-H club leaders at the council meeting. We have extra poster boards in the 4-H office. Come by and pick one up today. The poster boards are due to the 4-H office by April 4th at 5 pm! See the attached flyer for more details on poster contest.
- Santa Cruz 4-H Summer Camp committee has invited us to join them to be on the committee. The next meeting will be Friday, February 1st for more information email Kyle Middleton at sc4hsummercamp@gmail.com.
- Summer Camp Date: July 26th to 29th for campers 9 years old and up
- Summer Camp Dates for Teen Councilors July 25th to 30th age 13 years old and up
- Next year our 4-H members will be attending Wonder Valley location for the Youth Summit Conference.
- Fashion Revue Event will be held on May 1st and 2nd mark your calendar!
- **Bank on Us scholarships** at the council meeting the vote passed to change the Bank on Us scholarship for Emerald Star changes to:

Option 2:

Emerald Star (club mode) or countywide event/ activity (non-club mode) (see 4-H county website for contracts): additional \$500 GPA of 3.0 higher: additional \$500 (maximum: \$1,000)

No change to All Star County Ambassador (see the 4-H county website for contract): additional \$1,000 GPA 3.0 or higher: additional \$1,000 (maximum: \$2,000) PLUS, All Star County Ambassadors who completed their All-Star year with 80% participation and attendance in events/activities (based on the contract they signed up under): additional \$1,000

6. YQCA Training

Attention all junior livestock exhibitors showing at fairs in the state of California. Now you will be required to complete a livestock training course. The YQCA training is good for one year from the date you complete the course. You will be issued a certificate number and certificate to enter on the fair entry. The Salinas Valley Fair is excepting the YQCA training provided on line or in person. You will have to register on line for in person training as well or you may complete the online training. Please read the fair entry book for requirements to show market and breeding animals at fairs.

Salinas Valley Fair Requirement:

“All Junior Livestock Exhibitors are to participate in Youth for the Quality Care of Animals training approved by the California Department of Food & Agriculture as a prerequisite for participation in any Salinas Valley Fair breeding or market competition. The number you are assigned must accompany each livestock entry form. Primary Members under 9 years old are exempt from this requirement. Staff may require your certificate as evidence of YQCA completion.”

Here is the link for YQCA: <https://yqca.learngrow.io/>

7. 2019 4-H Farm Agreement

- 4-H farm agreements are posted on the 4-H website:
- 4-H members will turn in the completed farm agreements to 4-H office. You may place your farm agreement in the drop box at the 4-H office outside the conference room.
- Sue Dike, Farm Chairman will collect your payment of \$10 per animal prior to your animal arriving on the farm.

8. Announcements and Deadlines:

- January 31st – 4-H rep out of the office – office is open
- February 5th Socks for Seniors Event – Bolado Park Oak room
- February 21st – Online Presentation Day application are due
- February 25th County Council Meeting
- March 2nd Safe for All Ages Event – Vets Hall
- March 9th County Presentation Day
- March 21st Pancake Breakfast Tickets are due
- March 25th County Council Meeting
- April 14th Pancake Breakfast

9. Submitting Updates:

If you have an announcement or opportunity you would like to promote in the 4-H community, please email me at jkatawicz@ucanr.edu or 831-763-8015. The newsletter comes out the following Monday after the 4-H county council meeting.

10. 4-H Program Representative Contacts Information and Office Hours:

Julie Katawicz at 831-637-5346 x13 or jkatawicz@ucanr.edu

Office Hours:

Wednesday: 8:30 am to 5:00 pm

Thursday: 8:30 am to 5:00 pm

Julie Katawicz

UCCE San Benito County

3228 Southside Rd

Hollister, CA 95023

831-637-5346 x13

jkatawicz@ucanr.edu

Attachments:

San Benito County website:

http://cesanbenito.ucanr.edu/Youth_Development/

State Newsletter:

<http://myemail.constantcontact.com/Happy-New-Year-California-4-H-ers-January-4-H-Updates.html?soid=1126432148776&aid=Rgnsyc6ottc>



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Fantastic 4-H Poster Contest 2019

The Poster Contest is open to enrolled 4-H members, ages 9 – 19. Poster must have been created in the 2018-2019 program year. Age categories: Junior members (ages 9 – 10), Intermediate members (ages 11 – 13), and Senior members (ages 14 – 19). This exhibit will be displayed at the Pancake Breakfast. Medals will be awarded, using the Danish judging system.

Rules and Guidelines:

1. Topic should be 4-H related.
2. Foam boards (20 x 30 inches) are provided by 4-H Council, or you may purchase your own board, but the finished poster needs to still be the same size. Can be laminated. Contact your club leader.
3. Name, age, and club should be neatly printed on the back. If it is a project specific poster, put the number of years the member has been part of that project.
4. Photos, drawings, stickers, die cuts, and cardstock may be used – created by hand or computer printed. **No** dimensional (3-D, pop-up) objects. **No** copyrighted characters (Spiderman, Sponge Bob, etc.).
5. Use of 4-H clover: You **must** use the specific 4-H clover and the “18 USC 707” must legibly appear either to the right of the base of the stem or below the lower right leaf of the clover. For more info and colors that are allowed, go to http://4h.ucanr.edu/Resources/Branding_Toolkit/ on the State website. **No** image can be placed or screened over it.
6. No team/group entries, and only one poster/entry per member please.

*****Posters must be turned in on or before Thursday, April 4 by 5 PM at the County 4-H office. Please check office hours before dropping off your poster. Please do not leave at the door as it may get damaged by weather, etc.*****

Posters are to be displayed at the 4-H Pancake Breakfast on April 14. Please pick up your poster immediately after the end of Pancake Breakfast at noon that day. (Members can also display their posters at Fashion Revue, various fairs, etc. for additional record book credit.)

Poster Scorecard:

- Effective Title – explains what the poster is about 5 points
- Suitable Subject – timely and age appropriate 5 points
- Attracts Interest – gets viewers to look 10 points
- Holds Interest – gets viewers to study 5 points
- Conveys Message – accomplishes purpose 10 points
- Depth of Message – evidence of learning 10 points
- General Appearance – simple, balance, orderly 5 points
- Workmanship – neat and well-constructed 5 points

Questions: Incentives and Recognition committee member or Dena Bless (831-635-0300 or 831-801-4818).

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